

**CITY OF BROOKSVILLE
SPECIAL MEETING
FIRST PUBLIC HEARING
FISCAL YEAR 2008/09 BUDGET**

AGENDA

SEPTEMBER 3, 2008

7:00 P.M.

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. PUBLIC HEARING - PRESENTATION OF PROPOSED BUDGET FOR FISCAL YEAR STARTING OCTOBER 1, 2008

1. Public Announcement - Ad Valorem Tax Rate (TRIM Notice)
Pursuant to Section 200.069, F.S., "Notice of Proposed Property Taxes" (TRIM NOTICE) the proposed ad valorem rate for the Fiscal Year 2008/09 was advertised to be a maximum of 7.0000 mills. This millage rate would be a 6.3345% increase over the rolled back rate of 6.5830 mills. After reviewing revenue projections and proposed expenditure levels for the 2008/09 Fiscal Year, the General Fund budget is balanced at a proposed rate of 6.3230 mills, which is 3.9496% less than the current year's rolled-back rate.

2. Proposed Budget
Review proposed budget and points of discussion.

Presentation: City Manager & Council

3. Ad Valorem Tax Rate for Fiscal Year 2008/09
Consideration of establishing ad valorem tax rate.

Presentation: Finance Director
Recommendation: Millage Rate to be adopted upon roll call vote

4. Ordinance No. 769 - Recommended Budget for Fiscal Year 2008/09
Consideration of first reading of proposed budget effective October 1, 2008.

Presentation: Finance Director
Recommendation: Approval on First Reading upon roll call vote and Schedule Second and Final Reading for September 17, 2008, Proposed Ordinance; 2008/09 Fiscal Year Budget Summary

Attachment: Proposed Ordinance; 2008/09 Fiscal Year Budget Summary

D. ADJOURNMENT

Meeting agendas and supporting documentation are available from the City Clerk's office, and online at www.cityofbrooksville.us. Persons with disabilities needing assistance to participate in any proceedings should contact the City Clerk's office 48 hours in advance of the meeting at 352/544-5407.

Any person desiring to appeal any decision with respect to any matter considered at this meeting, may need a record of the proceedings including the testimony and evidence upon which the appeal is to be based, and therefore must make arrangements for a court reporter to ensure that a verbatim record of the proceedings is made.

August 29, 2008



Honorable Mayor David Pugh, Jr.
Vice Mayor Frankie Burnett
Council Member Joe Bernardini
Council Member Lara Bradburn
Council Member Richard Lewis

During our August Budget Workshops, Council reviewed, discussed and directed staff to proceed with exploring several specific areas for improving efficiencies and cutting spending. Additionally we have continued to look for ways to better coordinate “what we do”, or consolidate services as appropriate, to save money, increase the quality of services, streamline processes and take advantages of economies of scale.

As we work to restructure, reshape, reduce, recreate, realign and reallocate, some will welcome, encourage and even applaud our direction; others will not support our efforts due to concerns, fears, or connection to the past, the status quo, and that which is comfortable. We will all be challenged to make the difficult choices and decisions.

We have reviewed the following areas and have included proposed changes to the FY 2008-09 budget documents as provided for Council’s Public Budget Hearings:

1. **Restructure and realignment of Administration** – It is always very important to keep the overhead and administrative costs of any organization at a minimum.

We have reviewed areas for possible reduction of staff and realignment of function within overall City administration, specifically within the area called “Department of Administration.”

This is a “department” that was created some time ago with a management style oriented toward the centralization of administrative functions. Originally this department included Human Resources and Management Information Systems (Technology Services) and regular City Clerk functions (including recordkeeping/record maintenance, Council agenda prep/minutes, etc). Human Resources was later reorganized to a stand alone department. Recently, we have contracted with the Hernando County Technology Services team to serve as an out-sourced MIS/technology department.

The functions left for oversight in the “administrative” department include the functions regularly/normally handled by a City Clerk. Of particular concern in this area remains City record management, inclusive of recordkeeping, archiving records, record imaging for preservation, and regular destruction of records as allowed/prescribed by law. Additionally as critical is the continuing interface with the City Manager in the preparation and compilation of agenda items/packets, minutes and organization of Council records, contracts and agreements and follow-up.

We do not believe that there is a need for a separate “administrative” department, but recommend that the staff function under the direct supervision of the City Manager. Further recommendations also include the elimination of a separate department for Human Resources; again staff would serve under the direct supervision of the City Manager as support staff. Technology Services would continue to function as a contractual arrangement under the direction of the City Manager.

Staff recommends the elimination of existing Administrative Assistant I position; reclassification of the Director of Administration to City Clerk, with appropriate reduction in salary; reclassification of Administrative Assistant I to Administrative Assistant III to bring position in line with realignment/reallocation of functions with requirements of the position. Staff further recommends the elimination of “Department of Administration” and “Human Resources Department,” providing for the staff in these areas to function in a support role and under the direct supervision of the City Manager.

2. **Addition of Management Analyst position under City Manager** - We have reviewed adding functions for research and preparation of City-wide/community projects/programs and providing support to the City Manager/Council in analyzing business and/or operating procedures, work problems and procedures, including organizational change, communications, information flow, integrated production/ service delivery methods, inventory control, and/or cost analysis.

The City does not have updated departmental standard operating procedures and policies in place. Further we have not developed critical performance standards, measurements and/or reporting procedures to assure the most effective and efficient delivery of services is being provided to the taxpayers/citizens of Brooksville.

Staff feels that the position is needed if the City Council desires to work toward obtaining funding from other public and private sources for capital and operational needs/community programs/projects, taking steps in improving and growing the City’s economic base and adding city-wide performance reviews, operational improvements and organizational standards/measurements.

Should Council desire adding the functions within the City Manager’s Office, this position can be realized by restructuring and realigning the current vacant position of Redevelopment Coordinator within the Development Department and placing the position under the direction/supervision of the City Manager. This could be accomplished without additional costs; in fact the proposed budget document suggests a reduced salary level in comparison to previous budget documents with the change in functions/direction.

3. **Review Realignment of Staffing Levels for Fleet Maintenance** – Staff has discussed the proper staffing level for the City’s Fleet Maintenance Division. The Public Works Director believes that three (3) positions are best for operations and has provided

a local market review/analysis. The review is enclosed in the section entitled “Fleet Maintenance” for your review.

The City has 108 vehicles, inclusive of backhoes and a fuel tanker. Staff has provided that from March 14th through August 14th this year (5 month period) 358 pieces of equipment/vehicles were worked on in Fleet Maintenance.

Staff recommends that we do a more closely review of the work orders and “breakdowns” of City vehicles/equipment to determine the actual workload and “what” is required. It would seem with only a little over 100 vehicles, including Fire trucks that are “sent out” as well as newer vehicles that are under warranty and/or the work is performed by the local dealerships such a high level of vehicle maintenance/repair would not be created.

In the mean time, we recommend and have included within the budget documents funding only two (2) positions with the Fleet Maintenance Division, thereby eliminating a Mechanic position for FY 2008-09. The following savings can be realized at approximately \$51,000, with a \$25,015 deduction within the General Fund:

Fleet Internal Services

| | Cost for 3 FTE | Cost for 2 FTE | Difference/ Savings |
|-------------------|-------------------|-----------------------------|------------------------|
| Administration | \$380 | \$262 | \$118 |
| HR | \$362 | \$251 | \$111 |
| IT | \$362 | \$251 | \$111 |
| Development | \$362 | \$251 | \$111 |
| Finance | \$380 | \$262 | \$118 |
| Police | \$27,070 | \$18,721 | \$8,341 |
| Fire | \$7,908 | \$5,468 | \$2,440 |
| Parks, Facilities | \$11,960 | \$8,272 | \$3,688 |
| Cemetery | \$1,846 | \$1,276 | \$570 |
| Streets | \$30,472 | \$21,073 | \$9,399 |
| Water & Waste | \$21,401 | \$17,957 | \$3,444 |
| Solid Waste | \$73,882 | \$51,093 | \$22,789 |
| TOTAL | \$176,385 | \$125,137 | \$51,248 |
| | | General Fund Savings | \$25,015 |

4. **Waiver of Fees** – at the Jerome Brown Community Center and for parades, street closings and other events were presented to Council during the budget workshop sessions for discussion.

Council requested that staff pull actual costs for fee waiver from Council minutes in an attempt to identify all costs before determining an appropriate funding level within the FY 2008-09 budget.

Provided in the section entitled "Wavier of Fees" is a recap of the fees that have been waved by City Council from January 2007 through present. The recap shows that Council has typically waved a little over \$11,000 per year. Additionally provided in this section is the memorandum and documentation submitted during the budget workshop.

Staff requests that the City Council provide direction and desired funding level for this area.

5. **Advisory Boards** – were reviewed for modification of process and policy during the budget workshops. Council indicated that they would like to see other options for "staggering" the terms of board members.

Enclosed in the section entitled "Advisory Boards" is a term expiration report that offers Council several other options. Additionally we have enclosed the prior documentation provided during the budget workshop and information/research on using a "hearing officer" in lieu of a Planning and Zoning Board for Council to discuss and provide policy direction.

6. **Employee Medical Insurance** - continues to be a costly benefit for employees, but one that is very important to the City's workforce. Staff has worked diligently to seek a plan that is beneficial to employees and their families that are in the Plan. Health care costs and health care coverage continues to be a topic of national debate and many are working toward solutions for relief. This year the City faces an extraordinary increase in premiums following an expensive year in claims/losses. Further information and recommendations are provided in the section entitled "Employee Medical Insurance."
7. **Utilities – Water, Sewer and Solid Waste CPI Rate Increases** – were discussed by Council during the budget workshops.

Enclosed within the section entitled "Utility Rates" staff has provided information to aid Council in its decision/direction. Staff has provided information as to the CPI and the calculated rate adjustment that is due with the existing provisions within the City's Resolution that automatically sets rates/provides for increases/decreases with the CPI.

As discussed during the budget workshops, the budget documents before Council do not include the rate increase for the water, wastewater or solid waste collections at this time.

Staff requests direction from Council in this area.

Other points of discussion include the following that have not yet been adjusted within the budget documents:

1. **Reserve for Contingencies** - Enclosed in section entitled “Reserves” is a memorandum from Finance Director outlining the recommendations of several recognized authorities as to appropriate levels of reserves for operating levels, specifically for the General Fund.

All agree that anything below 5% of operating expenditures is too low and can cause issues with debt rating agencies. Most state that the recommended reserve level is between 5% and 15% of the operating revenues. Applied the City’s FY 2008-09 budget the range would be between \$378,136 ($\$7,562,729 \times 5\%$) and \$1,134,409 ($\$7,562,729 \times 15\%$).

Currently proposed within the budget documents is a Reserve level in the amount of \$1,173,625. We recommend that the City Council reduce this level and apply the difference toward a reduction in the millage rate to 6.069 mills and earmarked the balance to begin funding the City’s Capital Improvement Plan projects.

Staff recommends that Reserves in the General Fund be funded at 12% of the fiscal year’s operating revenues or to the level of \$907,527. We recommend that the millage rate be reduced to 6.069 mills (a reduction of \$144,438) and further apply approximately \$121,660 toward the funding of capital projects to be determined by Council.

The following is the level of reserves previously committed in recent years:

| | GF Operating Revenues | GF Reserve for Contingencies | % of Revenues for Reserves |
|----------------|-----------------------|------------------------------|----------------------------|
| 2008-09 | \$7,562,729 | 1,173,625 | 15.52% |
| 2007-08 | \$7,507,041 | 1,010,448 | 13.46% |
| 2006-07 | \$7,648,128 | 611,018 | 7.99% |
| 2005-06 | \$6,243,403 | 457,805 | 7.33% |

2. **Fluoride** - Council discussed removing fluoride from the City’s water supply. Staff has estimated the cost of the fluoride to be approximately \$7,000 per year plus the indirect costs of personnel to add the fluoride daily (approximately 15 minutes per day).

We have received quite a few emails and letters from citizens and State agencies that have shown an interest in Council’s decision in this area. We have placed all of the received information for your review under the section entitled “Fluoride.”

Council’s budget documents do not reflect the elimination of the fluoride/fluoride funding at this point. Staff seeks direction and decision from Council in this area.

3. **Community Redevelopment Agency** – Council requested that it would like an overview and recap of the history of the commitments and financial obligations between the Community Redevelopment Agency and the City’s General Fund.

Staff will provide an overview and account during the Public Budget Hearing.

4. **Realignment of the Utilities Customer Service positions** – Staff would like to discuss the need to realign the costs of the Utilities billing and collection personnel that functions under the supervision of the Finance Director.

Last fiscal year, the amount of the “transfer in” from the Utilities/Solid Waste Divisions was adjusted to fund part of the costs for the Customer Service/Collection staff and the mailing/postage expenditures directly related to the Utility bills for customers; this had previously been charged to/funded by the General Fund. Included within Council’s budget documents is a proposed breakdown of the staffing levels that should be allocated to the Utilities funds that is more in line with the functions of the positions. We are recommending that this be reflected within the budget documents and in departmental allocations, as opposed to an adjustment of the “transfer in” that is appropriate for administrative fees/costs to the General Fund, not directly related staff/expenditures.

Changes in the allocation/distribution have not been made within the actual budgeted numbers within the General Fund nor the Water/Wastewater and Solid Waste funds at this point. Staff seeks Councils input and direction.

Staff will provide an overview and accounting during the Public Budget Hearing.

We look forward to continuing our efforts of working together with City Council in finalizing the direction of the 2008-09 fiscal year budgets. We anticipate that the final proposed Budget Document for the September 17th Hearing will be produced and available to Council and the public, not later than Monday, September 8th.



T. JENNENE NORMAN-VACHA
City Manager

Fleet Maintenance

CITY OF BROOKSVILLE
MEMORANDUM

To: T. Jennene Norman-Vacha, City Manager

From: Emory H. Pierce, Director of Public Works
William Smith, Superintendent of Utilities



Re: Maintenance Shop

Date: 08/22/2008

A review of completed work orders related to the shop for the period March 14th thru August 14th, 2008 (5 months) shows that 358 pieces of equipment/vehicles were worked on during that period. This averages out to 3.2 vehicles per working day or about 7 vehicles per week per mechanic w/three mechanics. Our survey of local private shops shows productivity rates ranging from 6-11 vehicles per week per mechanic. (Copy of survey attached) There are a number of factors that must be considered when comparing these productivity rates.

- I. The number one difference is that we maintain 8 garbage type trucks, a street sweeper, and some other pieces of heavy equipment. Based on work order numbers Sanitation will pay for 41% of the shop overhead in FY 09/10.
 - A. It takes much longer to get parts for the garbage trucks because the parts have to come from Tampa. If we need a part quickly we have to send somebody down there to get it. Normally with car parts you can get anything you need in 30 minutes, (if you are willing to go pick it up), from any number of nearby auto parts places.
 - B. The cost of parts/repairs generally requires quotes and a purchase order; unfortunately our system requires more paper work than the private sector.
 - C. If the truck needs to be repaired in Tampa one of the mechanics generally drives it down there and somebody else has to follow in a pickup to bring them back. The process has to be repeated when the truck is fixed.
 - D. The garbage trucks require welding repairs that often take many days to complete.

- II. Our mechanics ferry vehicles back and forth to, dealerships for warrantee work and to PD, Fire, and City Hall. So that routine maintenance/oil changes get done.

- III. They retrieve vehicles that break down on the road. We rarely have a vehicle towed into the shop.
- IV. They respond after hours 24/7 when garbage trucks, PD, or Fire trucks break down etc.
- V. Shop Mechanics repair/rebuild rusted out dumpsters and do other welding/fabrication.
- VI. We routinely give priority to Police and Fire vehicles which can cause inefficiency when we take a utility vehicle off of the lift to get started on the higher priority job.
- VII. We have two inside bays with one lift and one outside bay/work area with a lift.

By our latest count the Shop maintains 108 pieces of rolling equipment, spread amongst the Departments as follows:

| Department | Vehicles |
|-------------------------------------|--|
| Cemetery/Parks | 2 |
| Finance / Admin | 2 |
| Fire | 12 |
| Parks/Golf Course | 5 |
| Street | 15 (includes 1 backhoe) |
| Maintenance | 1 |
| Sanitation | 9 |
| Police | 28 (includes 2 military surplus, fuel tanker) |
| Utility | 28 (includes 2 backhoes) |
| Building & Grounds/Parks | 6 |
| Grand Total | 108 |

Therefore, based on all factors, our analysis leads us to conclude that our shop will function most efficiently with three employees (mechanics).

EHP/mh

FLEET MAINTENANCE
LOCAL SHOP INITIAL SURVEY

8/21/2008

| | | | | |
|-----|---|--|---|--|
| | Master Auto Air | Ravenaugh's | JR's 4x4 | Multiple Equipment Sales & Service |
| | Carlos Marrero | Danny Revenaugh's | JR Coker | Larry & Phyllis Huffman |
| 1. | How many bays do you have? 6 inside & 1 outside | 8 inside | 2 inside & 2 outside | 4 inside |
| 2. | How many lifts do you have? 4 inside & 1 outside | 6 inside | None | None |
| 3. | How many mechanics do you employ? 5 full time | 6 full time & 1 part time | 2 full time | 3 full time & 1 part time |
| 4. | How many total employees? 6 full time | 6 full time & 1 part time | 2 full time | 4 full time & 1 part time |
| 5. | On an average, how many jobs do you turn out a week per mechanic? 8-9 | 11-12 | 10-11 | 6-8 |
| 6. | Do you subcontract any specialty work? Alignments & Transmission repairs | Transmission repairs | Alignments, Transmission repairs & tire changes | Alignments, Transmission repairs & tire changes |
| 7. | Is there a minimum charge per job? No | \$20.00 | No | No |
| 8. | What is your hourly shop rate? \$62.50 | \$60.00 | \$50.00 | \$65.00 |
| 9. | What do you think would be some of the advantages for the City outsourcing its fleet maintenance work? Uncertain | Reduced downtime & cost | Help keep money with City Tax Payers | Reliable source of skilled work. |
| 10. | Would you be interested in bidding for this work from the City? No | Cars & light trucks | Light trucks | Heavy trucks & equipment |
| 11. | When fire and police vehicles and garbage trucks are down, it is often a critical situation. How can the City be assured the critical work gets priority scheduling? Could not guarantee this. | Could not guarantee but would be best to meet required schedule. | Could not guarantee but being a small shop you will get priority service. | Could not guarantee but willing to put on additional mechanics if guaranteed a minimum amount of work. |
| 12. | What is it that you absolutely will <u>not</u> work on? Heavy Trucks & equipment | Heavy Trucks & equipment | Automobiles, Volkswagens, Heavy Trucks & equipment | No Cars |

Wavier of Fees

2007 Waiver of Fees Requests

| | | |
|----------|---|------------|
| 01/08/07 | Red Mule Runners | \$1,960.00 |
| 01/22/07 | Tangerine Time 07/08 | \$522.50 |
| 01/22/07 | Big Brother Big Sister Super Bowl Party | \$240.00 |
| 03/05/07 | Week of the Young Child | \$425.00 |
| 03/05/07 | HC Fair Association – 2007 Fair | \$2,556.00 |
| 04/16/07 | NAACP | \$426.83 |
| 05/21/07 | Alcoholics Anonymous | \$310.00 |
| 07/16/07 | United Way Annual Campaign Meeting | \$371.83 |
| 08/01/07 | Healthy Start Coalition | \$275.00 |
| 08/01/07 | Hernando High Parade | \$1,097.06 |
| 08/20/07 | Veterans Parade | \$378.00 |
| 11/05/07 | Kiwanis – Christmas Parade | \$2,758.00 |

They submitted \$ 1000 of the original \$3,758

2007 Total Fees Waived \$11,320.22

2008 Waiver of Fees Requests

| | | |
|----------|--|------------|
| 01/07/08 | Flatlanders Challenge (Red Mule Runners) | \$1,159.00 |
| 01/07/08 | Kid Central | \$185.00 |
| 02/04/08 | Week of the Young Child | \$495.00 |
| 02/04/08 | Friends of the Children – BBQ | \$475.00 |
| 03/03/08 | Tangerine Time 08/09 | \$325.00 |
| 03/17/08 | HC Arts, Crafts & Music Festival | \$742.00 |
| 03/17/08 | HC Fair Association – 2008 Fair | \$3,557.27 |
| 04/21/08 | Mary Drake Summer S.T.A.R.T. Breakfast | \$180.00 |
| 04/21/08 | United Way Annual Campaign Meeting | \$180.00 |
| 04/21/08 | HC Intergroup Dinner (AA) | \$415.00 |
| 05/19/98 | Veterans Parade | \$638.28 |
| 07/21/08 | HC Fine Arts – A Taste of Jazz Meetings | \$177.50 |

They submitted \$500 of the original \$1659.00

\$192 Released from General Fund
\$1409.68 Released from General Fund

2008 Total Fees Waived \$8,529.05

FACILITY SURVEY
FEES WAIVED

| | | |
|---------------|--------------|--|
| Land O'Lakes | 813-929-1260 | N/C to Schools & County |
| Lecanto | 352-527-5761 | N/C Government Agency Charges all other groups Proof of Insurance Proof of Not-for-Profit |
| Zephyrhills | 813-78-0022 | N/C – Not-for-Profit Groups Proof of Insurance Proof of Not-for-profit |
| Crystal River | 727-415-2600 | No facilities |
| Inverness | 352-726-3913 | N/C – Government Agency & Not-for-Profit Proof of Insurance |
| Lakeland | 863-648-3284 | No Bldg s/Parks |
| Sumter | 352-793-3624 | N/C – Government Agency 50% fees for Not-for-Profit No fees waived for other groups |
| Holiday | 727-942-4739 | N/C Schools Not-for-Profit – Pays set fee Proof of Insurance Proof of Not-for-Profit |
| Hernando | 352-754-4031 | Charge all groups Letter to Director, then to Council for approval of fees to be waived. |

Jennene

Charlotte Roberts

From: Charlotte Roberts
Sent: Thursday, August 14, 2008 11:54 AM
To: Emory Pierce
Cc: Allison Earwood
Subject: RE: Christmas Parade

Emory/Allison

I'm not sure if it's because the "e" is omitted from "brooksville" in the email address.

From: Emory Pierce
Sent: Thursday, August 14, 2008 10:42 AM
To: T. Jennene Norman-Vacha; Karen Phillips; Charlotte Roberts
Subject: FW: Christmas Parade

System not delivering email to jnvacha@ci.brooksvill.fl.us. Please see that she gets this info.

From: Emory Pierce
Sent: Thursday, August 14, 2008 10:35 AM
To: T. Jennene Norman-Vacha; Karen Phillips
Subject: Christmas Parade

In order to comply with our FDOT permit to close Broad St. and Jefferson St. we/somebody will need to rent 4 of the lighted signs for at least 7 days prior to the parade. Last year we only rented two for about 4 days each. Last years cost was \$80/day/sign.

In any event to do it as per the permit it will cost about \$2500.

8/15/2008



AGENDA ITEM MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCILMEN
FROM: T. JENNENE NORMAN-VACHA, CITY MANAGER
SUBJECT: WAIVER OF FEES
DATE: AUGUST 8, 2008

GENERAL SUMMARY/BACKGROUND: Council asked to review/re-visit the waiver of fees associated with the Jerome Brown Community Center (JBCC) and other special events that have been approved over the last couple of years for budget discussion purposes.

Enclosed for your review/discussions are the following:

- JBCC Fee Wavier during 2007-08 (Attachment 1)
- JBCC Fee Wavier during 2008-09 (Attachment 2)
- JBCC Fee Wavier during 2009-10 (Attachment 3)
- Veterans' Parade Estimated Fee Wavier Costs for 2007 and 2008 (Attachment 4)
- Christmas Parade Estimated Fee Wavier Costs for 2007 (Attachment 5)

For fiscal year 2008-09, Council has already approved for the following fee waivers:

- Fine Arts Council "A Taste of Jazz Committee Meetings (October 7 and November 18, 2008) approximately \$50.00
- Blazin' Butts and Briskets BBQ (October 17-18, 2008) \$475.00
- 2008 Veterans' Parade (November 8, 2008) \$638.28
- Alcoholics Anonymous Dinner (November 8, 2008) \$415.00
- 2008/09 Tangerine Time (December 31, 2008) \$325.00

These total approximately \$1,903.28 for the year thus far.

Attachment 1

| A | | B | C | D | E | F |
|---|----------------------------|---------------------------------------|-----------------|--------------------------|------------|-------------|
| JBCC - Facility Lease Agreements 2007 -2008 | | PROGRAM | ROOM | DATE | FEE | PAID |
| ORGANIZATION | | | | | | |
| 1 | Wayne Vutech | Tangerine Time 07-08 | Hall, Kitchen | 12/31/2008 | \$325.00 | Fees Waived |
| 2 | GWRRA-Chapter FL1-L2 | Rally-Food-Games | Hall, Kitchen | 11/14, 15/2008 | \$365.00 | Open |
| 3 | Hernando County Intergroup | AA/Gratitude Dinner | Hall, Kitchen | 11/08/2008 | \$415.00 | Fees Waived |
| 4 | B'ville Regional Hospital | Family Fun Day-Picnic | TVP | 10/25/2008 | \$292.86 | Open |
| 5 | Friends of the Children | Blazin Butts-N-Brisket | TVP | 10/17, 18/2008 | \$475.00 | Fees Waived |
| 6 | Worthy of Love Ministries | Harlem Wizads/Basketball | Hall, Kitchen | 11/02/2008 | \$138.45 | Open |
| 7 | United Way of Hernando Co. | Campaign Kick Off Event | Hall | 09/08/2008 | \$180.00 | Fees Waived |
| 8 | HLV Ridge Manor Baseball | Dixie Baseball Banquet | Hall, Kitchen | 07/11/2008 | \$215.00 | \$215.00 |
| 9 | Loretta Redding | Family Reunion | Hall, Kitchen | 07/05/2008 | \$255.60 | Canceled |
| 10 | H.C. Fine Arts Council | Taste of Jazz/meetings | Conf Room | 7/8, 8/12, 9/9, 30/10/ | \$177.50 | Fees Waived |
| 11 | New Journey Church | Worship Service | Conf Room, Hall | June - Aug. 2008 | \$205.10 | \$2,873.40 |
| 12 | Mark Drake | 4 th Fathers Day Breakfast | Hall, Kitchen | 06/13, 14/2008 | \$180.00 | Canceled |
| 13 | New Journey Church | Worship Service | Conf Room, Hall | 05/04, 11, 18, 25/2008 | \$205.10 | \$820.40 |
| 14 | HH Fine Arts | Art, Craft & Music Festiv | TVP | 05/03, 04/2008 | \$500.00 | \$500.00 |
| 15 | City of Brooksville | Volunteer Reception | Hall, Kitchen | 04/29/2008 | \$195.00 | Canceled |
| 16 | Childhood Development | Week of the Young Child | Conf Room, Hall | 04/19/2008 | \$495.00 | Fees Waived |
| 17 | New Journey Church | Worship Service | Conf Room, Hall | 04/06, 13, 20, 27/2008 | \$205.10 | \$820.40 |
| 18 | Progress Energy | 911 Electrical Safety Tr | Hall | 03/18/08 | \$65.00 | Fees Waived |
| 19 | Humane Society N.C. | Pet Expo | TVP | 03/14, 15/2008 | \$400.00 | \$400.00 |
| 20 | New Journey Church | Worship Service | Conf Room, Hall | 3/02, 09, 16, 23, 30/200 | \$205.10 | \$1,025.00 |
| 21 | Kids Central, Inc | Youth Resource Fair | Hall, Kitchen | 02/18/08 | \$185.00 | Fees Waived |
| 22 | New Journey Church | Worship Service | Conf Room, Hall | 02/03, 10, 17, 24/2008 | \$205.10 | \$820.00 |
| 23 | HYL Basketball Inc | HYL basketball games | Hall | Dec, Jan, Feb | \$11.00 | \$990.00 |
| 24 | New Journey Church | Worship Service | Conf Room, Hall | 01/06, 13, 20, 27/2008 | \$205.10 | \$820.00 |
| 25 | New Journey Church | Worship Service | Conf Room, Hall | 2/02, 09, 16, 23/30/200 | \$205.10 | \$1,025.00 |
| 26 | Ray Stanbru | Alcoholics Anonymous | Hall, Kitchen | 11/17/2007 | \$310.00 | Fees Waived |
| 27 | GWRRA-Chapter FL1-L2 | Chapter Rally | Hall, Kitchen | 11/03/2007 | \$275.00 | \$275.00 |
| 28 | Central Healthy Start Coal | Pregnancy Party | Hall, Kitchen | 11/10/2007 | \$275.00 | Fees Waived |
| 29 | New Journey Church | Worship Service | Conf Room, Hall | 11/4, 11, 18, 25/2007 | \$205.10 | \$820.40 |
| 30 | Tara Roberts | Birthday Party 16th | Hall, Kitchen | 10/27/2007 | \$378.08 | Canceled |
| 31 | B'ville Blazin | Butts-n-Brisket BBQ Cont | TVP | 10/19, 20/2007 | \$275.00 | Fees Waived |
| 32 | New Journey Church | Worship Service | Conf Room, Hall | 10/7, 14, 21, 28/2007 | \$205.10 | \$820.40 |
| 33 | Margaret Lane | Wedding Reception | Hall, Kitchen | 10/5, 6/2007 | \$330.15 | \$330.15 |
| 34 | | | | | | |
| 35 | TOTAL | | | | \$8,559.54 | \$12,555.15 |
| 36 | DIFFERENCE | | | | | -\$3,995.61 |

Attachment 2

JBCC - Facility Lease Agreements 2006 -2007

| ORGANIZATION | PROGRAM | ROOM | DATE | FEE | PAID |
|---------------------------------|-------------------------------------|----------------------------|----------------------|----------|-------------|
| Wayne Vutech | Tangerine Time 07-08 | Hall,Kitchen | 12/31/2008 | \$325.00 | Open |
| Friends of the Children | Blazin Butts-N-Brisket | TVP | 10/17,18/2008 | \$475.00 | Fees Waived |
| City of Brooksville | Volunteer Reception | Hall,Kitchen | 04/29/2008 | \$195.00 | Fees Waived |
| Childhood Development | Week of the Young Child | Conf Room,Hall, Kitchen | 04/19/2007 | \$495.00 | Fees Waived |
| Progress Energy | 911 Electrical Safety Trailer Event | Hall | 03/18/08 | \$65.00 | Fees Waived |
| Humane Society N.C. | Pet Expo | TVP | 03/14,15/2007 | \$400.00 | Open |
| New Journey Church | Worship Service | Conf Room,Hall | 02/03,10,17,24 | \$205.10 | \$1,025.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 01/06,13,20,27/2008 | \$205.10 | \$1,025.00 |
| HYL Basketball Inc | HYL basketball games | Hall | Dec,Jan,Feb | \$11.00 | \$990.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 12/2,9,16,23/30/2007 | \$205.10 | \$1,025.00 |
| Ray Stanbru | Alcoholics Anonymouns | Hall,Kitchen | 11/17/2007 | \$310.00 | Fees Waived |
| GWRRRA-Chapter FL1-L2 | Chapter Rally | Hall,Kitchen | 11/03/2007 | \$275.00 | \$275.00 |
| Central Healthy Start Coalition | Pregnancy Party | Hall,Kitchen | 11/10/2007 | \$275.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 11/4,11,18,25/2007 | \$205.10 | \$820.40 |
| Tara Roberts | Birthday Party 16th | Hall,Kitchen | 10/27/2007 | \$378.08 | Cancelled |
| B'ville Blazin | Butts-n-Brisket BBQ Contest | TVP | 10/19,20/2007 | \$275.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 10/7,14,21,28/2007 | \$205.10 | \$820.40 |
| Margaret Lane | Wedding Reception | Hall,Kitchen | 10/5,6/2007 | \$330.15 | \$330.15 |
| Hernando Health Care | Family Fun Day | TVP Walking | 09/22/2007 | \$292.86 | \$275.00 |
| Brooksville Kiwanis Club | Kids Day | TVP | 09/15/2007 | \$275.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 09/2,9,16,23,30/2007 | \$205.10 | \$1,025.50 |
| Sun King Enterprises | Disc Golf Tournament | TVP Walking Trails | 09/01/2007 | \$292.86 | \$292.86 |
| United Way/Hernando | Kick-Off Campaign | Hall,Kitchen | 08/30/2007 | \$340.80 | Fees Waived |
| Audrey Siske | Baby Shower | Hall,Kitchen | 08/04/2007 | \$198.65 | Cancelled |
| Rosemary Atkins | Grant Writing Workshop | Conf Room,Kitchen | 08/09/2007 | \$125.00 | \$125.00 |
| Patrick Skipper | Class Reunion | Hall,Kitchen | 08/03/2007 | \$340.80 | \$340.80 |
| New Journey Church | Worship Service | Conf Room,Hall | 08/05,12,19,26/2007 | \$205.10 | \$820.40 |
| Cynthia Davis | Sweet Sixteen B-Day | Hall,Kitchen | 07/14/2007 | \$330.15 | Cancelled |
| COB Police Dept. | Family Fun Day | Hall,Kitchen | 07/28/2007 | \$275.00 | Fees Waived |
| Elbert Elliott | Wedding Reception | Hall,Kitchen | 07/07/2007 | \$514.56 | \$514.56 |

| | | | | | |
|-----------------------------------|-------------------------------|----------------------------|------------------------|----------|-------------|
| New Journey Church | Worship Service | Conf Room,Hall | 07/01,08,15,22,29/2007 | \$205.10 | \$579.36 |
| Louella VanSendt | Wedding Reception | Hall,Kitchen | 06/30/2007 | \$330.15 | \$300.00 |
| Benjamin Hawkins | Wedding Reception | Hall,Kitchen | 06/16/2007 | \$330.15 | Cancelled |
| Michael Rosselli | Diecast Show | Hall,Kitchen | 06/02/2007 | \$314.18 | \$314.18 |
| New Journey Church | Worship Service | Conf Room,Hall | 06/03,10,17,24/2007 | \$205.10 | \$1,025.50 |
| DeWayne Washburn | Birthday Party | Hall,Kitchen | 05/26/2007 | \$191.70 | \$191.70 |
| Beth Ann Marcinek | Wedding Reception | Hall,Kitchen | 05/19/2007 | \$292.88 | Cancelled |
| H.C. Association Realtors | Educational Class | Conf Room | 05/1,8,15,22,29/2007 | \$122.48 | \$122.48 |
| New Journey Church | Worship Service | Conf Room,Hall | 05/06,13,20,27/2007 | \$579.36 | \$579.36 |
| Paul Sepulveda | Hernando Pro Wrestling | Hall,Kitchen | 04/28/2007 | \$0.00 | Cancelled |
| COB - Police Dept | Departmental Meeting | Conf Room | 04/25/2007 | \$45.00 | Fees Waived |
| NACCP | Community Health Fair | Hall,Conf Room | 04/21/2007 | \$280.00 | Fees Waived |
| City of Brooksville | Annual Volunteer Appreciation | Hall,Kitchen | 04/17/2007 | \$195.00 | Fees Waived |
| Childhood Development | Week of the Young Child | Conf Room,Hall, Kitchen | 04/13,14/2007 | \$425.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 04/01,08,15,22,29/2007 | \$202.34 | \$1,011.75 |
| Humane Society N.C. | Pet Expo | TVP | 03/17/2007 | \$600.00 | \$600.00 |
| Leon Brown | Ministerial Conf | Hall,Kitchen | 03/8,9,10/2007 | \$635.00 | \$635.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 03/04,11,18,25/2007 | \$202.34 | \$809.36 |
| African American Club | Awards Reception JB Scramble | Conf Room,Hall, Kitchen | 02/17/2007 | \$395.00 | Cancelled |
| New Journey Church | Worship Service | Conf Room,Hall | 02/04,11,18,25/2007 | \$202.34 | \$809.36 |
| Big Brother& Big Sister | Super Bowl Party | Hall,Kitchen | 02/03/2007 | \$240.00 | Cancelled |
| Cub Scout Pack #443 | Pinewood Derby | Hall,Kitchen | 01/27/2007 | \$240.00 | \$240.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 01/07,14,21,28/2007 | \$202.34 | \$809.36 |
| Wayne Vutech | Tangerine Time 06-07 | Hall,Kitchen | 12/31/2006 | \$252.50 | Fees Waived |
| Pathway To Peace Christian Church | Congregation Fund Raiser | Hall,Kitchen | 12/16/2006 | \$250.00 | \$250.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 12/03,10,17,24,31/2006 | \$202.34 | \$1,011.70 |
| BPOE | Elks Annual Hoop Shot | Hall, Kitchen | 12/09 2006 | \$170.00 | Fees Waived |
| Michael Bennett | HL Y BasketBall | Hall,Kitchen | 12/02,8,9,16,23/2006 | \$330.00 | \$330.00 |
| Pamela Howard | Birthday Party | Hall,Kitchen | 12/02/2006 | \$340.80 | Cancelled |
| Kenyonna Hawkins | Birthday Party (16) | Hall | 12/01/2006 | \$266.25 | \$266.25 |
| Alcoholics Anonymous | Annual Gratitude Dinner | Hall,Kitchen | 11/18/2006 | \$415.00 | Fees Waived |
| Church of the Living God | Church Conference | Hall | 11/16/2006 | \$130.00 | \$130.00 |
| GWRRR-Chapter FL1-L2 | Chapter Rally | Hall,Kitchen | 11/10,11/2006 | \$404.70 | \$404.70 |
| New Journey Church | Worship Service | Conf Room all | 11/05,12,19,26/2006 | \$202.34 | \$36 |

| | | | | | |
|---|---|-----------------------|------------------------|-------------|-------------|
| Pearlie Deane | Baby Shower | Conf Room, Kitchen | 11/04/2006 | \$106.50 | \$106.50 |
| H. C. Philippine American | Halloween Party | Hall, Kitchen | 10/28/2006 | \$225.00 | \$225.00 |
| Just Us, Inc. | Candidate Forum | Hall, Kitchen | 10/26/2006 | \$165.00 | Fees Waived |
| FSSDAR, Daughters of the American Revolution | Research Genealogy Workshop | Conf Room | 10/21/2006 | \$181.10 | Fees Waived |
| FSSDAR, Daughters of the American Revolution | Pumpkin Festival/Founders Week | Tom Varn Park | 10/21/2006 | \$30.00 | Fees Waived |
| Hernando County Tourism | 50's & 60'SockHop | Hall, Kitchen | 10/20/2006 | \$215.00 | Fees Waived |
| Brooksville Blazin Butts & Brisket | BBQ Contest/Founders Week/W- Alcoholic beverages | Tom Varn Park | 10/20,21/2006 | \$475.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room, Hall | 10/01,08,15,22/29/2006 | \$202.34 | \$1,011.70 |
| TOTAL | | | | \$19,229.94 | \$22,277.69 |
| DIFFERENCE | | | | | -\$3,047.75 |

Attachment 3

JBCC - facility Lease Agreements 2005 -2006

| ORGANIZATION | PROGRAM | ROOM | DATE | FEE | PAID |
|--|---|----------------|-----------------------|------------|--------------------|
| Pamela Howard | Birthday Party | Hall,Kitchen | 12/02/2006 | \$340.80 | Open |
| Alliance Ministries | Church Conference | Conf Room | 11/16,17,18/2006 | \$310.00 | Open |
| Alcoholics Anonymous | Annual Gratitude Dinner | Hall,Kitchen | 11/18/2006 | \$415.00 | Fees Waived |
| GWRR-Chapter FL1-L2 | Chapter Rally | Hall,Kitchen | 11/10,11/2006 | \$404.70 | Open |
| FSSDAR, Daughters of the American Revolution | Research Genealogy Workshop | Conf Room | 10/21/2006 | \$181.10 | Fees Waived |
| Hernando Historical Museum Assoc. | Pumpkin Festival/Founders Week | Tom Varn Park | 10/21/2006 | \$30.00 | Open |
| Hernando County Tourism | 50's & 60'SockHop | Hall,Kitchen | 10/20/2006 | \$215.00 | Open |
| Brooksville Blazin Butts & Brisket | BBQ Contest/Founders Week/W-Alcoholic beverages | Tom Varn Park | 10/20,21/2006 | \$475.00 | Fees Waived |
| C.A.R.D. | Play model/Sibshops | Conf Room | 09/16,5/19/2007 | \$1,150.00 | Open |
| Sun King Discs, Inc. | Disc Golf Tournament | Walking Trails | 09/16/2006 | \$292.88 | \$292.88 |
| New Journey Church | Worship Service | Conf Room,Hall | 09/03,10,17,24/2006 | \$202.34 | \$809.40 |
| United way of Hernando County | Meeting | Hall,Kitchen | 08/31/2006 | \$165.00 | Fees Waived |
| Holt Construction Services Inc | Hurricane Expo | Hall,Kitchen | 08/26/2006 | \$218.33 | \$218.33 |
| New Journey Church | Worship Service | Conf Room,Hall | 08/20,27/2006 | \$202.34 | \$404.70 |
| Congresswoman Brown-Waite | Small Business Advisory Council | Conf Room | 08/17/2006 | \$45.00 | \$45.00 |
| H.C. Community Anti-Drug Coalition | Youth Group Dance | Hall | 08/19/2006 | \$260.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 08/06,13/2006 | \$202.34 | \$404.70 |
| Faith Covenant Ministries | Revival | Hall | 08/10/2006 | \$415.00 | \$415.00 |
| Hernando Mission Church | Church Anniversary Celebration | Hall,Kitchen | 08/05/2006 | \$300.00 | Canceled 5/8/2006 |
| New Hope Missionary Baptist Church | Teen Dance & Basketball Competition | Hall | 08/04/2006 | \$190.00 | \$190.00 |
| David Raley | Birthday & Graduation Party | Hall,Kitchen | 07/29/2006 | \$303.52 | \$303.53 |
| Labor Finders | Employee Awards Banquet | Hall,Kitchen | 07/01/2006 | \$303.53 | Canceled 6/20/2006 |
| Big Brothers, Big Sisters | Play Day | Hall,Kitchen | 06/24/2006 | \$250.00 | Fees Waived |
| H.C.Family YMCA | Basketball Program/7-weeks | Hall | 06/15 thru 07/27/2006 | \$308.00 | \$308.00 |
| Mark Drake | Father Day Breakfast | Hall,Kitchen | 06/16/17/2006 | \$205.00 | Fees Waived |
| Cindy Parker | Graduation Party | Hall,Kitchen | 06/11/2006 | \$266.25 | Canceled 6/7/06 |
| Hernando Bridge Assoc. | Bridge Tournament | Hall,Kitchen | 06/7,8,9/10/2006 | \$800.00 | \$800.00 |

| | | | | | |
|--|--|-----------------------------|-----------------------|------------|-----------------------|
| Eckerd Youth Challenge | Annual Picnic | Hall,Kitchen | 06/02/2006 | \$185.00 | \$185.00 |
| Bill Pope | Business Meeting | Conf Room | 06/01,28/2006 | \$276.90 | \$276.90 |
| New Journey Church | Worship Service | Conf Room,Hall | 06/04,11/2006 | \$202.34 | \$404.70 |
| Sabrina Frazier | Wedding Reception | Hall,Kitchen | 05/27/2006 | \$292.90 | \$292.90 |
| H. C. Fine Arts Council | Art, Craft, Music Festival | Tom Varn Park | 05/26,27,28/2005 | \$500.00 | \$500.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 05/07,14,21,28/2006 | \$202.34 | \$809.40 |
| GE Security | Equipment exchange /local Realtors | Hall/Conf Room | 05/16,17,18/2006 | \$841.35 | \$841.35 |
| Faith Covenant Ministries | Prayer Breakfast | Hall,Kitchen | 05/06/2006 | \$205.00 | \$205.00 |
| American Cancer Society | Relay For Life | Tom Varn Park | 04/28,29/2006 | \$475.00 | Fees Waived |
| City of Brooksville | 2006 Annual Volunteer Appreciation Reception | Hall,Kitchen | 04/25/2006 | \$185.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 04/16,23,30/2006 | \$202.34 | \$607.02 |
| H. C.S.D./BES | After School Tutoring Program | Conf Room | 04/13,05/18/2006 | \$85.00 | Fees Waived |
| Week of The Young Child | Community Family Fun Day | Hall,Kitchen | 04/01/2006 | \$380.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 03/19,4/02/4/09/2006 | \$202.34 | \$607.02 |
| Humane Society/Nature Coast | Pet Expo | Hall,Kitchen,Conf Room, TVP | 03/25,26/2006 | \$1,035.00 | \$1,035.00 |
| H. C. Sheriff's Office | Community Policing Classes | Conf Room | 03/23/2006 | \$110.00 | Canceled/Fees Waived/ |
| Ancor Medical | Diabetes Health Day | Conf Room | 03/15/2006 | \$101.18 | \$101.18 |
| New Journey Church | Worship Service | Conf Room,Hall | 03/05,12/2006 | \$202.34 | \$404.70 |
| Hernando Youth League Baseball | Pictures | Hall | 03/03/2006 | \$155.00 | \$155.00 |
| Cub Scouts Pack 443 | Cub Scout Award Banquet | Hall, Kitchen | 02/24/2006 | \$285.00 | \$285.00 |
| H. C. Sheriff's Office | Community Policing Classes | Conf Room | 02/22/2006 | \$110.00 | Canceled/Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 02/19,26/2006 | \$202.34 | \$404.70 |
| African/AM Club Hernando | Award Presentation | Hall,Kitchen | 02/17/2006 | \$250.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 02/05,12/2006 | \$202.34 | \$404.70 |
| Big Brother/Big Sister of Hernando Co. | Kids Super Bowl Party | Outside/JBCC | 02/04/2006 | N/C | Fees Waived |
| H. C. Sheriff's Office | Community Policing Classes | Conf Room | 01/25/2006 | \$110.00 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 01/22,29/2006 | \$202.34 | \$404.70 |
| Nancy Dyson | Wedding/Reception | Hall,Kitchen | 01/21/2006 | \$292.88 | \$292.88 |
| Mid-Florida Dalmation Club | Dalmation AKC Show | Hall, Kitchen | 01/18/2006 | \$191.70 | \$191.70 |
| H. C. Family YMCA | Basketball Program/8-weeks | Hall | 01/17 thru 03/09/2006 | \$616.00 | \$616.00 |
| Hernando Mission | Health Fair/Community | Hall,Kitchen | 01/14/2005 | \$260.00 | Fees Waived |

| | | | | | |
|--------------------------|--|------------------------|--------------------|----------|-------------|
| New Journey Church | Worship Service | Conf Room,Hall | 01/08,15/2006 | \$202.34 | \$404.70 |
| B'Ville Elks Lodge #2582 | National Elks Hoop Shoot | Hall,Kitchen | 01/07/2006 | \$143.78 | Fees Waived |
| Mike Bennett | Youth Basketball/Saturday games | Hall | 01/7 thru 3/4/2006 | \$616.00 | \$616.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 01/01/2006 | \$90.53 | \$90.53 |
| Tangerine Time Committee | Tangerine Time New Years Eve Event | Hall,Kitchen,Conf Room | 12/30,31/2005 | \$252.50 | Fees Waived |
| New Journey Church | Worship Service | Conf Room,Hall | 12/18,12/25/2005 | \$202.34 | \$202.34 |
| NAACP - H. C. Branch | Education Forum (FCAT) | Hall,Kitchen | 12/16,12/17/2005 | \$355.00 | Fees Waived |
| Springstead H.S.A.FJROTC | Military Ball | Hall,Kitchen | 12/10/2005 | \$250.00 | \$250.00 |
| New Journey Church | Worship Service | Conf Room,Hall | 12/04,12/11/2005 | \$202.34 | \$404.70 |
| Don Barber | Bible Talks | Conf Room | 12/07/2005 | \$37.30 | \$37.30 |
| United Way of H. C. | Volunteer Recep.Center | Hall,Kitchen | 12/07/2005 | \$165.00 | Fees Waived |
| Paul VonEhr | Family Wedding Reception | Hall,Kitchen | 12/03/2005 | \$404.70 | \$404.70 |
| New Journey Church | Worship Service | Conf Room,Hall | 11/27,12/04/2005 | \$202.34 | \$404.70 |
| Jerone Sharpe | Hernando Ethnic Expo | Hall,Kitchen | 11/19,20/2005 | \$889.28 | \$889.28 |
| New Journey Church | Worship Service | Conf Room,Hall | 11/13,11/20/2005 | \$202.34 | \$292.87 |
| Don Barber | Bible Talks 10 week class/pd Nov.classes | Conf Room | 11/09/2005 | \$111.83 | \$111.83 |
| Dianna Butts | Birthday Party (50) | Hall, Kitchen | 11/05/2005 | \$303.53 | \$303.53 |
| New Journey Church | Worship Service | Conf Room,Hall | 10/30,11/06/2005 | \$202.34 | \$404.70 |
| Belinda Williams | Wedding Reception | Hall, Kitchen | 10/29/2005 | \$303.53 | \$303.53 |
| Ruth Bunch | Birthday Dinner | Hall, Kitchen | 10/22/2005 | \$415.35 | \$415.35 |
| New Journey Church | Worship Service | Conf Room,Hall | 10/16,10/23/2005 | \$202.34 | \$404.70 |
| Allen Temple AME Church | Worship Service | Hall,Kitchen | 10/09/2005 | \$170.00 | \$170.00 |
| Mike Bennett | HYL Basketball Sign ups | Lobby Area | 10/8/15/2005 | \$110.00 | Fees Waived |
| Peggy Henry | Wedding Reception | Hall, Kitchen | 10/08/2005 | \$266.25 | \$266.25 |
| New Journey Church | Worship Service | Conf Room,Hall | 10/02,10/09/2005 | \$202.35 | \$404.70 |

TOTAL \$22,865.27

\$19,998.10

\$2,867.17

DIFFERENCE

Attachment 4

CITY OF BROOKSVILLE

STREET CLOSURE COST PROJECTION

201 Howell Avenue
(352) 544-5407



Event: VETERAN'S DAY PARADE 2008

Starting: 10:00 am End: 11:00 am

Police Department *BASED on 2 Hour MINIMUM CALL in PAY OVR.*

| | | | | | |
|-----------|----------|---|-----------------|---|---|
| Personnel | <u>3</u> | @ | \$ <u>23.88</u> | = | \$ <u>143.28</u> |
| Equipment | <u>2</u> | @ | \$ <u>23.89</u> | = | \$ <u>95.56</u> |
| | <u>1</u> | @ | \$ <u>54.24</u> | = | \$ <u>54.24</u> |
| | <u>1</u> | @ | \$ <u>56.36</u> | = | \$ <u>56.36</u> |
| | <u>1</u> | @ | \$ <u>66.24</u> | = | \$ <u>66.24</u> |
| | <u>1</u> | @ | \$ <u>77.60</u> | = | \$ <u>77.60</u> |
| | | | | | POLICE DEPARTMENT TOTAL \$ <u>493.28</u> |

Fire Department

| | | | | | |
|-----------|-------|---|----------|---|---|
| Personnel | _____ | @ | \$ _____ | = | \$ _____ |
| Equipment | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | | | | | FIRE DEPARTMENT TOTAL \$ <u>NA</u> |

Public Works

| | | | | | |
|-----------|----------------|---|-----------------|---|--|
| Personnel | <u>2 @ 8HR</u> | @ | \$ <u>15.00</u> | = | \$ <u>120.00</u> |
| Equipment | <u>1 TRUCK</u> | @ | \$ <u>25.00</u> | = | \$ <u>25.00</u> |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | | | | | PUBLIC WORKS TOTAL \$ <u>145.00</u> |

ESTIMATED TOTAL DUE CITY \$ 638.28

| | |
|-------------------------------------|-----------------|
| TOTAL Actual Costs \$ <u>638.28</u> | Billed \$ _____ |
| Payment Received By: _____ | |

CITY OF BROOKSVILLE
STREET CLOSURE
COST PROJECTION

201 Howell Avenue
(352) 544-5407



Event: 2007 Veterans Appreciation Parade
Starting: Nov. 10, 2007 10AM End: Nov. 10, 2007 11AM

Police Department

| | | | | | | |
|-----------|-----------------------|---|-----------------|-----------------|---|------------------|
| Personnel | <u>7 Police Ofc's</u> | @ | \$ <u>27.00</u> | hr x <u>2hr</u> | = | \$ <u>378.00</u> |
| Equipment | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |

**See attached Memo*

POLICE DEPARTMENT TOTAL \$ 378.00

Fire Department

| | | | | | | |
|-----------|-------|---|----------|--|---|----------|
| Personnel | _____ | @ | \$ _____ | | = | \$ _____ |
| Equipment | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |

FIRE DEPARTMENT TOTAL \$ _____

Public Works

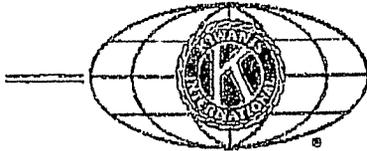
| | | | | | | |
|-----------|-------|---|----------|--|---|----------|
| Personnel | _____ | @ | \$ _____ | | = | \$ _____ |
| Equipment | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |
| | _____ | @ | \$ _____ | | = | \$ _____ |

PUBLIC WORKS TOTAL \$ _____

ESTIMATED TOTAL DUE CITY \$ _____

| | |
|-----------------------------|-----------------|
| TOTAL Actual Costs \$ _____ | Billed \$ _____ |
| Payment Received By: _____ | |

Attachment 5



KIWANIS CLUB
OF BROOKSVILLE, INC.

AGENDA ITEM NO. F-36
11-5-07

MEETS TUESDAY
NIGHT 6:00 P.M.

POST OFFICE BOX 665
BROOKSVILLE FL 34605-0665

October 26, 2007

The City of Brooksville
201 Howell Avenue
Brooksville, FL 34601

RE: Christmas Parade

Dear Karen Phillips:

In view of the current conditions of fiscal conservation, the Brooksville Kiwanis Club in their endeavor to keep the tradition of providing the community the joy of the annual Christmas parade, we understand that the cost of providing police protection for the parade route needs to be addressed. We wish to have this issue placed on the next City agenda.

The Kiwanis Club wishes to request a partial waiver of any fees that might be incurred. The Club is willing to pay a cap amount of \$1,000.00 in the assistance of paying for any expenses that might be needed. As we are working together with other not-for-profit groups, we do not wish to place the full burden upon the City or the other groups. The parade route has been expanded this year to help the City Alliance to provide additional expansion of bringing the people to the downtown area. We hope that the City will take this into consideration while discussing this matter.

I look forward to having an answer so that we may proceed with the final plans of providing the parade to the community.

Sincerely,

SIGNED IN ABSTENTIA TO AVOID DELAY
Scott Smith, President

CITY OF BROOKSVILLE
APPLICATION FOR TEMPORARY
STREET CLOSURE
 201 Howell Avenue
 (352) 544-5407



INSTRUCTIONS: Complete top portion of form and return to Clerk's Office, 201 Howell Avenue, Brooksville, FL 34601. A broad form type events coverage or other insurance policy acceptable to the City is required to protect the City from any and all claims for injuries, or damages occurring during or resulting from this event in an amount of not less than \$100,000 for each individual and \$300,000 for event. Applicant will be notified of estimated cost; receipt of the deposit and the Certificate of Insurance are required not later than three (3) business days before the event. Certificate Attached - Yes No

| | | | |
|--|--|---|--|
| Name or Organization Brooksville Kiwanis Club | | Event 33rd Annual Brooksville Christmas Parade | |
| Person in Charge Ron Wheelles, Chair | | Address P O Box 685, Brooksville FL | Telephone 352-796-7225 |
| If unavailable (Alternate Name) Gregg Sutton, Co-Chair | | Address 34605-0685 Same | Telephone 352-754-4062 |
| Date of Event 12/8/07 | Starting Time 7 am set up 10 am parade start | Ending Time (approx) 12:30 pm | Estimated Number of Participants 279-5527 600+ |
| Proposed Route (include Street/Avenue, attach location map) See attached map - from H.C. School Board grounds from Oakwood, south on Howell to east on Ft. Dade (ends at Bell Ave.) | | | |

I/we Brooksville Kiwanis Club assume responsibility for reimbursing the City's cost as estimated below, and all liability for injuries and damages and will hold the City harmless from any claims arising directly or indirectly from the event, including or as a result of City's closure of the street(s) to facilitate the event. If applicant is a corporation, association, or partnership, the undersigned warrants he/she is authorized to execute binding contracts on behalf of the applicant.

Signature Ron Wheelles, Chair
 State of Florida
 County of Hernando

The foregoing instrument was acknowledged before me this 7th day of SEPT, 2007, by Ron Wheelles, who is personally known to me or who presented N/A as identification, and who (did) (did not) take an oath.

Karen M. Phillips
 [Signature of Notary Public] Karen M. Phillips [Typed, typed or stamped name of Notary Public]
 MY COMMISSION # DD511746
 EXPIRES: January 29, 2010
 [Commission Number of Notary Public]

NOTICE: PERMIT NOT VALID UNLESS APPROVED BY DESIGNATED CITY REPRESENTATIVE.

| | | |
|------------------------|--------------------|--------------------|
| Total Deposit \$ _____ | Received By: _____ | Date _____ |
| Police Chief _____ | Date _____ | City Manager _____ |
| _____ | _____ | _____ |

Distribution: Original to Applicant; Copies to Chief of Police, Director of Public Works, City Manager and City Clerk

NOTE: A LIST OF STREETS BEING CLOSED WITH DATES AND TIMES WILL BE RELEASED TO THE PRESS NO LESS THAN 5 DAYS PRIOR TO THIS EVENT.

CITY OF BROOKSVILLE

STREET CLOSURE

COST PROJECTION

201 Howell Avenue
(352) 544-5407



Event: KIWANIS CHRISTMAS PARADE

Starting: 10 AM End: 2 pm

Police Department

SEE ATTACHED

| | | | | | |
|-----------|-------|---|----------|---|----------|
| Personnel | _____ | @ | \$ _____ | = | \$ _____ |
| Equipment | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |
| | _____ | @ | \$ _____ | = | \$ _____ |

POLICE DEPARTMENT TOTAL \$ 2,481

Fire Department

| | | | | | |
|-----------|---------|--------|-----------------|---|-----------|
| Personnel | Chief | 10 hr. | <u>OVT RATE</u> | - | 0- |
| | Captain | 5 hr @ | \$ 27.95 | = | \$ 139.65 |
| Equipment | Lt | 5 hr @ | \$ 19.80 | = | \$ 99.00 |
| | 5 FF | 5 hr @ | \$ 18.27 | = | \$ 456.75 |
| | | @ | \$ _____ | = | \$ _____ |
| | | @ | \$ _____ | = | \$ _____ |

FIRE DEPARTMENT TOTAL \$ 695

Public Works

| | | | | | |
|-----------|----------|--------|-----------------------------|---|----------|
| Personnel | 4 | 8 HR @ | <u>OVT RATE</u> \$ 16.64 | = | \$ 532 |
| Equipment | 2 TRUCKS | @ | \$ _____ | = | \$ 50 |
| | | @ | \$ _____ | = | \$ _____ |
| | | @ | \$ _____ | = | \$ _____ |
| | | @ | \$ _____ | = | \$ _____ |

PUBLIC WORKS TOTAL \$ 582

ESTIMATED TOTAL DUE CITY \$ 3,758

TOTAL Actual Costs \$ _____ Billed \$ _____

Payment Received By: _____

To: Chief Turner

From Sgt Maeder

Date: 10-25-07

Subj: Christmas Parade Cost Estimate for Overtime

Police

Police Chief @ 10 hours =

Lieutenant \$42.78 @ 8 hours = \$342.24

Detective \$35.82 @ 6 hours = \$214.92

Detective \$32.85 @ 6 hours = \$197.10

Sergeant \$37.60 @ 7 hours = \$263.20

Sergeant \$37.60 @ 5 hours = \$188.00

Sergeant \$32.18 @ 5 hours = \$160.90

Patrolman x3 \$23.21 @ 6 hours = \$417.78

Patrolman x2 \$23.21 @ 5 hours = \$232.10

Patrolman \$22.10 @ 5 hours = \$110.50

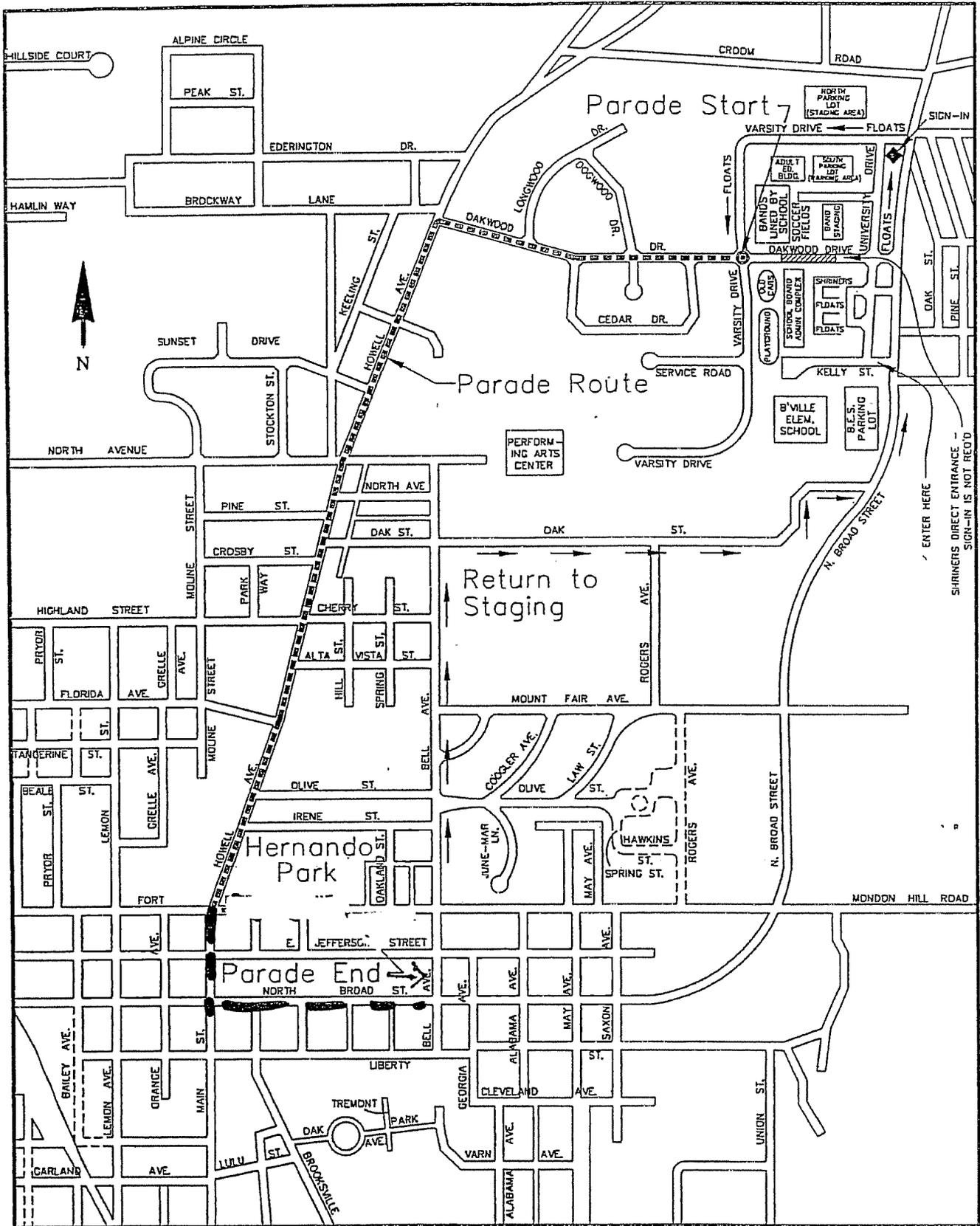
Patrolman x2 \$15.47 @ 4 hours = \$123.76

Evid. Tech \$17.81 @ 4 hours = \$89.05

Disp. Sgt. \$28.32 @ 4 hours = \$141.60

Police man hour cost = \$2,481.15

2007 ANNUAL CHRISTMAS PARADE - 12/8/07



◆ VEHICLE/FLOAT SIGN-IN AREA (CORNER OF VARSITY DR. & UNIVERSITY DR.)

NOTE: ALL VEHICLES AND FLOATS MUST BE SIGNED IN AND PRE-REGISTERED UPON ARRIVAL (UNLESS NOTED OTHERWISE)

▨ SHRINER STAGING AREA

Advisory Boards

ADVISORY BOARD TERM EXPIRATION REPORT

| ADVISORY BOARD | TERM | MEMBER NAME | ORIG APPT DATE | LONG TEN | NEW TEN | CURR APPT DATE | CURRENT EXPIRATION | YEAR END CONVERSION | Longest Ten | | | Newest Ten | | | | |
|-------------------------------------|--------|---|-------------------|-------------|------------|-------------------|-----------------------|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | | | | | | | | | STAGGER OPT #1 | STAGGER OPT #2 | STAGGER OPT #3 | STAGGER OPT #4 | STAGGER OPT #1 | STAGGER OPT #2 | STAGGER OPT #3 | STAGGER OPT #4 |
| Beautification Board | 4 yrs. | Delores Jackson | 06/02/03 | 2 | 6 | 03/06/06 | 03/31/10 | 12/31/10 | 12/31/10 | 12/31/11 | 12/31/08 | 12/31/09 | 12/31/11 | 12/31/08 | 12/31/09 | |
| | | Scott Renz | 02/04/08 | 7 | 1 | 02/04/08 | 05/31/10 | 12/31/10 | 12/31/08 | 12/31/09 | 12/31/11 | 12/31/08 | 12/31/11 | 12/31/09 | 12/31/11 | 12/31/12 |
| | | Lou Kavouras | 02/02/04 | 3 | 5 | 01/08/07 | 01/31/11 | 12/31/10 | 12/31/08 | 12/31/11 | 12/31/09 | 12/31/09 | 12/31/11 | 12/31/09 | 12/31/11 | 12/31/11 |
| | | Nicole Sensale | 01/08/07 | 6 | 2 | 01/08/07 | 01/31/11 | 12/31/10 | 12/31/08 | 12/31/11 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/11 | 12/31/08 | 12/31/09 |
| | | Louise Taylor | 02/13/95 | 1 | 7 | 01/08/07 | 01/31/11 | 12/31/10 | 12/31/08 | 12/31/11 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/11 | 12/31/08 | 12/31/10 |
| | | Sally Sperling | 01/24/05 | 4 | 4 | 01/07/08 | 01/31/12 | 12/31/10 | 12/31/09 | 12/31/11 | 12/31/10 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/10 | 12/31/10 |
| | | Jay Thompson | 01/22/07 | 5 | 3 | 02/04/08 | 02/01/12 | 12/31/10 | 12/31/09 | 12/31/11 | 12/31/10 | 12/31/09 | 12/31/10 | 12/31/10 | 12/31/10 | 12/31/11 |
| | | Hailey Sasser | 03/03/08 | ??? | ??? | 03/03/08 | ??? | 12/31/10 | ??? | ??? | ??? | ??? | ??? | ??? | ??? | ??? |
| | | Pat Brewer | 04/16/01 | 3 | 4 | 04/18/05 | 04/30/09 | 12/31/09 | 12/31/09 | 12/31/10 | 12/31/10 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/08 | 12/31/10 |
| | | Doug Davis | 04/20/92 | 2 | 5 | 04/18/05 | 04/30/09 | 12/31/09 | 12/31/09 | 12/31/10 | 12/31/11 | 12/31/08 | 12/31/09 | 12/31/08 | 12/31/08 | 12/31/09 |
| Brooksville Cemetery Advisory Board | 4 yrs. | David Merritt | 04/16/01 | 4 | 3 | 04/18/05 | 04/30/09 | 12/31/09 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/09 | 12/31/10 | |
| | | Luther Cason | 04/20/92 | 1 | 6 | 04/03/06 | 04/30/10 | 12/31/10 | 12/31/10 | 12/31/11 | 12/31/08 | 12/31/09 | 12/31/08 | 12/31/08 | 12/31/09 | |
| | | Jan Knowles | 11/07/05 | 5 | 2 | 11/07/05 | 04/30/10 | 12/31/10 | 12/31/08 | 12/31/09 | 12/31/09 | 12/31/09 | 12/31/10 | 12/31/08 | 12/31/11 | |
| | | Jay Thompson | 05/21/07 | 6 | 1 | 05/21/07 | 04/30/11 | 12/31/10 | 12/31/08 | 12/31/09 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/10 | 12/31/11 | |
| | | Richard E. Lewis (CC) | 12/04/06 | N/A | N/A | 12/03/07 | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | |
| | | Cliff Manuel Jr. | 12/17/07 | N/A | N/A | 12/17/07 | 06/30/09 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | James Brooks Jr. | 08/20/07 | N/A | N/A | 08/20/07 | 06/30/10 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | Brian Adair | 12/17/07 | N/A | N/A | 12/17/07 | 05/31/11 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | Francine Ward | 12/17/07 | N/A | N/A | 12/17/08 | 05/31/11 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | Randy Woodruff | 12/17/07 | N/A | N/A | 12/17/07 | 05/31/11 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Brooksville Housing Authority | 4 yrs. | Yvette Taylor | 08/20/07 | N/A | N/A | 08/20/07 | 06/30/11 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | Gary Schraut | 12/17/07 | N/A | N/A | 06/16/08 | 06/30/12 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | Tim Mossgrove (FF) | 01/01/99 | N/A | N/A | 01/31/07 | 01/31/09 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | Gerald Ward (FF) | 01/24/04 | N/A | N/A | 01/31/07 | 01/31/09 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | Regina Martin | 06/16/97 | N/A | N/A | 02/12/07 | 02/28/09 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | Paul Babcock | 08/21/06 | N/A | N/A | 11/19/07 | 10/31/09 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | Frank Phillips (5 th Member) | 08/22/02 | N/A | N/A | 01/07/08 | 01/31/10 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | Firefighters Pension Trust Fund Board of Trustees | 2 yrs. | | | | | | | | | | | | | |

ADVISORY BOARD TERM EXPIRATION REPORT

| ADVISORY BOARD | TERM | MEMBER NAME | ORIG APPT DATE | LONG TEN | NEW TEN | CURR APPT DATE | CURRENT EXPIRATION | YEAR END CONVERSION | Longest Ten | | Newest Ten | | | |
|--|----------|--|----------------|---------------------------|----------|----------------|--------------------|---------------------|----------------|----------------|----------------|----------------|----------|----------|
| | | | | | | | | | STAGGER OPT #2 | STAGGER OPT #1 | STAGGER OPT #4 | STAGGER OPT #3 | | |
| Good Neighbor Trail Advisory Committee | No Term | Vincent Morris (Div. Of For.) | 03/06/00 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Eugene Kelly | 03/06/00 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Jan Knowles | 03/06/00 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Virginia Jackson | 03/06/00 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Mike Hannigan | 03/07/05 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Steve Diez (H.C. Planning) | 08/13/03 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Richard Gant (P&R Rep) | 03/06/00 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Staci Lewis White | 12/15/03 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | John Beatty (Trail Enthusiast) | 12/15/03 | N/A | N/A | N/A | No Expir | N/A | N/A | N/A | N/A | N/A | | |
| | | Lara Bradburn (City Council) | 12/04/06 | N/A | N/A | 12/03/07 | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | |
| | | Parks & Recreation Advisory Board | 4 yrs. | James Brooks Jr. | 04/01/87 | 1 | 6 | 08/16/04 | 08/31/08 | 12/31/08 | 12/31/10 | 12/31/11 | 12/31/08 | 12/31/09 |
| | | | | Alan Garman | 06/01/92 | 3 | 4 | 08/16/04 | 08/31/08 | 12/31/08 | 12/31/10 | 12/31/10 | 12/31/08 | 12/31/08 |
| Gary Schraut | 08/19/91 | | | 2 | 5 | 08/16/04 | 08/31/08 | 12/31/08 | 12/31/10 | 12/31/11 | 12/31/09 | 12/31/10 | | |
| Mark Blanton | 09/16/02 | | | 6 | 1 | 09/12/05 | 08/31/09 | 12/31/09 | 12/31/08 | 12/31/09 | 12/31/10 | 12/31/11 | | |
| William Chatman Jr. | 08/17/98 | | | 5 | 2 | 10/17/05 | 08/31/09 | 12/31/09 | 12/31/08 | 12/31/09 | 12/31/10 | 12/31/11 | | |
| Richard Gant | 05/01/95 | | | 4 | 3 | 08/31/06 | 08/31/10 | 12/31/10 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/10 | | |
| Toni Maletta - Alternate | 08/21/06 | | | N/A | N/A | 08/21/06 | 08/31/10 | 12/31/10 | N/A/Ait | N/A/Ait | N/A/Ait | N/A/Ait | | |
| VACANT - Alternate | N/A | | | N/A | N/A | Vacant Pos | 01/31/11 | 12/31/11 | N/A/Ait | N/A/Ait | N/A/Ait | N/A/Ait | | |
| Joe Bernardini (CC) | N/A | | | N/A | N/A | 12/03/07 | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | ANNUAL | |
| Planning & Zoning Commission | 4 yrs. | | | Shannon Andras-Petry-Alt. | 11/05/07 | N/A | N/A | 11/05/07 | 05/31/09 | 12/31/09 | N/A/Ait | N/A/Ait | N/A/Ait | N/A/Ait |
| | | | | Ernie Wever Jr. | 01/08/07 | 5 | 1 | 01/08/07 | 01/31/09 | 12/31/09 | 12/31/08 | 12/31/09 | 12/31/10 | 12/31/11 |
| | | | | George Rodriguez | 07/06/88 | 1 | 5 | 03/06/06 | 03/31/10 | 12/31/10 | 12/31/10 | 12/31/11 | 12/31/08 | 12/31/09 |
| | | Elmer Korbus | 01/28/91 | 2 | 4 | 01/08/07 | 01/31/11 | 12/31/11 | 12/31/10 | 12/31/11 | 12/31/09 | 12/31/10 | | |
| | | Louise Taylor | 03/17/97 | 3 | 3 | 01/08/07 | 01/31/11 | 12/31/11 | 12/31/09 | 12/31/10 | 12/31/09 | 12/31/10 | | |
| | | Donald Varn - Alternate | 01/08/07 | N/A | N/A | 01/08/07 | 01/31/11 | 12/31/11 | N/A/Ait | N/A/Ait | N/A/Ait | N/A/Ait | | |
| | | John Wanat | 01/25/99 | 4 | 2 | 01/08/07 | 01/31/11 | 12/31/11 | 12/31/09 | 12/31/10 | 12/31/10 | 12/31/11 | | |
| | | Police Officers Pension Trust Fund Board of Trustees | 2 yrs. | Charles Price Jr. | 08/21/06 | N/A | N/A | 08/21/06 | 08/31/08 | N/A | N/A | N/A | N/A | N/A |
| | | | | Joseph Quinn | 08/04/97 | N/A | N/A | 11/19/07 | 10/31/09 | N/A | N/A | N/A | N/A | N/A |
| | | | | Jason Matheson (PO) | 12/14/05 | N/A | N/A | 12/31/07 | 12/31/09 | N/A | N/A | N/A | N/A | N/A |
| | | | | Jason Brough (5th Member) | 08/04/03 | N/A | N/A | 01/04/08 | 01/31/10 | N/A | N/A | N/A | N/A | N/A |
| | | | | Randall Orman (PO) | 06/01/02 | N/A | N/A | 05/19/08 | 05/31/10 | N/A | N/A | N/A | N/A | N/A |

City of Brooksville



MEMORANDUM

To: Honorable Mayor and City Council Members

Via: T. Jennene Norman-Vacha, City Manager

From: Karen M. Phillips, Director of Administration/City Clerk

Subject: Advisory Board Modification Process

Date: August 8, 2008

On July 21st, City Council directed that staff gather some additional information for discussion during the budget workshop regarding modifications to the Advisory Board process, specifically relating to implementation of term limits and costs associated with the operation of the various boards so a determination could be made on the continued necessity of each.

Attached is a report on the estimated staff time/involvement (Attachment A) required for each board, together with a report on the appointment dates (Attachment B) for each of the current board members.

Also attached is a copy of the previous packet materials (Attachment C) for your convenience.

F:\WP_WORK\ClerkOffice\MEMOS\Council - Advisory Board Modifications.doc

ATTACHMENT A

Staff Time/ Involvement Report

CITY OF BROOKSVILLE

ADVISORY BOARD STAFF TIME REQUIREMENTS

Beautification Board:

Lindsay Morgan – Recording Secretary; City Council Member Joe Bernardini Non - Voting Liaison

Board meets once a month (second Tuesday, 5:30 pm with hiatus in June & July). Meetings usually last 1.5 hrs. Staff prep time for the agenda & packet preparation is approximately 1 - 2 hrs., with meeting followup of approximately 1 - 1.5 hrs. on the average. There is also additional time required of staff for taking of pictures of the Beautification Award properties when applicable as well as time for the following annual extra activities that the Board participates in:

Arbor Day Celebration - April
Children's Christmas Tree Decorating – December
Christmas Decoration Contest – December
Bi-Annual Beautification of the Year Award Luncheon – January

For some of the above projects, there is also staff time involved from other departments [i.e. Parks Dept. staff for Arbor Day event, Parks Facilities staff for Tree Decorating event.]

Additional projects in the past have been:

Country Club Estates Entrance Median Replanting Project
Heritage Museum Grounds Clean
Quarry Golf Course/Tennis Courts Planting Projects
Christmas Wreath Decoration Fundraising Project (ongoing)

Brooksville Housing Authority:

No City Staff or Council liaisons, however, City Manager and/or Mayor Pugh have been sitting in on BHA Meetings. There is no agenda packet or meeting followup by City Staff.

Board meets once a month (third Tuesday, 6:00 pm). Meetings usually last 3 - 4 hrs. Extra activities have not been determined but usually don't involve City Staff.

Cemetery Advisory Board:

Mike Walker & Richard Howard are Staff Liaisons and Audrey Williams – Recording Secretary; City Council Member Richard Lewis is Voting Member.

Board meets quarterly or as needed, usually at 5:15 pm. Meetings usually last 1 hr. Staff prep time for the agenda & packet preparation is approximately 2.5 – 3 hrs. per quarter, with additional staff time required for minutes and material followup proportionate to agenda items and length of meeting. There are usually no extra activities involving staff.

Firefighters Pension Trust Fund Board of Trustees:

Two plan members are automatically elected to sit on board (Chief Mossgrove & Lt. Ward current members); Chief or other administrative staff members only attend if needed for specific purposes; Susan McCrary - Recording Secretary; No City Council liaisons.

Board meets quarterly or as needed, usually at 5:30 pm. Meetings usually last 1.5 - 2 hrs. Staff prep time for the agenda & packet preparation is approximately 2 - 3 hrs. quarterly, with additional staff time required for minutes and material followup proportionate to agenda items and length of meeting. There are usually no extra activities involving staff.

Good Neighbor Trail Advisory Committee:

Bill Geiger is Staff Liaison and Brian Brijbag - Recording Secretary; Mike Walker attends when available as Parks Staff Liaison; City Council Member Lara Bradburn is Voting Member.

Meetings as necessary, usually at 5:30 pm, however, the Committee has not met in the last year but will meet in August. Meeting time varies upon stage the project is in at the time, and staff prep time for the agenda & packet preparation is approximately based on the items to be discussed, additional staff time required for minutes and material followup proportionate to agenda items and length of meeting. The committee has been involved in several major activities associated with the project (with several more in the future as the project progresses), including plants, trees and wildlife surveys, outreach and education events and community activities at the site. Staff time is usually required at these events, oftentimes from different departments as well.

Parks & Recreation Advisory Board:

Mike Walker is Staff Liaison and Audrey Williams – Recording Secretary: Council Member Joe Bernardini is Voting Member.

Board meets quarterly or as needed, usually at 5:15 pm. Meetings usually last 1 hr. Staff prep time for the agenda & packet preparation is approximately 2.5 – 3 hrs. per quarter, with additional staff time required for minutes and material followup proportionate to agenda items and length of meeting. There are usually no extra activities involving staff unless the Board gets involved in a new project or program.

Planning & Zoning Commission:

Bill Geiger is Staff Liaison and City Attorney attends all meetings; Pat Jobe – Recording Secretary: There are no City Council Liaison representatives. There is also a School Board Non-Voting Member (Ken Pritz).

Board meets once a month as needed (second Wednesday, 6:30 pm – on the average 10 meetings per year). Meetings usually last 1.5 hrs. Staff prep time for the agenda & packet preparation varies dependent upon the number of active petitions, requiring approximately 6 hrs. per petition. is approximately 2.5 – 3 hrs. per meeting, with additional staff time required for minutes and material followup proportionate to agenda items and length of meeting. It should be noted that the same amount of staff time would be required, however, whether this were a P&Z Commission function or City Council took over the petition duties of the commission. There are usually no extra activities involving staff.

Police Officers Pension Trust Fund Board of Trustees:

Two plan members are automatically elected to sit on board (Off. Orman & Off. Matheson current elected members) however, currently Off. Brough selected as 5th member appt. by Board and ratified by Council; Chief or other administrative staff members only attend if needed for specific purposes; Margaret Bosack - Recording Secretary; No City Council liaisons.

Board meets quarterly or as needed, usually at 5:00 pm. Meetings usually last 1.5 - 2 hrs. Staff prep time for the agenda & packet preparation is approximately 2 - 3 hrs. quarterly, with additional staff time required for minutes and material followup proportionate to agenda items and length of meeting. Finance Dept. staff also assist this board in securing insurance coverage (1 – 2 hrs.) and preparation of their Annual Report (6 hrs.) There are usually no extra activities involving staff.

ATTACHMENT B

Member Appointment Date Report

City of Brooksville
Advisory Board Member Appointment History

| BEAUTIFICATION BOARD | |
|--|------------------------------|
| <u>Name</u> | <u>Appointed</u> |
| Delores Jackson | 6/2/2003 |
| Lou Kavouras | 2/2/2004 |
| Scott Renz | 2/4/2008 |
| Haley Sasser | 3/3/2008 |
| Nicole Sensale | 1/8/2007 |
| Sarah L. "Sally" Sperling | 1/24/2005 |
| Louise O. Taylor | 2/13/1995 |
| Jay Arthur Thompson | 1/22/2007 |
| Joe Bernardini, Council Liaison | 12/4/2006 |
| Lindsay Morgan, Recording Secretary | N/A |
| BROOKSVILLE CEMETERY ADVISORY COMMITTEE | |
| <u>Name</u> | <u>Appointed</u> |
| Charles "Pat" Brewer | 4/16/2001 |
| Luther E. Cason | 01/08/96; Council 4/20/92 |
| Clarke "Doug" Davis | 4/20/1992 |
| Jan Knowles | 11/7/2005 |
| David L. Merritt | 4/16/2001 |
| Jay Arthur Thompson | 5/21/2007 |
| Richard E. Lewis, Council Liaison | 12/4/2006 |
| Mike Walker, Director of Parks & Recreation | N/A |
| Audrey Williams, Recording Secretary | N/A |

City of Brooksville
Advisory Board Member Appointment History

| FIREFIGHTERS' PENSION TRUST FUND BOARD OF TRUSTEES | |
|---|---|
| <u>Name</u> | <u>Appointed</u> |
| Paul D. Babcock | 8/21/2006 |
| Regina Ann Martin | 6/16/1997 |
| Capt. Tim Mossgrove | Jan-99 |
| Frank Phillips | 08/22/02; As an employee 1/1/1993 |
| Lt. Gerald Ward | 1/24/2004 |
| Susan Mae McCrary, Recording Secretary | N/A |
| GOOD NEIGHBOR TRAIL ADVISORY COMMITTEE | |
| <u>Name</u> | <u>Appointed</u> |
| John Beatty | 12/15/2003 |
| Steve Diez | 8/13/2003 |
| Richard D. Gant | 3/6/2000 |
| Mike Hannigan | 3/7/2005 |
| Virginia Jackson | 3/6/2000 |
| Eugene Kelly | 3/6/2000 |
| Jan Knowles | 3/6/2000 |
| Vince Morris | 3/6/2000 |
| Staci Lewis White | 12/15/2003 |
| Lara Bradburn, Council Liaison | 12/4/2006 |
| Bill Geiger, Community Development Director | N/A |
| Mike Walker, Director of Parks & Recreation | N/A |
| Brian Brijbag, Recording Secretary | N/A |

City of Brooksville
Advisory Board Member Appointment History

| BROOKSVILLE HOUSING AUTHORITY | |
|--|------------------|
| <u>Name</u> | <u>Appointed</u> |
| Brian L. Adair | 12/17/2007 |
| James V. Brooks | 8/20/2007 |
| Clifford E. Manuel, Jr. | 12/17/2007 |
| Gary E. Schraut | 12/17/2007 |
| Yvette D. Taylor | 8/20/2007 |
| Francine S. Ward | 12/17/2007 |
| Randy Woodruff | 12/17/2007 |
| PARKS & RECREATION ADVISORY BOARD | |
| <u>Name</u> | <u>Appointed</u> |
| Mark Blanton | 9/16/2002 |
| James V. Brooks | Apr-87 |
| William E. Chatman, Jr | 8/17/1998 |
| Richard D. Gant | 5/1/1995 |
| Alan K. Garman | 6/1/1992 |
| Toni Maletta | 8/21/2006 |
| Gary E. Schraut | 8/19/1991 |
| VACANT | |
| Joe Bernardini, Council Liaison | 12/3/2007 |
| Mike Walker, Director of Parks & Recreation | N/A |
| Audrey Williams, Recording Secretary | N/A |

City of Brooksville
Advisory Board Member Appointment History

| PLANNING & ZONING COMMISSION | |
|--|------------------|
| <u>Name</u> | <u>Appointed</u> |
| Shannon R. Andras-Petty | 11/5/2007 |
| Elmer D. Korbus | 1/28/1991 |
| Ken Pritz | Jan-05 |
| George H. Rodriguez | 7/6/1988 |
| Louise O. Taylor | 3/17/1997 |
| Donald Carnes Varn | 1/8/2007 |
| John A. Wanat | 1/25/1999 |
| E.E. "Ernie" Wever, Jr. | 1/8/2007 |
| Thomas S. Hogan, Jr., City Attorney | N/A |
| Bill Geiger, Community Development Director | N/A |
| Patricia Jobe, Recording Secretary | N/A |
| POLICE OFFICER'S PENSION TRUST FUND BOARD OF TRUSTEES | |
| <u>Name</u> | <u>Appointed</u> |
| P.O. Jason Brough | 8/4/2003 |
| P.O. Jason Matheson | 12/14/2005 |
| P.O. Randal Orman | Jun-02 |
| Charles W. Price | 8/21/2006 |
| Joseph P. Quinn | 8/4/1997 |
| Margaret Bosack, Recording Secretary | N/A |

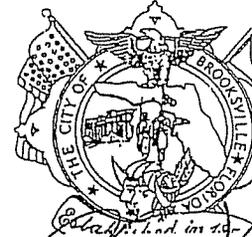
ATTACHMENT C

**July 21, 2008
Packet Materials**

City of Brooksville

MEMORANDUM

AGENDA ITEM NO. E-3
7/21/08



To: Honorable Mayor and City Council Members

Via: T. Jennene Norman-Vacha, City Manager

From: Karen M. Phillips, Director of Administration/City Clerk

Subject: Official Policy No. 4-2008 - Advisory Boards

Date: July 14, 2008

Based on past direction from City Council, staff has been researching new and innovative methods by which other neighboring communities our size handle their advisory board appointments, reviewing the City's current processes in place as it relates to our advisory boards and drafting new policies, procedures and documents. These documents have further been revised based on comments from City Council Members at the June 16, 2008 Regular Council Meeting.

A current trend appears to be term limits, which has been discussed by City Council in the past, together with the structuring of term expirations to a uniform time period to streamline the solicitation and appointment, as well as orientation process. With that, the attached advisory board policy (see Attachment 1) has been prepared with the philosophy of setting term limits for all applicable boards for a maximum of two full four year terms, which mirrors the City Council Member term limits. Additionally, we have prepared a spreadsheet (see Attachment 2) which converts the Beautification Board to four year terms (currently three year terms) and extending the expiration date of the existing member terms of each applicable board to December 31st of the current calendar year expiration. It should be noted, however, the Firefighters and Police Pension Trust Fund Boards have statutory regulations which set terms for two years and appear to prohibit term limits and the Good Neighbor Trail Advisory Committee, which is a subcommittee of the P&R Board, has no terms and will in fact sunset when the trail and project is complete so they are all marked as not applicable on the report. Additionally, the 4 year terms for Brooksville Housing Authority members are also statutorily set but term limits could be stipulated pursuant to the City Attorney, however, since the board is in a transition status at present, this Board has not been included in the conversion process to date.

Seeking interested and qualified individuals to apply for positions on our advisory boards is oftentimes difficult, and the thought process, as also expressed by other entities, is that streamlining and clarifying the process so that applicants know exactly what they are applying for and creating a certain aura of honor and prestige in being appointed and serving as a volunteer on a City Advisory Board will help to generate a greater success in gathering volunteers enthusiastic in serving their community. The policy includes repeal of previous policies and incorporates all processes into one policy.

Financial Impact

No budgetary impact.

Legal Impact

The policy has been reviewed by legal, which has determined that it is legally sufficient and in proper legal form. However, legal counsel has advised that for any board, commission or authority created by the City Council through the passage of an ordinance or resolution, any modifications to terms or term limits would also need to be by ordinance or resolution, respectively.

Staff Recommendation

Staff is recommending: (a) approval of the attached policy; (b) repeal of Policy Nos. 1-87 and 1-94 ; (c) conversion of the terms of office for the current Beautification Board Members by one year to increase to four year terms (this board was not created by ordinance or resolution so no further documents should be required); (d) extension of the expiration date for each of the current appointed Board Members on the Beautification Board, Brooksville Cemetery Advisory Board, Parks & Recreation Advisory Board and Planning & Zoning Commission to December 31st of their current expiration year; (e) designation that each of the current appointed Board Members of the above referenced boards (i.e. Beautification, Cemetery, P&R and P&Z) be considered to be in the first of a full four year term through the indicated expiration date, with any subsequent reappointment to be their final prior to being required to sit out at least one year pursuant to the term limit policy; and (f) authorize ordinances or resolutions be prepared and brought forward as appropriate to effectuate the changes.

As stated earlier, recommendations (d) and (e) do not include the Good Neighbor Trail Advisory Committee because they do not have terms and are a sub-committee of the Parks & Recreation Advisory Board and set to sunset once the project is complete, the Firefighters Pension Trust Fund Board of Trustees and Police Pension Trust Fund Board of Trustees due to statutory stipulations and the Brooksville Housing Authority as a result of their current transition status.

ATTACHMENT 1

Advisory Board Policy

CITY OF BROOKSVILLE

OFFICIAL POLICY NO. 4-2008

PROCEDURE FOR CREATION, APPOINTMENTS, REAPPOINTMENTS, REPLACEMENTS AND REMOVAL FROM OFFICE FOR ADVISORY BOARDS

I. PURPOSE

It is the intent of the City Council, by adoption of this policy, to solicit public interest and to establish a ~~more~~ fair and equitable procedure for creation of boards, appointments, reappointments/ replacements and removal from office for members to volunteer on City Advisory Boards, Committees, Commissions and Task Forces (hereafter referred to as "board"). It is further the intent of the City Council that the most qualified individuals are appointed to serve on City Boards.

II. POLICY STATEMENT

A. Creation of New Board/Terms

1. Upon creation of a new board and for all new appointments, board members shall initially be appointed to a four (4) year term of office, which expires on the last day of the calendar year (December 31st), unless the terms are otherwise set by statute or general law.
2. Appointments to fill an unexpired term of office shall not be considered as a full term of office and the members shall be appointed to the remaining balance of the existing term, unless otherwise specified by statute or general law.
3. Consecutive terms shall be limited to two (2) full four (4) year terms of office, with a minimum period of one (1) year period of time out of office before being allowed to seek appointment again (unless prohibited by statute or general law).
4. Existing members' terms of office at the time of adoption of this policy shall be adjusted as set by City Council.

III. REMOVAL FROM OFFICE

A. Attendance

1. Reliable attendance at meetings is usually, but not always, a prerequisite to effective participation of a member. Chairpersons of committees may excuse absences. Three unexcused absences in a six meeting period will automatically initiate the removal procedure set forth below.
2. The chairperson and recording secretary shall prepare and submit to the City Clerk a report of member attendance at each scheduled meeting, whether or not a quorum is achieved. The City Clerk shall compile attendance records.
3. The appointed body may on motion passed by majority vote recommend removal of a member and initiate the removal proceedings set forth below. The motion shall specifically set forth the grounds on which removal is requested.
4. A City Council Member or the City Manager may initiate removal of a member of an appointed body by the proceedings set forth below by filing a request for City Council to consider such removal. The request shall specifically set forth the grounds on which removal is requested.

B. Procedures for Removal

1. Cause for Removal: Unless otherwise provided in law, by Charter or by Ordinance of the City, members serve at the will of City Council.
2. The City Clerk shall submit a report to City Council at the next available Council Meeting if there are absences that exceed the specified number above. The City Clerk will provide the affected member with a copy of the report no later than five (5) days before the report is to be reviewed by Council.
3. City Council may elect to treat such absences as the member's resignation or provide the member with the opportunity to speak on their own behalf as to the reason for the unexcused absences.
4. Resignations shall be effective when accepted by City Council. Upon acceptance of the resignation, the position on the board shall be deemed vacant. The City Council shall then notify the members of the relative board when any resignation has been accepted and direct the commencement of the solicitation process for a replacement member to fill the balance of the term of office.

EXHIBIT I

1-87

CITY OF BROOKSVILLE
OFFICIAL POLICY

TO BE
REPEALED
UPON
ADOPTION

=====

SUBJECT: POLICY PROCEDURE FOR REAPPOINTMENTS TO CITY BOARDS

=====

RE: ADOPTED BY CITY COUNCIL 3/10/87 REVISED 1/24/94

=====

PURPOSE: It is the intent of the City Council, by adoption of this policy, to solicit public interest and to establish a more fair and equitable procedure for appointments, reappointments or replacement of members to City Boards. It is further the intent of the City Council that the most qualified individuals are appointed to serve on City Boards.

It is the Council's intent that the following policy will be followed when appointments, reappointments or replacement of members is necessary on any City Board:

1. A news release will be placed in local newspapers of general circulation advising of any opening on City Boards and the qualifications for said positions. The news release will indicate that letters of interest and resumes are being accepted by the City Council for these positions. A deadline will be established for receiving these resumes and will be noted in the news release. Serving members may apply for reappointment by memorandum.
2. Individuals who already are serving on a City Board whose terms will expire will be notified of the expiration of their term approximately six weeks prior to the date of term expiration. They will be requested to submit a letter of interest as to whether or not they wish to continue serving on said Board.
3. Vacancies created by individuals who resign prior to the expiration of their term will be viewed as a new appointment and the procedure outlined in Item No. 1 above will be followed. All resignations must be submitted in writing to the City Council. Resignations are effective on receipt by the City Clerk, unless otherwise provided in law.
4. All resumes either from individuals requesting reappointment or individuals seeking their first term will be submitted to the City Council for their review and selection approximately two weeks prior to the meeting at which reappointment to City Boards is scheduled to be heard. The Council will select the most

DOUGLAS G. BEVINS
ATTORNEY AT LAW
143 SOUTH MAIN STREET
BROOKSVILLE, FLORIDA 34601

CIVIL PRACTICE
TRIAL PRACTICE
FEDERAL PRACTICE

RECEIVED JUN 17 1994
PHONE (904) 799-4309
FAX (904) 799-4117

June 17, 1994

Ms. Karen M. Phillips, CMC, City Clerk
City of Brooksville
26 South Brooksville Avenue
Brooksville, Florida 34601

Re: Advisory Board

Dear Karen:

This is in response to your inquiry about the procedure for circumstances when a vacancy on an Advisory Board is advertised and no one applies. After review of the policy regarding reappointment to City Boards as adopted March 10, 1987 and revised January 24, 1994 and Ordinance 422, the answer is that neither provide guidance. The policy behind the official procedures is to provide everybody a fair chance. If everybody had a fair chance to apply and nobody did, then I think the City is free to do whatever it believes will produce a qualified Board member at the earliest opportunity.

In light of this operation, I believe City Administration has the option to either readvertise -- if that is what the Administration feels is prudent, or to place the issue before Council for them to seek names.

If I can be of further assistance in these regards, please call.

PC: Policy # 1-57
1-12-94

Sincerely,



Douglas G. Bevins

DB/bw

CITY OF BROOKSVILLE
26 SOUTH BROOKSVILLE AVENUE
BROOKSVILLE, FLORIDA 34601-2998



| | |
|-------------------------|-------------------------|
| TELEPHONE | FAX |
| 904-796-4957 | 904-799-5674 |
| 904-544-5400 | 904-544-5424 |

SAMPLE OF PRESS RELEASE - OFFICIAL POLICY 1-87

PRESS RELEASE

DATE: (Date of Release)
FROM: City of Brooksville
SUBJECT: Notice of Vacancy on City of (Name of Board or
Reflect "Various Boards")

=====
City Council for the City of Brooksville is now accepting applications from individuals interested in volunteering their time to serve as a Member on the (Name of Board/Boards) for the balance of a (# of Years) year term through (End of Term Date).

In order to apply for this board position an appropriate application form must be completed. Resumes alone will not be accepted. An application form may be obtained from the office of the City Clerk and must be completed and returned no later than (Day, Date & Time) to the City Clerk at 26 South Brooksville Avenue, Brooksville, Florida 34601-2998.

All Applicants for this volunteer position must be a registered voter in the State of Florida. (NOTE: Any other requirements for specific boards would be reflected in this paragraph)

Persons with disabilities needing assistance in the application process should contact the City Clerk's office to make necessary arrangements at (904) 544-5400 or TDD line at (904) 544-5420.

TO BE
REPEALED
UPON
ADOPTION

EXHIBIT II

1-94

CITY OF BROOKSVILLE
OFFICIAL POLICY

=====
SUBJECT: REMOVAL OF MEMBERS FROM APPOINTED BOARDS - NON-
ATTENDANCE
=====
RE: ADOPTED BY CITY COUNCIL, JANUARY 24, 1994
=====

1. PURPOSE: The purpose of this policy is to provide the best available participation by citizens on appointed bodies. Bodies constituted by the City Council perform a wide range of duties, functioning in diverse fashions. What makes for effective contribution on one board might not so serve on another. These policies are recommended to promote optimal participation and contribution to the welfare of the City. They are intended to be flexible, providing City Council with the means to act on the public's behalf in varying situations.

2. ATTENDANCE:

A. Reliable attendance at meetings is usually, but not always, a prerequisite to effective participation of a member. Chairpersons of committees may excuse absences. Three unexcused absences in a six meeting period will automatically initiate the removal procedure set forth below.

B. The chairperson shall prepare and submit to the City Clerk a report of member attendance at each scheduled meeting, whether or not a quorum is achieved. The City Clerk shall compile attendance records and initiate the removal proceeding set forth below any time a member has three unexcused absences in the last six meetings. Such initiation shall be by a memorandum to Council, placed on the next appropriate agenda.

C. The appointed body may on motion passed by majority vote recommend removal of a member and initiate the removal proceedings set forth below. The motion shall specifically set forth the grounds on which removal is requested.

D. A City Council Member or the City Manager may initiate removal of a member of an appointed body by the proceedings set forth below by filing a request for City Council to consider such removal. The request shall specifically set forth the grounds on which removal is requested.

3. PROCEDURES FOR REMOVAL:

A. Cause for Removal: Unless otherwise provided in law, by Charter or by Ordinance of the City, members serve at the will of City Council.

ATTACHMENT 2

Term Expiration Report

ATTACHMENT 2

Term Expiration Report

ADVISORY BOARD TERM EXPIRATION REPORT

| ADVISORY BOARD | TERM | MEMBER NAME | APPT DATE | CURRENT EXPIRATION | YEAR END CONVERSION |
|---|----------|--|-----------|--------------------|---------------------|
| Beautification Board | 4 yrs. | Delores Jackson | 03/06/06 | 03/31/10 | 12/31/10 |
| | | Scott Renz | 02/04/08 | 05/31/10 | 12/31/10 |
| | | Lou Kavouras | 01/08/07 | 01/31/11 | 12/31/11 |
| | | Nicole Sensale | 01/08/07 | 01/31/11 | 12/31/11 |
| | | Louise Taylor | 01/08/07 | 01/31/11 | 12/31/11 |
| | | Sally Sperling | 01/07/08 | 01/31/12 | 12/31/12 |
| | | Jay Thompson | 02/04/08 | 02/01/12 | 12/31/12 |
| | | Pat Brewer | 04/18/05 | 04/30/09 | 12/31/09 |
| | | Doug Davis | 04/18/05 | 04/30/09 | 12/31/09 |
| | | David Merritt | 04/18/05 | 04/30/09 | 12/31/09 |
| Brooksville Cemetery Advisory Board | 4 yrs. | Luther Cason | 04/03/06 | 04/30/10 | 12/31/10 |
| | | Jan Knowles | 11/07/05 | 04/30/10 | 12/31/10 |
| | | Jay Thompson | 05/21/07 | 04/30/11 | 12/31/11 |
| | | Richard E. Lewis (CC) | 12/03/07 | ANNUAL | ANNUAL |
| | | Cliff Manuel Jr. | 12/17/07 | 06/30/09 | N/A |
| | | James Brooks Jr. | 08/20/07 | 06/30/10 | N/A |
| | | Brian Adair | 12/17/07 | 05/31/11 | N/A |
| | | Francine Ward | 12/17/08 | 05/31/11 | N/A |
| | | Randy Woodruff | 12/17/07 | 05/31/11 | N/A |
| | | Yvette Taylor | 08/20/07 | 06/30/11 | N/A |
| Brooksville Housing Authority | 4 yrs. | Gary Schraut | 06/16/08 | 06/30/12 | N/A |
| | | Tim Mossgrove (FF) | 01/31/07 | 01/31/09 | N/A |
| | | Gerald Ward (FF) | 01/31/07 | 01/31/09 | N/A |
| | | Regina Martin | 02/12/07 | 02/28/09 | N/A |
| | | Paul Babcock | 11/19/07 | 10/31/09 | N/A |
| | | Frank Phillips (5 th Member) | 01/07/08 | 01/31/10 | N/A |
| | | Vincent Morris (Div. Of Forestry) | No Expir | N/A | N/A |
| | | Eugene Kelly | No Expir | N/A | N/A |
| | | Jan Knowles/Virginia Jackson/Mike Hannigan (Mus Rep) | No Expir | N/A | N/A |
| | | Steve Diez (Hernando County Planning) | No Expir | N/A | N/A |
| Firefighters Pension Trust Fund Board of Trustees | 2 yrs. | Richard Gant (Parks & Recreation Advisory Board) | No Expir | N/A | N/A |
| | | Staci Lewis White | No Expir | N/A | N/A |
| | | John Beatty (Trail Enthusiast) | No Expir | N/A | N/A |
| | | Lara Bradburn (City Council) | No Expir | N/A | N/A |
| | | ANNUAL | ANNUAL | ANNUAL | |
| | | 06/11/03 | No Expir | N/A | N/A |
| | | 12/03/07 | ANNUAL | ANNUAL | |
| | | 08/16/04 | 08/31/08 | 12/31/08 | |
| | | 01/31/07 | 01/31/09 | N/A | |
| | | 02/28/09 | 02/28/09 | N/A | |
| Good Neighbor Trail Advisory Committee | No Terms | James Brooks Jr. | 08/16/04 | 08/31/08 | 12/31/08 |

ADVISORY BOARD TERM EXPIRATION REPORT

| Board Name | Member Name | Term Start | Term End | Term Length | Expiration Date |
|--|---------------------------------------|------------|----------|-------------|-----------------|
| Planning & Zoning Commission | Alan Garman | 08/16/04 | 08/31/08 | 4 yrs. | 12/31/08 |
| | Gary Schraut | 08/16/04 | 08/31/08 | | 12/31/08 |
| | Mark Blanton | 09/12/05 | 08/31/09 | | 12/31/09 |
| | William Chatman Jr. | 10/17/05 | 08/31/09 | | 12/31/09 |
| | Richard Gant | 09/31/06 | 02/31/10 | | 12/31/10 |
| | Toni Maletta - Alternate | 08/21/06 | 08/31/10 | | 12/31/10 |
| | VACANT - Alternate | Vacant Pos | 01/31/11 | | 12/31/11 |
| | Joe Bernardini (CC) | 12/03/07 | ANNUAL | | ANNUAL |
| | Shannon Andras-Petry - Alternate | 11/05/07 | 05/31/09 | | 12/31/09 |
| | Ernie Wever Jr. | 01/08/07 | 01/31/09 | | 12/31/09 |
| Police Officers Pension Trust Fund Board of Trustees | George Rodriguez | 03/05/06 | 03/31/10 | 2 yrs. | 12/31/10 |
| | Elmer Korbus | 01/08/07 | 01/31/11 | | 12/31/11 |
| | Louise Taylor | 01/08/07 | 01/31/11 | | 12/31/11 |
| | Donald Varrn - Alternate | 01/08/07 | 01/31/11 | | 12/31/11 |
| | John Wanat | 01/08/07 | 01/31/11 | | 12/31/11 |
| | Charles Price Jr. | 08/21/06 | 08/31/08 | | N/A |
| | Joseph Quinn | 11/19/07 | 10/31/09 | | N/A |
| Police Officers Pension Trust Fund Board of Trustees | Jason Matheson (PO) | 12/31/07 | 12/31/09 | 2 yrs. | N/A |
| | Jason Brough (5 th Member) | 01/04/08 | 01/31/10 | | N/A |
| | Randall Oman (PO) | 05/19/08 | 05/31/10 | | N/A |

Note: ITALIC/BOLD INDICATES CHANGES

| | |
|--------------------|--|
| interoffice | |
| MEMORANDUM | |
| | |

To: T. Jennene Norman-Vacha, City Manager
From: Bill Geiger, Community Development Director
Subject: Hearing Officer Information
Date: August 13, 2008

In follow-up to the budget workshop last evening, please find attached a copy of the information compiled by the County on the above-referenced topic. As you know, City Council expressed an interest in receiving this information, so here it is to share.....

I've reviewed the information and concur with the observations stated by the County's Planning Department Director. We will continue to monitor the County's consideration of this topic and will provide updates on any significant modifications to their existing policy and Board procedures.

Let me know if there is anything else that you may specifically want me to do in this regard.



pc: file

July 18, 2008

BOCC MEETING DATE: August 13, 2008

MEMORANDUM

PD-180

TO: Honorable Chairman and Members of the Board of County Commissioners

VIA: David Hamilton, County Administrator

FROM: Ronald F. Pianta, AICP, Director 
Planning Department

SUBJECT: Hearing Officer Update

| | |
|---|---|
| Brief Overview: | The Board requested that the Planning Department provide information regarding the use of hearing officers for zoning cases. The attached memorandum and survey was prepared by the planning staff at the request of the Board. |
| Budget Impact: | To be determined by Board action. |
| Legal Impact: | The Board has the authority to discuss this matter. |
| Recommended Action: | It is recommended that the Board consider the attached information and provide direction as determined appropriate. |
| Administrative Note: | ___ Reviewed ___ See attached memo |
| <input type="checkbox"/> Issue is a quasi-judicial function of the Board and Exparte procedures apply. | |

The Board of County Commissioners requested that the Planning Department research the use of hearing officers for the review of zoning cases. A survey was conducted of all the other 66 Florida Counties (attached) to identify those that have instituted use of the hearing officer process to review zoning cases. The four (4) counties identified by the survey that utilize the hearing officer process are Escambia, Hillsborough, Lee and Pinellas. In addition, the Planning Staff discussed the process with those counties that utilize a hearing officer procedure, and conducted research on the hearing officer process as it pertains to other jurisdictions nationally. That information is included in the attached memorandum.

Although the jurisdictions that use a hearing officer process have structured the specific procedures differently, several general observations can be gleaned from the information obtained as follows: there is a budgetary impact associated with the use of a hearing officer, there is currently no statewide professional entity or state agency that certifies hearing officers although there are generally accepted qualifications, use of the hearing officer process tends to be more structured and quasi-judicial in nature, findings of fact and recommendations are issued after the hearing, and use of the hearing officer process can lead to a loss of local input and perspective that Planning Commission members bring to the zoning process.

MEMORANDUM

TO: Ron Pianta
Jerry Greif

FROM: Pamela S. Howard, Planner I

DATE: July 18, 2008

RE: Research on Hearing Examiners

STATEMENT OF PURPOSE

On May 20, 2008 the Board of County Commissioners requested that the Planning Department conduct research regarding the use of a Hearing Examiner for zoning cases.

PLANNING AND ZONING COMMISSION

Currently, Hernando County utilizes an appointed volunteer Planning and Zoning Commission to review zoning amendments, code amendments, special exception uses and conditional uses. The members are appointed by the Board of County Commissioners for 4 year terms. Provisions pertaining to the Planning and Zoning Commission are found in Appendix A, Article V, Section 5 of the Hernando County Code.

HEARING EXAMINER

The American Law Institute included hearing examiners in its Model Land Development Code, noting that "many local governments are beginning to delegate more regulatory functions to zoning administrators or zoning examiners in hopes of reducing the vast amount of time consumed by public hearings before multi-member boards."

Currently, nine states have statutes that authorize county / municipal governments to create hearing examiner positions: Alaska, Arizona, Idaho, Illinois, Indiana, Maryland, Oregon, Tennessee and Washington. Some examples are provided below:

Albuquerque, New Mexico:

The Hearing Examiner makes a decision in the form of a written recommendation to the governing body and the governing body has the option to accept the decision without holding a second public hearing if there are no objections, but are required to hold a second hearing if requested by an aggrieved party. In Albuquerque, the zoning hearing examiner is part of the City's Legal Department.

Spokane, Washington:

The City Council appoints an attorney who specializes in land use law as a Hearing Examiner. The Hearing Examiner's Office is a separate office. The Hearing Examiner "holds public administrative or quasi-judicial hearings, receives public testimony and written evidence, reviews and interprets applicable land use ordinances and issues a written decision or recommendation setting forth findings of fact and conclusions of law.

King County, Seattle, Washington:

The Examiner is appointed by King County Council, but does not have the requirement of being an attorney; the qualifications are that the examiner “shall have such training or experience as will qualify them to conduct administrative or quasi-judicial hearings on regulatory enactments and to discharge the other functions conferred upon them and shall hold no other appointive or elective public office or position in the county government”

The hearing examiner hears land use or development proposals and administrative appeals. The examiner issues a final decision on preliminary plats, plat alterations and preliminary plat revisions. Zoning reclassifications, shoreline environment redesignation, urban planned development, special use, plat vacations and deletion of special district overlay are heard by the examiner who makes a recommendation to the county council. With the exception of site-specific plan amendments, persons who disagree with the examiner’s written recommendation / decision may file a formal appeal to the county council.

FLORIDA SURVEY

There are currently four counties in Florida that use Hearing Examiners – Escambia, Lee, Hillsborough and Pinellas.

Escambia County:

The Board (“BOCC”) established its Rezoning Hearing Examiner in 1996 (Ordinance 96-7). The examiner is appointed to hear all rezoning applications which require a quasi-judicial hearing. The examiner then makes a written recommendation, identifying findings of fact and conclusions of law for either approval, approval with modifications or denial of the rezoning by the BOCC at a scheduled public hearing. Per the Escambia County website, there are 3 examiners, local attorneys that have been appointed by the BOCC and are assigned on a rotational basis. According to Stacey Ward, a Planner with Escambia County, they have a two year contract with a two year option to renew. They are paid on an hourly basis (\$145 / hour) and are budgeted through the Escambia County Planning Department.

In this County, only those persons present and giving testimony at the quasi-judicial hearing before the examiner may subsequently address the examiner’s recommendation when it is considered at the BOCC meeting. Only a party of record to the proceedings before the hearing examiner may address the BOCC and then only to the correctness of the findings of fact or conclusions of law.

Lee County:

The County’s Hearing Examiner’s Office was established in 1988 to conduct public hearings on zoning and land use matters. In 1990, the office began conducting Code Enforcement hearings.

Hearing Examiners are required by ordinance to be attorneys and members of a bar association. In addition, hearing examiners are required to have experience in land use and growth management matters. At this time, the county has two hearing examiners. This department is an independent department and according to the Lee County website, currently has an annual budget of \$806,971.00. As in Escambia County, the hearing examiner make a recommendation to the BOCC and the BOCC will only hear testimony from members of the public who testified before the hearing examiner at the quasi-judicial hearing.

Hillsborough County:

Land Use Hearing Officers (“Hearing Officers”) are not employees of the County; they are appointed by the BOCC from among at least three persons recommended by the Administrator. The term is not to exceed four years, and each Hearing Officer’s term is staggered and the applications are assigned on a rotational basis. The requirements are to have a degree in planning or an interrelated professional field, with at least three years of professional experience; or have a degree in architecture, engineering or law and have been licensed to practice in Florida for at least three years.

Rezoning begins with a public hearing before the Hearing Officer, who hears testimony from all interested parties, including the public and then renders a recommendation to the BOCC. The BOCC can only consider the record of the proceedings before the Hearing Officer, however, additional evidence and oral argument requests may be filed pursuant to certain criteria outlined in Hillsborough County’s Land Development Code.

Pinellas County:

Rezoning requests are handled by the Building and Development Review Services.

The Examiner is actually the County Administrator’s Office. Several departments designate staff members to form a panel to review rezoning on behalf of the Administrator and make recommendations to him. Those are then passed to the County Commissioners as the Examiner’s recommendation. Supporting evidence is first presented at the Examiner’s hearings and all verbal testimony is given under oath. The Examiner then files a written report to the BOCC, setting forth findings and recommendations. At a scheduled BOCC public hearing, the Board considers the same request that was presented to the Examiner and also considers the examiner’s written findings and recommendations. All persons desiring to be heard can do so; there is no prerequisite that public testimony must have been taken by the Hearing Examiner to testify at the BOCC hearing.

The budget is a little over \$300,000.00. However, the review staff also administers the Board of Adjustment. Paul Cassel, Director of the Building and Development Review Services, estimates that about half of the review staff’s time is devoted to the hearing examiner process. All legal notices are provided by the Clerk of the Circuit Court, however costs for supplemental notices (mail outs and signage) are covered in the \$300,000.00 budget.

HEARING EXAMINER QUALIFICATIONS

Hearing Examiners are usually trained as an attorney, city planner or other type of design professional. Escambia and Lee County require its hearing examiners to be attorneys. There are no state agencies who certify or license hearing officers.

HEARING EXAMINER COSTS

Escambia County: Hearing Examiners are local attorneys who are appointed by the BOCC and are paid on an hourly basis, currently at \$145.00 an hour. The monies are budgeted through the Escambia County Planning Department, Long Range Planning. The recommended 08/09 budget for Hearing Examiners is \$77,913.00.

Hillsborough County: Hearing Examiners are appointed by the BOCC and are paid \$75.00 an hour with an annual cap of \$75,000.00. The recommended 08/09 budget for four land use hearing officers is \$257,402.00. Legal advertising is budgeted separately at \$66,000.00, as well as the Court Reporting Services, which is

budgeted at \$30,000.00. These items are funded in the Planning & Growth Management Department, Planning and Zoning Division.

Lee County: The County established a County Hearing Examiner's Office in 1988 and currently has a budget for the 07/08 year of \$806,971.00.

Pinellas County: Building and Development Review Services currently has a \$300,000.00 budget for the Examiner process as well as the Board of Adjustment. Paul Cassell, Director of Building and Development Review Services, estimates that the staff devotes about half of their time to the Examiner's process.

ORGANIZATIONAL STRUCTURE

Escambia and Hillsborough County contract out for its hearing officer services.

Lee County established a separate Hearing Examiner's Office in 1988.

Pinellas County's Hearing Officer is the County Administrator's Office.

PROCEDURES / PROCESSES

Following is a basic outline of a rezoning process beginning with the Hearing Examiner. The hearing itself is quasi-judicial; a court reporter is present to transcribe the hearing.

A Public Participation Form is filled out by members of the public who desire to speak at the hearing and/or receive a copy of the Hearing Examiner's recommendations at the conclusion of the case.

The applicant's presentation is first and any witnesses can be cross examined by County staff and any attorneys who are present and representing members of the public. If not qualified as a "party" to the hearing, a member of the public will have to wait until the public comment portion of the hearing. Any questions at this time should be limited to the scope of witnesses' testimony.

Staff's presentation, based on the staff report, is next. The applicant and applicant's attorney is allowed to cross examine the staff on their presentation. Again, public questions at this time are limited to the scope of the testimony.

The third step is where the public can make any comments; however, any comments should be limited to the substance of the application. The public is encouraged to identify any specific areas of concern.

The Hearing Examiner has a specific number of days within which to prepare findings of fact and recommendation for the BOCC.

Usually within a four week time frame, the matter will be heard by the BOCC. Generally, only members of the public who addressed the Hearing Examiner are permitted to address the BOCC. No new evidence is presented at this hearing. The BOCC does not allow public comment more than once. If the BOCC remands the case back to the Hearing Examiner, the next presentation before the BOCC will be without public comments.

The procedures vary by jurisdiction.

PROS AND CONS

Arguments in favor of the Hearing Examiner option range from:

- Freeing the time of planning commission and zoning board members for other things.
- Ability to hold hearings are more frequent and can reduce delay.
- Examiners are accountable and can be hired and discharged without being subject to set terms.
- Examiner is a neutral, outside professional who hears the case without bias or a particular interest.
- Use of a hearing examiner has the potential to cut down on further appeals and litigation.

Arguments against the Hearing Examiner option range from:

- Increased cost to applicants and tax payers to provide the service.
- By removing the small day-to-day land use decisions from the planning commissions, it decreases their ability to make decisions based on their familiarity with development trends.
- Loss of local perspective.
- Substitution of examiner may not be necessary if current situation works well.

RECOMMENDATION

It is recommended that the Board review the information provided.

| COUNTY | P & Z | BCC | BOA | HEARING EXAMINER | NOTES |
|--------------|-------|-----|-----|------------------|-----------------------------------|
| Alachua | X | X | | | |
| Baker | | X | | | All items go to BOCC |
| Bay | X | X | | | |
| Bradford | X | X | | | |
| Brevard | X | X | X | | |
| Broward | X | X | | | |
| Calhoun | X | X | | | |
| Charlotte | X | X | | | Development Review Committee |
| Citrus | X | X | | | |
| Clay | X | X | | | |
| Collier | X | X | | | |
| Columbia | X | X | | | |
| Dade | X | X | | | |
| De Soto | X | X | | | |
| Dixie | | X | | | All items go to BOCC |
| Duval | | X | | | City Council & Land Use Committee |
| Escambia | | X | | X | |
| Flagler | X | X | | | |
| Franklin | X | X | | | |
| Gadsden | X | X | | | |
| Gilchrist | X | X | | | |
| Glades | X | X | | | |
| Gulf | X | X | | | |
| Hamilton | X | X | | | |
| Hardee | X | X | | | |
| Hendry | X | X | | | |
| Hernando | X | X | | | |
| Highlands | X | X | | | |
| Hillsborough | | X | | X | |
| Holmes | X | X | | | |
| Indian River | X | X | X | | |
| Jackson | X | X | | | |
| Jefferson | X | X | | | |
| Lafayette | | X | | | Goes to RPC First |
| Lake | X | X | | | |
| Lee | | X | | X | |
| Leon | X | X | | | |
| Levy | X | X | | | |
| Liberty | X | X | | | |
| Madison | X | X | | | |
| Manatee | X | X | | | |
| Marion | X | X | | | |
| Martin | X | X | X | | |
| Monroe | X | X | | | |
| Nassau | X | X | X | | |
| Okaloosa | X | X | X | | |
| Okeechobee | X | X | | | |
| Orange | X | X | X | | |
| Osceola | X | X | X | | |
| Palm Beach | X | X | | | |
| Pasco | X | X | | | |
| Pinellas | | X | X | X | |
| Polk | X | X | X | | |
| Putnam | X | X | | | |
| St. Johns | X | X | X | | |
| St. Lucie | X | X | X | | |
| Santa Rosa | X | X | X | | |
| Sarasota | X | X | | | |
| Seminole | X | X | X | | |
| Sumter | | X | X | | |
| Suwannee | X | X | | | |
| Taylor | X | X | | | |
| Union | | X | | | All Items go to BOCC |
| Volusia | X | X | | | |
| Wakulla | X | X | | | |
| Walton | X | X | | | |
| Washington | X | X | | | |

Employee Medical Insurance

Employee Medical Insurance - as claims and losses have increased, this year the City receives a significant increase in premiums.

The issue is not unique to the City of Brooksville. Nationally employers and employees alike are feeling the impact of increasing health/medical costs. As the cost of health care climbs, health insurance remains a valuable employee benefit. It is an integral component of the overall compensation packages that allows the City of Brooksville to attract and retain quality workers.

Most employees see their employer provided health insurance not only as medical protection for themselves and their family members, but also a significant source of income protection. Depending on the nature of an illness and the benefits provided, an employee's financial well-being could be jeopardized by unanticipated medical expenses if s/he lacks health insurance coverage.

With a slowing economy and escalating costs, employees are concerned about whether their incomes will keep pace with rising prices generally and whether they will have to pay more for health care or health insurance.

It is critical that we take new measures in working with employees to improve the City's losses/claims and attempt to fund new ways to keep costs under control. Most employers across the nation are looking at Consumer Driven Health Plans and employee wellness programs to help. We must be more aggressive in taking measures in this area.

The City has used had a Consumer Driven Health Plan (CDHP) approach for several years. The chosen vehicle is our Health Reimbursement Account (HRA) that was established to help offset a higher deductible (typically over \$1,000 per year) and greater out-of-pocket maximums. Without an even greater deductible/out-of-pocket costs, we do not see where additional savings can be realized for the City at this time.

Currently, the City's employee health care plan has a deductible of \$1,500 per employee per year with a maximum out of pocket expense of \$3,000 per employee per year (in-network). The City's employee health care plan is coupled with a Health Reimbursement Account (HRA), providing additional monies to assist with offsetting the cost the deductible for employees. The City provides up to \$1,000 per employee per year for reimbursing qualifying medical expenditures for those with employee coverage.

In FY 2007-08, the City paid employee premiums for the health plan in the amount of \$362.71 per month, or approximately \$4,353 per employee annually. In addition, the City agreed to fund/pay up to an additional \$1,000 per year per employee for the HRA component. This totals approximately \$5,353 per employee annual for coverage. It is important to note that although the City has committed to the HRA of \$1,000 per employee per year, in past years the City has not funded the total amount, leaving it an unfunded liability. Monies based on past expenditure

trends were budgeted for expected costs and so far have provided for required funding of the HRAs.

In FY 2007-08, the City's health plan experienced a significant number of claims and several costly claims that have resulted in higher expected costs for FY 2008-09. This coupled with the market and industry trends in the State of Florida for health care have resulted in a renewal rate increase of thirty-nine percent (39%) or \$504.17 per month for the City's existing employee coverage. Working with the City's agent, the Gehring Group, we have aggressively sought other options/alternatives. Staff believes there are a couple of different plans that could be a viable option. The following chart provides a comparison of the plans with the City's existing coverage:

| | Current Plan with Renewal Rates | | Alternate Plan <i>HDHP Blue Options Plan 3160/61</i> | | Recommended Plan <i>Blue Options Plan 1553</i> | |
|--|---------------------------------|----------------|---|----------------|---|----------------|
| | IN NETWORK | OUT OF NETWORK | IN NETWORK | OUT OF NETWORK | IN NETWORK | OUT OF NETWORK |
| Calendar Year Deductible (for Single) | \$1,500 | \$2,500 | \$1,250 | \$2,500 | \$750 | \$2,250 |
| Out of Pocket (for single) | \$3,000 | \$5,000 | \$5,000 | \$10,000 | \$3,000 | \$3,000 |
| Physician Services | | | | | | |
| Primary care | \$25 | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | \$20 | CYD + Co-Ins |
| Specialist | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | \$35 | CYD + Co-Ins |
| Pre-Natal | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | \$35 | CYD + Co-Ins |
| | \$2,500 | \$2,500 | \$2,500 | | | |
| Chiropr | CYMax | CYMax | CYMax | \$2,500 CYMax | \$35 | CYD + Co-Ins |
| Lab Services | No Charge | CYD + Co-Ins | CYD | CYD + Co-Ins | No Charge | CYD + Co-Ins |
| Hospital Services | | | | | | |
| Inpatient | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | \$750/\$1,250 | CYD + Co-Ins |
| Outpatient | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | \$150/\$250 | CYD + Co-Ins |
| ER | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | \$100 | CYD + Co-Ins |
| Physician Serv | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins | CYD + Co-Ins |
| | \$2,500 | \$2,500 | \$2,500 | | | \$2,500 |
| Outpatient Ther | CYMax | CYMax | CYMax | \$2,500 CYMax | CYD + Co-Ins | CYMax |
| Pharmacy Plan | | | | | | |
| Generic | \$15 | Not covered | \$15 | Not covered | \$10 | Not covered |
| Preferred Brand | \$30 | Not covered | \$30 | Not covered | \$25 | Not covered |
| Non-Preferred | \$50 | Not covered | \$50 | Not covered | \$50 | Not covered |
| PREMIUMS | | | | | | |

| | | | |
|---------------|------------|------------|------------|
| Employee | \$504.17 | \$418.37 | \$537.78 |
| E + Spouse | \$1,032.74 | \$878.90 | \$1,028.01 |
| E+ Child(ren) | \$938.86 | \$798.23 | \$934.77 |
| E + Family | \$1,578.58 | \$1,348.06 | \$1,526.63 |

It is a fine balance when trying to “share costs” of health plans. While increasing the deductibles and out-of-pocket allowances in a health plans can minimize premiums, it can also encourage employees to delay or nix needed care which in the end can result in higher costs/claims. Greater deductibles and out-of-pocket provisions do help employees be better consumers of medical care/services, but during a weakened economy where finances are tightened and most are pinching pennies to save money or just make ends meet, many will decide to skip medication needs or scheduling doctors’ visits which in turn can result in greater medical care/needs and drive premiums even higher.

We are recommending funding/approval of the Blue Options 1553 Plan at a premium of \$537.78 per month per employee or approximately \$6,453 annually. The plan is a PPO plan utilizing the Blue Options network. This network includes all local hospitals and many local physicians. It offers a co-payment option for employees that use the network for medical care. Additionally, it provides a deductible that is half of the City’s current plan’s deductible. All of the “co-payments” paid by an employee are applied to the calendar year maximum out-of-pocket costs.

With the selection of the recommended plan, we further recommend that the City of Brooksville reduce and/or eliminate the funding of the HRA plan. City Council has several options, including the following:

- ▶ Reduce funding of the HRA to \$500 per employee per year and begin funding the liability of the HRA commitment at 50% this year (budgeting \$250 per employee per year) within a separate fund where any/all unused funds would stay in place and allow added funding next year to hopefully fund the liability at 100%.
- ▶ Reduce funding of the HRA to \$250 per employee per year and begin funding the liability of the HRA commitment at 100% this year (budgeting \$250 per employee per year) within a separate fund where any/all unused funds would stay in place and allow funding a “reimbursement amount” each following year.
- ▶ Do not provide the HRA benefit this year since the deductible is less than \$1,000 per calendar year for the employee coverage and because the plan allows for “co-payment” options for employees that stay in the network without having to meet the calendar year deductible first.

The proposed budget document does include funding in the total amount of \$6,453 per employee per year for employee medical insurance coverage and \$250 per year employee to partially fund

an HRA for employees. The total costs for the HRA funding is estimated and funded at \$37,313 for the entire City or at \$22,850 for the General Fund.

Staffs recommends renewing the City's health plan as Blue Options 1553 Plan and eliminate the funding of the HRA at this time. Further staff recommends that Council direct staff to review and implement programs, methods and alternatives, including an educational and wellness initiatives, to reduce claims/losses and further help control employee health plan costs as possible.

Further, if Council concurs with the above recommendation, staff recommends that the realized general Fund cost savings of \$22,850 be earmarked for funding in support of the City's Capital Improvement Plan.

Utility Rates

CITY OF BROOKSVILLE FINANCE DEPARTMENT

Date: August 20, 2008
To: Honorable Mayor and City Council Members
VIA: T. Jennene Norman-Vacha, City Manager
From: Stephen J Baumgartner, Finance Director 
RE: Impact of Automatic Rate Increase for City's Utility Funds.

WATER AND WASTEWATER FUND

The Water and Wastewater Fund Revenues for our 08 09 Budget are projected based on 07 08 revenue projections. The automatic rate adjustment based on the Consumer Price Index is not included in our 08 09 Budget. The CPI index for Tampa-St. Petersburg-Clearwater Florida area is available and the increase from last year is 3.82%. If Council did not want to raise rates based on the CPI, Resolution 2004-01 would need to be modified. See attached Resolution 2004-01 B. II for the governing language.

City Council asked during the Budget Workshop of 8/12/08 the impact if the rate increase is not implemented and Resolution 2004-01 is modified or repealed. The revenue projections for water revenues are at \$1,785,000 for the new fiscal year. If we do not implement the rate increase the lost revenue would be approximately \$68,000. The revenue projections for wastewater revenues are projected at \$1,655,000 for 08 09. The lost revenue with no rate increase would be approximately \$63,000.

Therefore the loss to the Fund is estimated at \$131,000. See Memorandum from Mary Cason depicting the rates if Resolution 2004-01 is followed.

SOLID WASTE FUND

The Solid Waste Fund Revenues in our 08 09 Budget document are projected based on 07 08 revenue projections. As in Water and Wastewater, no increase has been included in the 08 09 Budget. Resolution 2006-19 governs the Solid Waste rate increases. Solid Waste's CPI is based on the same criteria as Water and Wastewater. However, Resolution 2006-19 is written that Residential Curbside Collections from October 2008 thru September 2009 will be \$16.95 per month (\$16.09 was effective October 2007). Beginning with the billing cycle starting October 2009, the Residential Curbside rates are to be automatically adjusted based on the Consumer Price Index. Commercial collection, Special Commercial Collection, and shared dumpsters shall be automatically increased or decreased based on changes in the Consumer Price Index formula set forth in Resolution 2006-19.

See Memorandum from Mary Cason entitled Solid Waste Collection Rates for 2008/09. This shows what the rates would be based on Resolution 2006-19. Also, attached is the Resolution 2006-19. Residential rates are referred to in D.I. and J. II. and commercial rates in J. I.

If Council modifies or repeals Resolution 2006-19, the cost to the Solid Waste Fund is as follows: The residential rate increases are locked in by the Resolution and the increase is approximately 5.3%. This was done based on the rate study. The Solid Waste Fund would lose approximately \$24,000 in 08 09 Residential Solid Waste revenues. Our estimate is based on annual Residential Revenues of \$457,000.

Solid Waste Commercial rates are tied to the CPI and therefore those revenues we would expect to rise 3.82%. We estimated \$847,000 in Commercial Solid Waste revenues and therefore the loss revenues would be approximately \$32,000.

Therefore, the impact of no increase would cost the Fund approximately \$56,000.

SUMMARY

If Council did not want to raise rates based on the CPI, Resolution 2004-01 and 2006-19 would need to be modified in some way. As an example, the City's lease agreement with the Property Appraiser for the 3rd Floor has a CPI index, which would have been 5.1872% effective 10/1/08, but the agreement has a maximum annual increase that shall not exceed 3 percent. City Council could consider a cap on our utility rates to prevent unforeseen large rate increases.

The CPI increases are governed by the Consumer Price Index-All Urban Consumers-All Items for the Tampa-St. Petersburg-Clearwater area, Base Period 1987=100 as published by the U.S. Department of Labor, Bureau of Labor Statistics. The CPI history the last several years follows on below:

| Year | Percentage Increase Based on CPI |
|------|----------------------------------|
| 2008 | 3.82% |
| 2007 | 5.20% |
| 2006 | 4.50% |
| 2005 | 3.44% |
| 2004 | 2.09% |

Attachments: Resolution 2004-1; Resolution 2006-19; Memos dated August 19 and August 20th depicting Water and Wastewater rates and Solid Waste Rates.

RESOLUTION NO. 2004-01

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BROOKSVILLE, FLORIDA, READOPTING AND SUPPLEMENTING WATER AND SEWER SERVICE CHARGES AND RATES; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Ordinance No. 558 authorizes the establishment of monthly service charges, rates and fees for water and sewer services by resolution; and

WHEREAS, on August 4, 1997 City Council adopted Resolution No. 97-22, which established the above mentioned rates and fees; which rates were modified by Resolution No. 99-16 adopted on September 13, 1999, and by Resolution No. 2003-13 adopted on August 19, 2003; and

WHEREAS, the City Council wishes to adopt rates and charges for irrigation only water service and for temporary utility service; and

WHEREAS, the City Council wishes to readopt all utility rates and charges in one resolution for ease of reference;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BROOKSVILLE, FLORIDA:

SECTION 1. Resolutions Nos. 97-22, 99-16 and 2003-13 are hereby repealed.

SECTION 2. The following utility fees, rates and charges are hereby readopted:

A. UTILITY INSTALLATION FEES

I. WATER SERVICE INSTALLATION FEES: Prior to the issuance of a building permit, each request for water service shall be submitted on a form provided by the city, with an installation fee based on the size of the meter, as follows:

| <u>Meter Size</u> | <u>Installation Fee</u> |
|-------------------|-------------------------|
| 5/8" x 3/4" | \$ 320.00 |
| 1" | \$ 410.00 |
| 1 1/2" | \$ 625.00 |
| 2" | \$ 900.00 |

Larger than 2": Actual cost to the city of such installation.

In other than city maintained rights-of-way: Actual cost to the city of such installation

II. SEWER SERVICE INSTALLATION FEES: Prior to the issuance of a building permit, each applicant for residential, commercial or industrial sewer service shall pay an installation fee based on the actual cost of such installation to the city.

B. MONTHLY SERVICE CHARGES AND RATES

I. RATES FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2003, AND ENDING SEPTEMBER 30, 2004:

(a) ALL WATER USERS INSIDE THE CITY LIMITS:

| | |
|--|---------|
| 1. Minimum monthly charge (Includes 0-3,000 gallons.) | \$16.25 |
|--|---------|

- 2. Monthly charge per 1,000 gallons, or part thereof, for 3,001 to 8,000 gallons \$ 1.80
- 3. Monthly charge per 1,000 gallons, or part thereof, for over 8,000 gallons \$ 2.40

(b) ALL SEWER USERS INSIDE THE CITY LIMITS WITH WATER SERVICE (Sewer flows are equal to 80% of water meter flows):

- 1. Minimum monthly charge (Includes 0-2,400 gallons of sewer flow.) \$18.50
- 2. Monthly charge per 1,000 gallons of sewer flow, or part thereof, for over 2,400 gallons \$ 3.75

(c) SEWER ONLY CUSTOMERS SHALL be charged in accordance with sewer flows as estimated by the city, but no less than \$20.83 per month per ERU for sewer.

(d) USERS WITH INOPERATIVE WATER METERS SHALL be charged for water and or sewer service based on an assumed minimum consumption of 10,000 gallons of water per month for each month that the City determines the meter was inoperative unless there is adequate usage history for the City to project consumption rates based on a six (6) month average of consumption prior to the inoperative period.

(e) USE OF WATER FOR CONSTRUCTION PURPOSES shall be charged according to the following rates. The monthly bill shall be determined by multiplying the total number of gallons used in that month from all meters assigned to any one entity by the applicable rate for that volume of use (plus any other applicable charges):

| <u>Gallons Used Per Month</u> | <u>Rate Per 1,000 Gallons, or Part Thereof</u> |
|-------------------------------|--|
| 0 - 10,000 | \$ 2.50 |
| 10,001 - 20,000 | \$ 2.60 |
| 20,001 - 30,000 | \$ 2.70 |
| 30,001 - 40,000 | \$ 2.80 |
| 40,001 - 50,000 | \$ 2.90 |
| 50,001 - 100,000 | \$ 3.00 |
| 100,001 - 200,000 | \$ 4.00 |
| 200,001 - 300,000 | \$ 5.00 |
| 300,001 - 400,000 | \$ 6.00 |
| 400,001 - 500,000 | \$ 7.00 |
| 500,001 and over | \$10.00 |

II. RATES FOR SUBSEQUENT FISCAL YEARS: Beginning with the billing for the fiscal year starting October, 2004, the rates and charges hereby established shall be automatically increased or decreased based on the change in the Consumer Price Index - All Urban Consumers - All Items for the Tampa-St. Petersburg-Clearwater, FL area, as published by the U.S. Department of Labor, Bureau of Labor Statistics. The base index shall

be the index for the first half of calendar year 2003, and rates for each fiscal year shall be determined based on the index for the first half of the calendar year in which such fiscal year begins. As an example, the rates for the fiscal year starting in October, 2006, shall be the rates established in this resolution multiplied by the index number for the first half of calendar year 2006 and divided by the index for the first half of calendar year 2003.

C. MISCELLANEOUS DISCONNECT/RECONNECT AND SPECIAL CHARGES

I. SERVICE CHARGE FOR VOLUNTARY DISCONTINUANCE AND RECONNECTION OF SERVICE: The customer shall be charged the following service charges for disconnection and reconnection of service:

| | |
|--|---------|
| Disconnection of service during regular working hours: | \$12.50 |
| Disconnection of service after regular working hours: | \$25.00 |
| Reconnection of service during regular working hours: | \$12.50 |
| Reconnection of service after regular working hours: | \$25.00 |

II. SERVICE CHARGE FOR INVOLUNTARY DISCONTINUANCE AND RECONNECTION OF SERVICE: If a customer's service is discontinued for default in payment of any water, sewer or garbage charge levied by the city, the customer shall be charged the following service charges for reconnection of service:

| | |
|--|---------|
| Reconnection during regular working hours: | \$25.00 |
| Reconnection after regular working hours: | \$50.00 |

III. SPECIAL CHARGES FOR METER TAMPERING AND UNAUTHORIZED CONNECTIONS: In addition to any civil or criminal action taken for damage to city property and applicable disconnect and reconnect charges, a special service charge of \$100.00 or the city's costs for parts, labor, repair and replacement, whichever is higher, will be assessed for vandalized meters or valves and for unauthorized connections or modifications of meters or valves. The customer will also be charged for water (and sewer, if applicable), based on the city's estimate of water used, which shall not be less than the daily average determined by pro-rating the highest monthly consumption during the preceding 2 years. Service will not be restored until all special service and other amounts due are paid.

D. DEPOSITS AND TRANSFER FEE

I. RESIDENTIAL SERVICE CONNECTION DEPOSIT: New residential service connections shall be charged a deposit of \$150.00.

II. NON-RESIDENTIAL SERVICE CONNECTION DEPOSIT: A new non-residential service connection shall be charged a deposit based on meter size, as follows:

| <u>Meter Size</u> | <u>Deposit</u> |
|-------------------|----------------|
| 5/8" x 3/4" | \$ 150.00 |
| 1" | \$ 250.00 |
| 1 1/2" | \$ 350.00 |
| 2" | \$ 450.00 |
| 3" | \$ 600.00 |

| | |
|----|------------|
| 4" | \$ 900.00 |
| 6" | \$1,500.00 |

III. DEPOSIT REDUCTIONS AND INCREASES: A customer may request a deposit reduction if the existing deposit exceeds the total of the three highest bills for water (and sewer, if applicable) during the preceding twelve-month period, provided that the deposit shall not be less than \$150.00. If periodic review of an account determines the deposit is less than three times the average billing for the previous twelve-month period, the required deposit may be increased accordingly. The customer will have the option of providing any additional deposit due in three equal monthly installments.

IV. FEE FOR TRANSFER OF DEPOSITS: A fee of \$25.00 shall be charged for any permitted transfer of deposit for solid waste, water and/or sewer service.

SECTION 3. The City Council hereby adopts the following new fees, rates and charges for irrigation only water service and for temporary utility service:

A. IRRIGATION ONLY WATER SERVICE:

I. SERVICE INSTALLATION FEES: For irrigation only water service inside city limits, the installation fee shall be \$410.00 for the installation of a 5/8" meter and a reduced pressure zone backflow prevention device. If a private plumber is used by the property owner to install the meter and backflow prevention device, the installation fee shall be \$200.00 to cover the cost of the meter and backflow prevention device supplied by the city. The cost of installation for a larger meter, or for parts supplied by the city if a private plumber is used by the property owner to install the meter and backflow prevention device, shall be the actual cost to the city, as determined by the city manager. Such charges shall be subject to the provisions of subsection 2.B.II of this Resolution

II. MONTHLY SERVICE CHARGES AND RATES: Irrigation only water service inside city limits shall pay the following monthly service charges and rates and shall be subject to the provisions of subsections 2.B.I.(d) and 2.B.II of this Resolution:

- (a) Minimum monthly charge
(In addition to the following water charges) \$ 3.00
- (b) Monthly charge per 1,000 gallons, or part thereof, up to 8,000 gallons \$ 1.80
- (c) Monthly charge per 1,000 gallons, or part thereof, for over 8,000 gallons \$ 2.40

III. MISCELLANEOUS DISCONNECT/RECONNECT AND SPECIAL CHARGES: Irrigation only water service shall be subject to the same disconnect/reconnect and special charges as are set out in subsection 2.C of this Resolution.

IV. DEPOSITS AND TRANSFER FEE: Irrigation only water service shall be subject to one-half of the required deposits and the same deposit transfer fee as are set out in subsection 2.D of this Resolution.

B. TEMPORARY UTILITY SERVICE: An existing utility customer whose account is current and who desires temporary utility services for up to thirty (30) days at a different location, in order to facilitate such things as cleaning and renovations between tenants, may be provided such service on the terms and conditions set out herein:

I. CHARGES AND FEES FOR SERVICE: Temporary service as provided for herein shall be subject to the same monthly service charges and rates as are

set out in subsections 2.B.I.(a) through (c) and 2.B.II of this Resolution, as well as service charges for solid waste collection, and the same reconnect/disconnect charges as are set out in subsection 2.C.I of this Resolution.

II. DEPOSIT: No deposit shall be required for temporary service as provided herein, provided there is a deposit for the customer's current account of at least \$150.00. If the deposit for the customer's current account is lower than \$150.00, the customer may receive temporary service by increasing such deposit to \$150.00, which increase shall be credited to the customer's account after the temporary service has been discontinued and all charges therefor have been paid.

III. DISCONTINUANCE: Temporary service as provided herein shall be terminated upon the earliest of the following occurrences:

- (a) The customer requests termination; or
- (b) Thirty (30) days has passed since the temporary service was turned on; or
- (c) The end of the billing cycle during which the temporary service was turned on or, if the next meter reading is scheduled within seven (7) days after the temporary service was turned on, the end of the subsequent billing cycle.

SECTION 4. Conflict.

Any resolution or policy of the city, or any portion thereof, in conflict with the provisions of this Resolution, is hereby repealed to the extent of such conflict.

SECTION 5. Severability.

In the event that any portion or section of this Resolution is determined to be invalid, illegal or unconstitutional by a court of competent jurisdiction, such decision shall in no manner affect the remaining portions or sections of this Resolution, which shall remain in full force and effect.

SECTION 6. Effective Date.

This Resolution shall take effect immediately upon its adoption by the Brooksville City Council.

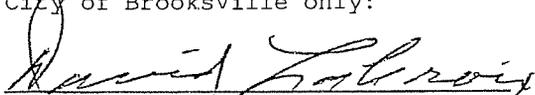
PASSED AND ADOPTED this _____ day of _____, 2004.

CITY OF BROOKSVILLE, FLORIDA

BY: _____
Mary A. Staib, Mayor

ATTEST: _____
Karen M. Phillips, CMC, City Clerk

Approved as to form and content for the reliance of the City of Brooksville only:


David La Croix, City Attorney

VOTE OF COUNCIL:

| | |
|------------|-------|
| Bernardini | _____ |
| Johnston | _____ |
| Lewis | _____ |
| Staib | _____ |
| Wever | _____ |

RESOLUTION NO. 2006-19

RESOLUTION OF THE CITY OF BROOKSVILLE, FLORIDA RESCINDING PRIOR SOLID WASTE COLLECTION FEE RESOLUTION; RESTATING AND ESTABLISHING SERVICE CHARGES AND RATES FOR SOLID WASTE COLLECTION SERVICES; PROVIDING FOR SEVERABILITY AND CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, due to the constantly fluctuating costs associated with inspecting collecting, handling, hauling and disposal of solid waste in the City of Brooksville, Ordinance No. 557 authorizes the establishment of monthly service charges and rates for solid waste services by Resolution; and,

WHEREAS, Resolution No. 2004-18 was adopted September 13, 2004 establishing the monthly service charges and rates for solid waste services; and,

WHEREAS, City Council wishes to amend said monthly service charges and rates.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BROOKSVILLE, FLORIDA, as follows:

SECTION 1. Resolution No. 2004-18 is hereby rescinded in its entirety.

SECTION 2. The following monthly service charges and rates for solid waste services shall be paid to the City, which service charges and rates shall be included on the regular monthly statement for utility services, or other appropriate billing form as shall be determined by the City.

A. COMMERCIAL COLLECTION

I. Monthly Service Charges: the charges for commercial collection are based on size of container and number of pick-ups per week, as follows:

MONTHLY CHARGES
NUMBER OF PICK-UPS PER WEEK

| Container Size (Cubic Yard) | Frequency (Times Per Week) | | | | | |
|--------------------------------|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 2 CY | <u>\$72.72</u> | <u>\$104.60</u> | <u>\$136.49</u> | <u>\$168.39</u> | <u>\$200.28</u> | <u>\$232.17</u> |
| 4 CY | <u>\$104.60</u> | <u>\$168.39</u> | <u>\$232.17</u> | <u>\$295.95</u> | <u>\$359.73</u> | <u>\$423.50</u> |
| 6 CY | <u>\$136.49</u> | <u>\$232.17</u> | <u>\$327.83</u> | <u>\$423.50</u> | <u>\$519.18</u> | <u>\$614.84</u> |
| 8 CY | <u>\$168.39</u> | <u>\$295.95</u> | <u>\$423.50</u> | <u>\$551.06</u> | <u>\$678.62</u> | <u>\$806.18</u> |

II. Surcharge: the following rates, in addition to the monthly service charge, shall apply to special services associated with commercial collection of solid waste in the City of Brooksville:

- a) Five dollars (\$5.00) per pick-up when the driver has to unlock/lock, open and/or close gates.

- b) Five dollars (\$5.00) per pickup for hard to access dumpsters subject to relocation for which customer refuses the relocation.
- c) Extra pick-ups, call-backs and bulky item special service are covered under a separate rate schedule.

B. SPECIAL COMMERCIAL CURBSIDE COLLECTION

- I. Monthly Service Charges: For those special commercial curbside customers as defined in Section 7-43 of the Brooksville Code of Ordinances, a minimum monthly service charge of twenty-four dollars and 90 cents (\$24.90) shall be paid to the City for a maximum of five cans, bags, or bundles per pick-up. A charge of two dollars (\$2.00) shall be made for each additional can, bag or bundle. Commercial curb-side customers requesting back-door or through-the-door service will be charged at the two (2) cubic yard commercial bulk container rate.

C. COMMERCIAL COMPACTOR AND ROLL-OFF SERVICE

- I. Private Collector Monthly Service Charges: In accordance with the requirements of Section 7-42 of the Brooksville Code of Ordinances, a commercial customer utilizing the services of a private contractor authorized by the City to provide compactor or roll-off service shall be assessed a monthly service charge for each customer of fifteen dollars (\$15.00), or five dollars (\$5.00) for each pick-up and disposal of compacted refuse performed by the collector during the month covered by the monthly invoice rendered directly to the customer by the collector, whichever is greater.
- II. Monthly Charges for City Provided Service: The monthly service charge for compactor service provided by the City shall be based on the cubic yard capacity of the compactor or roll-off service and shall be assessed at sixteen dollars (\$16.00) per cubic yard collected during the month. In addition, if the compactor equipment is provided by the City, a monthly rental rate will be charged for the compactor and associated equipment, which represents the actual cost of such compactor and associated equipment to the City, amortized on a monthly basis over the life expectancy of such equipment, plus the estimated average costs of repairs and maintenance.

D. RESIDENTIAL CURBSIDE COLLECTION

- I. Monthly Service Charges: The monthly service charge for curb-side service for each single-family residence, dwelling unit or living unit, not receiving commercial or residential centralized service is to be in accordance with the following schedule:

Effective with the following billing cycle
Sept. 2006 thru Sept. 2007; \$15.28 per month
Oct. 2007 thru Sept. 2008; \$16.09 per month
Oct. 2008 thru Sept. 2009; \$16.95 per month

RATES FOR SUBSEQUENT FISCAL YEARS: Beginning with the billing cycle starting October, 2009, the rates shall be automatically adjusted based on the Consumer Price Index formula set forth in Section J.(III).

II. For those periods of time where the customer has made application to the City for a vacancy rate as provided for in Section 7-61 of the Brooksville Code of Ordinances, the monthly service charge shall be three dollars (\$3.00).

III. For those customers who have exceeded the quantity limitation of five (5) containers or bundles on any given day of collection, an additional charge of two dollars (\$2.00) per each such container or bundle shall be added to the monthly charge.

E. SHARED DUMPSTERS

I. The rates assessed to multiple customers sharing a common bulk container unit (dumpster) shall be in proportionally equal amounts for each such customer according to dumpster size except that in no case shall a multiple customer pay less than twenty four dollars and ninety cents (\$24.90) per month.

F. RESIDENTIAL CENTRALIZED SERVICE

I. Monthly Service charges: The monthly service charge for residential centralized collection service for each individual dwelling or living unit not receiving commercial or residential curbside service is to be in accordance with the following schedule:

Effective with the following billing cycle

Sept., 2006 thru Sept. 2007; \$12.22 per month

Oct. 2007 thru Sept. 2008; \$12.87 per month

Oct. 2008 thru Sept. 2009; \$13.56 per month

RATES FOR SUBSEQUENT FISCAL YEARS: Beginning with the billing cycle starting October, 2009, the rates shall be automatically adjusted based on the Consumer Price Index formula set forth in Section J.(III).

G. SPECIAL SERVICE COLLECTION RATES

I. All residential call-backs or extra pick-ups, ten dollars (\$10.00) per pick-up.

II. Commercial customers serviced by residential trucks, call-backs, or extra pick-ups, ten dollars (\$10.00) per pick-up.

III. Commercial (dumpster) service, forty-eight dollars (\$48.00) per pick-up for call-backs or extra pick-ups.

IV. Non-recurring on-call dumpster or roll-off service for contractors, thirty-six dollars (\$36.00) per pick-up, plus six dollars (\$6.00) per yard of container capacity up to eight (8) cubic yards. The fee for containers with capacity in excess of eight (8) cubic yards will be fifty-six dollars (\$56.00), plus five dollars (\$5.00) per cubic yard of container capacity.

V. Pickup of items exceeding the limits described above shall only be done in accordance with the fees listed in paragraph I. City staff shall use either the estimated weight or volume based on which measure will most accurately recover the City's cost for providing this service.

H. BOOM TRUCK SERVICE

- I. It is anticipated that the pick-up of the items listed below will occur once each week if properly bundled or containerized and once each month if not, for each property in the City that is paying the County Solid Waste Assessment. There will be no extra charge for those properties providing the amount, quantity, size, and weight are within the limits listed below.
- II. All properties not paying the County Solid Waste Assessment which includes all businesses, apartment complexes over five units, and all units receiving commercial can service will receive this service only if they pay the fees listed in paragraph H-VI.
- III. The pick-up of garden or lawn trash, for no extra charge, will occur only under the following conditions:
 - a) The property is paying the County Solid Waste Assessment.
 - b) The garden or lawn trash must be bundled or containerized in amounts not to exceed forty (40) pounds in weight and in such a manner as to enable one (1) individual to lift the trash into the compaction truck or into the boom truck to be picked up at least once per week (weekly).
 - c) Unbundled, non-containerized or loose leaves, garden and lawn trash, and construction debris will only be pick-up by the boom truck to the extent that the clam-shell type bucket can safely pick-up such items at least once per month (monthly).
 - d) The City will not rake or bundle any such materials.
 - e) The total volume placed at curb-side, for pick-up at any one time, shall not exceed two (2) cubic yards. Otherwise, an additional volume based charge will be required.
 - f) Garden and lawn trash not meeting the criteria listed herein will not be picked up unless the appropriate fee listed in paragraph I is paid to the City.
 - g) Amounts occupying a volume greater than two cubic yards shall require a fee based on the estimated volumes listed in paragraph H-VI.
- IV. The pick-up of demolition and construction debris items for no extra charge will only occur under the following conditions:
 - a) The property is paying the County Solid Waste Assessment
 - b) The volume is two (2) cubic yards or less and these items include but are not limited to:
 - (1) Drywall or plaster materials
 - (2) Cement blocks or bricks
 - (3) Boards or lumber
 - (4) Roofing materials
 - (5) Plumbing fixtures
 - (6) Rugs or carpets
- V. The pick-up of household items for no extra charge will only occur under the following conditions:
 - a) The property is paying the County Solid Waste Assessment
 - b) The volume is two (2) cubic yards or less.
 - c) Only one such item per month and these items include but are not limited to:
 - (1) Chair
 - (2) Couch
 - (3) Mattress with or without bed frame and box spring
 - (4) Stove
 - (5) Refrigerator
 - (6) Other items of similar nature and not exceeding 300 lbs in weight or a volume of two cubic yards such as rugs, hot water heater, TV, or other appliances

- (7) Similar items over two (2) cubic yards, but weighing less than 2200 lbs shall require a fee to be paid to the City in accordance with paragraph H-VI.
- (8) Items weighing over 2200 lbs cannot be pick-up by the City.

VI. ESTIMATED WEIGHT AND VOLUME FEES

| FEE | LBS | CUBIC YARDS |
|----------|-----------|-------------------------------|
| \$30.00 | 300-500 | Minimum |
| \$50.00 | 501-700 | Over 2-4 |
| \$70.00 | 701-900 | Over 4-6 |
| \$90.00 | 901-1100 | Over 6-8 |
| \$115.00 | 1101-1300 | Over 8-10 |
| \$150.00 | 1301-1500 | Over 10-12 |
| \$165.00 | 1501-1700 | Over 12-14 |
| \$190.00 | 1701-1900 | Over 14-16 |
| \$215.00 | 1901-2200 | Over 16-18 maximum truck-load |

I. EFFECTIVE DATE: This resolution shall take effect as of the September 2006 billing.

J. RATES FOR SUBSEQUENT FISCAL YEARS:

I. Commercial

Beginning with the billing cycle for the fiscal year starting October, 2007, the rates hereby established for Commercial collection, Special Commercial Curbside Collection, and including Shared Dumpsters shall be automatically increased or decreased based on changes in the Consumer Price Index formula set forth in Section J.(III).

II. Residential

Beginning with the billing for the fiscal year starting in October, 2009, the September 2009 rates for Residential Curbside Collection and Residential Centralized Service shall be automatically increased or decreased based on the Consumer Price Index formula set forth in Section J.(III).

III. Adjustment Formula

Utilizing the Consumer Price Index-All Urban Consumers-All Items for the Tampa-St. Petersburg-Clearwater, FL area, Base Period 1987=100, as published by the U.S. Department of Labor, Bureau of Labor Statistics, the new rate(s) will be determined by multiplying the then current service charges by the Index for the first six (6) months of the calendar year in which a rate change is to be made, and dividing by the Index for the same period for the preceding year. As an example, the rates for the fiscal year starting in October, 2007, shall be the September 2007 rates multiplied by the index number for the first half of calendar year 2007 and divided by the index for the first half of calendar year 2006.

K. SEVERABILITY: If any provision of the resolution or the application thereof is held invalid, such invalidity shall not affect the other provisions or applications, and to this end, the provisions of this resolution are hereby declared severable.

L. REPEALER: This resolution hereby repeals all resolutions, or parts thereof, in conflict herewith.

ADOPTED this 7th day of August, 2006.

CITY OF BROOKSVILLE, FLORIDA

BY: s/David Pugh
~~JOSEPH E. JOHNSTON, III~~
Mayor
David Pugh, Acting Mayor

ATTEST: S/Janice L. Peters
Janice L. Peters
Acting City Clerk

Approved as to Form and Content
for the Reliance of the City of
Brooksville only:

VOTE OF COUNCIL:

| | |
|----------|------------|
| Burnett | <u>NAY</u> |
| Johnston | <u>AYE</u> |
| Pugh | <u>NAY</u> |
| Staib | <u>AYE</u> |
| Wever | <u>AYE</u> |

s/David LaCroix
David La Croix, City Attorney

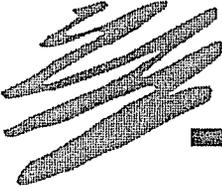
To: Mr. Stephen Baumgartner, Finance Director
From: Ms. Mary G. Cason, Utility Billing Supervisor
Date: August 19, 2008
Re: Water & Wastewater Rates for 2008/09

Message:

Resolution 2004-01 provides for automatic rate adjustment based on increases or decreases in the Consumer Price Index- All Urban Consumers – All Items for the Tampa – St Petersburg – Clearwater, Florida area. Pursuant to resolution 2004-001, the new water and wastewater effective October 2008 billing cycle are set forth below.

| | | Current | Revised |
|--------------------|--|----------------|----------------|
| Water: | | | |
| | Minimum monthly bill | \$18.86 | \$19.58 |
| | Per 1,000 gallons (4,000- 8,000) | \$2.09 | \$2.17 |
| | Per 1,000 gallon (over 8,000) | \$2.79 | \$2.89 |
| Wastewater: | | | |
| | Minimum monthly bill | \$21.47 | \$22.29 |
| | Per 1,000 gallons (4,000 and over water billed) | \$3.48 | \$3.61 |

25% surcharge for customers outside the City limits.



Memo

To: Mr. Stephen Baumgartner, Finance Director
From: Ms. Mary G. Cason, Utility Billing Supervisor *CM*
Date: September 18, 2007
Subject: Water / Sewer Rate Adjustment

Resolution 2003-13 provides for an automatic annual rate adjustment based on increases / decreases in the Consumer Price Index - All Urban Consumers - All Items for the Tampa - St. Petersburg - Clearwater, FL area. Pursuant to resolution 2003-13, the new water and sewer rates effective with October 2007 billing cycle are set forth below.

| | | Current | Revised |
|--------|---|---------|---------|
| Water: | | | |
| | Minimum monthly bill | \$17.93 | \$18.86 |
| | Per 1,000 gallons (4,000 - 8,000) | \$1.99 | \$2.09 |
| | Per 1,000 gallons (over 8,000) | \$2.65 | \$2.79 |
| Sewer: | | | |
| | Minimum monthly bill | \$20.41 | \$21.47 |
| | Per 1,000 gallons (4,000 and over water billed. | \$3.32 | \$3.48 |

Outside of City (25% Surcharge)



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Consumer Price Index - All Urban Consumers

| Series Id: | | CUUSA321SA0 | | | | | | | | | | | | | |
|-------------------------|-----|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|---------|---------|
| Not Seasonally Adjusted | | | | | | | | | | | | | | | |
| Area: | | Tampa-St. Petersburg -Clearwater, FL | | | | | | | | | | | | | |
| Item: | | All items | | | | | | | | | | | | | |
| Base Period: | | 1987=100 | | | | | | | | | | | | | |
| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual | HALF1 | HALF2 |
| 1998 | | | | | | | | | | | | | 137.5 | 137.1 | 137.9 |
| 1999 | | | | | | | | | | | | | 140.6 | 139.4 | 141.8 |
| 2000 | | | | | | | | | | | | | 145.7 | 145.1 | 146.2 |
| 2001 | | | | | | | | | | | | | 148.8 | 148.0 | 149.6 |
| 2002 | | | | | | | | | | | | | 153.9 | 152.2 | 155.6 |
| 2003 | | | | | | | | | | | | | 158.1 | 157.6 | 158.6 |
| 2004 | | | | | | | | | | | | | 162.0 | 160.9 | 163.1 |
| 2005 | | | | | | | | | | | | | 168.5 | 166.4 | 170.6 |
| 2006 | | | | | | | | | | | | | 175.2 | 173.9 | 176.6 |
| 2007 | | | | | | | | | | | | | 184.288 | 182.886 | 185.689 |
| 2008 | | | | | | | | | | | | | | 189.884 | |

Water & Sewer

$$189.884 \div 157.6 = 1.205$$

To: Mr. Stephen Baumgartner, Finance Director
From: Ms. Mary G. Cason, Utility Billing Supervisor
Date: August 20, 2008
Re: Solid Waste Collection Rates for 2008/09

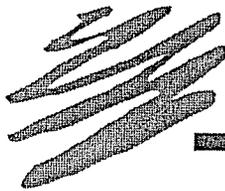
Message:

Beginning with the billing cycle for the fiscal year starting October 2008, the rates established in Resolution #2006-19 for Commercial Collection, Special Commercial Curbside Collection and Shared Dumpsters account shall automatically increase or decrease based on changes in the Consumer Price Index – All Urban Consumers – All Items for the Tampa – St. Petersburg – Clearwater area. The new solid waste collection rates are set forth below.

| Container Size (Cubic yards) | Frequency (times per week) | | | | | |
|-------------------------------|----------------------------|----------|----------|----------|----------|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 2 cy | \$79.41 | \$114.22 | \$149.05 | \$183.88 | \$218.71 | \$253.53 |
| 4 cy | \$114.22 | \$183.88 | \$253.53 | \$323.18 | \$392.83 | \$462.46 |
| 6 cy | \$149.05 | \$253.53 | \$357.99 | \$462.46 | \$566.94 | \$671.41 |
| 8 cy | \$183.88 | \$323.18 | \$462.46 | \$601.76 | \$741.05 | \$880.35 |

The monthly service charge for curbside service for each single family residence will be \$16.95. The monthly service charge for residential centralized collection for each individual dwelling unit will be \$13.56. The monthly service charge for Special Commercial Curbside customers will be \$27.21.

Note: The residential curbside and the residential centralized collection service charges are not increased or decreased by the Consumer Price Index until October 2009. Ordinance 2006-19 is specific on the amount to be charged for these types of customers.



Memo

POSTED
10/2/07

To: Mr. Stephen Baumgartner, Finance Director
From: Ms. Mary G. Cason, Utility Billing Supervisor *CM*
Date: September 19, 2007
Subject: Solid Waste Collection Rate Adjustment

Beginning with the billing cycle for the fiscal year starting October 2007, the rates established in Resolution #2006-19 for Commercial Collection, Special Commercial Curbside Collection and including Shared Dumpsters accounts shall automatically increase or decrease based on changes in the Consumer Price Index - All Urban Consumers - All Items for the Tampa - St Petersburg - Clearwater area. The new solid waste collection rates are set forth below.

| Container Size (cubic yards) | Frequency (Times Per Week) | | | | | |
|------------------------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 2 cy | <u>\$76.48</u> | <u>\$110.01</u> | <u>\$143.54</u> | <u>\$177.09</u> | <u>\$210.63</u> | <u>\$244.17</u> |
| 4 cy | <u>\$110.01</u> | <u>\$177.09</u> | <u>\$244.17</u> | <u>\$311.24</u> | <u>\$378.32</u> | <u>\$445.38</u> |
| 6 cy | <u>\$143.54</u> | <u>\$244.17</u> | <u>\$344.77</u> | <u>\$445.38</u> | <u>\$546.01</u> | <u>\$646.61</u> |
| 8 cy | <u>\$177.09</u> | <u>\$311.24</u> | <u>\$445.38</u> | <u>\$579.54</u> | <u>\$713.69</u> | <u>\$847.84</u> |

The monthly service charge for curbside service for each single family residence will be **\$16.09**. The monthly service charge for residential centralized collection service for each individual dwelling unit will be **\$12.87**. The monthly service charge for those special commercial curbside customers will be **\$26.19**.

Note: The residential curbside and the residential centralized collection service fee are not increased or decreased by the Consumer Price Index until October 2009. Ordinance 2006-19 is specific as to what the service fee will be from September 2006 thru September 2009.



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Data extracted on: August 19, 2008 (9:08:20 AM)

Consumer Price Index - All Urban Consumers

| Series Id: | | CUUSA321SA0 | | | | | | | | | | | | | |
|-------------------------|-----|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|---------|---------|
| Not Seasonally Adjusted | | | | | | | | | | | | | | | |
| Area: | | Tampa-St. Petersburg -Clearwater, FL | | | | | | | | | | | | | |
| Item: | | All items | | | | | | | | | | | | | |
| Base Period: | | 1987=100 | | | | | | | | | | | | | |
| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual | HALF1 | HALF2 |
| 1998 | | | | | | | | | | | | | 137.5 | 137.1 | 137.9 |
| 1999 | | | | | | | | | | | | | 140.6 | 139.4 | 141.8 |
| 2000 | | | | | | | | | | | | | 145.7 | 145.1 | 146.2 |
| 2001 | | | | | | | | | | | | | 148.8 | 148.0 | 149.6 |
| 2002 | | | | | | | | | | | | | 153.9 | 152.2 | 155.6 |
| 2003 | | | | | | | | | | | | | 158.1 | 157.6 | 158.6 |
| 2004 | | | | | | | | | | | | | 162.0 | 160.9 | 163.1 |
| 2005 | | | | | | | | | | | | | 168.5 | 166.4 | 170.6 |
| 2006 | | | | | | | | | | | | | 175.2 | 173.9 | 176.6 |
| 2007 | | | | | | | | | | | | | 184.288 | 182.886 | 185.689 |
| 2008 | | | | | | | | | | | | | | 189.884 | |

$189.884 \div 173.9 = 1.092$

Sanitation

CITY OF BROOKSVILLE
MEMORANDUM

To: T. Jennene Norman-Vacha, City Manager
Steve Baumgartner, Finance Director

From: Emory H. Pierce, Director of Public Works 

Re: Sanitation and Utility CPI/Automatic Rate Increases

Date: August 25, 2008

My recommendation is to forgo any residential garbage pickup rate increase. The rate study did not anticipate the reductions in personnel that have occurred since 2006.

I think we should keep the projected 3.82% increase in the commercial rate. Based on our analysis the City's commercial/dumpster rates are lower (overall) than those in the private sector.

The utility automatic rate increases should be kept in place. Utilities has significant capital funding needs and an unencumbered cash flow is necessary to fund the needed capital improvements. What happens when utilities forgo the relatively small automatic annual rate increases is that maintenance and capital improvements to support growth are not done. Often these items will be foregone, for many years (8-10), until the utility gets into regulatory problems. Then this foregone maintenance and capital improvement work will have to be done in a great rush under Administrative or Consent Orders, which is never efficient, and the utility will be forced to raise rates 30-40% at one time. It happened here once before; even though it was one of the reasons I was hired and I do not want to see it happen again.

We also have a competitor utility on our border that can expand into our service area. Once that happens our territory is lost forever along with the future revenues from that area. Without adequate cash flow to fund expansion, out to the limits of our planned service area we leave our system vulnerable. If we lose territory it will be difficult to keep revenues increasing and thus the transfers to the General Fund which helps keep Ad Valorem tax rates down.

EHP/mh

CITY OF BROOKSVILLE FINANCE DEPARTMENT

Date: August 14, 2008

To: T. Jennene Norman-Vacha, City Manager

Cc: Emory Pierce, Public Works Director & Karen Philips, City Clerk

From: Stephen J Baumgartner, Finance Director *Steve*

RE: USDA's response to Question on CPI

I received a call back from USDA concerning my e-mail question to USDA (attached). The question was posed by Council Member Lewis at the Budget Workshop on 8/12/08 concerning whether there would be issues with USDA if the City Council changed the CPI index on our Water and Wastewater rates. Council Member Lewis's concerns were based on our USDA Bond covenants, etc.

In the phone call, USDA Representative LaTasha Pace said that Rural Development Area Specialist Angela Prioleau said there was no problem with Council amending those Resolutions. Her view was the CPI index was done after the 99 Bonds were issued and the 06 Issue is tied to General Fund. Once the City Council makes a rate decision, she asked me to notify USDA by letter. I will make that notification when Council acts.

Thank you.

sjb

Steve Baumgartner

From: Steve Baumgartner
Sent: Wednesday, August 13, 2008 11:07 AM
To: angela.prioleau@fl.usda.gov
Cc: T. Jennene Norman-Vacha; Karen Phillips; Emory Pierce; Jim Delach
Subject: Question from Brooksville to USDA

Angela--

I called this a.m. and you were out of the office. I spoke to LaTasha concerning my question and asked her if I should ask you or Mr. Fuller. She said to pose the question to you plus Mr. Fuller was out also. She said you would be checking your e-mails while you are out of the office.

At our Budget workshop last night, Council were reviewing the Budget for the Water & Wastewater Fund for 08 09. Previously, Council passed a Resolution beginning with the billing for the fiscal year starting October 2004, that the rates and charges shall be automatically increased or decreased based on the Consumer Price Index--All Urban Consumers--All Items for the Tampa-St. Petersburg-Clearwater, FL area as published by the U.S. Dept. of Labor. This is still in effect. Because of the economy, the City Council is reluctant to raise water and wastewater rates due to the economic situation of many residents. We expect the CPI to be a fairly significant increase (specific CPI information not available yet).

Our Water & Wastewater 08 09 Budget presented does not incorporate the CPI at this time. However, Council Member Lewis asked if this impacted any of our USDA Bond Issues. There are no Bond covenants with our 99 Bonds that relate to this since the CPI formula was first adopted on 8/19/03. Our 06 Issue is strictly General Fund and the Mobile Home Licenses are collateral for that issue. However, we did notify your office at the time we did the future rate increases or decreases based on the CPI. My view is that Council should be able to forego or modify the CPI index or repeal it, but certainly we wanted to make sure USDA had no objections. Your response would be most appreciated. I certainly can write you a formal letter with the information, but wanted to touch base with you first. Thank you.

Steve Baumgartner, Finance Director,
201 Howell Avenue, Brooksville, FL 34601
voice 352-544-5400 X101 fax 352-544-5433
www.ci.brooksville.fl.us

Reserves

CITY OF BROOKSVILLE FINANCE DEPARTMENT

Date: August 29, 2008
To: Honorable Mayor and City Council Members
VIA: T. Jennene Norman-Vacha, City Manager
From: Stephen J Baumgartner, Finance Director
RE: Operating Reserve Ratios



In the past, we have researched the recommended operating reserve ratios for General Fund. Here are several authorities that address this issue:

1. SunTrust recommended between 5% and 15% of operating revenues or 2 months of operating expenditures.
2. GFOA (Government Finance Officers Association) recommends that regardless of size, the general purpose government should maintain an unreserved fund balance in the General Fund of no less than 5% to 15% of regular General Fund Revenues.
3. To meet unforeseen contingencies, a ratio below 5% is considered a red flag by the debt rating agencies of probable stress. This is based on the CAFR Governmental Funds information.
4. The GFOA also suggests anywhere from three to six months for a reasonable reserve compared to expenditures. However, this also would include other reserves that are put aside in special reserves i.e. special revenues funds (not just in General Fund). Our 9/30/07 Audit (page 4) showed Pooled Cash and Investments totaling \$5,761,583 in our Governmental Activities Funds (not included is Business-type Activities). The Audit ending 9 30 06 showed \$5,120,365 in our Governmental Activities Funds.

If we review the Audit ending 9 30 07 the City had the following audited numbers in General Fund:

FY 2006 07 General Fund

| | |
|------------------------------|-------------|
| Fund Balance, End of Year | \$1,540,057 |
| Total 06/07 Revenues | \$7,932,290 |
| Ratio | 19.42% |
| Total 06/07 Expenditures | \$7,657,070 |
| Reserves Available in Months | 2.41 |

8/29/2008

CITY OF BROOKSVILLE FINANCE DEPARTMENT

Based on Recommended 2008 09 General Fund

| | |
|-------------------------------------|-------------|
| Fund Balance, End of Year (9/30/08) | \$1,173,625 |
| Total projected 08 09 Revenues | \$7,562,729 |
| Ratio | 15.52% |
| Total Expenditures | \$7,853,135 |
| Reserves Available in Months | 1.79 |

sjb

Fluoride

T. Jennene Norman-Vacha

From: Karen Phillips on behalf of David Pugh
Sent: Thursday, August 14, 2008 1:25 PM
To: Emory Pierce; William Smith; T. Jennene Norman-Vacha
Subject: FW: Seminole county

fyi received by Mayor today...

Karen M. Phillips
Director of Administration/City Clerk
City of Brooksville
201 Howell Avenue
Brooksville, FL 34601-2041
<http://www.ci.brooksville.fl.us>
kphillips@ci.brooksville.fl.us
(352) 544-5407 (Phone)
(352) 544-5424 (Fax)

From: sbankse [mailto:sbankse@bellsouth.net]
Sent: Thursday, August 14, 2008 11:46 AM
To: David Pugh
Subject: Seminole county

Just to mention that Seminole county said they were going to stop fluoridation and the Environmental told of the new science of no ingested benefit and no approval or proof of benefit of the FSA. Somehow the health department behind the scenes found grant money and they decided to apply for the 100,000 and keep fluoridation. They mentioned they would consider the fluoride value issue later. Sounder like it was the easy no big fight way out. Read the comments by email to the newspaper article as most get the science right against fluoride. The dentists and health department usually talk only fluoridation policy which ignores disclosure of dental fluorosis. The Pizzo review 2007 shows 51% with dental fluorosis and the York 2000 UK review showed fluoridation tripled damaged teeth from 15% to 48% with 12.5% ugly enough for cosmetic restoration. This cost is far greater then any possible benefit. Canada is lowering the level from 1.2ppm in the beginning decades ago and in several steps to .7 ppm now. But some are at .5ppm and .6ppm already but still dental fluorosis exceeds benefit.

The worst damage in a study was at 1ppm in 1990 with 80% damaged and 14% with moderate and severe damage which they try to imply can not happen unless 2ppm or 4ppm.. Blacks at 1ppm now have 4% with the moderate and severe but whites only 2%. 4% is not rare and even very mild can be brown stains forever and easy to see across the room. The health department and dentists just read the talking points like trained parrots but stick to the com ic book version of science. Debates are avoided at all costs as they prove themselves fools in short order if questions of current science are asked. Fluoridation is policy based . Nteu.org is the EPA union website and click fluoride. Or fluoridealert.org is excellent for science and video s of researchers. Jim Schultz 386 235 5069 Thank you for your effort to do the right thing.

T. Jennene Norman-Vacha

From: NYSCOF@aol.com
Sent: Thursday, August 14, 2008 8:26 AM
To: David Pugh; Frankie Burnett; Joe Bernardini; Lara Bradburn; Richard Lewis; T. Jennene Norman-Vacha
Cc: lmarrero@hernandotoday.com
Subject: Fluoride Lowers IQ, Studies Show

New York – August 14, 2008 - Dr. Vyvyan Howard, a prominent fetal toxicologist said in a recent Canadian TV interview that current brain/fluoride research convinces him that we should stop water fluoridation.

Dr. Howard, President of the International Society of Doctors for the Environment and Senior Lecturer, Developmental Toxicology-Pathology, University of Liverpool, England, made presentations at three Toronto Canada meetings of the International Society of Fluoride Research, Fluoride Action Network and the Citizens for a Safe Environment.

Studies done in several countries show that children's IQ are likely to be lower in high natural water fluoride areas, said Howard. These studies are plausible because fluoride is known to affect the thyroid hormone which affects intelligence and fluoride is also neurotoxicant, said Howard. Such studies have not been conducted in countries that artificially fluoridate the water such as the US, UK and Canada, but should be, he said.

Howard's assessments came before publication of "Fluoride and Children's Intelligence: A Meta-analysis" in *Biological Trace Element Research* by Tang et al concluding "A qualitative review of the studies found a consistent and strong association between the exposure to fluoride and low IQ." (e-published ahead of print 8/10/08)

"This new brain research together with the NRC's evidence of fluoride's thyroid and bone damage and the CDC's recommendation against use of fluoridated water in infant formula as well as the National Kidney Foundation's withdrawal of their fluoridation support makes a strong case for ending this 60-year-old fluoridation experiment." says attorney Paul Beeber, President, New York State Coalition Opposed to Fluoridation, Inc

Fluoride, added to water supplies ostensibly to prevent tooth decay, is also in virtually all US non-organic foods and beverages from pesticide residues and processing with fluoridated water.

"There have now been over 40 animal studies which show that fluoride can damage the brain, and no less than 18 studies which show that fluoride lowers IQ in children, and only 2 that don't," says Paul Connett, PhD, Executive Director, Fluoride Action Network (FAN).

In 2006, the U.S. National Research Council's (NRC) expert fluoride panel reviewed recent fluoride toxicology and concluded, "It's apparent that fluorides have the ability to interfere with the functions of the brain."

Michael Connett, Project Director for the Fluoride Action Network co-authored a poster presentation at the International Association of Dental Research entitled, "Fluoride and its effect on human intelligence." which identified 20 ecological studies that purport an association between high fluoride exposure and decreased human intelligence.

"The weight of evidence that's on the table now says that, on a precautionary basis, we should stop this practice (fluoridation)," said Dr. Howard.

FAN is now working on getting an additional 7 Chinese studies published for the first time in English-language journals by the end of the year. These additional studies include two studies showing that fluoride can pass the placenta and damage the brain of the fetus, and 5 more studies finding a reduction in IQ among children exposed to excess fluoride.

"The Canadian Dental Association says there is no evidence to support the claims that fluoride in drinking water can lead to lower IQs," reported the Lethbridge Herald

Here's the evidence: <http://www.FluorideAlert.org/brain>

The President of the Ontario Dental Association further displayed ignorance of current fluoride research, apparently widespread in the dental community, when he insisted in the CTV broadcast that fluoride incorporates into children's developing teeth to prevent decay. That theory was discarded long ago in favor of science which shows fluoride gets into tooth enamel by topical means alone.

A study by Yoder concluded, "The majority of dental professionals surveyed were unaware of the current understanding of fluoride's predominant posteruptive mode of action."

"No child is, or ever was, fluoride deficient. In fact, the U.S. Centers for Disease Control tells us that 1/3 of U.S school children are fluoride-overdosed causing dental fluorosis - white spotted, yellow, brown and/or pitted teeth. It's time to stop fluoridation," says Beeber.

After 60 years of water fluoridation, the CDC reports that 51% of 6 - 11 year-olds have cavities and 40% of 6 - 11 year-olds have fluorosis

Short biography of Dr. Howard: http://www.science.ulster.ac.uk/biomed/staff/howard_v.htm

Contact: Paul Connett, PhD 315-379-9200 paul@fluoridealert.org Fluoride Action Network
<http://www.FluorideAction.Net>

Paul Beeber, JD 516-433-8882 nyscof@aol.com New York State Coalition Opposed to Fluoridation, Inc.
<http://www.orgsites.com/ny/nyscof>

SOURCE: New York State Coalition Opposed to Fluoridation, Inc.

T. Jennene Norman-Vacha

From: Jason Krueger [jkrueger@fluoridealert.org]
Sent: Sunday, August 17, 2008 10:00 PM
To: David Pugh
Cc: Frankie Burnett; Joe Bernardini; Lara Bradburn; Richard Lewis; T. Jennene Norman-Vacha; CityAttorney@ci.brooksville.fl.us; Julie Sherraden
Subject: strongly opposed to fluoridation

Mayor Pugh and members of the city council,

I read with interest that the city is considering the discontinuation of fluoridation at <http://www2.hernandotoday.com/content/2008/aug/14/ha-brooksville-council-frowns-on-fluoride/>

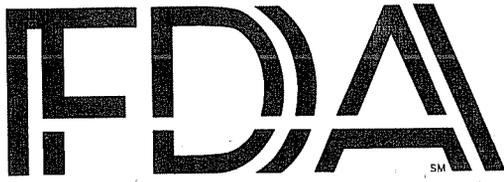
This is particularly exciting news because so many municipalities across the world are stopping this program for any number of reasons. Just a short list of reasons may include:

1. (Unethical) The government should not add a chemical to the water as a form of medicine. Doing so violates our freedom to choose individual forms of treatment.
2. (Inefficient) Less than 1% of total household water used is actually consumed. The rest waters the lawn, washes dishes, flushes toilets, etc.
3. (Ineffective) Non-fluoridated communities share the same low rates of cavities as those with fluoridation. It simply does not work as advertised.
4. (Dangerous) The type of fluoride used is not pharmaceutical grade, it is unrefined industrial grade fluorosilicic acid (H₂SiF₆). A summary of adverse health effects is shown at <http://www.fluoridealert.org/health/>
5. (Irresponsible) Infants under 1 year of age are cautioned against consuming formula mixed with fluoridated tap water. Are parents supposed to purchase bottled water? If so, are they to be reimbursed from the state because their tap water is not safe?

For any of the above reasons, I highly recommend the discontinuation of this common, yet problematic program.

--

Jason Krueger
Fluoride Action Network
<www.fluoridealert.org>



HEADQUARTERS
1111 E. Tennessee St.
Tallahassee, FL 32308-6914
Phone: (800) 877-9922 • (850) 681-3629
Fax: (850) 561-0504
E-mail: fda@floridadental.org

GOVERNMENTAL AFFAIRS OFFICE
118 E. Jefferson St.
Tallahassee, FL 32301
Phone: (850) 224-1089
Fax: (850) 224-7058
E-mail: gao@floridadental.org

FLORIDA DENTAL ASSOCIATION

FOUNDED 1884

August 21, 2008

T. Jennene Norman-Vacha
City Manager
City of Brooksville
201 Howell Avenue
Brooksville, FL 34601

Dear Ms. Norman-Vacha:

The Florida Dental Association was informed that the Brooksville City Council may discontinue the fluoridation of public drinking waters due to budgetary reductions which would affect the purchase of the needed chemicals to properly support this major public health program. The association is currently working with representatives from the Florida Department of Health public health dental program, the Hernando County Dental Association and the Hernando County health department to address this matter of public health concern. One solution under study may be the establishment of a regional purchasing cooperative with surrounding counties that would reduce the cost of the fluoride chemical.

The dental profession supports the continued fluoridation of Brooksville water supplies. Fluoride is nature's cavity fighter occurring naturally in the earth's crust in combination with other minerals found in soil and rocks. Small amounts of fluoride occur naturally in all water sources. Water fluoridation is the process of adjusting the natural level of fluoride to a concentration sufficient to protect against tooth decay (0.7 to 1.2 parts per million). Fluoride in these low concentrations is not toxic or harmful.

In 2000, the U.S. Surgeon General David Satcher wrote in his report, Oral Health in America, "Community water fluoridation is safe and effective in preventing dental caries in both children and adults. Water fluoridation benefits all residents served by community water supplies regardless of their social or economic status." Additionally, the Centers for Disease Control and Prevention and the National Institute of Dental and Craniofacial Research and the American Water Works Association, among many other health and public safety organizations continue to support water fluoridation as a safe method of preventing tooth decay in people of all ages.

Based on current data, approximately two-thirds of the U.S. population and over 70% of Florida's citizens are served by public water systems that are fluoridated. The FDA, along with its district and local dental societies, continues to work with federal, state, and municipal and county agencies to increase the number of communities benefiting from water fluoridation.

City of Brooksville

Page 2

The Florida Dental Association would welcome the opportunity to discuss continuation of fluoridation of the City of Brooksville's public drinking waters and available solutions to the budgetary problems with the purchase of the needed chemicals to conduct this program. Please feel free to contact me to discuss this issue further or to schedule a meeting with you or the city council members to address the fluoridation program.

I look forward to your response to this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Ted Haeussner". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Ted Haeussner, DDS

President

Florida Dental Association

Cc: Dr. Linda Barry, President, Hernando County Dental Association

Elizabeth Callaghan, Hernando County Health Department

Sean Isaac, Florida Department of Health, Public Health Dental Program

T. Jennene Norman-Vacha

From: Jan Pettit [jpettit@tds.net]
Sent: Thursday, August 21, 2008 3:17 PM
To: David Pugh; Frankie Burnett; Joe Bernardini; Lara Bradburn; Richard Lewis; T. Jennene Norman-Vacha
Subject: about fluoridation, Thanks!
Categories: Yellow Category

Dear Mayor and council members:

As a child I visited my Aunt Annie and Uncle Shaw Coogler in Brooksville. I loved the little town and used to swim in the Weekewachi (spelling?) spring before it was developed.

Thank you for doing some research on your own and for questioning the views of "authorities" who are ignorant of fluoridation's dangers.

Dentists believe that fluoridation is good for teeth, it is NOT!

Two of my 6 grandchildren had their baby teeth erupt with severe dental fluorosis, the outward sign of fluoride poisoning. The 5 year old's teeth are now crumbling! The CDC and the ADA admit that 41% and up to 63% of children in fluoridated areas have some form of dental fluorosis.

There are now about 20 studies, mostly from China, that show that children with dental fluorosis have on average between a 5 and 11 point deficit in IQ. This explains why schools have had to dumb down the textbooks.

It also explains why dentists and dental authorities refuse to debate fluoridation. They have nothing to back up their mantra-like claims of "safe and effective, safe and effective!"

Dentists in fluoridated areas, according to the ADA Journal, make more money and there are more of them than in non-fluoridated areas.

They still maintain that fluoridation loses them business but correcting the damage from fluoride in bleaching and capping fluoride-damaged teeth has made their incomes overtake doctors'!

I live in Palatka and am fighting to remove fluoride from our water supply.

You're to be congratulated if you succeed in removing this abomination!!

Sincerely,

Janet Pettit



The Gentle Dentist

4048 Commercial Way
Spring Hill, Florida 34606

T 352.688.5522
F 352.666.5838
DrJergins@TheGentleDentist.ORG

TheGentleDentist.ORG

PC JNW ✓
Erin
Kend

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August 27, 2008

American Dental
Association

Brooksville City Council
201 Howell Ave
Brooksville, FL 34601

Florida Dental
Association
Delegate (Alt)

Dear Council Members:

Thank you for your time and service to the residents of Brooksville.

West Coast
Dental
Association
Executive Board

I would like to submit this letter for the public record regarding the council's recent discussion of the possible removal of fluoride from the city's water supply.

Unfortunately, some council members are haphazardly citing research studies without full familiarity with the scientific literature that overwhelmingly makes the case for fluoridation. The vast weight of the evidence is in favor of fluoridation's positive benefits. Studies describing harmful effects from water fluoridation, on the other hand, are few and far between; yet fluoride has been demonized.

Hernando County
Dental
Association
*Immediate Past
President*

As a health care professional, I would like to go on the record as stating that optimally dosed, fluoridated water provides a barrier to disease, especially for people whose habits place them at high risk for development of severe dental decay and infection. Even with the widespread use of toothpaste, professional application of fluoride, and mouth rinses, water fluoridation has been shown to reduce tooth decay by 18-40% among children and by nearly 35% among adults.

Pierre Fauchard
Academy
Fellow

It would be of great detriment to the residents of Brooksville if the city council made the ill-advised decision to remove fluoride from the city's water supply.

Sincerely,

M. BRADLEY JERGINs, DMD
General Dentist & Brooksville resident

[Faint, illegible text, likely bleed-through from the reverse side of the page]

T. Jennene Norman-Vacha

From: Tom Petrie [focused2win@verizon.net]
Sent: Monday, September 01, 2008 12:33 PM
To: David Pugh
Cc: Frankie Burnett; Joe Bernardini; Lara Bradburn; Richard Lewis; T. Jennene Norman-Vacha
Subject: The dangers of fluoride

September 1, 2008

Hello Mayor and associates:

THE CHEMISTRY OF FLUORIDE HASN'T CHANGED SINCE THIS TOXIC WASTE PRODUCT WAS FOISTED ON THE AMERICAN PUBLIC SIXTY-THREE YEARS AGO.

After over thirty years of researching fluoride, I would think citizens and leaders of this country would be more informed on this issue. Sadly they're not. Certainly the media is partly to blame: Not one major story on this hoax has been presented in a comprehensive way by a major television station or a major US newspaper or magazine in the previous 40 years! This is one of the reasons the knowledge on this subject amongst the general US population is as abysmal as it was back in the 60's and 70's. One reason is laziness: people can't even spend 10 minutes studying an important question such as "Do I want a toxic industrial waste produce--a chemical more toxic than lead*, in my drinking water?" Do Americans know that fluoride contributes to public apathy? (Notice any of this lately?) How does fluoride reduce IQ in children? (Go to a recent study: Du, Jun, Tang, Qin-ging, et. al., Fluoride and Children's Intelligence: A Meta Analysis, Biol. Trace Elem. Res., July 16, 2008). Neither the media or the public seems to be asking these questions. I could ask sixty more questions and I have in my article, posted on my website: "Sixty Reasons to Oppose Fluoridation of the Drinking Water." (<http://tompetrie.net/id6.html>).

As long as folks continue to get their education about fluoride from trade organizations like the American Dental Association, and solidify their opinions based on unqualified "endorsements," and articles in various newspapers that avoid most of the important questions on the subject, it's not surprising the level of ignorance on the subject that still remains today. (It was the ADA which in 1965 stated in their journal "The question of the safety and effectiveness of fluoridation is no longer considered debatable in the scientific community.") Good thing: it didn't work back then, and it still doesn't work now. But it certainly was able to keep dentists quiet, should they wish to get out of line!

We know that few Americans, with one minute attention spans as they are, will venture to spend 20-30 minutes reading a 21 page article with hundreds of references on the hoax known as fluoridation. Perhaps you might be an exception. If not, the fluoride hoax will continue. If your response is typical, (e.g., believing nonsense from organizations with a vested interest in promoting this extraordinarily harmful program called fluoridation, like the ADA and dentists with no training in human biochemistry), this hoax will sadly, continue on the American public.

Cordially,

Tom Petrie
Spring Valley, NY
Nutritionist

*For further references, go to: <http://tompetrie.net/id6.html>. Also, go to: <http://www.fluoridealert.org> and <http://www.fluoridation.com>) I for one, am tired of writing the same information over and over again when few really care. And we get sicker and sicker and sicker. I hope there's a God since we can't depend on politicians to do

their job and God will have to come in when the incidence of cancer passes one in two. Oops...I made a mistake! it already has! In 2007, one in two American men will get cancer. Sorry, I forgot to mention this fact: fluoride is the MOST potent chemical carcinogen in our environment today. Yes it's in the references above. What? I made a mistake? It's tobacco? No, you're wrong: tobacco is a *product*, not a *chemical*. Tobacco is heavily SPRAYED with a fluoride containing pesticide (cryolite)...one of the major reasons for the carcinogenicity of tobacco! A pack of cigarettes contains 2-3 milligrams of this toxic chemical! And then, there's teflon, drugs (like prozac and crestor), fluoridated water containing products like beer, soda, tomato sauce, etc., fluoride in coffee (because of pesticides), fluoride as an air pollutant, fluoride in wine (again pesticides), fluoride in green tea (accumulates it from the air), fluoride in produce (from pesticides and high soil content in numerous areas of the country), etc., etc. No wonder Americans are so overweight: Fluoride depresses thyroid function, thereby making us more overweight. See references for further details.

Send reply if this e-mail taught you anything. Thanks.

Tom Petrie is a graduate of Cornell University with a degree in Nutrition and Biochemistry. He was Nutritionist with the Pritikin Longevity Center in Santa Monica, CA and Nutritionist for the Total Health Foundation in Albany, NY. He has been a guest on WABC radio and local TV. He currently works with The Healing Clinic in Spring Valley and the Schachter Center for Complementary Medicine in Suffern. He recently completed his first book on the subject of preventing and reversing heart disease (awaiting publication). His next book is on the health hazards of fluoride. He lectures frequently in Westchester, Rockland Counties and occasionally in the Bronx. He is an avid distance runner, race-walker, bicyclist and disc golfer. Private Consultations and evening appointments are available. His Website is: <http://tompetrie.net>. Cell phone is 914-643-7333.

T. Jennene Norman-Vacha

From: Nyscof3@aol.com
Sent: Monday, September 01, 2008 3:25 PM
To: David Pugh; Frankie Burnett; Joe Bernardini; Lara Bradburn; Richard Lewis; T. Jennene Norman-Vacha
Subject: Why Brooksville, Florida should halt fluoridation of your public water supplies

Dear Mayor, City Clerk and City Council members:

I understand that your prudent decision to halt fluoridation has raised objections by some dental and health authorities. It would appear that they are not up to date on the latest studies, research and findings on the outdated, failure and hazardous practice of fluoridation. This information is readily available to them or anyone who seeks the information.

Here are 10 of the many reasons why Brooksville, Florida should stand firm to cease adding fluoride chemicals to the public water supply.

(1) The National Academy of Sciences' (NAS) National Research Council (NRC) released a three year 500+ page fluoride review in March 2006. It concluded that the maximum contaminant level (MCL) of fluoride is not protective of the population and should be lowered, and they reported on studies of health risks and harmful effects at the levels used in water. They reported new health concerns regarding fluoridation, such as: thyroid dysfunction, bone damage, kidney impairment, lowered IQ in children, dental fluorosis, and more. (Research shows that infants have a not fully developed renal handling capacity for fluoride.)

(2) The National Kidney Foundation has this year withdrawn its endorsement of fluoridation, on behalf of those with chronic kidney disorders.

(3) The American Dental Association (ADA) (in Nov. 2006) and the U.S. Centers for Disease Control (CDC) (in Dec. 2006) advises that fluoridated water NOT be used in infant formula during the first year of life.. This belated caution likely came as a result of the NRC fluoride report. This caution alone should require the cessation of water fluoridation, and certainly not its initiation.

(4) Fluoridated water contains 250 times more fluoride than in human breast milk !

(5) Over 20 studies show that fluoride can lower IQ in children. .

(6) The Food and Drug Administration (FDA) has never approved fluoride as a prescription drug for use in human consumption.

(7) Studies show that fluoridation is linked to elevated lead levels in children's blood.

(8) The U.S. CDC data shows that 32% of children have dental fluorosis (permanently stained, discolored or pitted teeth) caused by excess fluoride. It is important to understand that once the public water supply is fluoridated, it results in fluoridated drinking water, fluoridated cooking water, and a fluoridated food and beverage chain. This inevitably increases total fluoride intake, increases health risks and uncontrolled dosages of fluoride.

(9) Since 1999, authorities, including the CDC, have reported that fluoride's predominant effect is topical (such as in toothpaste), not systemic (as in fluoridated water or supplements). Therefore,

fluoridation is unnecessary, ineffective and extremely costly.

(10) The silicofluoride chemicals most commonly used for fluoridation are unpurified industrial waste products, mostly from fertilizer, containing traces of arsenic, lead and other undesirable contaminants. They have never been tested or approved as safe for human consumption.

These are but several of the many reasons why fluoridation should not be promoted, encouraged, considered or implemented..

It should be noted that eleven unions of the U.S. EPA representing 7000 scientists and other professionals, are calling for the discontinuance of fluoridation, on behalf of the health and welfare of the public.

To date (beginning in August 2007 with 600 professionals), over 1800 physicians, dentists, scientists, environmentalists and educators have released an Online Professional Petition, citing the scientific evidence of fluoridation's hazards and failure, and urging that fluoridation be ended.

Please protect the health of your citizens and safeguard your public drinking water, by saying NO to fluoridation.

For illuminating details and scientific data, click on to: www.fluoridealert.org.

Sincerely,

Paul S. Beeber, Esq.
President and General Counsel
New York State Coalition Opposed to Fluoridation, Inc. (NYSCOF)
P.O. Box 263
Old Bethpage, NY 11804-0263
516-935-0124
nyscof3@aol.com

Informative web sites: www.fluoridealert.org
www.fluorideresearch.org
www.orgsites.com/ny/nyscof
www.fluoridenews.blogspot.com

Informative web sites: www.fluoridealert.org
www.fluorideresearch.com
www.orgsites.com/ny/nyscof

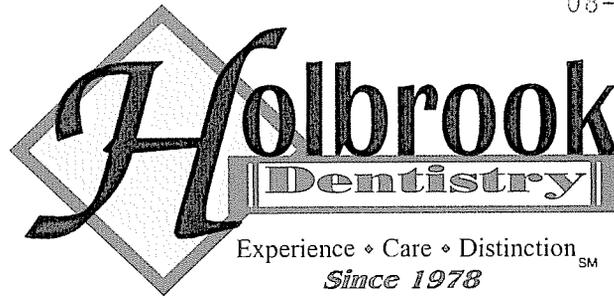
T. Jennene Norman-Vacha

From: pnh@bellsouth.net [philipheinecke@bellsouth.net]
Sent: Tuesday, September 02, 2008 1:01 PM
To: David Pugh; fburnette@ci.brooksville.fl.us; Joe Bernardini; Richard Lewis; T. Jennene Norman-Vacha
Subject: Brooksville water flouridation

As a local dentist in the Brooksville community for the last 20 years, I am concerned about the upcoming budget hearings. It has come to my attention that the city council is considering the removal of the fluoridation in the water. Please reconsider. The benefits of fluoridated water outweigh any potential adverse affects. I am including a link to an ADA summary about water fluoridation. If you would just take a few minutes and look at the questions and answer, it should alleviate any concerns.

http://www.ada.org/public/topics/fluoride/facts/fluoridation_facts.pdf

Sincerely, Dr. Philip Heinecke
103 Bell Ave.
Brooksville, FL. 34601
352-796-3380



August 28, 2008

T. Jennene Norman-Vacha
City Manager
City of Brooksville
201 Howell Avenue
Brooksville, FL 34601

Subject: Continuing Fluoridation in Brooksville

Dear Ms. Norman-Vacha:

The Hernando County Dental Association is aware that the Brooksville City Council may discontinue the fluoridation of public drinking water due to budgetary reductions. The Hernando County Dental Association, the Florida Department of Health, the Hernando County Health Department, many area dentists, pediatricians and physicians support the continued fluoridation of the City of Brooksville water supply.

Water fluoridation benefits all residents served by community water supplies and is a safe method of preventing tooth decay in people of all ages. Water fluoridation has also been proven cost effective. For most cities, every \$1 invested in water fluoridation saves \$38 in dental treatment costs, an expense that often becomes the burden of taxpayers.

The Hernando County Dental Association and other area supporters of community water fluoridation respectfully request the opportunity to discuss continuing fluoridation of the City of Brooksville's public drinking water at the September 3rd City of Brooksville budget meeting.

Thank you for your consideration of this request.

Sincerely,

A handwritten signature in cursive script that reads 'Linda Barry'.

Linda Barry, DMD
President, Hernando County Dental Association

CC: CITY COUNCIL MEMBER

PC: FB
per
Rec'd
Emmy

9/2/08 jo

Karen Phillips

From: Anita Knight [atigerclaw@gmail.com]
Sent: Tuesday, September 02, 2008 1:06 AM
To: David Pugh
Cc: Frankie Burnett; Joe Bernardini; Lara Bradburn; Richard Lewis; jnracha@ci.brooksville.fl.us
Subject: Re: Fluoridation

Dear Brooksville City Government,

This is but one example of the unintended consequences of using fluoridation chemicals, especially the liquid form most often used: Fluorosilicic Acid (H₂SiF₆).

Your local utilities department can provide the American Water Works Association standard for the type fluoridation agent to be used there. AWWA Standard for Fluorosilicic Acid B703-06 is the latest issue for the liquid form. The Foreword gives the source and process as the phosphate mines and fertilizer industries here in central Florida. Also, notes how corrosive it is. There is an entire page of contaminants in the commercial grade agent, starting with heavy metals as arsenic, lead, and more down to "Radionuclides" as uranium and radium 226-228 and Alpha and Beta particles. Low levels, but can be cumulative in the body especially if the diet is poor in calcium and magnesium.

That is noted in the U.S. Dept. of Health & Human Services/ATSDR; "Toxicological Profile for Fluorides, Hydrogen Fluoride, and Fluorine (F), 1993, pages 112, 125, and 128.

Another government document that was sent me by Congressman Bill Young is: "Health Effects of Ingested Fluoride", 1993, National Academy of Sciences' report for Congress. See pages 5, 11 (The subcommittee found inconsistencies in the fluoride toxicity data base and gaps in knowledge. Accordingly it further recommends research in the areas of total fluoride intake, dental fluorosis, bone strength and fractures, and carcinogenicity.), 16, 30, 34 (moderate to severe dental fluorosis pictures), 41, 44-45 (cavities form in these weakened teeth), 128 and 129.

Anita Knight atigerclaw@gmail.com Tel. 727-525-7383 St. Petersburg, FL

[]1: Neurotoxicology. 2007 Sep;28(5):1023-31. Epub 2007 Jun 30.  [Compound \(MeSH Keyword\)](#), [Substance \(MeSH Keyword\)](#), [LinkOut](#)

Effects of fluoridation and disinfection agent combinations on lead leaching from leaded-brass parts.

Maas RP, Patch SC, Christian AM, Coplan MJ.

Environmental Quality Institute, The University of North Carolina-Asheville, One University Heights, Asheville, NC 28804, United States.

This study concerns effects on water-borne lead from combinations of chlorine (CL) or chloramines (CA) with fluosilicic acid (FSA) or sodium fluoride (NaF). CL is known to corrode brass, releasing lead from plumbing devices. It is known that CA and CL in different ratios with ammonia (NH) mobilize copper from brass, which we have found also enhances elution of lead from leaded brass alloys. Phase I

involved leaded-brass 1/4 in. elbows pre-conditioned in DI water and soaked in static solutions containing various combinations of CL, CA, FSA, NaF, and ammonium fluosilicate. In Phase II 20 leaded-brass alloy water meters were installed in pipe loops. After pre-conditioning the meters with 200 flushings with 1.0 ppm CL water, seven different solutions were pumped for a period of 6 weeks. Water samples were taken for lead analysis three times per week after a 16-h stagnation period. In the static testing with brass elbows, exposure to the waters with CA+50% excess NH₃+FSA, with CA and ammonium fluosilicate, and with CA+FSA resulted in the highest estimated lead concentrations. In the flow-through brass meter tests, waters with CL+FSA, with CL+NaF, and with CL alone produced the highest average lead concentration for the first 3-week period. Over the last 3 weeks the highest lead concentrations were produced by CL+NaF, followed by CL alone and CA+NH₃+FSA. Over the first test week (after CL flushing concentrations were increased from 1.0 to 2.0 ppm) lead concentrations nearly doubled (from about 100 to nearly 200 ppb), but when FSA was also included, lead concentrations spiked to over 900 ppb. Lead concentrations from the CL-based waters appeared to be decreasing over the study period, while for the CA+NH₃+FSA combination, lead concentrations seemed to be increasing with time.

PMID: 17697714 [PubMed - indexed for MEDLINE]

Related Links

- [Confirmation of and explanations for elevated blood lead and other disorders in children exposed to water disinfection and fluoridation chemicals.](#) [Neurotoxicology. 2007]
- [The efficiency of removal of lead and other elements from domestic drinking waters using a bench-top water filter system.](#) [Sci Total Environ. 1997]
- [Evidence that monochloramine disinfectant could lead to elevated Pb levels in drinking water.](#) [Environ Sci Technol. 2006]
- [An assessment of lead exposure potential from residential cutoff valves.](#) [J Environ Health. 2002]
- [Perfluorinated surfactants in surface and drinking waters.](#) [Environ Sci Pollut Res Int. 2006]

FLD
PCL
PCL

9/2/08 ip [signature]

Karen Phillips

From: Anita Knight [atigerclaw@gmail.com]
Sent: Tuesday, September 02, 2008 1:13 AM
To: David Pugh
Cc: Frankie Burnett; Joe Bernardini; Lara Bradburn; Richard Lewis; jnracha@ci.brooksville.fl.us
Subject: Re: Fluoridation

Dear Mayor and Council,

Below here are the two government documents noted in my previous email.

Anita Knight atigerclaw@gmail.com Tel. 727-525-7383 St. Petersburg

See pages 112, 125, 128, and 129. References are important also.

The first Toxicological Profile for fluorides, hydrogen fluoride, and fluorine (F) was published by ATSDR in April 1993. Report No. ATSDR/TP-91/17.

ATSDR was mandated by the US Congress in 1987 to prepare toxicological profiles for hazardous substances at Superfund sites (on the National Priorities List) "that pose the most significant potential threat to human health, as determined by ATSDR and EPA." Currently there are 275 hazardous substances in this category. In 1987, 150 hazardous substances were identified, and fluoride was included in that list.

See pages 5, 11, 16, 30, 34 (moderate to severe dental fluorosis), 41, 44-45 (cavities form in these weakened teeth), 128 and 129.

National Academy Press - Health Effects of Ingested Fluoride

- 2 visits - 10:17pm

Health Effects of Ingested Fluoride (1993) Commission on Life Sciences (CLS) ... Dr. Frank Press is president of the **National Academy of Sciences**. ...

www.nap.edu/books/030904975X/html/ - 38k - [Cached](#) - [Similar pages](#) - [Note this](#)

Karen Phillips

From: pnh@bellsouth.net [philipheinecke@bellsouth.net]
Sent: Tuesday, September 02, 2008 1:01 PM
To: David Pugh; fburnette@ci.brooksville.fl.us; Joe Bernardini; Richard Lewis; T. Jennene Norman-Vacha
Subject: Brooksville water flouridation

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http://www.ada.org/public/topics/fluoride/facts/fluoridation_facts.pdf

Sincerely, Dr. Philip Heinecke
103 Bell Ave.
Brooksville, FL. 34601
352-796-3380

AN ORDINANCE APPROPRIATING CERTAIN MONIES FOR THE GENERAL OPERATIONS OF THE CITY OF BROOKSVILLE, FLORIDA, FROM ITS SEVERAL FUNDS FOR THE TWELVE MONTH PERIOD BEGINNING OCTOBER 1, 2008 AND ENDING SEPTEMBER 30, 2009.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BROOKSVILLE, FLORIDA, as follows:

I. GENERAL APPROPRIATIONS FOR FISCAL YEAR 2008: That the following sums are hereby estimated as revenues, expenditures and fund balances for the fiscal year beginning October 1, 2008 and ending September 30, 2009.

| | | |
|----|--|---------------------------|
| a) | <u>General Fund</u> | |
| | Fund Balance October 1 | \$1,464,031 |
| | Revenues | <u>7,562,729</u> |
| | TOTAL AVAILABLE FOR APPROPRIATION | <u>\$9,026,760</u> |
| | General Government | \$ 810,472 |
| | City Council | 72,147 |
| | Administration Department | 456,659 |
| | Human Resource Department | 113,540 |
| | Community Redevelopment Department | 513,089 |
| | Finance Department | 486,664 |
| | Police Department | 1,810,690 |
| | Fire Department | 1,562,982 |
| | Parks & Recreation Department | 1,308,943 |
| | Department of Public Works | 717,949 |
| | General Fund Reserves | 1,173,625 |
| | TOTAL GENERAL FUND | <u>\$9,026,760</u> |
| b) | <u>Special Revenue Funds</u> | |
| | Police Education Fund (104) | |
| | Fund Balance October 1 | \$ 12,458 |
| | Revenues | <u>2,860</u> |
| | TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 15,318</u> |
| | Expenditures | \$ 0 |
| | Reserves | <u>15,318</u> |
| | TOTAL APPROPRIATION | <u>\$ 15,318</u> |
| | Local Option Gas Tax Fund (108) | |
| | Fund Balance October 1 | \$ 32,563 |
| | Revenues | <u>290,006</u> |
| | TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 322,569</u> |
| | Expenditures | \$ 290,006 |
| | Reserves | <u>32,563</u> |
| | TOTAL APPROPRIATIONS | <u>\$ 322,569</u> |
| | Law Enfmt. Invest. Trust Fund (109) | |
| | Fund Balance October 1 | \$ 35,445 |
| | Revenues | <u>0</u> |
| | TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 35,445</u> |

| | |
|--|----------------------------|
| Expenditures | \$ 30,000 |
| Reserves | 5,445 |
| TOTAL APPROPRIATIONS | <u>\$ 35,445</u> |
| Road Impact Fees Fund (110) | |
| Fund Balance October 1 | \$ 1,852,454 |
| Revenues | 150,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 2,002,454</u> |
| Expenditures | \$ 0 |
| Reserves | 2,002,454 |
| TOTAL APPROPRIATIONS | <u>\$ 2,002,454</u> |
| Law Enfmt. Impact Fees Fund (112) | |
| Fund Balance October 1 | \$ 18,583 |
| Revenues | 6,400 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 24,983</u> |
| Expenditures | \$ 0 |
| Reserves | 24,983 |
| TOTAL APPROPRIATIONS | <u>\$ 24,983</u> |
| Public Bldg. Impact Fees Fund (113) | |
| Fund Balance October 1 | \$ 250,657 |
| Revenues | 14,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 264,657</u> |
| Expenditures | \$ 0 |
| Reserves | 264,657 |
| TOTAL APPROPRIATIONS | <u>\$ 264,657</u> |
| Fire/EMS Impact Fees Fund (114) | |
| Fund Balance October 1 | \$ 87,212 |
| Revenues | 11,800 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 99,012</u> |
| Expenditures | \$ 0 |
| Reserves | 99,012 |
| TOTAL APPROPRIATIONS | <u>\$ 99,012</u> |
| Park Impact Fees Fund (115) | |
| Fund Balance October 1 | \$ 102,930 |
| Revenues | 9,400 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 112,330</u> |
| Expenditures | \$ 0 |
| Reserves | 112,330 |
| TOTAL APPROPRIATIONS | <u>\$ 112,330</u> |
| Law Enforcement Trust Fund (116) | |
| Fund Balance October 1 | \$ 27,375 |
| Revenues | 4,500 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 31,875</u> |
| Expenditures | \$ 15,000 |
| Reserves | 16,875 |
| TOTAL APPROPRIATIONS | <u>\$ 31,875</u> |

| | |
|--|--------------------------|
| Justice Assistance Grant (118) | |
| Fund Balance October 1 | \$ 9 |
| Revenues | 15,030 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u><u>\$ 15,039</u></u> |
| Expenditures | \$ 15,030 |
| Reserves | 9 |
| TOTAL APPROPRIATIONS | <u><u>\$ 15,039</u></u> |
| Good Neighbor Trail Fund (120) | |
| Fund Balance October 1 | \$ 74,824 |
| Revenues | 437,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u><u>\$ 511,824</u></u> |
| Expenditures | \$ 511,824 |
| Reserves | 0 |
| TOTAL APPROPRIATIONS | <u><u>\$ 511,824</u></u> |
| Fire Grants & Donations Fund (122) | |
| Fund Balance October 1 | \$ 0 |
| Revenues | 4,410 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u><u>\$ 4,410</u></u> |
| Expenditures | \$ 0 |
| Reserves | 4,410 |
| TOTAL APPROPRIATIONS | <u><u>\$ 4,410</u></u> |
| Police Grants & Donations Fund (123) | |
| Fund Balance October 1 | \$ 13,743 |
| Revenues | 3,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u><u>\$ 16,743</u></u> |
| Expenditures | \$ 15,740 |
| Reserves | 1,003 |
| TOTAL APPROPRIATIONS | <u><u>\$ 16,743</u></u> |
| Major Storm Readiness Fund (124) | |
| Fund Balance October 1 | \$ 75,422 |
| Revenues | 1,200 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u><u>\$ 76,622</u></u> |
| Expenditures | \$ 0 |
| Reserves | 76,622 |
| TOTAL APPROPRIATIONS | <u><u>\$ 76,622</u></u> |
| CDBG Community Revitalization (131) | |
| Fund Balance October 1 | \$ 128,368 |
| Revenues | 0 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u><u>\$ 128,368</u></u> |
| Expenditures | \$ 0 |
| Reserves | 128,368 |
| TOTAL APPROPRIATION | <u><u>\$ 128,368</u></u> |
| Tree/Streetscaping (134) | |
| Fund Balance October 1 | \$ 87,326 |
| Revenues | 300 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u><u>\$ 87,626</u></u> |
| Expenditures | \$ 30,000 |
| Reserves | 57,626 |
| TOTAL APPROPRIATIONS | <u><u>\$ 87,626</u></u> |

| | | |
|---|-----------|----------------|
| FDOT-Highway Landscaping Grant (140) | | |
| Fund Balance October 1 | \$ | 0 |
| Revenues | | 150,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | \$ | 150,000 |
| Expenditures | | \$ 150,000 |
| Reserves | | 0 |
| TOTAL APPROPRIATION | \$ | 150,000 |
| c) <u>Capital Projects Funds</u> | | |
| McKethan Park (302) | | |
| Fund Balance October 1 | \$ | 75,624 |
| Revenues | | 29,500 |
| TOTAL AVAILABLE FOR APPROPRIATION | \$ | 105,124 |
| Expenditures | | \$ 15,000 |
| Reserves | | 90,124 |
| TOTAL APPROPRIATIONS | \$ | 105,124 |
| Public Facilities Repair and Maintenance Fund (306) | | |
| Fund Balance October 1 | \$ | 20,343 |
| Revenues | | 10,500 |
| TOTAL AVAILABLE FOR APPROPRIATION | \$ | 30,843 |
| Expenditures | | \$ 30,843 |
| Reserves | | 0 |
| TOTAL APPROPRIATIONS | \$ | 30,843 |
| Multi Year Capital Project Accumulation Fund (308) | | |
| Fund Balance October 1 | \$ | 116,789 |
| Revenues | | 33,143 |
| TOTAL AVAILABLE FOR APPROPRIATION | \$ | 149,932 |
| Expenditures | | \$ 110,000 |
| Reserves | | 39,932 |
| TOTAL APPROPRIATIONS | \$ | 149,932 |
| Capital Improvement Revenue Fund (309) | | |
| Fund Balance October 1 | \$ | 18,468 |
| Revenues | | 32,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | \$ | 50,468 |
| Expenditures | | \$ 30,000 |
| Reserves | | 20,468 |
| TOTAL APPROPRIATIONS | \$ | 50,468 |
| Bond & Interest Sinking Fund (310) | | |
| Fund Balance October 1 | \$ | 14,408 |
| Revenues | | 30,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | \$ | 44,408 |
| Expenditures | | \$ 31,476 |
| Reserves | | 12,932 |
| TOTAL APPROPRIATIONS | \$ | 44,408 |

d) Proprietary Fund Funds

| | |
|--|----------------------------|
| Public Works - Water & Wastewater (ALL) | |
| Fund Balance October 1 | \$ 4,946,949 |
| Revenues | 5,779,020 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$10,725,969</u> |

| | |
|-----------------------------|----------------------------|
| Expenditures | \$ 6,442,291 |
| Reserves | 4,283,678 |
| TOTAL APPROPRIATIONS | <u>\$10,725,969</u> |

| | |
|---|----------------------------|
| Public Works - Solid Waste Collection (403) | |
| Fund Balance October 1 | \$ 662,735 |
| Revenues | 1,533,532 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 2,196,267</u> |

| | |
|-----------------------------|----------------------------|
| Expenditures | \$ 1,419,297 |
| Reserves | 776,970 |
| TOTAL APPROPRIATIONS | <u>\$ 2,196,267</u> |

| | |
|---|--------------------------|
| Public Works - Vehicle Maint. Internal Service Fund (501) | |
| Fund Balance October 1 | \$ 10,241 |
| Revenues | 125,137 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 135,378</u> |

| | |
|-----------------------------|--------------------------|
| Expenditures | \$ 125,637 |
| Reserves | 9,741 |
| TOTAL APPROPRIATIONS | <u>\$ 135,378</u> |

| | |
|--|----------------------------|
| Public Works - Vehicle Replacement Internal Service Fund (502) | |
| Fund Balance October 1 | \$ 0 |
| Revenues | 1,474,963 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 1,474,963</u> |

| | |
|-----------------------------|----------------------------|
| Expenditures | \$ 185,000 |
| Reserves | 1,289,963 |
| TOTAL APPROPRIATIONS | <u>\$ 1,474,963</u> |

| | |
|--|-------------------------|
| Public Works - Equipment Replacement Internal Service Fund (503) | |
| Fund Balance October 1 | \$ 0 |
| Revenues | 20,300 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 20,300</u> |

| | |
|-----------------------------|-------------------------|
| Expenditures | \$ 0 |
| Reserves | 20,300 |
| TOTAL APPROPRIATIONS | <u>\$ 20,300</u> |

e) Trust and Agency Funds

| | |
|--|------------------------|
| Butterweck Bond Fund (603) | |
| Fund Balance October 1 | \$ 2,060 |
| Revenues | 50 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 2,110</u> |

| | |
|-----------------------------|------------------------|
| Expenditures | \$ 0 |
| Reserves | 2,110 |
| TOTAL APPROPRIATIONS | <u>\$ 2,110</u> |

| | |
|--|----------------------------|
| Special Cemetery Perpetual Care Fund (605) | |
| Fund Balance October 1 | \$ 310,844 |
| Revenues | 17,500 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 328,344</u> |
| Expenditures | \$ 0 |
| Reserves | 328,344 |
| TOTAL APPROPRIATIONS | <u>\$ 328,344</u> |
| Firefighters' Retirement Fund (607) | |
| Fund Balance October 1 | \$ 3,885,481 |
| Revenues | 340,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 4,225,481</u> |
| Expenditures | \$ 380,000 |
| Reserves | 3,845,481 |
| TOTAL APPROPRIATIONS | <u>\$ 4,225,481</u> |
| HRA Funding Account (609) | |
| Fund Balance October 1 | \$ 0 |
| Revenues | 37,313 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 37,313</u> |
| Expenditures | \$ 33,040 |
| Reserves | 4,273 |
| TOTAL APPROPRIATIONS | <u>\$ 37,313</u> |
| Donor Memorial Wall Fund (612) | |
| Fund Balance October 1 | \$ 7,273 |
| Revenues | 225 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 7,498</u> |
| Expenditures | \$ 0 |
| Reserves | 7,498 |
| TOTAL APPROPRIATIONS | <u>\$ 7,498</u> |
| Policemen's Retirement Fund (613) | |
| Fund Balance October 1 | \$ 2,675,399 |
| Revenues | 340,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 3,015,399</u> |
| Expenditures | \$ 25,000 |
| Reserves | 2,990,399 |
| TOTAL APPROPRIATIONS | <u>\$ 3,015,399</u> |
| Community redevelopment Agency (615) | |
| Fund Balance October 1 | \$ 35,799 |
| Revenues | 94,000 |
| TOTAL AVAILABLE FOR APPROPRIATION | <u>\$ 129,799</u> |
| Expenditures | \$ 192,975 |
| Reserves | (63,176) |
| TOTAL APPROPRIATIONS | <u>\$ 129,799</u> |

II. **TRANSFERS:** Any sum, or sums, appropriated within the various departments and funds of the City of Brooksville, if not required for such purpose may be applied to the expense of the Department to which said sums are appropriated or the fund from which it was appropriated.

III. EXPENDITURES: Expenditures authorized under this Ordinance shall be processed with the approval of the City Manager or designee. Payments made shall be by electronic transfer or by check drawn by the Director of Finance and signed by the City Manager or City Clerk and the Mayor or Vice Mayor.

IV. BUDGET OVER-EXPENDITURES: Under no circumstances may a Departmental Appropriation be over-expended without the consent and approval of the City Council. Consent and approval of the City Council may be given during duly called and constituted sessions of said Council identifying said budget amendments or adjustments.

V. ENCUMBRANCES UNDER CONTRACT: That valid commitments for goods and services which remain uncompleted as of September 30, 2008, shall not lapse, but shall be automatically re-appropriated and incorporated into the final budget of the City for the fiscal year beginning October 1, 2008, and ending September 30, 2009.

VI. ENCUMBRANCES NOT UNDER CONTRACT: That City Council approved funds as of September 30, 2008, shall be automatically re-appropriated and incorporated into the final budget of the City for the fiscal year beginning October 1, 2008, and ending September 30, 2009.

VII. EFFECTIVE DATE: This Ordinance shall become effective immediately upon the later of its adoption or 12:01 A.M., October 1, 2008 as required by the Code of the City of Brooksville, Florida and applicable State Law.

VIII. REPEALER: All Ordinances, or parts of Ordinances, in conflict herewith are hereby expressly repealed.

CITY OF BROOKSVILLE

Attest: _____ By: _____
Karen M. Phillips, City Clerk David Pugh, Mayor

PASSED on First Reading _____
NOTICE Published on _____
PASSED on Second & Final Reading _____

Approved as to form and content
for the reliance of the City of
Brooksville only:

VOTE OF COUNCIL:
Bernardini _____
Bradburn _____
Burnett _____
Lewis _____
Pugh _____

Thomas S. Hogan, Jr., City Attorney

CITY OF BROOKSVILLE

CITY OFFICIALS

Mayor

David Pugh

Vice Mayor

Frankie Burnett

Council Members

Joe Bernardini

Lara Bradburn

Richard Lewis

City Manager

T. Jennene Norman-Vacha

City Attorney

Thomas Hogan, Jr., Esquire

Department/Division Heads

| | |
|---|------------------------|
| City Clerk/Director of Administration | Karen M. Phillips, CMC |
| Community Development Director | Bill Geiger |
| Finance Director | Stephen J. Baumgartner |
| Fire Chief | Tim Mossgrove |
| Interim Human Resource Director | Margaret Bosack |
| Parks, Recreation & Facilities Director | Mike Walker |
| Police Chief | George Turner |
| Public Works Director | Emory Pierce, P.E. |
| Utilities Superintendent | William Smith |

FISCAL YEAR 2009 BUDGET

MESSAGES AND SUMMARIES

City-wide Organization Chart
All Fund Financial Summaries
City-wide Staffing
Five Year Debt Service Schedule

SCHEDULE OF DEBT SERVICE

| Fund/Division | Amount Issued | Maturity Date | Interest Rate | Due | Due | Due | Due | Due |
|--|---------------------|---------------|---------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| | | | | FY 2009 | FY 2010 | FY 2011 | FY 2012 | FY 2013 |
| 1 General Fund/Promissory Note | \$633,659 | 05/10/2021 | 4.23% | \$57,269 | \$57,269 | \$57,269 | \$57,269 | \$57,269 |
| 2 General Fund/Promissory Note * | \$573,968 | 07/21/2011 | 3.94% | \$86,249 | \$86,249 | \$86,249 | \$0 | \$0 |
| 3 Capital Improvement Rev. Fund/USDA Loan** | \$258,800 | 09/01/2036 | 4.125% | \$16,476 | \$15,436 | \$16,230 | \$15,983 | \$15,735 |
| Total General Fund | 1,466,427 | | | 159,994 | 158,954 | 159,748 | 73,252 | 73,004 |
| 4 Water & Wastewater | 4,630,000 | 09/01/2039 | 3.25% | 213,518 | 213,950 | 213,285 | 214,555 | 214,695 |
| 5 Water & Wastewater | 2,050,000 | 09/01/2039 | 3.25% | 94,573 | 94,435 | 94,265 | 95,063 | 94,795 |
| 6 Water & Wastewater | 6,610,000 | 10/01/2018 | 4.34% | 565,039 | 566,164 | 575,764 | 574,364 | 571,514 |
| 7 Water & Wastewater *** | 1,558,656 | 08/15/2018 | 3.49% | 185,723 | 185,723 | 185,723 | 185,723 | 185,723 |
| 8 Water & Wastewater (no debt incurred yet) **** | 1,200,000 | 03/01/2024 | 4.375% (est.) | | 110,778 | 110,778 | 110,778 | 110,778 |
| Total Water & Wastewater | 16,048,656 | | | 1,058,853 | 1,171,050 | 1,069,037 | 1,069,705 | 1,066,727 |
| 9 Solid Waste Fund | 153,367 | 05/05/2009 | 3.00% | 23,005 | 0 | 0 | 0 | 0 |
| 10 Solid Waste Fund | 148,000 | 09/19/2014 | 3.98% | 24,329 | 24,329 | 24,329 | 24,329 | 24,329 |
| 11 Solid Waste Fund ***** (No debt incurred yet) | 195,532 | 12/01/2013 | 4.25% (est.) | 33,318 | 44,424 | 44,424 | 44,424 | 44,424 |
| Total Solid Waste Fund | 496,899 | | | 80,652 | 68,753 | 68,753 | 68,753 | 68,753 |
| TOTAL | \$18,011,982 | | | \$1,299,499 | \$1,398,757 | \$1,297,538 | \$1,211,710 | \$1,208,484 |

Legend

| Debt Type | Bond Or Note Holder | Issued Fiscal Year |
|---------------|---------------------|--------------------|
| Note Payable | SunTrust | FY2006 |
| Note Payable | SunTrust | FY2003 |
| 2006 Bonds | USDA | FY2006 |
| 1999A Bonds | USDA | FY 2000 |
| 1999B Bonds | USDA | FY 2000 |
| 2002 Bonds | Bondholders | FY 2002 |
| Note Payable | Hancock Bank | FY 2008 |
| 2009 Bonds | USDA (tentative) | FY2009 |
| Capital Lease | SunTrust Leasing | FY 2004 |
| Capital Lease | Hancock Bank | FY 2007 |
| Loan or Lease | To Be Determined | FY 2009 |

* City refinanced New City Hall Loan (\$480,986) and added \$92,982 for Park Office and cost of issuing Loan. Promissory Note is held by SunTrust.

** USDA Loan for Generators and storm shutters for City Hall. This was an USDA loan/grant. An additional \$15,000 in budgeted to amount above for principal reduction.

*** Hancock Bank Water & Sewer Note Series 2008; 10 year note that refinanced the \$2.25 SunTrust Line of Credit that was issued for S.R. 50 West Water & Wastewater Improvements

**** Radio Read Meter financing is from USDA who has made a commitment to the City for a 15 year loan. No payment is shown in FY 2009 because USDA has annual payment terms. Our 08/09 Budget reflects funds transferred monthly as normally required by normal expected bond covenants.

***** Purchase of 2009 Peterbilt 320 Cab & Chassis with 2009 Heli Half Pack 28 yard front loader body. This assumes 5 year amortization with 1st quarterly payment due 3/01/09

***** Purchase of New Garbage Truck; estimated at \$200,000 with first quarterly payment due 8/01/09 assuming 5 years amortization.

GENERAL FUND

Summaries

General Fund Financial Summary

Millage Data

General Fund Revenues

General Fund Expenditures

General Fund Transfers Out Summary

General Fund Uncapitalized Summary

General Fund Capital Outlay Summary

CITY OF BROOKSVILLE
GENERAL FUND BALANCE ANALYSIS

| DESCRIPTION | 05/06 Adopted Budget | 06/07 Adopted Budget | 07/08 Adopted Budget | 08/09 Recommended Budget |
|---|----------------------------|----------------------------|----------------------------|--------------------------------|
| Projected Operating Revenue | \$6,243,403 | \$7,648,128 | \$7,507,041 | \$7,562,729 |
| Department Personal & Operating Expenditures | | | | |
| General Government | \$449,880 | \$605,050 | \$578,347 | \$649,195 |
| City Council | 56,743 | 57,137 | 62,008 | 71,397 |
| Administration | 597,718 | 579,477 | 468,168 | 371,646 |
| Human Resources | 137,249 | 154,574 | 115,443 | 113,039 |
| Community Development | 310,537 | 563,896 | 559,054 | 511,588 |
| Finance | 482,592 | 507,328 | 456,890 | 457,041 |
| Police | 1,479,709 | 1,761,305 | 1,796,420 | 1,726,048 |
| Fire | 1,227,876 | 1,418,538 | 1,398,899 | 1,426,439 |
| Parks, Recreation & Facilities | 778,653 | 889,083 | 1,281,430 | 1,252,944 |
| Public Works | 1,018,060 | 1,053,920 | 696,556 | 541,116 |
| Total Operating Expenditures | \$6,539,017 | \$7,590,308 | \$7,413,215 | \$7,120,453 |
| Department Capital Outlay | | | | |
| General Government | \$0 | \$0 | \$0 | \$76,000 |
| City Council | 6,000 | 0 | 0 | 0 |
| Administration | 0 | 0 | 0 | 0 |
| Human Resources | 0 | 0 | 0 | 0 |
| Community Development | 0 | 0 | 0 | 0 |
| Finance | 0 | 0 | 0 | 24,861 |
| Police | 12,000 | 0 | 6,068 | 24,842 |
| Fire | 12,000 | 0 | 6,067 | 0 |
| Parks, Recreation & Facilities | 15,750 | 43,000 | 0 | 0 |
| Public Works | 5,000 | 18,000 | 0 | 0 |
| Total Capital Outlay | \$50,750 | \$61,000 | \$12,135 | \$125,703 |
| Department Totals | | | | |
| General Government | \$449,880 | \$605,050 | \$578,347 | \$725,195 |
| City Council | 62,743 | 57,137 | 62,008 | 71,397 |
| Administration | 597,718 | 579,477 | 468,168 | 371,646 |
| Human Resources | 137,249 | 154,574 | 115,443 | 113,039 |
| Community Development | 310,537 | 563,896 | 559,054 | 511,588 |
| Finance | 482,592 | 507,328 | 456,890 | 481,902 |
| Police | 1,491,709 | 1,761,305 | 1,802,488 | 1,750,890 |
| Fire | 1,239,876 | 1,418,538 | 1,404,966 | 1,426,439 |
| Parks, Recreation & Facilities | 794,403 | 932,083 | 1,281,430 | 1,252,944 |
| Public Works | 1,023,060 | 1,071,920 | 696,556 | 681,616 |
| Total All Departments | \$6,589,767 | \$7,651,308 | \$7,425,350 | \$7,386,656 |
| Revenues Less Department Expenditures | -\$346,364 | -\$3,180 | \$81,691 | \$176,073 |
| Accumulated Reserves (Beginning) | \$1,284,154 | \$1,088,638 | \$1,266,903 | \$1,464,031 |
| Funds Available for non operating exp. | \$937,790 | \$1,085,458 | \$1,348,594 | \$1,640,104 |
| Non Operating Expenditures: | | | | |
| Transfers Out To Other Funds | \$321,669 | \$324,529 | \$207,120 | \$239,960 |
| Debt Service | \$99,262 | \$149,911 | \$143,519 | \$143,519 |
| Total Non Operating | \$420,931 | \$474,440 | \$350,639 | \$383,479 |
| Accumulated Reserves (Ending) Before Allocations | \$516,859 | \$611,018 | \$997,955 | \$1,256,625 |
| Allocations: | | | | |
| Vacation/Sick Accrual | \$91,679 | \$152,700 | \$140,575 | \$98,795 |
| Self Insurance Pool | \$0 | \$0 | \$0 | \$0 |
| Total Allocations | \$91,679 | \$152,700 | \$140,575 | \$98,795 |
| Accumulated Reserves (Ending) Less Allocations | \$425,180 | \$458,318 | \$857,380 | \$1,157,830 |
| Total Reserves Computation | | | | |
| General Fund Reserve for Contingencies | \$457,805 | \$611,018 | \$997,955 | \$1,173,625 |
| General Fund Wage Adjustment Reserve | \$59,054 | \$0 | \$0 | \$0 |
| Special Revenue Reserves (Spec Rev Funds) | \$794,364 | \$1,413,078 | \$1,487,191 | \$2,841,705 |
| Capital Project Reserves (Cap Proj Fund) | \$150,577 | \$134,873 | \$48,272 | \$163,456 |
| Total Reserves | \$1,461,800 | \$2,158,969 | \$2,533,418 | \$4,178,786 |

(1) Money set aside for 05/06 wage adjustments.

CITY OF BROOKSVILLE

General Fund Budget Summary

| DESCRIPTION | 07/08 Adopted Budget | 08/09 Recommended Budget | \$ Difference | % Difference |
|---|----------------------------|--------------------------------|--------------------|-----------------|
| Projected Operating Revenues | \$7,507,041 | \$7,562,729 | \$55,688 | 0.74% |
| Departmental Personal & Operating Expenditures | | | | |
| General Government | 578,347 | 649,195 | \$70,848 | 12.25% |
| City Council | 62,008 | 71,397 | \$9,389 | 15.14% |
| Administration | 468,168 | 371,646 | -\$96,522 | -20.62% |
| Human Resources | 115,443 | 113,039 | -\$2,404 | -2.08% |
| Community Development | 559,054 | 511,588 | -\$47,466 | -8.49% |
| Finance | 456,890 | 457,041 | \$151 | 0.03% |
| Police | 1,796,420 | 1,726,048 | -\$70,372 | -3.92% |
| Fire | 1,398,899 | 1,426,439 | \$27,540 | 1.97% |
| Parks, Recreation & Facilities | 1,281,430 | 1,252,944 | -\$28,486 | -2.22% |
| Public Works | 696,556 | 681,616 | -\$14,940 | -2.14% |
| TOTAL Operating Expenditures | 7,413,215 | 7,260,953 | -152,262 | -2.05% |
| Capital Outlay | 12,135 | 125,703 | 113,568 | 935.87% |
| TOTAL Capital & Operating Expenditures | 7,425,350 | 7,386,656 | -38,694 | -0.52% |
| Revenues less Oper. & Capital Expenditures | 81,691 | 176,073 | 94,382 | 115.54% |
| Accumulated Reserves (Beginning) | 1,266,903 | 1,464,031 | 197,128 | 15.56% |
| Funds Available for non operating exp. | 1,348,594 | 1,640,104 | 291,510 | 21.62% |
| Non operating expenditures: | | | | |
| Transfers Out | 207,120 | 239,960 | 32,840 | 15.86% |
| Total Non operating | 207,120 | 239,960 | 32,840 | 15.86% |
| Debt Service | 149,911 | 143,519 | -6,392 | |
| Accumulated Reserves (Ending) | 991,563 | 1,256,625 | 265,062 | 26.73% |
| Allocations: | | | | |
| Vacation/Sick Accruals | 140,575 | 98,795 | -41,780 | -29.72% |
| Self Insurance Pool | 0 | 0 | 0 | 0.00% |
| Total Allocations | 140,575 | 98,795 | -41,780 | -29.72% |
| General Fund Reserve for Contingencies | 997,955 | 1,173,625 | 175,670 | 17.60% |
| Special Revenue Reserves (Spec Rev Funds) | 1,487,191 | 2,841,705 | 1,354,514 | 91.08% |
| Capital Project Reserves (Cap Proj Funds) | 48,272 | 163,456 | 115,184 | 238.61% |
| TOTAL Reserves | \$2,533,418 | \$4,178,786 | \$1,645,368 | 64.95% |

43 Total Reserves as % of Total General Fund 32.59% 54.09% (1)

45 (1) This percentage is calculated by dividing the Total Reserves by the Total General
46 Fund Expenditures

CITY OF BROOKSVILLE

| | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Current Year Gross Taxable Value | 204,729,846 | 222,444,561 | 223,608,049 | 236,798,225 | 252,221,165 | 275,057,175 | 279,807,297 | 355,254,847 | 486,674,322 | 543,050,744 | 568,653,310 |
| Prior Year Final Gross Taxable Value | 200,938,844 | 205,743,879 | 224,602,537 | 225,960,862 | 239,021,702 | 253,713,238 | 274,404,384 | 287,393,489 | 351,157,823 | 482,065,315 | 545,843,654 |
| Roll Back Rate | 7.8519 | 7.3994 | 8.0355 | 7.6339 | 7.5941 | 7.5738 | 7.8700 | 6.4197 | 5.5408 | 6.9484 | 6.5830 |
| Proposed Millage Rate | 8.0000 | 8.0000 | 8.0000 | 8.0000 | 8.0000 | 8.0000 | 7.8700 | 7.5000 | 7.5000 | 6.3230 | 6.3230 |
| Difference between Rates | -0.1481 | -0.6006 | 0.0355 | -0.3661 | -0.4059 | -0.4262 | 0.0000 | -1.0803 | -1.9592 | 0.6254 | 0.2600 |
| Ad Valorem Revenue at Roll-back Rate | 1,615,480 | 1,661,924 | 1,815,709 | 1,799,627 | 1,799,627 | 1,915,393 | 2,202,083 | 2,280,630 | 2,696,565 | 3,773,334 | 3,743,445 |
| Ad Valorem Revenue at proposed rate | 1,645,951 | 1,796,820 | 1,807,687 | 1,791,654 | 1,791,654 | 2,017,769 | 2,202,083 | 2,664,411 | 3,650,057 | 3,433,710 | 3,595,595 |
| Difference in Ad Valorem Revenue | 30,471 | 134,896 | -8,978 | -7,973 | -7,973 | 102,376 | 0 | 383,781 | 953,492 | -339,624 | -147,850 |
| Value of a Mill (1.0000) | 205,744 | 225,961 | 225,961 | 235,741 | 235,741 | 252,897 | 279,807 | 355,255 | 486,674 | 543,051 | 568,653 |
| Value of tenth of Mill (0.1000) | 20,574 | 22,596 | 22,596 | 23,574 | 23,574 | 25,290 | 27,981 | 35,525 | 48,667 | 54,305 | 56,865 |
| Value of hundredth of Mill (0.0100) | 2,057 | 2,260 | 2,260 | 2,357 | 2,357 | 2,529 | 2,798 | 3,553 | 4,867 | 5,431 | 5,687 |

Millage Rate Matrix:

Current Year Taxable Value for budgeting purposes:
568,653,310.00

| Millage Rate Matrix | Anticipated Revenue at Given Millage | Revenue Difference from Roll-back |
|---------------------|--------------------------------------|-----------------------------------|
| 10.0000 | 5,686,533 | 1,943,088 |
| 9.9000 | 5,629,668 | 1,886,223 |
| 9.8000 | 5,572,802 | 1,829,357 |
| 9.7000 | 5,515,937 | 1,772,492 |
| 9.6000 | 5,459,072 | 1,715,627 |
| 9.5000 | 5,402,206 | 1,658,761 |
| 9.4000 | 5,345,341 | 1,601,896 |
| 9.3000 | 5,288,476 | 1,545,031 |
| 9.2000 | 5,231,610 | 1,488,165 |
| 9.1000 | 5,174,745 | 1,431,300 |
| 9.0000 | 5,117,880 | 1,374,435 |
| 8.9000 | 5,061,014 | 1,317,569 |
| 8.8000 | 5,004,149 | 1,260,704 |
| 8.7000 | 4,947,284 | 1,203,839 |
| 8.6000 | 4,890,418 | 1,146,973 |
| 8.5000 | 4,833,553 | 1,090,108 |
| 8.4000 | 4,776,688 | 1,033,243 |
| 8.3000 | 4,719,822 | 976,377 |
| 8.2000 | 4,662,957 | 919,512 |
| 8.1000 | 4,606,092 | 862,647 |
| 8.0000 | 4,549,226 | 805,781 |
| 7.9000 | 4,492,361 | 748,916 |
| 7.8000 | 4,435,496 | 692,051 |
| 7.7000 | 4,378,630 | 635,185 |
| 7.6000 | 4,321,765 | 578,320 |
| 7.5000 | 4,264,900 | 521,455 |
| 7.4000 | 4,208,034 | 464,589 |
| 7.3000 | 4,151,169 | 407,724 |
| 7.2000 | 4,094,304 | 350,859 |
| 7.1000 | 4,037,439 | 293,994 |
| 7.0000 | 3,980,573 | 237,128 |
| 6.9484 | 3,951,231 | 207,786 |
| 6.9000 | 3,923,708 | 180,263 |
| 6.8000 | 3,866,843 | 123,398 |
| 6.7000 | 3,809,977 | 66,532 |
| 6.6000 | 3,753,112 | 9,667 |
| 6.5830 | 3,743,445 | 0 |
| 6.5000 | 3,696,247 | -47,198 |
| 6.4000 | 3,639,381 | -104,064 |
| 6.3230 | 3,595,595 | -147,850 |
| 6.3000 | 3,582,516 | -160,929 |
| 6.2000 | 3,525,651 | -217,794 |
| 6.1000 | 3,468,785 | -274,660 |
| 6.0000 | 3,411,920 | -331,525 |
| 5.9000 | 3,355,055 | -388,390 |
| 5.8000 | 3,298,189 | -445,256 |
| 5.7000 | 3,241,324 | -502,121 |
| 5.6000 | 3,184,459 | -558,986 |
| 5.5000 | 3,127,593 | -615,852 |

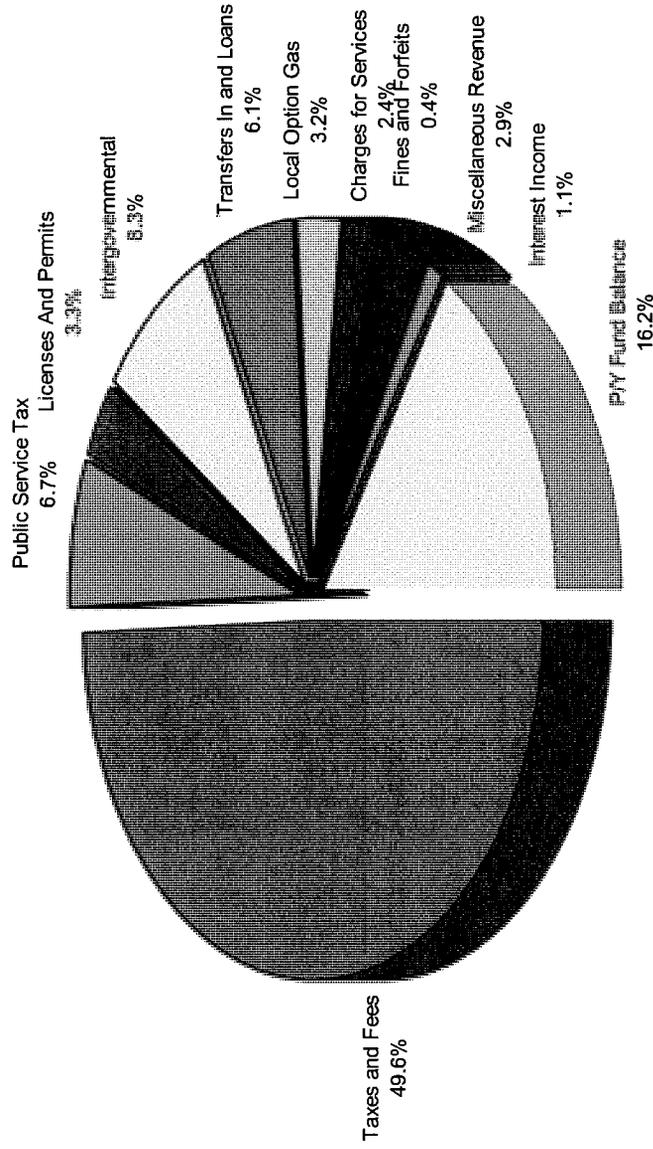
ROLL-BACK RATE

08/09 BUDGET RATE

GENERAL FUND REVENUE SOURCES SUMMARY

| | 05/06 Actual | 06/07 Actual | 07/08 Budget | 08/09 Requested |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|
| REVENUE | | | | |
| 1 Taxes and Fees | \$3,839,667 | \$4,593,930 | \$4,331,749 | \$4,473,942 |
| 2 Public Service Tax | \$605,796 | \$594,920 | \$596,000 | \$600,500 |
| 3 Licenses and Permits | \$147,304 | \$303,530 | \$315,800 | \$295,100 |
| 4 Intergovernmental Revenue | \$901,200 | \$851,159 | \$795,430 | \$743,044 |
| 5 Charges For Services | \$240,624 | \$239,266 | \$205,085 | \$212,400 |
| 6 Fines and Forfeits | \$36,886 | \$37,848 | \$36,500 | \$33,250 |
| 7 Miscellaneous Revenue | \$276,576 | \$263,284 | \$219,547 | \$260,931 |
| 8 Interest Income | \$72,141 | \$155,805 | \$127,500 | \$99,000 |
| 9 Transfers In & Loans | \$1,518,766 | \$937,825 | \$879,430 | \$838,562 |
| 10 P/Y Fund Balance | \$1,451,201 | \$1,258,865 | \$1,266,903 | \$1,464,031 |
| 11 TOTAL | \$9,090,161 | \$9,236,432 | \$8,773,944 | \$9,020,760 |

GENERAL FUND REVENUE SOURCES For FISCAL YEAR 2008



- Taxes and Fees ■ Public Service Tax ■ Licenses And Permits □ Intergovernmental
- Transfers In and Loans ■ Local Option Gas ■ Charges for Services and Forfeits
- Miscellaneous Revenue ■ Interest Income ■ P/Y Fund Balance

Budget Revenue

GENERAL FUND REVENUE DETAIL

| Revenue Detail | 05/06 Actual | 06/07 Actual | 07/08 Budget | 08/09 Projected |
|--|--------------------|--------------------|--------------------|--------------------|
| 001-000-311-40000 Ad Valorem Taxes | \$2,502,174 | \$3,303,123 | \$3,199,633 | \$3,295,914 |
| 001-000-311-40001 Delinq't Ad Valorem | \$155,305 | \$196,501 | \$62,416 | \$120,000 |
| Total Ad Valorem Taxes | \$2,657,479 | \$3,499,624 | \$3,262,049 | \$3,415,914 |
| 001-000-314-41100 Electricity Public Service Taxes | \$571,567 | \$564,326 | \$560,000 | \$560,500 |
| 001-000-314-41400 Fuel Oil/Propane Utility Public Taxes | \$34,229 | \$30,594 | \$36,000 | \$40,000 |
| Total Public Services Taxes | \$605,796 | \$594,920 | \$596,000 | \$600,500 |
| 001-000-323-40301 Progress Energy Franch Fees | \$580,514 | \$574,367 | \$575,598 | \$560,000 |
| 001-000-323-40400 Peoples Gas Franchise Fees | \$1,485 | \$19,530 | \$20,000 | \$6,000 |
| 001-000-323-40200 Comm Service Tax | \$600,189 | \$500,409 | \$474,102 | \$492,028 |
| Total Franchise Fees | \$1,182,188 | \$1,094,306 | \$1,069,700 | \$1,058,028 |
| 001-000-316-42100 Local Business Tax | \$55,095 | \$48,927 | \$26,500 | \$0 |
| 001-000-329-42101 Peddler, Solicitor, Permits | \$647 | \$1,312 | \$1,300 | \$1,600 |
| 001-000-329-42102 Tree Removal Permit | \$20 | \$420 | \$500 | \$500 |
| 001-000-329-42104 Monument Permits-Cemetery | \$0 | \$0 | \$0 | \$0 |
| 001-000-322-42200 Building Permits | \$49,600 | \$183,685 | \$237,500 | \$250,000 |
| 001-000-329-42900 Other Licenses, Fees, and Permits | \$41,942 | \$69,186 | \$50,000 | \$43,000 |
| Total Licenses and Permits | \$147,304 | \$303,530 | \$315,800 | \$295,100 |
| 001-000-335-45120 State Rev Shared Proceeds | \$406,919 | \$408,677 | \$387,971 | \$382,891 |
| 001-000-335-45140 Mobile Home Licenses | \$31,631 | \$0 | \$0 | \$0 (1) |
| 001-000-335-45150 Alcoholic Beverage Licenses | \$6,927 | \$6,098 | \$5,500 | \$5,600 |
| 001-000-335-45180 Local Govt. Half Cent Sales Tax | \$438,180 | \$403,998 | \$396,459 | \$347,553 |
| Total State Shared Revenue | \$883,657 | \$818,773 | \$789,930 | \$736,044 |
| 001-000-335-45520 Firefighters Supply Comp | \$1,750 | \$6,765 | \$5,500 | \$7,000 |
| 001-000-341-48180 County Occupational License | \$7,898 | \$2,185 | \$0 | \$0 |
| Total Local Intergovernmental | \$9,648 | \$8,950 | \$5,500 | \$7,000 |
| 001-000-331-43200 Federal Grants: Public Safety | \$0 | \$0 | \$0 | \$0 |
| 001-000-331-43500 Federal Grants: Economic Environment | \$395 | \$19,432 | \$0 | \$0 |
| 001-000-331-43706 Federal Grants: Other | \$0 | \$0 | \$0 | \$6,000 |
| 001-000-334-44500 State Grants: Economic Environment | \$0 | \$0 | \$0 | \$0 |
| 001-000-334-44700 State Grant Culture/Recreation | \$7,000 | \$0 | \$0 | \$0 |
| 001-000-334-47000 Grants From Other Local Units | \$0 | \$4,004 | \$0 | \$0 |
| 001-000-339-48000 Brooksville Housing Authority-in lieu of taxes | \$500 | \$0 | \$0 | \$0 |
| Total Intergovernmental Revenue | \$7,895 | \$23,436 | \$0 | \$6,000 |
| 001-000-341-48190 Election Qualification Fees | \$648 | \$0 | \$0 | \$0 |
| 001-000-342-48240 Accident Reports | \$917 | \$763 | \$700 | \$700 |
| 001-000-342-48242 Hydrant Fees | \$7,260 | \$7,860 | \$7,260 | \$7,200 |
| 001-000-342-48290 BERT Reimbursement | \$39,256 | \$5,959 | \$0 | \$0 |
| 001-000-349-48760 Other Chg for Services BHA/Police | \$5,980 | \$33,020 | \$0 | \$0 |
| Misc. Charge | \$54,061 | \$47,602 | \$7,960 | \$7,900 |
| 001-000-343-48695 Cemetery Lot Sales | \$57,403 | \$50,083 | \$40,000 | \$38,000 |
| 001-000-343-48696 Cremation Lot Sales | \$0 | \$1,600 | \$3,000 | \$2,000 |
| 001-000-343-48697 Cemetery Sales - Special Use Fee | \$5,500 | \$0 | \$2,000 | \$0 |
| 001-000-343-48698 Columbarium | \$0 | \$5,700 | \$15,000 | \$500 |
| 001-000-369-48897 Cemetery-Miscellaneous Revenue | \$1,753 | \$1,040 | \$1,000 | \$1,500 |
| 001-000-343-48690 Cremation Vault | \$0 | \$0 | \$0 | \$0 |
| 001-000-343-48691 Cemetery Transfer Fee | \$100 | \$50 | \$0 | \$0 |
| 001-000-343-48692 Cemetery Staking Plots | \$1,200 | \$700 | \$600 | \$900 |
| 001-000-343-48694 Cemetery Donor Memorial Fees | \$100 | \$0 | \$0 | \$0 |
| 001-000-343-48693 Cemetery Monument Sales | \$0 | \$0 | \$50 | \$0 |
| Cemetery Revenue | \$66,056 | \$59,173 | \$61,650 | \$42,900 |

Budget Revenue

GENERAL FUND REVENUE DETAIL

| | Revenue Detail | 05/06 Actual | 06/07 Actual | 07/08 Budget | 08/09 Projected |
|-------------------|--|------------------|------------------|------------------|--------------------|
| 001-000-369-48899 | JBCC-Miscellaneous Revenue | \$3,574 | \$11,289 | \$5,000 | \$8,000 |
| 001-000-347-48723 | Facility Rental Fee | \$19,890 | \$14,538 | \$15,000 | \$14,000 |
| 001-000-347-48725 | Instructional Fees - JBCC | \$1,718 | \$2,594 | \$1,500 | \$3,000 |
| 001-000-347-48726 | Adult Fees (daily) - JBCC | \$168 | \$1,519 | \$2,000 | \$100 |
| 001-000-347-48728 | Concession Stand Proceeds | \$6 | \$37 | \$100 | \$100 |
| | Jerome Brown Center Revenue | \$25,356 | \$29,977 | \$23,600 | \$25,200 |
| 001-000-347-48747 | The First Tee Grant | \$31,860 | \$10,189 | \$12,000 | \$0 |
| 001-000-369-48898 | Quarry Golf Course-Miscellaneous Revenue | \$1,141 | \$992 | \$1,500 | \$1,000 |
| 001-000-347-48729 | Membership - QGC | \$28,511 | \$28,969 | \$28,500 | \$28,000 |
| 001-000-347-48730 | Green Fee - QGC | \$67,342 | \$70,173 | \$70,000 | \$71,000 |
| 001-000-347-48731 | Driving Range Fees - QGC | \$18,036 | \$16,716 | \$17,000 | \$17,500 |
| 001-000-347-48732 | Cart Rentals - QGC | \$1,049 | \$762 | \$1,000 | \$1,000 |
| 001-000-347-48733 | Refreshment Sales - QGC | \$6,076 | \$5,019 | \$5,500 | \$4,000 |
| 001-000-347-48734 | Golf Supplies & Wear Sales - QGC | \$8,333 | \$6,968 | \$8,500 | \$7,500 |
| 001-000-347-48746 | Disc Golf | \$227 | \$1,671 | \$1,000 | \$1,500 |
| 001-000-347-48747 | First Tee | \$7,000 | \$0 | \$15,000 | \$0 |
| | Quarry Golf Revenue | \$169,575 | \$141,459 | \$160,000 | \$131,500 |
| 001-000-347-48737 | League Fees Softball | \$0 | \$10,100 | \$1,375 | \$21,000 |
| 001-000-347-48738 | Practice Lessons Softball | \$0 | \$720 | \$600 | \$1,000 |
| 001-000-347-48741 | Tennis Court Fees | \$0 | \$2,915 | \$2,000 | \$2,500 |
| 001-000-347-48743 | Pavilion Facility Fees | \$0 | \$2,660 | \$2,000 | \$2,400 |
| 001-000-347-48744 | Batting Cage Fees | \$6,807 | \$5,553 | \$5,400 | \$5,500 |
| 001-000-362-48820 | Rental Fees/Signs | \$0 | \$0 | \$0 | \$3,500 |
| 001-000-363-48821 | School Board - Tom Vam Park | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 001-000-369-48900 | Parks-Miscellaneous Revenue | \$0 | \$5,305 | \$3,700 | \$0 |
| | Parks Revenue | \$26,807 | \$47,253 | \$35,075 | \$55,900 |
| | Total Charges For Service | \$341,855 | \$325,464 | \$288,285 | \$263,400 |
| 001-000-351-48801 | Court Fines | \$34,668 | \$34,113 | \$32,200 | \$32,000 |
| 001-000-351-48802 | Safety Violations | \$754 | \$787 | \$700 | \$600 |
| 001-000-354-48804 | Parking Tickets | \$1,364 | \$598 | \$500 | \$500 |
| 001-000-354-48805 | Violations of Local Ordinances | \$0 | \$2,250 | \$3,000 | \$0 |
| 001-000-359-48807 | False Alarm Fines | \$100 | \$100 | \$100 | \$150 |
| | Total Fines | \$36,886 | \$37,848 | \$36,500 | \$33,250 |
| 001-000-361-48809 | Interest Federated | | | | \$48,000 |
| 001-000-361-48810 | Interest (Banks) | \$13,024 | \$25,965 | \$20,000 | \$12,000 |
| 001-000-361-48811 | Interest on SBA | \$44,969 | \$103,400 | \$85,000 | \$35,000 |
| 001-000-361-48812 | Interest-Tax Collector | \$2,346 | \$3,065 | \$2,500 | \$4,000 |
| 001-000-361-48813 | Interest- FHLB (Variable) | \$10,910 | \$7,425 | \$0 | \$0 |
| 001-000-361-48814 | Interest- FHLB (Fixed) | \$0 | \$15,699 | \$20,000 | \$0 |
| 001-000-363-48830 | Impact Fees - Interest | \$892 | \$251 | \$0 | \$0 |
| | Total Interest | \$72,141 | \$155,805 | \$127,500 | \$99,000 |
| 001-000-362-48815 | Rent - City Hall (3rd floor) | \$55,554 | \$57,221 | \$58,938 | \$60,706 |
| 001-000-362-48816 | Antenna Space Rental | \$5,165 | \$2,583 | \$0 | \$0 |
| | Total Rentals | \$60,719 | \$59,804 | \$58,938 | \$60,706 |

Budget Revenue

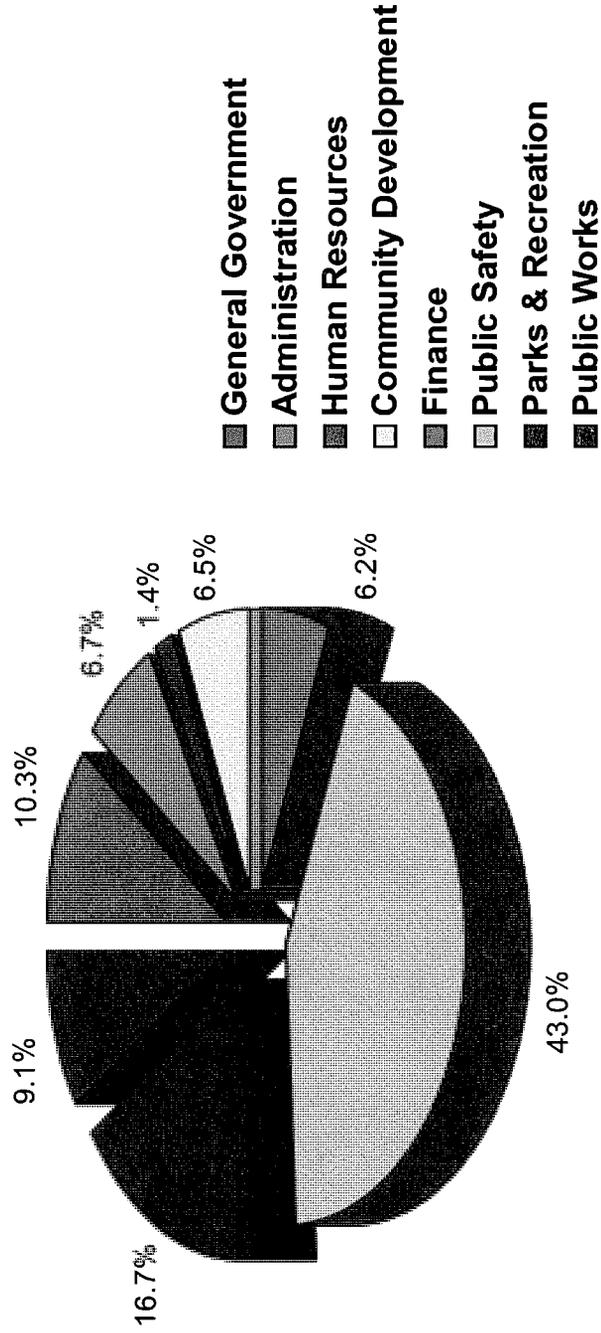
GENERAL FUND REVENUE DETAIL

| Revenue Detail | | 05/06 Actual | 06/07 Actual | 07/08 Budget | 08/09 Projected |
|-------------------|--|--------------------|--------------------|--------------------|--------------------|
| 001-000-364-48840 | Sale or Disposal of Fixed Assets-Govern. | \$6,175 | \$4,872 | \$0 | \$10,000 |
| 001-000-365-48850 | Sales of Surplus Materials | \$6,680 | \$730 | \$0 | \$3,000 |
| 001-000-366-48860 | Contributions and Donations - Govern Funds | \$15,225 | \$500 | \$1,000 | \$14,000 (2) |
| 001-000-369-48890 | Miscellaneous Revenue | \$51,958 | \$85,940 | \$35,000 | \$32,000 |
| 001-000-369-48891 | Street Lighting & Signal Maintenance | \$0 | \$0 | \$0 | \$48,000 |
| 001-000-369-48893 | Vending Machine Commission | \$602 | \$396 | \$300 | \$300 |
| 001-000-369-48896 | Police-Miscellaneous Revenue | \$6,036 | \$4,775 | \$5,000 | \$5,000 |
| 001-000-369-48892 | CRA Service Fee | \$27,950 | \$20,069 | \$27,950 | \$27,950 |
| 001-000-383-49724 | Installment Purch. Proceeds/Capital Lease | \$75,000 | \$129,400 | \$0 | \$0 |
| 001-000-384-49725 | Debt Proceeds-Govern Funds | \$633,659 | \$0 | \$0 | \$0 |
| Presentation Only | Principal Pay back of Loan to CRA | \$0 | \$0 | \$8,159 | \$8,975 |
| | Total Other Revenue | \$823,285 | \$246,682 | \$77,409 | \$149,225 |
| 001-000-381-49105 | Trans In-from Parks & Rec Trans | \$10,007 | \$10,035 | \$10,000 | \$0 |
| 001-000-381-49108 | Trans In-from Local Option Gas | \$314,687 | \$315,545 | \$297,435 | \$290,006 |
| 001-000-381-49309 | Trans In from Capital Impr. Rev. Fund | \$0 | \$0 | \$23,324 | \$0 |
| 001-000-381-49401 | Trans In from Utilities | \$393,800 | \$393,800 | \$444,452 | \$444,452 |
| 001-000-381-49403 | Trans In from Solid Waste | \$89,000 | \$89,000 | \$104,104 | \$104,104 |
| 001-000-381-49700 | Other Transfers In | \$2,613 | \$45 | \$115 | \$0 |
| | Total Transfers In | \$810,107 | \$808,425 | \$879,430 | \$838,562 |
| | Revenue Before P/Y Carry forward | \$7,638,960 | \$7,977,567 | \$7,507,041 | \$7,562,729 |
| | Prior Year Carry forward | \$1,451,201 | \$1,258,865 | \$1,266,903 | \$1,464,031 |
| | TOTAL REVENUES | \$9,090,161 | \$9,236,432 | \$8,773,944 | \$9,026,760 |

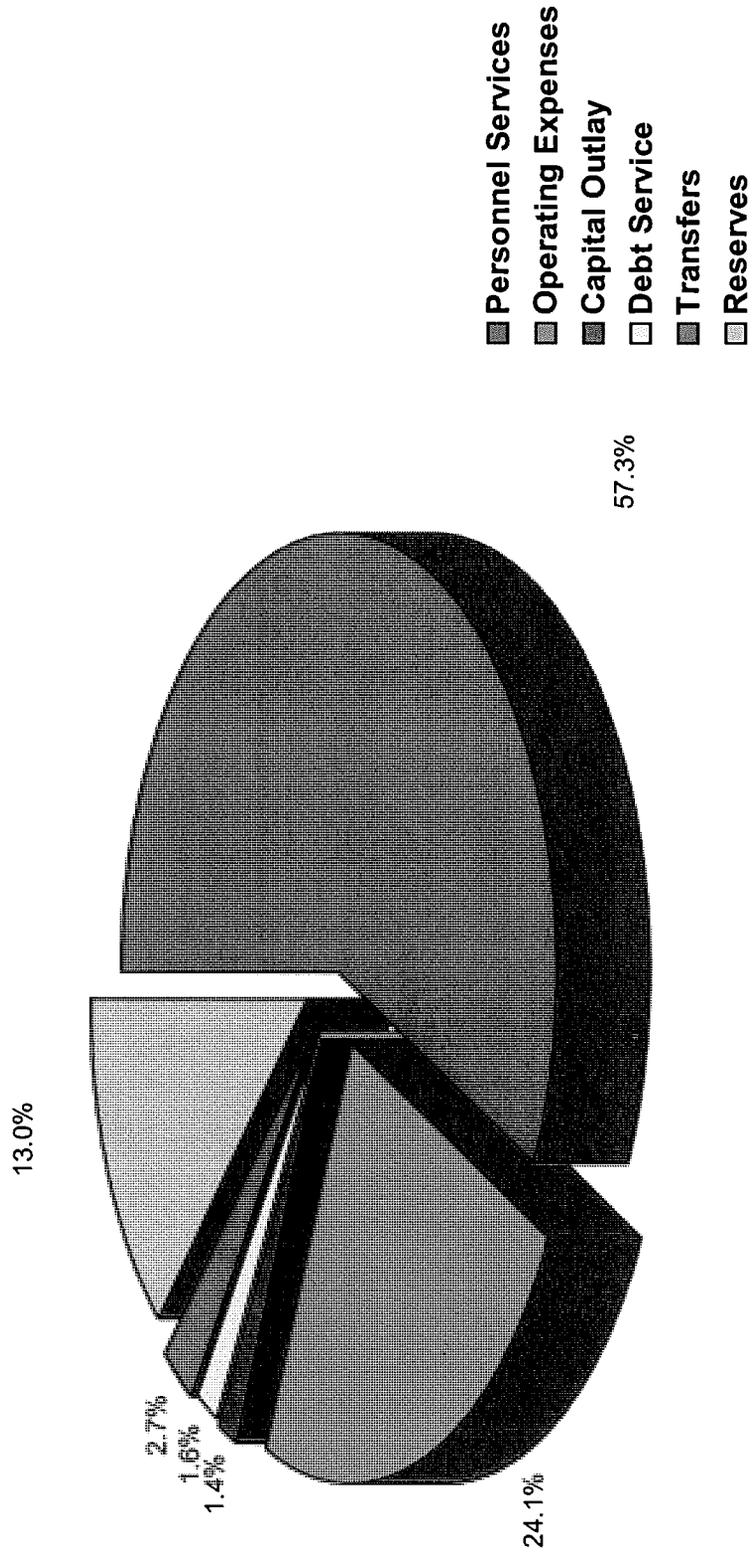
(1) Mobile Home Licenses are collateral for 2006 USDA Loan and are posted to Fund 309 (Capital Improvement Revenue Fund) based on USDA Capital Revenue Bond provisions (Series 2006). Mobile Home Licenses Surplus is transferred back to General Fund annually

(2) Christmas decorations \$3,500, United Way \$10,000.

General Fund Expenditures by Department For Fiscal Year 2008



General Fund Expenditures by Category For Fiscal Year 2008



GENERAL FUND EXPENDITURE SUMMARY

| | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|
| | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | Budget | Budget |
| Total General Fund | | | | | |
| 1 General Government | \$739,483 | \$752,417 | \$650,624 | \$810,472 | \$810,472 |
| 2 City Council | \$52,817 | \$61,321 | \$62,584 | \$69,328 | \$72,147 |
| 3 Administrative Operations Division | \$406,849 | \$449,658 | \$351,166 | \$391,432 | \$373,408 |
| 4 Mgmt Information Services Division | \$78,278 | \$98,765 | \$119,334 | \$60,362 | \$83,251 |
| 5 Human Resources Division | \$150,306 | \$142,381 | \$116,225 | \$102,215 | \$113,540 |
| 6 Community Development Department | \$183,965 | \$417,023 | \$560,604 | \$563,740 | \$513,089 |
| 7 Finance Department | \$499,259 | \$449,330 | \$459,016 | \$488,782 | \$486,664 |
| 8 Police Department | \$1,641,619 | \$1,992,675 | \$1,953,299 | \$1,829,556 | \$1,810,690 |
| 9 Fire Department | \$1,991,362 | \$1,394,321 | \$1,434,241 | \$1,512,990 | \$1,562,982 |
| 10 Parks & Facilities Division | \$417,282 | \$443,284 | \$851,673 | \$766,619 | \$775,446 |
| 11 Cemetery Division | \$132,473 | \$120,281 | \$115,089 | \$118,389 | \$118,749 |
| 12 Recreation Division | \$114,723 | \$150,656 | \$137,173 | \$178,101 | \$180,513 |
| 13 Quarry Golf Course Division | \$212,357 | \$226,754 | \$224,826 | \$227,252 | \$234,235 |
| 14 Streets and Drainage Division | \$1,215,112 | \$1,211,032 | \$740,135 | \$724,625 | \$577,449 |
| 15 Street Lighting and Signal Division | \$0 | \$0 | \$0 | \$0 | \$140,500 |
| 16 TOTAL GENERAL FUND | \$7,835,885 | \$7,909,898 | \$7,775,989 | \$7,843,863 | \$7,853,135 |
| 17 | | | | | |
| 18 Total General Fund | | | | | |
| 19 Personnel Services | \$4,787,339 | \$5,375,474 | \$5,554,145 | \$5,108,224 | \$5,172,104 |
| 20 Operating expenses | \$1,748,763 | \$1,891,441 | \$1,859,070 | \$2,163,299 | \$2,171,849 |
| 21 Capital Outlay | \$747,452 | \$159,385 | \$12,135 | \$141,203 | \$125,703 |
| 22 Debt Service | \$103,681 | \$143,743 | \$143,519 | \$143,519 | \$143,519 |
| 23 Transfers Out | \$448,650 | \$339,855 | \$207,120 | \$287,618 | \$239,960 |
| 24 | | | | | |
| 25 TOTAL GENERAL FUND | \$7,835,885 | \$7,909,898 | \$7,775,989 | \$7,843,863 | \$7,853,135 |
| 26 | | | | | |
| 27 Unallocated Reserves | \$1,263,081 | \$1,326,534 | \$997,955 | \$1,182,897 | \$1,173,625 |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 Total allocated Reserves | | | \$0 | \$0 | 0 |
| 33 | | | | | |
| 34 Reserve Contingencies | \$1,263,081 | \$1,326,534 | \$997,955 | \$1,182,897 | \$1,173,625 |

| | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----|-----------------------------------|-----------------|-----------------|------------------------------|--------------------------------|
| 34 | GENERAL GOVERNMENT | | | | |
| 35 | General Government | | | | |
| 36 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 37 | \$568,453 | \$595,040 | \$578,347 | \$649,195 | \$649,195 |
| 38 | \$0 | \$83,455 | \$0 | \$76,000 | \$76,000 |
| 39 | \$72,484 | \$72,466 | \$72,277 | \$72,277 | \$72,277 |
| 40 | \$98,546 | \$1,456 | \$0 | \$13,000 | \$13,000 |
| 41 | | | | | |
| 42 | \$739,483 | \$752,417 | \$650,624 | \$810,472 | \$810,472 |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | | | |
| 46 | CITY COUNCIL | | | | |
| 47 | City Council | | | | |
| 48 | \$44,573 | \$43,980 | \$50,838 | \$53,083 | \$57,652 |
| 49 | \$8,244 | \$10,933 | \$11,170 | \$13,745 | \$13,745 |
| 50 | \$0 | \$5,976 | \$0 | \$0 | \$0 |
| 51 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 52 | \$0 | \$432 | \$576 | \$2,500 | \$750 |
| 53 | | | | | |
| 54 | \$52,817 | \$61,321 | \$62,584 | \$69,328 | \$72,147 |
| 55 | | | | | |
| 56 | | | | | |
| 57 | ADMINISTRATION DEPARTMENT | | | | |
| 58 | Administrative Operations | | | | |
| 59 | \$349,756 | \$381,492 | \$324,516 | \$334,512 | \$341,556 |
| 60 | \$55,568 | \$56,549 | \$25,100 | \$37,540 | \$30,090 |
| 61 | \$0 | \$9,475 | \$0 | \$16,000 | \$0 |
| 62 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 63 | \$1,525 | \$2,142 | \$1,550 | \$3,380 | \$1,762 |
| 64 | | | | | |
| 65 | \$406,849 | \$449,658 | \$351,166 | \$391,432 | \$373,408 |
| 66 | | | | | |
| 67 | Mgmt Information Services | | | | |
| 68 | \$48,837 | \$77,948 | \$90,702 | \$0 | \$0 |
| 69 | \$26,610 | \$17,567 | \$27,850 | \$60,000 | \$83,000 |
| 70 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 71 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 72 | \$2,831 | \$3,250 | \$782 | \$362 | \$251 |
| 73 | | | | | |
| 74 | \$78,278 | \$98,765 | \$119,334 | \$60,362 | \$83,251 |
| 75 | | | | | |
| 76 | | | | | |
| 77 | HUMAN RESOURCES DEPARTMENT | | | | |
| 78 | Human Resources | | | | |
| 79 | \$131,969 | \$134,255 | \$106,993 | \$43,221 | \$54,907 |
| 80 | \$17,580 | \$6,944 | \$8,450 | \$58,132 | \$58,132 |
| 81 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 82 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 83 | \$757 | \$1,182 | \$782 | \$862 | \$501 |
| 84 | | | | | |
| 85 | \$150,306 | \$142,381 | \$116,225 | \$102,215 | \$113,540 |

GENERAL FUND EXPENDITURE SUMMARY

| | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|-----|------------------------------|-------------|-------------|-------------|-------------|
| | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | Budget | Budget |
| 89 | COMMUNITY DEVELOPMENT | | | | |
| 90 | Community Development | | | | |
| 91 | Personnel Services | \$155,729 | \$186,629 | \$327,064 | \$328,098 |
| 92 | Operating expenses | \$27,079 | \$228,828 | \$231,990 | \$232,280 |
| 93 | Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| 94 | Debt Service | \$0 | \$0 | \$0 | \$0 |
| 95 | Transfers | \$1,157 | \$1,566 | \$1,550 | \$3,362 |
| 96 | | | | | |
| 97 | | \$183,965 | \$417,023 | \$560,604 | \$563,740 |
| 98 | | | | | |
| 99 | | | | | |
| 100 | FINANCE DEPARTMENT | | | | |
| 101 | Finance | | | | |
| 102 | Personnel Services | \$443,193 | \$412,647 | \$431,894 | \$432,213 |
| 103 | Operating expenses | \$53,965 | \$28,847 | \$24,996 | \$26,828 |
| 104 | Capital Outlay | \$0 | \$5,310 | \$0 | \$24,861 |
| 105 | Debt Service | \$0 | \$0 | \$0 | \$0 |
| 106 | Transfers | \$2,101 | \$2,526 | \$2,126 | \$4,880 |
| 107 | Reserve Contingencies | | | | |
| 108 | | \$499,259 | \$449,330 | \$459,016 | \$488,782 |
| 109 | | | | | |
| 110 | | | | | |
| 111 | POLICE DEPARTMENT | | | | |
| 112 | Police | | | | |
| 113 | Personnel Services | \$1,329,039 | \$1,664,634 | \$1,672,835 | \$1,491,842 |
| 114 | Operating expenses | \$214,220 | \$232,428 | \$215,185 | \$243,723 |
| 115 | Capital Outlay | \$15,472 | \$5,265 | \$6,068 | \$18,842 |
| 116 | Debt Service | \$0 | \$0 | \$0 | \$0 |
| 117 | Transfers | \$82,888 | \$90,348 | \$59,211 | \$75,149 |
| 118 | Reserve Contingencies | | | | |
| 119 | | \$1,641,619 | \$1,992,675 | \$1,953,299 | \$1,829,556 |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | FIRE DEPARTMENT | | | | |
| 124 | Fire | | | | |
| 125 | Personnel Services | \$1,065,983 | \$1,138,913 | \$1,206,559 | \$1,235,517 |
| 126 | Operating expenses | \$143,632 | \$102,601 | \$100,740 | \$134,240 |
| 127 | Capital Outlay | \$661,947 | \$0 | \$6,067 | \$0 |
| 128 | Debt Service | \$17,184 | \$57,269 | \$57,270 | \$57,270 |
| 129 | Transfers | \$102,616 | \$95,538 | \$63,605 | \$85,963 |
| 130 | Reserve Contingencies | | | | |
| 131 | | \$1,991,362 | \$1,394,321 | \$1,434,241 | \$1,512,990 |

GENERAL FUND EXPENDITURE SUMMARY

| | 05/06 | 06/07 | 07/08 | Requested | Recommended | |
|-----|---|-------------|-------------|-----------|-------------|-----------|
| | Actual | Actual | Budget | 08/09 | 08/09 | |
| | | | | Budget | Budget | |
| 132 | PARKS & RECREATION & FACILITIES DEPARTMENT | | | | | |
| 133 | Parks and Facilities | | | | | |
| 134 | Personnel Services | \$277,671 | \$287,397 | \$545,967 | \$438,668 | \$458,433 |
| 135 | Operating Expenses | \$101,778 | \$114,931 | \$273,515 | \$285,165 | \$285,165 |
| 136 | Capital Outlay | \$9,950 | \$15,000 | \$0 | \$5,500 | \$0 |
| 137 | Debt Service | \$14,013 | \$14,008 | \$13,972 | \$13,972 | \$13,972 |
| 138 | Transfers | \$13,870 | \$11,948 | \$18,219 | \$23,314 | \$17,876 |
| 139 | Reserve Contingencies | | | | | |
| 140 | | \$417,282 | \$443,284 | \$851,673 | \$766,619 | \$775,446 |
| 141 | Cemetery | | | | | |
| 142 | Personnel Services | \$61,274 | \$75,016 | \$82,154 | \$83,982 | \$85,412 |
| 143 | Operating expenses | \$27,688 | \$19,394 | \$18,947 | \$16,561 | \$16,561 |
| 144 | Capital Outlay | \$29,460 | \$11,440 | \$0 | \$0 | \$0 |
| 145 | Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 |
| 146 | Transfers | \$14,051 | \$14,431 | \$13,988 | \$17,846 | \$16,776 |
| 147 | Reserve Contingencies | | | | | |
| 148 | | \$132,473 | \$120,281 | \$115,089 | \$118,389 | \$118,749 |
| 149 | Recreation | | | | | |
| 150 | Personnel Services | \$78,844 | \$96,497 | \$104,564 | \$120,251 | \$123,288 |
| 151 | Operating expenses | \$35,495 | \$42,957 | \$32,225 | \$56,600 | \$56,600 |
| 152 | Capital Outlay | \$0 | \$8,418 | \$0 | \$0 | \$0 |
| 153 | Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 |
| 154 | Transfers | \$384 | \$2,784 | \$384 | \$1,250 | \$625 |
| 155 | Reserve Contingencies | | | | | |
| 156 | | \$114,723 | \$150,656 | \$137,173 | \$178,101 | \$180,513 |
| 157 | | | | | | |
| 158 | Quarry Golf Course | | | | | |
| 159 | Personnel Services | \$109,084 | \$145,448 | \$156,608 | \$145,482 | \$152,465 |
| 160 | Operating expenses | \$96,462 | \$73,038 | \$67,450 | \$75,020 | \$75,020 |
| 161 | Capital Outlay | \$6,235 | \$7,500 | \$0 | \$0 | \$0 |
| 162 | Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 |
| 163 | Transfers | \$576 | \$768 | \$768 | \$6,750 | \$6,750 |
| 164 | Reserve Contingencies | | | | | |
| 165 | | \$212,357 | \$226,754 | \$224,826 | \$227,252 | \$234,235 |
| 166 | | | | | | |
| 167 | | | | | | |
| 168 | PUBLIC WORKS DEPARTMENT | | | | | |
| 169 | Streets and Drainage | | | | | |
| 170 | Personnel Services | \$691,387 | \$730,618 | \$453,451 | \$401,355 | \$407,346 |
| 171 | Operating expenses | \$371,989 | \$361,384 | \$243,105 | \$274,270 | \$133,770 |
| 172 | Capital Outlay | \$24,388 | \$7,546 | \$0 | \$0 | \$0 |
| 173 | Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 |
| 174 | Transfers | \$127,348 | \$111,484 | \$43,579 | \$49,000 | \$36,333 |
| 175 | Reserve Contingencies | | | | | |
| 176 | | \$1,215,112 | \$1,211,032 | \$740,135 | \$724,625 | \$577,449 |
| 177 | | | | | | |
| 178 | | | | | | |
| 179 | Street Lighting and Signal Division | | | | | |
| 180 | Personnel Services | \$0 | \$0 | \$0 | \$0 | \$0 |
| 181 | Operating expenses | \$0 | \$0 | \$0 | \$0 | \$140,500 |
| 182 | Capital Outlay | \$0 | \$0 | \$0 | \$0 | \$0 |
| 183 | Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 |
| 184 | Transfers | \$0 | \$0 | \$0 | \$0 | \$0 |
| 185 | Reserve Contingencies | | | | | |
| | | \$0 | \$0 | \$0 | \$0 | \$140,500 |

**General Fund Capital Outlay Summary
FY 2008/2009**

| Department/Division | Costs | Department/Division | Costs |
|---|-----------------|--|-------------------------|
| General Government | | Fire Department | |
| City Hall Elevator upgrades | 60,000 | | 0 |
| New Telephone System | 16,000 | | |
| Total | <u>\$76,000</u> | Total | <u>\$0</u> |
| City Council | | Parks & Facilities Division | |
| | | Copier | 0 |
| Total | <u>\$0</u> | Total | <u>\$0</u> |
| Administration Operations | | Parks - Cemetery | |
| New Copier | 0 | | |
| Total | <u>\$0</u> | Total | <u>\$0</u> |
| Management Information Services | | Parks - Recreation Division | |
| | 0 | | 0 |
| Total | <u>\$0</u> | Total | <u>\$0</u> |
| Human Resources | | Parks - Quarry Golf Course | |
| | | | |
| Total | <u>\$0</u> | Total | <u>\$0</u> |
| Community Development | | DPW - Streets & Drainage | |
| | 0 | | |
| Total | <u>\$0</u> | Total | <u>\$0</u> |
| Finance | | Total General Fund Capital | |
| Electronic P.O., electronic timesheets and clocks and Budgeting Software | 0 24,861 | | |
| Total | <u>\$24,861</u> | Total | <u><u>\$125,703</u></u> |
| Police Department | | | |
| FASCO Evidence lockers & Refrigeration System | 13,842 | | |
| Retro Fit Windows | 6,000 | | |
| New flooring in Locker room due to water damage | 5,000 | | |
| Total | <u>\$24,842</u> | | |

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**General Fund Uncapitalized Equipment Outlay Summary
FY 2008/2009**

| Department/Division | Costs | Department/Division | Costs | |
|--|-----------------|---|-----------------|--|
| General Government | | Fire Department | | |
| | | 5" Supply line 3 sections | 2,370 | |
| | | 5" pony 2 sections ('25' per section) | 1,000 | |
| | | 3" Hose 8 sections | 1,860 | |
| | | 1.75" hose 8 sections | 1,600 | |
| | | 1" Forestry hose 2 sections (100' per section) | 390 | |
| | | 10 can of Form (class A & B) | 910 | |
| | | Thermal imager batteries | 200 | |
| | | Ventilation saw | \$2,100 | |
| | | Positive Pressure Fan | 2,600 | |
| | | Foam tubes for biltz fire | 1,280 | |
| | | Misc. | 190 | |
| | | Total | 14,500 | |
| City Council | | Parks & Facilities Division | | |
| Upgrade City Council's workstation | \$1,000 | 9 Weed eaters at \$460 each | 4,140 | |
| Total | \$1,000 | 1 blower | 400 | |
| | | Replace Light fixtures in buildings for electricity savings | 25,000 | |
| | | Misc. equipment as needed | \$300 | |
| | | Total | \$29,840 | |
| Administration Operations | | Parks - Cemetery | | |
| Flatbed scanner | 0 | Replacement of Chain Saw | 250 | |
| Laptop computer | 0 | Misc. equipment as needed | 250 | |
| B&W laser pool high speed printer | 2,000 | Total | \$500 | |
| Upgrade 4 workstations | 0 | Parks - Recreation Division | | |
| Misc. Uncapitalized | 500 | 4 Basketball goals and hardware (\$750. each) | 3,000 | |
| Total | \$2,500 | Total | \$3,000 | |
| Management Information Services | | Parks - Quarry Golf Course | | |
| Hardware and Software for the City | 23,000 | Misc. equipment as needed | 500 | |
| Total | \$23,000 | Total | \$500 | |
| Human Resources | | DPW - Streets & Drainage | | |
| | | Replacement of Chain Saws | 1,500 | |
| | | Total | \$1,500 | |
| | | Total General Fund Uncapitalized Equipment | | |
| Community Development | | | | |
| Replacement of 2 computer and related equip. | 0 | Total | \$80,060 | |
| Total | \$0 | | | |
| Finance | | | | |
| 2 computers for Customer Serv. Cash Receipts | 0 | | | |
| Total | \$0 | | | |
| Police Department | | | | |
| 2 Desktop PC's | 2,000 | | | |
| Replace chairs | 1,000 | | | |
| Flat bed scanner | 0 | | | |
| Other misc. uncapitalized | 720 | | | |
| Total | \$3,720 | | | |

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Departmental/Divisional Statements

General Government

City Council

Administration Department - Administration Operations Division

Administration Department - Management Information Systems Division

Human Resource Department

Community Development Department

Finance Department

Police Department

Fire Department

Parks, Recreation & Facilities Department - Parks & Facilities Division

Parks, Recreation & Facilities Department - Cemetery Division

Parks, Recreation & Facilities Department - Recreation Division

Parks, Recreation & Facilities Department - Quarry Golf Course Division

Public Works Department - Streets & Drainage Division

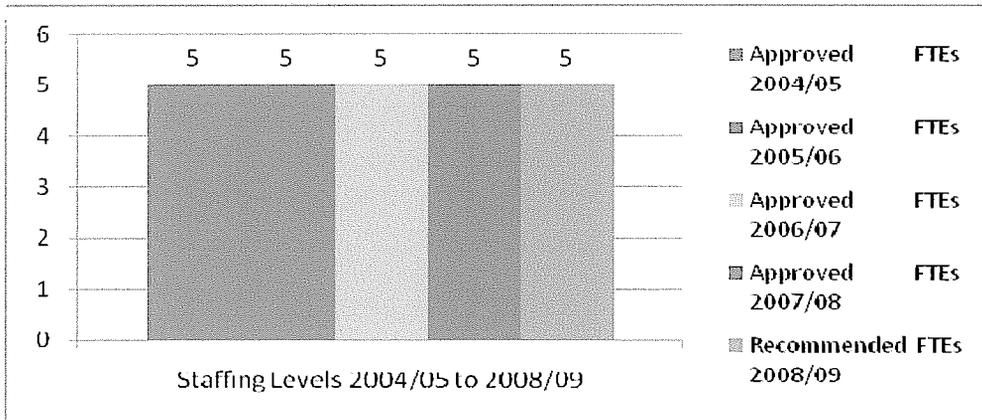
GENERAL GOVERNMENT

| | | | 05/06 | 06/07 | 07/08 | Requested 08/09 | Recommended 08/09 |
|----|-------------------|-------------------------------------|------------------|------------------|------------------|--------------------|----------------------|
| | GL CODES | OPERATING EXPENDITURES | Actual | Actual | Budget | Budget | Budget |
| 1 | | | | | | | |
| 2 | 001-009-510-52302 | Health Reimbursement Account | \$6,635 | \$4,824 | \$2,700 | \$0 | \$0 |
| 3 | 001-009-510-53100 | Professional services | \$0 | \$28,930 | \$0 | \$0 | \$0 |
| 4 | 001-009-510-53200 | Accounting & Auditing | \$50,350 | \$60,495 | \$60,000 | \$60,000 | \$60,000 |
| 5 | 001-009-510-53400 | Other Contractual Services | \$6,641 | \$6,471 | \$10,420 | \$9,870 | \$9,870 |
| 6 | 001-009-510-53401 | Contract Labor | \$6,000 | \$11,270 | \$6,000 | \$6,000 | \$6,000 |
| 7 | 001-009-510-54100 | Communication/Freight Charges | \$0 | \$0 | \$0 | \$50 | \$50 |
| 8 | 001-009-510-54110 | Postage | \$25,842 | \$29,105 | \$9,800 | \$9,800 | \$9,800 |
| 9 | 001-009-510-54300 | Electric | \$14,993 | \$49,460 | \$46,000 | \$46,000 | \$46,000 |
| 10 | 001-009-510-54303 | Water | \$1,362 | \$3,408 | \$4,000 | \$3,300 | \$3,300 |
| 11 | 001-009-510-54400 | Equipment & Vehicle Rental | \$2,321 | \$727 | \$1,000 | \$2,500 | \$2,500 (1) |
| 12 | 001-009-510-54500 | General Business Insurance | \$163,279 | \$212,549 | \$293,702 | \$245,000 | \$245,000 |
| 13 | 001-009-510-54540 | Fiduciary Liab. Insurance | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14 | 001-009-510-54550 | Public Official Insurance | \$31,161 | \$35,715 | \$31,061 | \$26,000 | \$26,000 |
| 15 | 001-009-510-54560 | Insurance Claims and Deductibles | \$0 | \$0 | \$1,500 | \$2,000 | \$2,000 |
| 16 | 001-009-510-54600 | Repair & Maintenance Services | \$1,050 | \$8,158 | \$3,450 | \$3,400 | \$3,400 |
| 17 | 001-009-510-54700 | Printing & Binding Services | \$431 | \$3,518 | \$2,000 | \$4,000 | \$4,000 (2) |
| 18 | 001-009-510-54800 | Advertising Activities | \$2,418 | \$1,539 | \$1,500 | \$1,500 | \$1,500 |
| 19 | 001-009-510-54810 | Promotional Activities | \$17,142 | \$22,158 | \$4,800 | \$4,975 | \$4,975 (3) |
| 20 | 001-009-510-54900 | Other Current Charges | \$147,270 | \$19,941 | \$11,600 | \$16,400 | \$16,400 (4) |
| 21 | 001-009-510-54900 | Office Supplies | \$0 | \$474 | \$0 | \$0 | \$0 |
| 22 | 001-009-510-55210 | Operating Supplies | \$0 | \$120 | \$0 | \$0 | \$0 |
| 23 | 001-009-510-55223 | Repair & Maintenance Supplies | \$1,417 | \$2,252 | \$0 | \$4,500 | \$4,500 (5) |
| 24 | 001-009-510-55240 | Institutional Supplies | \$0 | \$3,020 | \$0 | \$0 | \$0 |
| 25 | 001-009-510-55400 | Books, Subscription, Membership | \$1,655 | \$1,729 | \$1,400 | \$1,400 | \$1,400 |
| 26 | 001-009-510-55500 | Uncapitalized Equipment | \$4,714 | \$1,100 | \$0 | \$0 | \$0 |
| 27 | 001-009-514-53100 | Legal | \$40,848 | \$38,053 | \$45,000 | \$159,500 | \$159,500 |
| 28 | 001-009-574-59901 | Special Events | \$6 | \$0 | \$0 | \$0 | \$0 |
| 29 | 001-009-590-57301 | Contributions | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 30 | 001-009-590-57301 | Community Redevelopment TIF | \$41,918 | \$49,024 | \$41,414 | \$42,000 | \$42,000 |
| 31 | | Total Operating Expenditures | \$568,453 | \$595,040 | \$578,347 | \$649,195 | \$649,195 |
| 32 | | | | | | | |
| 33 | | CAPITAL OUTLAY | | | | | |
| 34 | 001-009-510-55610 | Land | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35 | 001-009-510-55620 | Buildings & Improvements | \$0 | \$0 | \$0 | \$60,000 | \$60,000 (6) |
| 36 | 001-009-510-55630 | Improvement -Non Building | \$0 | \$0 | \$0 | \$0 | \$0 |
| 37 | 001-009-510-55640 | Machinery & Equipment | \$0 | \$83,455 | \$0 | \$16,000 | \$16,000 (7) |
| 38 | | Total Capital Outlay | \$0 | \$83,455 | \$0 | \$76,000 | \$76,000 |
| 39 | | | | | | | |
| 40 | | DEBT SERVICE | | | | | |
| 41 | 001-009-517-57100 | Interest | \$15,165 | \$12,888 | \$10,352 | \$7,912 | \$7,912 |
| 42 | 001-009-517-57200 | Principal | \$57,319 | \$59,578 | \$61,925 | \$64,365 | \$64,365 |
| 43 | | Total Debt Service | \$72,484 | \$72,466 | \$72,277 | \$72,277 | \$72,277 |
| 44 | | | | | | | |
| 45 | 001-009-581-56306 | Public Facilities R & M Fund | \$98,546 | \$1,456 | \$0 | \$10,000 | \$10,000 |
| 46 | 001-009-581-56609 | HRA Funding Account | \$0 | \$0 | \$0 | \$3,000 | \$3,000 |
| 47 | | Transfers Out | \$98,546 | \$1,456 | \$0 | \$13,000 | \$13,000 |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | | TOTAL EXPENDITURES | \$739,483 | \$752,417 | \$650,624 | \$810,472 | \$810,472 |

- 52 (1) Actual cost for new postage meter rental higher than in prior year.
- 53 (2) Cost to reprint brochures without grant revenue.
- 54 (3) Includes costs of Beautification Board Promo, tourism related advertising, emp. Retirement exp, as well as Great Brooksvillian and Volunteer exp.
- 55 (4) Bank analysis fees, recording fees & reimbursement or delinquent taxes adjustments.
- 56 (5) Includes expenses to retrofit dias.
- 57 (6) Elevator upgrades
- 58 (7) New phone system for City Hall.
- 59

City Council

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommended FTEs 2008/09 | Recommended Funding Level 2008/09 |
|------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|
| Councilman | 1 | 1 | 1 | 1 | \$5,400 | 1 | \$5,400 |
| Councilman | 1 | 1 | 1 | 1 | \$5,400 | 1 | \$5,400 |
| Councilman | 1 | 1 | 1 | 1 | \$5,400 | 1 | \$5,400 |
| Mayor | 1 | 1 | 1 | 1 | \$7,200 | 1 | \$7,200 |
| Vice Mayor | 1 | 1 | 1 | 1 | \$6,000 | 1 | \$6,000 |
| | 5 | 5 | 5 | 5 | \$29,400 | 5 | \$29,400 |



City Council
FY 2008-09 Budgeted Benefits

| | | | <i>Annual Budget Amount</i> |
|---|--------|----------|------------------------------------|
| FICA | 7.65% | \$29,400 | \$2,249 |
| RETIREMENT | | | |
| Elected Officials | 16.53% | \$29,400 | \$4,860 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$29,400 | \$206 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$19,368 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$750 |
| EMPLOYEE DENTAL INSURANCE | | | \$1,101 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$468 |
| <i>TOTAL ANNUAL BENEFIT COSTS</i> | | | \$29,002 |

CITY COUNCIL

| GL CODES | PERSONNEL SERVICES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|--|-----------------|-----------------|-----------------|------------------------------|--------------------------------|
| 2 | 001-010-511-51100 Regular Salaries | \$29,400 | \$29,400 | \$29,400 | \$29,400 | \$29,400 |
| 3 | Total Wages | \$29,400 | \$29,400 | \$29,400 | \$29,400 | \$29,400 |
| 5 | 001-010-511-52100 FICA | \$1,960 | \$2,199 | \$2,249 | \$2,249 | \$2,249 |
| 6 | 001-010-511-52200 Retirement | \$4,573 | \$4,860 | \$4,478 | \$4,860 | \$4,860 |
| 7 | 001-010-511-52300 Health Insurance | \$6,581 | \$6,225 | \$13,011 | \$15,266 | \$19,368 |
| 8 | 001-010-511-52301 Life Insurance | \$0 | \$119 | \$0 | \$0 | \$468 |
| 9 | 001-010-511-52302 Health Reimbursement Account | \$1,900 | \$1,000 | \$1,500 | \$0 | \$0 |
| 10 | 001-010-511-52320 Dental Insurance | | | | \$1,102 | \$1,101 |
| 11 | 001-010-511-52400 Worker's Comp | \$159 | \$177 | \$200 | \$206 | \$206 |
| 12 | Total Benefits | \$15,173 | \$14,580 | \$21,438 | \$23,683 | \$28,252 |
| 14 | Total Personnel Service Costs | \$44,573 | \$43,980 | \$50,838 | \$53,083 | \$57,652 |

| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|--|-----------------|-----------------|-----------------|------------------------------|--------------------------------|
| 15 | 001-010-511-53101 Medical Services | \$0 | \$0 | \$0 | \$125 | \$125 |
| 16 | 001-010-511-53400 Other Contractual Services | \$249 | \$2,194 | \$5,520 | \$5,520 | \$5,520 |
| 17 | 001-010-511-54000 Travel & Per Diem | \$1,199 | \$1,242 | \$1,500 | \$1,500 | \$1,500 |
| 18 | 001-010-511-54100 Communications&Freight Charge | \$967 | \$1,403 | \$1,100 | \$1,500 | \$1,500 (1) |
| 19 | 001-010-511-54300 Electric | \$2,249 | \$0 | \$0 | \$0 | \$0 |
| 20 | 001-010-511-54303 Water | \$204 | \$0 | \$0 | \$0 | \$0 |
| 21 | 001-010-511-54600 Repair & Maintenance Service | \$736 | \$1,206 | \$0 | \$725 | \$725 (2) |
| 22 | 001-010-511-54700 Printing & Binding Services | \$108 | \$75 | \$150 | \$150 | \$150 |
| 23 | 001-010-511-54800 Advertising Activities | \$0 | \$8 | \$0 | \$0 | \$0 |
| 24 | 001-010-511-54900 Other Current Charges | \$672 | \$450 | \$100 | \$975 | \$975 (3) |
| 25 | 001-010-511-55100 Office Supplies | \$400 | \$311 | \$200 | \$100 | \$100 |
| 26 | 001-010-511-55220 Computer Supplies | \$51 | \$0 | \$100 | \$100 | \$100 |
| 27 | 001-010-511-55223 Repair & Maintenance Supplies | \$175 | \$275 | \$0 | \$0 | \$0 |
| 28 | 001-010-511-55230 Clothing/Uniforms | \$25 | \$71 | \$0 | \$0 | \$0 |
| 29 | 001-010-511-55240 Institutional Supplies | \$177 | \$0 | \$0 | \$0 | \$0 |
| 30 | 001-010-511-55400 Books, Subscriptions, Mbrships | \$432 | \$531 | \$1,000 | \$550 | \$550 (4) |
| 31 | 001-010-511-55410 Training & Education | \$600 | \$720 | \$1,500 | \$1,500 | \$1,500 |
| 32 | 001-010-511-55500 Uncapitalized Equipment | \$0 | \$2,447 | \$0 | \$1,000 | \$1,000 (5) |
| 33 | Total Operating Costs | \$8,244 | \$10,933 | \$11,170 | \$13,745 | \$13,745 |
| 35 | CAPITAL OUTLAY | | | | | |
| 36 | 001-010-511-55640 Machinery & Equipment | \$0 | \$5,976 | \$0 | \$0 | \$0 |
| 37 | Total Capital Outlay Costs | \$0 | \$5,976 | \$0 | \$0 | \$0 |
| 39 | 001-010-581-56608 Self Insured Dental Plan Fund | \$0 | \$432 | \$576 | \$0 | \$0 |
| 40 | 001-010-581-56609 HRA Funding Account | \$0 | \$0 | \$0 | \$2,500 | \$750 |
| 41 | TRANSFERS OUT | \$0 | \$432 | \$576 | \$2,500 | \$750 |
| 44 | Total Expenditures | \$52,817 | \$61,321 | \$62,584 | \$69,328 | \$72,147 |

- 46 (1) Current Costs
- 47 (2) Maintenance fee for digital recorder.
- 48 (3) Current costs- includes fees for background checks on advisory board members.
- 49 (4)Current expenses.
- 50 (5) Upgrade Council's workstation \$1,000.

City Manager's Office*

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recomm ended FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------------|---|-------|
| Administrative Assistant I | 1 | 1 | 1 | 1 | \$24,190 | 1 | \$28,080 | ** |
| Administrative Assistant I | 1 | 1 | 1 | 1 | \$27,040 | 1 | \$27,040 | |
| Administrative Assistant II | 1 | 1 | 1 | 1 | \$29,349 | 0 | \$0 | *** |
| City Clerk/Director of Adminstration | 1 | 1 | 1 | 1 | \$64,605 | 1 | \$49,293 | **** |
| City Manager | 1 | 1 | 1 | 1 | \$85,010 | 1 | \$85,010 | |
| Deputy City Clerk | 1 | 1 | 1 | 1 | \$29,432 | 1 | \$29,432 | |
| Assisant to City Manager | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | |
| Environmental Specialist | 0 | 0 | 1 | 0 | \$0 | 0 | \$0 | ***** |
| Management Analyst | 0 | 0 | 0 | 1 | \$39,125 | 1 | \$28,797 | ***** |
| TOTALS | 7 | 7 | 8 | 7 | \$259,626 | 6 | \$247,652 | |
| Overtime Hours | | | | | \$0 | | \$1,000 | |

* Previously called Department of Administration

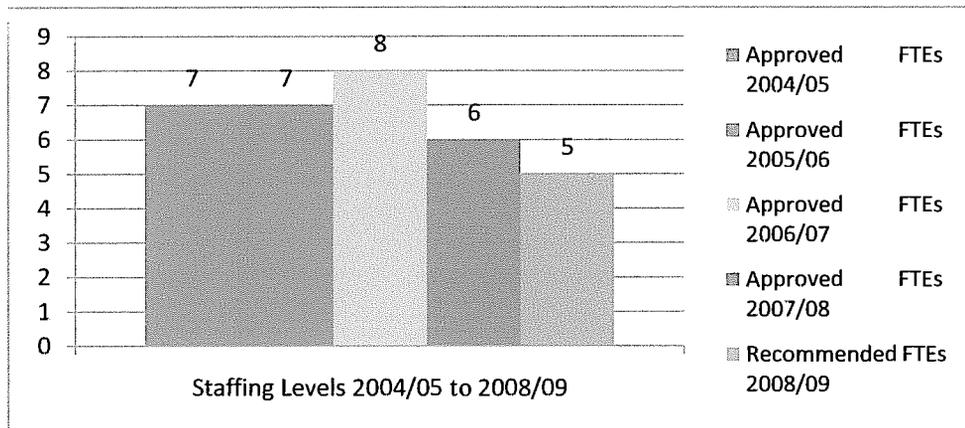
** Recommend Reclassification to Administrative Assistant III (in-line with current duties/responsibilities & recommended reorganization)

*** Recommend elimination of this position due to realignment of functions.

****Recommend Reclassification to City Clerk (due to realignment of function)

***** Transferred to Parks & Recreation Department, Building & Grounds Division

***** Transferred from Community Development Department



City Manager's Office*
FY 2008-09 Budgeted Benefits

| | | | Annual Budget Amount |
|---|--------|-----------|-----------------------------|
| FICA | 7.65% | \$248,652 | \$19,022 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$114,349 | \$11,263 |
| Senior Management | 13.12% | \$134,303 | \$17,621 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$248,652 | \$1,741 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$38,736 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$1,500 |
| EMPLOYEE DENTAL INSURANCE (\$367 per employee annually) | | | \$2,202 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Premium) | | | \$2,318 |
| TOTAL ANNUAL BENEFIT COSTS | | | \$94,402 |

ADMINISTRATION DEPARTMENT: Administrative Operations Division

| GL CODES | PERSONNEL SERVICES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------------------|-------------------------------|-----------------|-----------------|-----------------|------------------------------|--------------------------------|
| 2 001-011-512-51200 | Regular Salaries | \$280,968 | \$305,537 | \$256,598 | \$261,581 | \$247,653 |
| 3 001-011-512-51400 | Overtime | \$1,906 | \$3,342 | \$0 | \$1,000 | \$1,000 |
| 4 | Total Wages | \$282,874 | \$308,879 | \$256,598 | \$262,581 | \$248,653 |
| 5 | | | | | | |
| 6 001-011-512-52100 | FICA | \$21,486 | \$23,464 | \$19,630 | \$20,088 | \$19,022 |
| 7 001-011-512-52200 | Retirement | \$25,146 | \$28,633 | \$30,072 | \$30,821 | \$28,884 |
| 8 001-011-512-52300 | Health Insurance | \$13,696 | \$13,923 | \$13,011 | \$15,266 | \$38,736 |
| 9 001-011-512-52301 | Life Insurance | \$1,915 | \$1,793 | \$1,909 | \$2,448 | \$2,318 |
| 10 001-011-512-52302 | Health Reimbursement Account | \$2,983 | \$2,911 | \$1,500 | \$0 | \$0 |
| 11 001-011-512-52320 | Dental Insurance | | | | \$1,470 | \$2,202 |
| 12 001-011-512-52400 | Worker's Comp | \$1,656 | \$1,889 | \$1,796 | \$1,838 | \$1,741 |
| 13 | Total Benefits | \$66,882 | \$72,613 | \$67,918 | \$71,931 | \$92,903 |
| 14 | | | | | | |
| 15 | Total Personnel Service Costs | \$349,756 | \$381,492 | \$324,516 | \$334,512 | \$341,556 |

| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------------------|---|-----------------|-----------------|-----------------|------------------------------|--------------------------------|
| 16 001-011-512-53101 | Medical Services | \$490 | \$320 | \$200 | \$125 | \$125 |
| 17 001-011-512-53400 | Other Contractual Services | \$1,320 | \$14,942 | \$150 | \$2,550 | \$2,550 (1) |
| 18 001-011-512-53401 | Contract Labor | \$5,730 | \$10,415 | \$0 | \$0 | \$0 |
| 19 001-011-512-54000 | Travel & Per Diem | \$1,628 | \$3,316 | \$2,500 | \$3,200 | \$3,200 (2) |
| 20 001-011-512-54100 | Communications&Freight Charge | \$3,377 | \$3,694 | \$2,100 | \$2,680 | \$2,680 |
| 21 001-011-512-54210 | Auto Repair Services | \$784 | \$528 | \$200 | \$0 | \$0 (3) |
| 22 001-011-512-54300 | Electric | \$10,677 | \$0 | \$0 | \$0 | \$0 |
| 23 001-011-512-54303 | Water | \$817 | \$0 | \$0 | \$0 | \$0 |
| 24 001-011-512-54560 | Insurance Claims and Deductibles | \$0 | \$0 | \$0 | \$0 | \$0 |
| 25 001-011-512-54600 | Repair & Maintenance Service | \$4,696 | \$3,500 | \$5,100 | \$4,100 | \$4,100 (4) |
| 26 001-011-512-54700 | Printing & Binding Services | \$6,964 | \$30 | \$5,000 | \$5,300 | \$5,300 |
| 27 001-011-512-54800 | Advertising Activities | \$860 | \$2,139 | \$500 | \$500 | \$500 |
| 28 001-011-512-54900 | Other Current Charges | \$1,088 | \$193 | \$500 | \$500 | \$500 |
| 29 001-011-512-54902 | Election Cost | \$0 | \$0 | \$0 | \$0 | \$0 (5) |
| 30 001-011-512-55100 | Office Supplies | \$4,108 | \$4,754 | \$3,500 | \$3,500 | \$3,500 |
| 31 001-011-512-55210 | Operating Supplies | \$0 | \$240 | \$400 | \$360 | \$360 |
| 32 001-011-512-55211 | Medical Supplies | \$0 | \$0 | \$50 | \$0 | \$0 |
| 33 001-011-512-55220 | Computer Supplies | \$770 | \$495 | \$1,000 | \$1,500 | \$1,500 (6) |
| 34 001-011-512-55223 | Repair & Maintenance Supplies | \$1,153 | \$212 | \$0 | \$0 | \$0 |
| 35 001-011-512-55230 | Clothing/Uniforms | \$234 | \$186 | \$0 | \$0 | \$0 |
| 36 001-011-512-55240 | Institutional Supplies | \$1,238 | \$0 | \$0 | \$0 | \$0 |
| 37 001-011-512-55250 | Fuels & Lubricants | \$632 | \$534 | \$100 | \$0 | \$0 (3) |
| 38 001-011-512-55253 | Auto Repair Supplies (in-house) | \$456 | \$1,605 | \$100 | \$0 | \$0 (3) |
| 39 001-011-512-55400 | Books,Subscription,Membership | \$3,456 | \$2,493 | \$1,700 | \$1,700 | \$1,700 |
| 40 001-011-512-55410 | Training & Education | \$1,751 | \$2,020 | \$2,000 | \$1,575 | \$1,575 (7) |
| 41 001-011-512-55500 | Uncapitalized Equipment | \$3,339 | \$4,933 | \$0 | \$9,950 | \$2,500 (8) |
| 42 | Total Operating Costs | \$55,568 | \$56,549 | \$25,100 | \$37,540 | \$30,090 |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 001-011-512-55640 | CAPITAL OUTLAY Machinery & Equipment | \$0 | \$9,475 | \$0 | \$16,000 | \$0 |
| 46 | Total Capital Outlay Costs | \$0 | \$9,475 | \$0 | \$16,000 | \$0 |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 001-011-581-56502 | TRANSFERS OUT Vehicle Replacement Fund | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 001-011-581-56501 | Internal Service Fund | \$181 | \$606 | \$398 | \$380 | \$262 |
| 51 001-011-581-56608 | Self Insured Dental Plan Fund | \$1,344 | \$1,536 | \$1,152 | \$0 | \$0 |
| 52 001-011-581-56609 | HRA Funding Account | \$0 | \$0 | \$0 | \$3,000 | \$1,500 |
| 53 | Total Transfers Out | \$1,525 | \$2,142 | \$1,550 | \$3,380 | \$1,762 |
| 54 | | | | | | |
| 55 | Total Expenditures | \$406,849 | \$449,658 | \$351,166 | \$391,432 | \$373,408 |
| 56 | | | | | | |

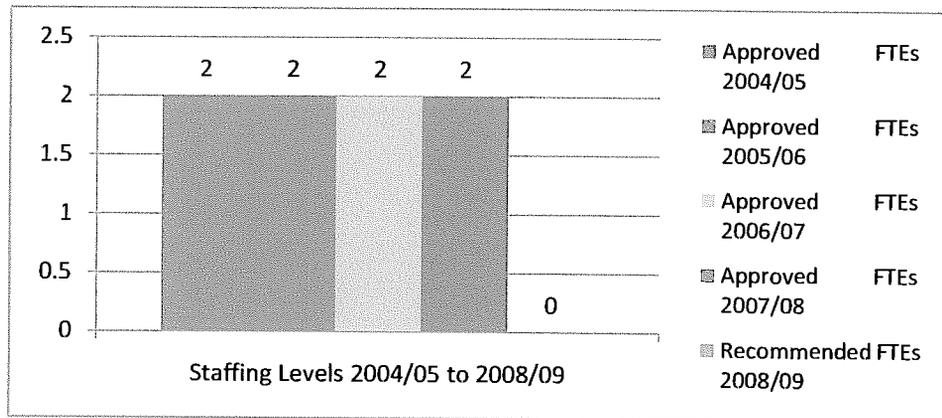
- 57 (1) Records management costs.
- 58 (2) Based on current employee continuing education expenses.
- 59 (3) Vehicle reassigned to another department
- 60 (4) Reduction due to reduced number of copies.
- 61 (5) SOE has verified no expense anticipated.
- 62 (6) Upgrade technology resources.
- 63 (7) Based on current expenses.
- 64 (8) B & W laser pool high speed printer (\$2,000) and Misc. uncapitalized items.

City Manager's Office - Technology Services*

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommended FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|-----------------------------------|----|
| Network Administrator | 1 | 1 | 1 | 1 | \$48,637 | 0 | \$0 | ** |
| Computer Systems Specialist | 1 | 1 | 1 | 1 | \$22,278 | 0 | \$0 | ** |
| TOTALS | 2 | 2 | 2 | 2 | \$70,915 | 0 | \$0 | |

* Previously called Department of Administration, MIS Division

** Recommended Staffing Level eliminated due to contract/cooperative efforts with Hernando County BOCC



City Manager's Office - Technology Services*
FY 2008-09 Budgeted Benefits

| | | <i>Annual Budget Amount</i> | |
|--|-------|-----------------------------------|------------|
| FICA | 7.65% | \$0 | \$0 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$0 | \$0 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$0 | \$0 |
| EMPLOYEE MEDICAL INSURANCE (\$5,089 per empl | | | \$0 |
| EMPLOYEE HRA ALLOWANCE (\$500 per employee annually) | | | \$0 |
| EMPLOYEE DENTAL INSURANCE (\$367 per employee annually) | | | \$0 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$0 |
| | | | |
| | | TOTAL ANNUAL BENEFIT COSTS | \$0 |

Operations Budget

ADMINISTRATION DEPARTMENT: Management Information Services Division

| GL CODES | PERSONNEL SERVICES | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----------|--------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | | Actual | Actual | Budget | 08/09 Budget | 08/09 Budget |
| 2 | 001-016-513-51200 | \$36,728 | \$59,032 | \$68,123 | \$0 | \$0 |
| 3 | 001-016-513-51400 | \$436 | \$669 | \$0 | \$0 | \$0 |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | 001-016-513-52100 | \$3,465 | \$4,537 | \$5,211 | \$0 | \$0 |
| 7 | 001-016-513-52200 | \$3,805 | \$5,893 | \$6,710 | \$0 | \$0 |
| 8 | 001-016-513-52300 | \$3,290 | \$5,036 | \$8,674 | \$0 | \$0 |
| 9 | 001-016-513-52301 | \$292 | \$394 | \$507 | \$0 | \$0 |
| 10 | 001-016-513-52302 | \$65 | \$1,914 | \$1,000 | \$0 | \$0 |
| 11 | 001-016-513-52320 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 12 | 001-016-513-52400 | \$756 | \$473 | \$477 | \$0 | \$0 |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| | Total Personnel Service Costs | \$48,837 | \$77,948 | \$90,702 | \$0 | \$0 |

| GL CODES | OPERATING EXPENDITURES | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----------|---------------------------|-----------------|-----------------|------------------|-----------------|-----------------|
| | | Actual | Actual | Budget | 08/09 Budget | 08/09 Budget |
| 16 | 001-016-513-53400 | \$5,269 | \$1,803 | \$10,000 | \$60,000 | \$60,000 (1) |
| 17 | 001-016-513-54000 | \$683 | \$69 | \$500 | \$0 | \$0 |
| 18 | 001-016-513-54100 | \$4,566 | \$4,276 | \$4,000 | \$0 | \$0 |
| 19 | 001-016-513-54110 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 20 | 001-016-513-54300 | \$2,249 | \$0 | \$0 | \$0 | \$0 |
| 21 | 001-016-513-54303 | \$204 | \$0 | \$0 | \$0 | \$0 |
| 22 | 001-016-513-54600 | \$100 | \$0 | \$0 | \$0 | \$0 |
| 23 | 001-016-513-54700 | \$46 | \$0 | \$50 | \$0 | \$0 |
| 24 | 001-016-513-54900 | \$163 | \$140 | \$50 | \$0 | \$0 |
| 25 | 001-016-513-55100 | \$546 | \$120 | \$350 | \$0 | \$0 |
| 26 | 001-016-513-55220 | \$1,978 | \$1,529 | \$2,000 | \$0 | \$0 |
| 27 | 001-016-513-55223 | \$158 | \$0 | \$0 | \$0 | \$0 |
| 28 | 001-016-513-55230 | \$23 | \$45 | \$0 | \$0 | \$0 |
| 29 | 001-016-513-55240 | \$177 | \$0 | \$0 | \$0 | \$0 |
| 30 | 001-016-513-55250 | \$89 | \$195 | \$300 | \$0 | \$0 |
| 31 | 001-016-513-55252 | \$0 | \$0 | \$50 | \$0 | \$0 |
| 32 | 001-016-513-55253 | \$3 | \$0 | \$400 | \$0 | \$0 |
| 33 | 001-016-513-55400 | \$297 | \$264 | \$350 | \$0 | \$0 |
| 34 | 001-016-513-55410 | \$325 | \$200 | \$500 | \$0 | \$0 |
| 35 | 001-016-513-55500 | \$9,734 | \$8,926 | \$9,300 | \$0 | \$23,000 (2) |
| 36 | | | | | | |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | 001-016-513-55640 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | 001-016-581-56502 | \$2,266 | \$2,260 | \$0 | \$0 | \$0 |
| 44 | 001-016-581-56501 | \$181 | \$606 | \$398 | \$362 | \$251 |
| 45 | 001-016-581-56608 | \$384 | \$384 | \$384 | \$0 | \$0 |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| | Total Expenditures | \$78,278 | \$98,765 | \$119,334 | \$60,362 | \$83,251 |

50 (1) Contract with County for technology services.

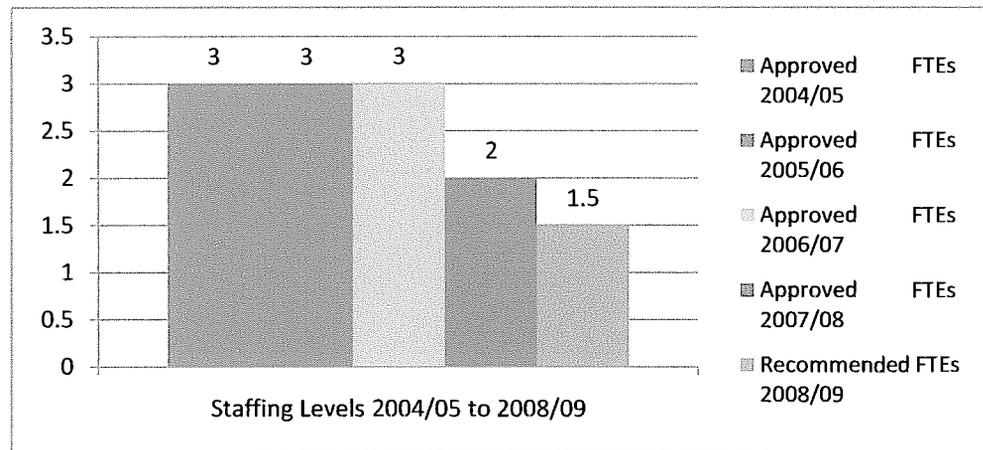
51 (2) Hardware and software needs for the City

City Manager's Office - Human Resources Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recomm ended FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------------|---|----|
| Administrative Assistant II | 1 | 1 | 1 | 1 | \$29,334 | 1 | \$29,952 | * |
| Administrative Assistant II | 0 | 0 | 1 | 0 | \$0 | 0.5 | \$10,000 | ** |
| Human Resource Director | 1 | 1 | 1 | 1 | \$50,568 | 0 | \$0 | |
| Administrative Aide | 1 | 1 | 0 | 0 | \$0 | 0 | \$0 | |
| TOTALS | 3 | 3 | 3 | 2 | \$79,902 | 1.5 | \$39,952 | |
| Overtime Hours | | | | | \$500 | | \$500 | |

* Recommend Reclassification to Human Resource Specialist I

** Recommend Reclassification to Human Resource Student intern (due to change of function)



City Manager's Office - Human Resources Division
FY 2008-09 Budgeted Benefits

Annual Budget Amount

| | | | |
|---|-------|-----------------------------------|-----------------|
| FICA | 7.65% | \$40,452 | \$3,095 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$40,452 | \$3,985 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$40,452 | \$283 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$6,456 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$250 |
| EMPLOYEE DENTAL INSURANCE (\$367 per employee annually) | | | \$367 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$280 |
| | | | |
| | | TOTAL ANNUAL BENEFIT COSTS | \$14,716 |

HUMAN RESOURCE DEPARTMENT

| | | 05/06 | 06/07 | 07/08 | Requested | Recommended | |
|-------------------------------|-------------------|--------------------------------------|------------------|------------------|------------------|------------------|------------------|
| | | Actual | Actual | Budget | 08/09 | 08/09 | |
| | | | | | Budget | Budget | |
| PERSONNEL SERVICES | | | | | | | |
| 1 | 001-024-513-51102 | Financial & Administrative Salaries | \$44,797 | \$38,380 | \$44,387 | \$0 | \$0 |
| 2 | 001-024-513-51200 | Regular Salaries | \$44,743 | \$51,963 | \$25,218 | \$27,188 | \$37,188 |
| 3 | 001-024-513-51400 | Overtime | \$223 | \$960 | \$500 | \$0 | \$0 |
| 4 | 001-024-513-51601 | Vacation Pay | \$6,888 | \$5,891 | \$3,600 | \$1,829 | \$1,829 |
| 5 | 001-024-513-51602 | Sick Pay | \$3,451 | \$1,328 | \$3,044 | \$1,219 | \$1,219 |
| 6 | 001-024-513-51603 | Holiday Pay | \$4,764 | \$4,288 | \$3,653 | \$1,463 | \$1,463 |
| 7 | 001-024-513-52100 | FICA | \$7,381 | \$7,626 | \$6,151 | \$2,425 | \$3,190 |
| 8 | 001-024-513-52200 | Retirement | \$10,249 | \$11,440 | \$9,573 | \$3,122 | \$3,122 |
| 9 | 001-024-513-52300 | Health Insurance | \$6,581 | \$6,799 | \$8,674 | \$5,089 | \$5,089 |
| 10 | 001-024-513-52301 | Life Insurance | \$652 | \$699 | \$595 | \$297 | \$297 |
| 11 | 001-024-513-52302 | Health Reimbursement Account | \$1,694 | \$4,184 | \$1,000 | \$0 | \$0 |
| 12 | 001-024-513-52320 | Dental Insurance | | | | \$367 | \$367 |
| 13 | 001-024-513-52400 | Worker's Comp | \$546 | \$697 | \$598 | \$222 | \$272 |
| 14 | | Total Personnel Service Costs | \$131,969 | \$134,255 | \$106,993 | \$43,221 | \$54,036 |
| | | | | | | | |
| GL CODES | | 05/06 | 06/07 | 07/08 | Requested | Recommended | |
| | | Actual | Actual | Budget | 08/09 | 08/09 | |
| | | | | | Budget | Budget | |
| OPERATING EXPENDITURES | | | | | | | |
| 15 | 001-024-513-52500 | Unemployment Compensation | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16 | 001-024-513-53100 | Legal Services | \$0 | \$0 | \$0 | \$24,741 | \$24,741 |
| 17 | 001-024-513-53101 | Medical Services | \$0 | \$116 | \$100 | \$100 | \$100 |
| 18 | 001-024-513-53400 | Other Contractual Services | \$8,749 | \$0 | \$0 | \$24,741 | \$24,741 |
| 19 | 001-024-513-54000 | Travel & Per Diem | \$1,049 | \$1,207 | \$500 | \$500 | \$500 |
| 20 | 001-024-513-54100 | Communications&Freight Charge | \$289 | \$354 | \$250 | \$250 | \$250 |
| 21 | 001-024-513-54110 | Postage | \$0 | \$0 | \$50 | \$50 | \$50 |
| 22 | 001-024-513-54300 | Electric | \$2,249 | \$0 | \$0 | \$0 | \$0 |
| 23 | 001-024-513-54303 | Water | \$204 | \$0 | \$0 | \$0 | \$0 |
| 24 | 001-024-513-54600 | Repair & Maintenance Service | \$100 | \$0 | \$0 | \$0 | \$0 |
| 25 | 001-024-513-54700 | Printing & Binding Supplies | \$241 | \$740 | \$0 | \$0 | \$0 |
| 26 | 001-024-513-54800 | Advertising Activities | \$9 | \$226 | \$100 | \$100 | \$100 |
| 27 | 001-024-513-54810 | Promotional Activities | \$0 | \$0 | \$3,000 | \$3,000 | \$3,000 |
| 28 | 001-024-513-54900 | Other Current Charges | \$293 | \$10 | \$50 | \$50 | \$50 |
| 29 | 001-024-513-55100 | Office Supplies | \$2,272 | \$2,909 | \$3,000 | \$3,000 | \$3,000 |
| 30 | 001-024-513-55211 | Medical Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 31 | 001-024-513-55220 | Computer Supplies | \$1,573 | \$165 | \$750 | \$750 | \$750 |
| 32 | 001-024-513-55223 | Repair & Maintenance Supplies | \$81 | \$23 | \$0 | \$0 | \$0 |
| 33 | 001-024-513-55230 | Clothing/Uniforms | \$65 | \$63 | \$0 | \$0 | \$0 |
| 34 | 001-024-513-55240 | Institutional Supplies | \$177 | \$0 | \$0 | \$0 | \$0 |
| 35 | 001-024-513-55400 | Books,Subscription,Membership | \$141 | \$16 | \$150 | \$350 | \$350 |
| 36 | 001-024-513-55410 | Training & Education | \$88 | \$225 | \$500 | \$500 | \$500 |
| 37 | 001-024-513-55500 | Uncapitalized Equipment | \$0 | \$890 | \$0 | \$0 | \$0 |
| 38 | | Total Operating Costs | \$17,580 | \$6,944 | \$8,450 | \$58,132 | \$58,132 |
| 39 | | | | | | | |
| 40 | | CAPITAL OUTLAY | | | | | |
| 41 | 001-024-513-55640 | Machinery & Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42 | | Total Capital Outlay Costs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43 | | | | | | | |
| 44 | | TRANSFERS OUT | | | | | |
| 45 | 001-024-581-56502 | Vehicle Replacement Fund | \$0 | \$0 | \$0 | \$0 | \$0 |
| 46 | 001-024-581-56501 | Internal Service Fund | \$181 | \$606 | \$398 | \$362 | \$251 |
| 47 | 001-024-581-56608 | Self Insured Dental Plan Fund | \$576 | \$576 | \$384 | \$0 | \$0 |
| 48 | 001-024-581-56609 | HRA Funding Account | \$0 | \$0 | \$0 | \$500 | \$500 |
| 49 | | Total Transfers Out | \$757 | \$1,182 | \$782 | \$862 | \$751 |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | Total Expenditures | \$150,306 | \$142,381 | \$116,225 | \$102,215 | \$112,919 |

Development Department*

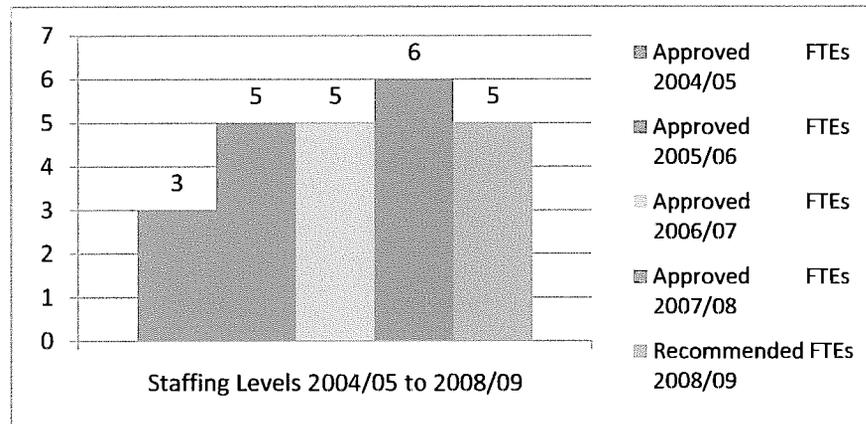
| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------|---|------|
| Administrative Assistant II | 0 | 1 | 1 | 1 | \$26,416 | 1 | \$26,416 | |
| Community Development Director | 1 | 1 | 1 | 1 | \$64,043 | 1 | \$64,043 | ** |
| Code Enforcement Officer | 0 | 0 | 0 | 1 | \$34,549 | 1 | \$34,549 | *** |
| Planning & Zoning Coord | 1 | 1 | 1 | 1 | \$39,541 | 1 | \$39,541 | |
| Redevelopment Coord Planner | 1 | 1 | 1 | 1 | \$39,125 | 0 | \$0 | **** |
| | 0 | 1 | 1 | 1 | \$41,600 | 1 | \$41,600 | |
| TOTALS | 3 | 5 | 5 | 6 | \$245,274 | 5 | \$206,149 | |
| Overtime Hours | | | | | \$500 | | \$500 | |

* Previously called Community Development Department

** Recommend change in title to Development Director to reflect change in department name.

*** Transferred from the Police Department (due to realignment of function)

**** Transferred from Community Development Department



Development Department*
FY 2008-09 Budgeted Benefits

| | | | <i>Annual Budget Amount</i> |
|---|--------|-----------------------------------|-----------------------------|
| FICA | 7.65% | \$206,149 | \$15,770 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$142,106 | \$13,997 |
| Senior Management | 13.12% | \$64,043 | \$8,402 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$206,149 | \$1,443 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$32,280 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$1,250 |
| EMPLOYEE DENTAL INSURANCE (\$367 per employee annually) | | | \$1,835 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$1,930 |
| | | | |
| | | TOTAL ANNUAL BENEFIT COSTS | \$76,908 |

Operations Budget

COMMUNITY DEVELOPMENT DEPARTMENT

| GL CODES | PERSONNEL SERVICES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget | |
|----------|--------------------|-------------------------------|-----------------|-----------------|------------------------------|--------------------------------|-----------|
| 2 | 001-015-515-51200 | Regular Salaries | \$121,609 | \$142,009 | \$246,688 | \$245,274 | \$206,149 |
| 3 | 001-015-515-51400 | Overtime | \$1,088 | \$1,423 | \$2,600 | \$2,600 | \$500 (1) |
| 4 | | Total Wages | \$122,697 | \$143,432 | \$249,288 | \$247,874 | \$206,649 |
| 5 | | | | | | | |
| 6 | 001-015-515-52100 | FICA | \$8,997 | \$10,644 | \$19,071 | \$18,962 | \$15,770 |
| 7 | 001-015-515-52200 | Retirement | \$11,832 | \$16,026 | \$26,621 | \$26,510 | \$22,399 |
| 8 | 001-015-515-52300 | Health Insurance | \$8,226 | \$12,146 | \$21,685 | \$25,444 | \$32,280 |
| 9 | 001-015-515-52301 | Life Insurance | \$699 | \$1,006 | \$1,854 | \$2,320 | \$1,930 |
| 10 | 001-015-515-52302 | Health Reimbursement Account | \$2,379 | \$2,136 | \$2,950 | \$0 | \$0 |
| 11 | 001-015-515-52320 | Dental Insurance | \$0 | \$0 | \$0 | \$1,837 | \$1,837 |
| 12 | 001-015-515-52400 | Worker's Comp | \$899 | \$1,239 | \$5,595 | \$5,151 | \$1,443 |
| 13 | | Total Benefits | \$33,032 | \$43,197 | \$77,776 | \$80,224 | \$75,659 |
| 14 | | | | | | | |
| 15 | | Total Personnel Service Costs | \$155,729 | \$186,629 | \$327,064 | \$328,098 | \$282,308 |
| 16 | | | | | | | |
| 17 | | | | | | | |

(1) Occasionally, departmental employees are required to attend meetings with city boards or external agencies to represent the city's interests. Flex time will be used, when possible, to keep O.T. pay to a minimum.

| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget | |
|----------|------------------------|-------------------------------|-----------------|-----------------|------------------------------|--------------------------------|---------------|
| 20 | 001-015-515-53101 | Medical Services | \$280 | \$68 | \$150 | \$150 | \$150 |
| 21 | 001-015-515-53121 | Planning Consultants | \$0 | \$0 | \$0 | \$0 | \$0 |
| 22 | 001-015-515-53400 | Other Contractual Services | \$9,703 | \$223,633 | \$217,900 | \$214,000 | \$214,000 (1) |
| 23 | 001-015-515-53401 | Contract Labor | \$303 | \$0 | \$0 | \$0 | \$0 |
| 24 | 001-015-515-54000 | Travel & Per Diem | \$468 | \$1,240 | \$3,100 | \$2,500 | \$2,500 (2) |
| 25 | 001-015-515-54100 | Communications | \$696 | \$767 | \$690 | \$1,100 | \$1,100 |
| 26 | 001-015-515-54110 | Postage | \$160 | \$26 | \$300 | \$300 | \$300 |
| 27 | 001-015-515-54300 | Electric | \$3,746 | \$0 | \$0 | \$0 | \$0 |
| 28 | 001-015-515-54303 | Water | \$341 | \$0 | \$0 | \$0 | \$0 |
| 29 | 001-015-515-54600 | Repair & Maintenance Service | \$167 | \$0 | \$0 | \$0 | \$0 |
| 30 | 001-015-515-54700 | Printing & Binding Services | \$77 | \$363 | \$500 | \$600 | \$600 |
| 31 | 001-015-515-54800 | Advertising Activities | \$0 | \$565 | \$500 | \$650 | \$650 |
| 32 | 001-015-515-54900 | Other Current Charges | \$166 | \$0 | \$300 | \$1,500 | \$1,500 |
| 33 | 001-015-515-55100 | Office Supplies | \$1,250 | \$310 | \$1,400 | \$1,400 | \$1,400 |
| 34 | 001-015-515-55210 | Operating Supplies | \$0 | \$0 | \$500 | \$500 | \$500 |
| 35 | 001-015-515-55220 | Computer Supplies | \$1,193 | \$1,263 | \$2,500 | \$3,500 | \$3,500 |
| 36 | 001-015-515-55223 | Repair & Maintenance Supplies | \$165 | \$0 | \$0 | \$430 | \$430 |
| 37 | 001-015-515-55230 | Clothing/Uniforms | \$176 | \$104 | \$250 | \$150 | \$150 |
| 38 | 001-015-515-55240 | Institutional Supplies | \$354 | \$0 | \$0 | \$0 | \$0 |
| 39 | 001-015-515-55250 | Fuels & Lubricants | \$0 | \$0 | \$450 | \$900 | \$900 |
| 40 | 001-015-515-55400 | Books,Subscription,Membership | \$194 | \$189 | \$800 | \$800 | \$800 |
| 41 | 001-015-515-55410 | Training & Education | \$353 | \$300 | \$650 | \$800 | \$800 (2) |
| 42 | 001-015-515-55500 | Uncapitalized Equipment | \$7,287 | \$0 | \$2,000 | \$3,000 | \$0 |
| 43 | | Total Operating Costs | \$27,079 | \$228,828 | \$231,990 | \$232,280 | \$229,280 |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | 001-015-515-55640 | Machinery & Equipment | \$0 | \$0 | \$0 | \$0 | \$0 (3) |
| 47 | | Total Capital Outlay Costs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | 001-015-581-56502 | Vehicle Replacement Fund | \$0 | \$0 | \$0 | \$0 | \$0 |
| 51 | 001-015-581-56501 | Internal Service Fund | \$197 | \$606 | \$398 | \$362 | \$251 |
| 52 | 001-015-581-56608 | Self Insured Dental Plan Fund | \$960 | \$960 | \$1,152 | \$0 | \$0 |
| 53 | 001-015-581-56609 | HRA Funding Account | \$0 | \$0 | \$0 | \$3,000 | \$1,250 |
| 54 | | Total Transfers Out | \$1,157 | \$1,566 | \$1,550 | \$3,362 | \$1,501 |
| 55 | | | | | | | |
| 56 | | Total Expenditures | \$183,965 | \$417,023 | \$560,604 | \$563,740 | \$513,089 |
| 57 | | | | | | | |

(1) PDGS permitting contract (\$200,000/=80% of revenues collected);CPA-CIE transportation analysis report/ grant applications (\$10,000) and Code Enforcement hearing costs (\$4,000).

(2) FRA/APA/FPZA conferences and chapter meetings-CEU requirements.

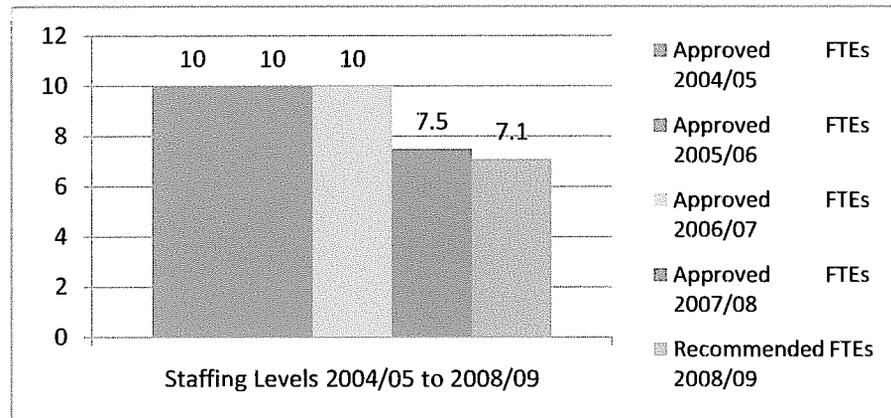
(3) Would like to replace current code enforcement vehicle with a newer surplussed vehicle from another department this fiscal year.

Finance Department

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------|---|----|
| Administrative Assistant II | 1 | 1 | 1 | 1 | \$23,504 | 1 | \$24,209 | * |
| Administrative Specialist I | 1 | 1 | 1 | 1 | \$20,114 | 1 | \$20,114 | |
| Administrative Specialist III | 1 | 1 | 1 | 0.5 | \$12,688 | 0.25 | \$6,344 | ** |
| Administrative Specialist III | 1 | 1 | 1 | 1 | \$26,354 | 1 | \$26,354 | |
| Administrative Specialist III | 1 | 1 | 1 | 0.5 | \$12,688 | 0.25 | \$6,534 | ** |
| Accountant II | 2 | 2 | 0 | 0 | \$0 | 0 | \$0 | |
| Senior Accountant | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | |
| Assistant Finance Director | 0 | 0 | 1 | 1 | \$53,352 | 1 | \$53,352 | |
| Chief Accountant | 0 | 0 | 1 | 1 | \$41,746 | 1 | \$41,746 | |
| Finance Director | 1 | 1 | 1 | 1 | \$63,378 | 1 | \$65,279 | |
| Utility Billing Supervisor | 1 | 1 | 1 | 0.5 | \$20,706 | 0.4 | \$17,062 | ** |
| TOTALS | 10 | 10 | 10 | 7.5 | \$274,529 | 6.9 | \$260,993 | |
| Overtime Hours | | | | | \$1,500 | | \$1,000 | |

* This position was funded as an Administrative Assistant III in 2007/08.

** These positions were realigned to the Public Works Department, Utilities Division beginning 2007/08 as are functioning primarily for enterprise fund needs. Additional adjustments reflecting actual work made in 2008/09.



Operations Budget

FINANCE DEPARTMENT

| | | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|-------------------------------|--|--------------------------------------|------------------|------------------|------------------|------------------|
| | | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | | Budget | Budget |
| PERSONNEL SERVICES | | | | | | |
| 1 | 001-012-513-51200 | Regular Salaries | \$343,861 | \$313,200 | \$326,582 | \$324,225 |
| 2 | 001-012-513-51400 | Overtime | \$1,106 | \$2,889 | \$1,500 | \$0 |
| 3 | | | \$344,967 | \$316,089 | \$328,082 | \$324,225 |
| 4 | | | | | | |
| 5 | 001-012-513-52100 | FICA | \$25,687 | \$23,472 | \$25,098 | \$24,803 |
| 6 | 001-012-513-52200 | Retirement | \$30,331 | \$31,767 | \$34,405 | \$33,863 |
| 7 | 001-012-513-52300 | Health Insurance | \$29,612 | \$29,624 | \$34,696 | \$40,710 |
| 8 | 001-012-513-52301 | Life Insurance | \$2,482 | \$2,510 | \$2,441 | \$3,035 |
| 9 | 001-012-513-52302 | Health Reimbursement Account | \$8,282 | \$6,966 | \$4,875 | \$0 |
| 10 | 001-012-513-52320 | Dental Insurance | \$0 | \$0 | \$0 | \$3,307 |
| 11 | 001-012-513-52400 | Worker's Comp | \$1,832 | \$2,219 | \$2,297 | \$2,270 |
| 12 | | Total Benefits | \$98,226 | \$96,558 | \$103,812 | \$107,988 |
| 13 | | | | | | |
| 14 | | Total Personnel Service Costs | \$443,193 | \$412,647 | \$431,894 | \$432,213 |
| | | | | | | |
| GL CODES | | 05/06 | 06/07 | 07/08 | Requested | Recommended |
| OPERATING EXPENDITURES | | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | | Budget | Budget |
| 15 | 001-012-513-52500 | Unemployment | \$0 | \$0 | \$0 | \$0 |
| 16 | 001-012-513-53101 | Medical Services | \$0 | \$319 | \$100 | \$176 |
| 17 | 001-012-513-53400 | Other Contractual Services | \$14,593 | \$11,988 | \$5,698 | \$9,233 (1) |
| 18 | 001-012-513-53401 | Contract Labor | \$0 | \$559 | \$0 | \$0 |
| 19 | 001-012-513-54000 | Travel & Per Diem | \$1,670 | \$671 | \$850 | \$1,122 |
| 20 | 001-012-513-54100 | Communications&Freight Charge | \$1,898 | \$2,932 | \$2,500 | \$1,908 |
| 21 | 001-012-513-54110 | Postage | \$33 | \$9 | \$50 | \$40 |
| 22 | 001-012-513-54300 | Electric | \$10,492 | \$0 | \$0 | \$0 |
| 23 | 001-012-513-54303 | Water | \$953 | \$0 | \$0 | \$0 |
| 24 | 001-012-513-54560 | Insurance Claims & Deductibles | \$5,000 | \$0 | \$0 | \$0 |
| 25 | 001-012-513-54600 | Repair & Maintenance Services | \$468 | \$1,715 | \$1,698 | \$1,702 |
| 26 | 001-012-513-54700 | Printing & Binding Services | \$3,274 | \$2,866 | \$3,500 | \$3,325 |
| 27 | 001-012-513-54900 | Other Current Charges | \$431 | \$982 | \$400 | \$100 |
| 28 | 001-012-513-55100 | Office Supplies | \$6,790 | \$4,435 | \$6,000 | \$5,475 |
| 29 | 001-012-513-55220 | Computer Supplies | \$197 | \$486 | \$800 | \$360 |
| 30 | 001-012-513-55223 | Repair & Maintenance Supplies | \$470 | \$0 | \$0 | \$0 |
| 31 | 001-012-513-55230 | Clothing/Uniforms | \$0 | \$269 | \$0 | \$0 |
| 32 | 001-012-513-55240 | Institutional Supplies | \$1,415 | \$0 | \$0 | \$0 |
| 33 | 001-012-513-55250 | Fuels & Lubricant | \$219 | \$227 | \$200 | \$288 |
| 34 | 001-012-513-55400 | Books,Subscription,Membership | \$635 | \$235 | \$300 | \$150 |
| 35 | 001-012-513-55410 | Training & Education | \$5,077 | \$979 | \$2,500 | \$949 |
| 36 | 001-012-513-55500 | Uncapitalized Equipment | \$350 | \$175 | \$400 | \$0 |
| 37 | | Total Operating Costs | \$53,965 | \$28,847 | \$24,996 | \$26,828 |
| 38 | | | | | | |
| 39 | | CAPITAL OUTLAY | | | | |
| 40 | 001-012-513-55640 | Machinery & Equipment | \$0 | \$5,310 | \$0 | \$24,861 |
| 41 | | Total Capital Outlay Costs | \$0 | \$5,310 | \$0 | \$24,861 |
| 42 | | | | | | |
| 43 | | TRANSFERS OUT | | | | |
| 44 | 001-012-581-56502 | Vehicle Replacement Fund | \$0 | \$0 | \$0 | \$0 |
| 45 | 001-012-581-56501 | Internal Service Fund | \$181 | \$606 | \$398 | \$262 |
| 46 | 001-012-581-56608 | Self Insured Dental Plan Fund | \$1,920 | \$1,920 | \$1,728 | \$0 |
| 47 | 001-012-581-56609 | HRA funding Account | \$0 | \$0 | \$0 | \$4,500 |
| 48 | | Total Transfers Out | \$2,101 | \$2,526 | \$2,126 | \$4,880 |
| 49 | | | | | | |
| 50 | | | | | | |
| 51 | | Total Expenditures | \$499,259 | \$449,330 | \$459,016 | \$488,782 |
| 52 | | | | | | |
| 53 | (1) Microix \$3,251 (new P.O., budgeting, timesheets software); MIP Sage maintenance \$5,090; FAS GOV Fixed Assets maint. \$892. | | | | | |
| 54 | (2) Microix P.O.'s time clock and budgeting software. | | | | | |

Police Department

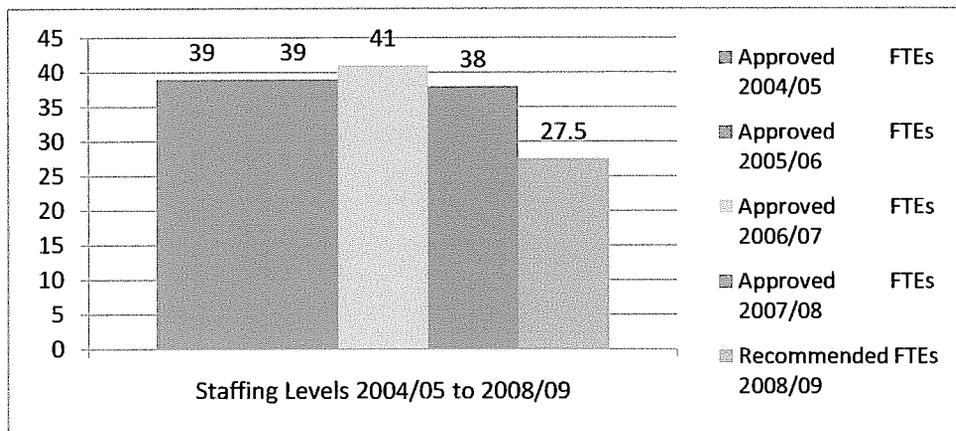
| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------------|---|------|
| Administration Assistant III | 1 | 1 | 1 | 1 | \$36,316 | 0 | \$0 | * |
| Administration Assistant II | 1 | 1 | 1 | 1 | \$25,459 | 1 | \$26,223 | |
| Administration Specialist III | 1 | 1 | 1 | 1 | \$25,854 | 1 | \$26,630 | |
| Evidence Technician | 1 | 1 | 1 | 1 | \$24,690 | 1 | \$23,507 | |
| Lieutenant | 1 | 1 | 1 | 1 | \$61,110 | 1 | \$61,110 | |
| Police Chief | 1 | 1 | 1 | 1 | \$79,997 | 1 | \$82,397 | |
| Police Detective Sergeant | 1 | 1 | 1 | 0 | \$55,266 | 1 | \$55,266 | |
| Police Detective | 1 | 1 | 1 | 2 | \$100,405 | 1 | \$37,253 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$33,786 | 1 | \$33,786 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$34,791 | 1 | \$34,791 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$34,747 | 1 | \$34,747 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$36,058 | 1 | \$36,058 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$33,786 | 1 | \$33,786 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$34,791 | 1 | \$34,791 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$34,791 | 1 | \$34,791 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$34,791 | 1 | \$34,791 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$38,329 | 1 | \$39,479 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$37,587 | 1 | \$37,587 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$33,786 | 1 | \$33,786 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$33,786 | 1 | \$33,786 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$33,786 | 1 | \$33,786 | |
| Police Officer II | 1 | 1 | 1 | 1 | \$33,786 | 1 | \$33,786 | |
| Police Officer II | 0 | 0 | 1 | 1 | \$33,786 | 1 | \$33,786 | |
| Police Officer II | 0 | 0 | 1 | 0 | \$0 | 0 | \$0 | |
| Police Sergeant | 1 | 1 | 1 | 1 | \$48,245 | 1 | \$48,245 | |
| Police Sergeant | 1 | 1 | 1 | 1 | \$41,103 | 1 | \$41,103 | |
| Police Sergeant | 1 | 1 | 1 | 1 | \$56,391 | 1 | \$56,391 | |
| Police Sergeant | 1 | 1 | 1 | 1 | \$49,206 | 1 | \$49,206 | |
| Police Sergeant | 0 | 0 | 0 | 0 | \$41,103 | 1 | \$41,103 | |
| Public Service Aide | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | |
| Code Enforcement Officer | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | ** |
| Dispatch Supervisor | 1 | 1 | 1 | 1 | \$40,086 | 0 | \$0 | *** |
| Dispatcher | 1 | 1 | 1 | 1 | \$26,502 | 0 | \$0 | *** |
| Dispatcher | 1 | 1 | 1 | 1 | \$26,502 | 0 | \$0 | *** |
| Dispatcher | 1 | 1 | 1 | 1 | \$26,502 | 0 | \$0 | *** |
| Dispatcher | 1 | 1 | 1 | 1 | \$26,502 | 0 | \$0 | *** |
| Dispatcher - PT | 6 | 6 | 6 | 6 | \$12,000 | 0 | \$0 | *** |
| Police Officer - Reserve | 1 | 1 | 1 | 1 | \$12,000 | 1 | \$15,000 | **** |
| TOTALS | 39 | 39 | 41 | 38 | \$1,303,843 | 27 | \$1,053,187 | |
| Overtime Hours | | | | | \$66,500 | | \$58,500 | |

* Position eliminated during 2007/08

** This position was transferred to the Community Development Department in 2006/07 (due to realignment of function)

*** Staffing Level eliminated due to contract/cooperative efforts with Hernando County Sheriff's Office.

**** For years 2004/05 through 2007/08 Reserve Police Officer levels had been reflected at 15 with minimal funding. We changed to more accurately reflect the "FTE Equivalency."



Police Department
FY 2008-09 Budgeted Benefits

Annual Budget Amount

| | | | |
|---|--------|-----------------------------------|------------------|
| FICA | 7.65% | \$1,111,687 | \$85,044 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$76,360 | \$7,521 |
| Special Risk | 20.92% | \$194,054 | \$45,685 |
| Police | 0.00% | | \$0 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$52,853 | \$370 |
| Police 7720 | 5.80% | \$1,058,834 | \$61,412 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$161,400 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$6,250 |
| EMPLOYEE DENTAL INSURANCE (\$367 per employee annually) | | | \$9,542 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$1,664 |
| | | | |
| | | TOTAL ANNUAL BENEFIT COSTS | \$378,889 |

Operation

POLICE DEPARTMENT

| | | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----|--------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| | | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | | Budget | Budget |
| 1 | GL CODES | | | | | |
| 2 | 001-013-521-51200 | \$978,901 | \$1,268,739 | \$1,202,094 | \$1,047,069 | \$1,038,187 |
| 3 | 001-013-521-51400 | \$29,242 | \$32,177 | \$36,500 | \$72,063 | \$46,500 |
| 4 | 001-013-521-51410 | \$10,132 | \$10,227 | \$20,000 | \$20,000 | \$12,000 |
| 5 | 001-013-521-51411 | \$2,070 | \$0 | \$0 | \$0 | \$0 |
| 6 | 001-013-521-51420 | \$0 | \$3,979 | \$10,000 | \$0 | \$0 |
| 7 | 001-013-521-51607 | \$26,402 | \$5,476 | \$12,000 | \$15,000 | \$15,000 |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | 001-013-521-52100 | \$78,350 | \$98,766 | \$97,965 | \$86,866 | \$85,044 |
| 11 | 001-013-521-52200 | \$56,392 | \$65,891 | \$70,388 | \$56,193 | \$53,206 |
| 12 | 001-013-521-52300 | \$74,769 | \$98,967 | \$130,110 | \$119,586 | \$161,400 |
| 13 | 001-013-521-52301 | \$3,372 | \$4,454 | \$3,442 | \$3,137 | \$1,664 |
| 14 | 001-013-521-52302 | \$19,475 | \$12,992 | \$17,510 | \$0 | \$0 |
| 15 | 001-013-521-52320 | \$0 | \$0 | \$0 | \$9,002 | \$9,542 |
| 16 | 001-013-521-52400 | \$49,934 | \$62,966 | \$72,826 | \$62,926 | \$61,782 |
| 17 | | \$282,292 | \$344,036 | \$392,241 | \$337,710 | \$372,638 |
| 18 | Total Personnel Service Costs | \$1,046,747 | \$1,320,598 | \$1,280,594 | \$1,154,132 | \$1,111,687 |
| | | | | | | |
| | | 05/06 | 06/07 | 07/08 | Requested | Recommended |
| | | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | | Budget | Budget |
| 19 | 001-013-521-52400 | \$1,400 | \$0 | \$0 | \$0 | \$0 |
| 20 | 001-013-521-52500 | \$967 | -\$142 | \$0 | \$0 | \$0 |
| 21 | 001-013-521-53101 | \$3,931 | \$2,595 | \$4,000 | \$4,210 | \$4,210 |
| 22 | 001-013-521-53400 | \$6,198 | \$1,697 | \$4,000 | \$4,654 | \$4,654 (1) |
| 23 | 001-013-521-53500 | \$2,445 | \$2,877 | \$3,500 | \$1,400 | \$1,400 |
| 24 | 001-013-521-54000 | \$1,307 | \$2,103 | \$2,000 | \$5,040 | \$5,040 |
| 25 | 001-013-521-54100 | \$13,154 | \$12,716 | \$14,500 | \$16,060 | \$16,060 |
| 26 | 001-013-521-54110 | \$58 | \$31 | \$200 | \$80 | \$80 |
| 27 | 001-013-521-54210 | \$12,013 | \$12,916 | \$15,000 | \$15,454 | \$15,454 |
| 28 | 001-013-521-54300 | \$14,359 | \$14,905 | \$15,000 | \$15,840 | \$15,840 |
| 29 | 001-013-521-54303 | \$1,693 | \$2,314 | \$2,500 | \$2,640 | \$2,640 |
| 30 | 001-013-521-54560 | \$500 | \$3,000 | \$5,000 | \$5,000 | \$5,000 |
| 31 | 001-013-521-54600 | \$12,922 | \$6,605 | \$10,480 | \$8,991 | \$8,991 (2) |
| 32 | 001-013-521-54700 | \$1,104 | \$1,759 | \$750 | \$1,300 | \$1,300 |
| 33 | 001-013-521-54800 | \$1,117 | \$819 | \$1,200 | \$1,000 | \$1,000 |
| 34 | 001-013-521-54900 | \$1,777 | \$29,725 | \$2,000 | \$1,000 | \$1,000 |
| 35 | 001-013-521-54910 | \$2,471 | \$2,053 | \$1,500 | \$7,529 | \$7,529 |
| 36 | 001-013-521-55100 | \$4,397 | \$4,844 | \$4,900 | \$7,535 | \$7,535 |
| 37 | 001-013-521-55210 | \$584 | \$2,941 | \$3,500 | \$5,794 | \$5,794 |
| 38 | 001-013-521-55211 | \$205 | \$553 | \$500 | \$500 | \$500 |
| 39 | 001-013-521-55220 | \$2,422 | \$2,371 | \$4,500 | \$3,069 | \$3,069 |
| 40 | 001-013-521-55223 | \$11,213 | \$6,193 | \$0 | \$0 | \$0 |
| 41 | 001-013-521-55230 | \$9,464 | \$8,351 | \$12,735 | \$12,247 | \$12,247 |
| 42 | 001-013-521-55240 | \$4,484 | \$3,921 | \$0 | \$2,991 | \$2,991 |
| 43 | 001-013-521-55250 | \$62,032 | \$65,948 | \$69,550 | \$91,000 | \$91,000 |
| 44 | 001-013-521-55251 | \$357 | \$466 | \$500 | \$580 | \$580 |
| 45 | 001-013-521-55252 | \$157 | \$401 | \$500 | \$500 | \$500 |
| 46 | 001-013-521-55253 | \$19,712 | \$18,479 | \$20,000 | \$15,000 | \$15,000 |
| 47 | 001-013-521-55400 | \$905 | \$228 | \$700 | \$1,389 | \$1,389 |
| 48 | 001-013-521-55410 | \$2,532 | \$4,798 | \$5,000 | \$7,200 | \$7,200 |
| 49 | 001-013-521-55500 | \$18,340 | \$16,961 | \$11,170 | \$5,720 | \$3,720 (3) |
| 50 | Total Operating Costs | \$214,220 | \$232,428 | \$215,185 | \$243,723 | \$241,723 |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | 001-013-521-55620 | \$0 | \$0 | \$0 | \$18,842 | \$24,842 (4) |
| 54 | 001-013-521-55640 | \$15,472 | \$5,265 | \$6,068 | \$0 | \$0 |
| 55 | 001-013-521-55641 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 56 | 001-013-521-55650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 57 | Total Capital Outlay Costs | \$15,472 | \$5,265 | \$6,068 | \$18,842 | \$24,842 |

Operation

| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|---|--------------------|--------------------|--------------------|------------------------------|--------------------------------|
| 58 | | | | | | |
| 59 | TRANSFERS OUT | | | | | |
| 60 | 001-013-581-56502 Vehicle Replacement Fund | \$57,505 | \$54,060 | \$20,629 | \$34,829 | \$34,829 |
| 61 | 001-013-581-56501 Internal Service Fund | \$19,239 | \$29,760 | \$32,630 | \$27,070 | \$18,721 |
| 62 | 001-013-581-56608 Self Insured Dental Plan Fund | \$6,144 | \$6,528 | \$5,952 | \$0 | \$0 |
| 63 | 001-013-581-56609 HRA Funding Account | \$0 | \$0 | \$0 | \$13,250 | \$6,250 |
| 64 | Total Transfers Out | \$82,888 | \$90,348 | \$59,211 | \$75,149 | \$59,800 |
| 65 | | | | | | |
| 66 | Total Expenditures | \$1,641,619 | \$1,992,675 | \$1,953,299 | \$1,829,556 | \$1,810,690 |

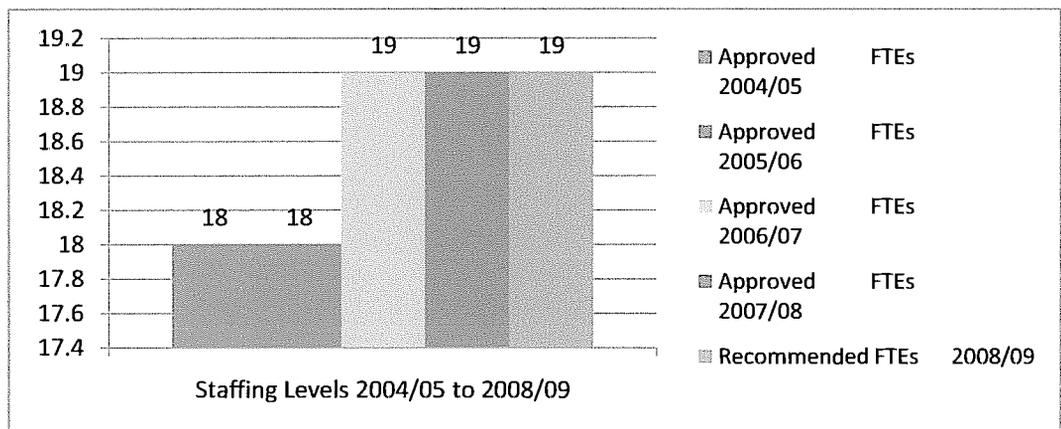
- 67
- 68 (1) Phone maint., Psych exams, radar cert-semi., radio maint. Per qtr., Bldg. alarm monitoring, Pest control, towing services, fire ext. cert., speedometer cert.
- 69 (2) Copier maint., telecom repairs, HCSO Motorola Maint., Taser repairs.
- 70 (3) 2 Desktop P.C. \$2,000, replace chairs \$1,000; Other misc.
- 71 (4)FASCO Evidence lockers and Refrigeration System \$13,842. Redue Flooring in locker room (due to water damage) \$5,000,Retro fit windows (\$6,000)

Fire Department

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommend ed FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|---------------------------------|---|----|
| District Chief | 1 | 1 | 1 | 1 | \$56,580 | 1 | \$56,580 | * |
| Captain | 1 | 1 | 1 | 1 | \$41,030 | 1 | \$41,030 | * |
| Captain | 1 | 1 | 1 | 1 | \$40,855 | 1 | \$40,855 | * |
| Administrative Asst III | 1 | 1 | 1 | 1 | \$35,859 | 1 | \$35,859 | |
| DRIVER/ENGINEER | 1 | 1 | 1 | 1 | \$41,205 | 1 | \$41,205 | |
| Captain | 1 | 1 | 1 | 1 | \$47,640 | 1 | \$47,640 | * |
| Fire Chief | 1 | 1 | 1 | 1 | \$69,888 | 1 | \$69,888 | |
| District Chief | 1 | 1 | 1 | 1 | \$48,630 | 1 | \$48,630 | * |
| Firefighter I | 1 | 1 | 1 | 1 | \$33,779 | 1 | \$33,779 | |
| Firefighter I | 1 | 1 | 1 | 1 | \$33,779 | 1 | \$34,793 | |
| Firefighter I | 1 | 1 | 1 | 1 | \$33,779 | 1 | \$33,779 | |
| Firefighter I | 1 | 1 | 1 | 1 | \$34,798 | 1 | \$34,798 | |
| Firefighter I | 1 | 1 | 1 | 1 | \$34,798 | 1 | \$35,842 | |
| Firefighter I | 0 | 0 | 1 | 1 | \$33,779 | 1 | \$33,779 | |
| Firefighter I | 1 | 1 | 1 | 1 | \$36,487 | 1 | \$36,487 | |
| Firefighter I | 1 | 1 | 1 | 1 | \$36,546 | 1 | \$36,546 | |
| Firefighter I | 1 | 1 | 1 | 1 | \$34,798 | 1 | \$35,842 | |
| District Chief | 1 | 1 | 1 | 1 | \$50,086 | 1 | \$50,086 | * |
| Firefighter - Reserve | 1 | 1 | 1 | 1 | \$30,000 | 1 | \$30,000 | ** |
| TOTALS | 18 | 18 | 19 | 19 | \$774,320 | 19 | \$777,421 | |
| Overtime Hours | | | | | \$61,000 | | \$62,000 | |

* Positions' titles changed in 2007/08 with Council approved for better alignment to State recognized command titles.

** For years 2004/05 through 2007/08 Reserve Firefighters levels had been reflected at 15 or 10 with minimal funding. We adjusted to more accurately reflect the "FTE Equivalency."



Fire Department
FY 2008-09 Budgeted Benefits

| | | | <i>Annual Budget Amount</i> |
|---|--------|-----------|-----------------------------|
| FICA | 7.65% | \$839,421 | \$64,216 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$35,859 | \$3,532 |
| Special Risk | 20.92% | | \$0 |
| Fire | 23.30% | \$803,562 | \$187,230 |
| WORKERS' COMPENSATION | | | |
| Firefighters 7704 | 8.30% | \$803,562 | \$66,696 |
| Clerical 8810 | 0.70% | \$35,859 | \$251 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$122,664 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$4,750 |
| EMPLOYEE DENTAL INSURANCE (\$367 per employee annually) | | | \$6,973 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$1,216 |
| TOTAL ANNUAL BENEFIT COSTS | | | \$457,527 |

Operations Budget

FIRE DEPARTMENT

| GL CODES | PERSONNEL SERVICES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|--------------------------------------|--------------------|--------------------|--------------------|------------------------------|--------------------------------|
| 1 | GL CODES | | | | | |
| 2 | 001-014-522-51200 | | | | | |
| 3 | 001-014-522-51400 | | | | | |
| 4 | 001-014-522-51410 | | | | | |
| 5 | 001-014-522-51607 | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | 001-014-522-52100 | | | | | |
| 9 | 001-014-522-52200 | | | | | |
| 10 | 001-014-522-52300 | | | | | |
| 11 | 001-014-522-52301 | | | | | |
| 12 | 001-014-522-52302 | | | | | |
| 13 | 001-014-522-52320 | | | | | |
| 14 | 001-014-522-52400 | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | Total Personnel Service Costs | \$1,065,983 | \$1,138,913 | \$1,206,559 | \$1,235,517 | \$1,292,199 |
| 18 | | | | | | |

19 (1) Chief Mossgrove will graduate in January 2009 from college with a BS in Fire Service Administration and his monthly Incentive will raise from \$50.00 to \$110.00.

| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|------------------------------|--------------------|--------------------|--------------------|------------------------------|--------------------------------|
| 20 | 001-014-522-53101 | | | | | |
| 21 | 001-014-522-53400 | | | | | |
| 22 | 001-014-522-54000 | | | | | |
| 23 | 001-014-522-54100 | | | | | |
| 24 | 001-014-522-54110 | | | | | |
| 25 | 001-014-522-54210 | | | | | |
| 26 | 001-014-522-54300 | | | | | |
| 27 | 001-014-522-54303 | | | | | |
| 28 | 001-014-522-54400 | | | | | |
| 29 | 001-014-522-54540 | | | | | |
| 30 | 001-014-522-54560 | | | | | |
| 31 | 001-014-522-54600 | | | | | |
| 32 | 001-014-522-54700 | | | | | |
| 33 | 001-014-522-54800 | | | | | |
| 34 | 001-014-522-54900 | | | | | |
| 35 | 001-014-522-54901 | | | | | |
| 36 | 001-014-522-55100 | | | | | |
| 37 | 001-014-522-55210 | | | | | |
| 38 | 001-014-522-55211 | | | | | |
| 39 | 001-014-522-55220 | | | | | |
| 40 | 001-014-522-55223 | | | | | |
| 41 | 001-014-522-55225 | | | | | |
| 42 | 001-014-522-55226 | | | | | |
| 43 | 001-014-522-55230 | | | | | |
| 44 | 001-014-522-55240 | | | | | |
| 45 | 001-014-522-55250 | | | | | |
| 46 | 001-014-522-55252 | | | | | |
| 47 | 001-014-522-55253 | | | | | |
| 48 | 001-014-522-55400 | | | | | |
| 49 | 001-014-522-55410 | | | | | |
| 50 | 001-014-522-55500 | | | | | |
| 51 | Total Operating Costs | \$143,632 | \$102,601 | \$100,740 | \$134,240 | \$134,240 |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | 001-014-522-55620 | | | | | |
| 56 | 001-014-522-55640 | | | | | |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | | | | | | |
| 60 | 001-014-517-57200 | | | | | |
| 61 | 001-014-517-57100 | | | | | |
| 62 | | | | | | |
| 63 | | | | | | |
| 64 | | | | | | |
| 65 | | | | | | |
| 66 | 001-014-581-56502 | | | | | |
| 67 | 001-014-581-56501 | | | | | |
| 68 | 001-014-581-56608 | | | | | |
| 69 | 001-014-581-56609 | | | | | |
| 70 | Total Transfers Out | \$102,616 | \$95,538 | \$63,605 | \$85,963 | \$79,273 |
| 71 | | | | | | |
| 72 | Total Expenditures | \$1,991,362 | \$1,394,321 | \$1,434,241 | \$1,512,990 | \$1,562,982 |
| 73 | | | | | | |
| 74 | | | | | | |
| 75 | | | | | | |
| 76 | | | | | | |
| 77 | | | | | | |
| 78 | | | | | | |
| 79 | | | | | | |

(1) Cost of annual firefighter physicals 18 at \$355.00 each \$6,400, Hepatitis B shots or booster and TB test \$50 per shot projection

(2) Firefighter Survival Hotel \$350 Meals \$200, Infectious Control Seminar \$300 Meals \$100, Fire Chief's Conference Hotel \$973 Meals \$

(3) 5" supply line 3 sections \$2,370, 5" pony sections 2 sections \$1,000, 3" Hose 8 sections \$1,860, 1 7/8" hose B sections \$1,600, 1" forestry

hose 2 sections \$390, 3 cans of class B foam \$420, 7 cans of class A foam \$490, Thermal imager batteries \$200,

Ventilation saw \$2,100, Positive pressure fan \$2,600, Foam tubes for blitz fire \$1,280 and Misc. \$190

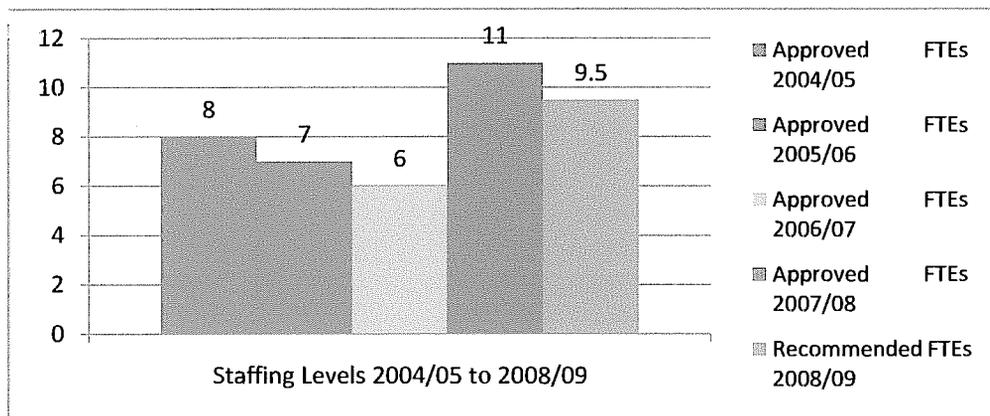
(4) 2005 Loan for Stuphen Ladder Truck due 2021.

Parks & Recreation Department - Parks & Facilities Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommend ed FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------|---|----|
| Administrative Asst III | 1 | 1 | 1 | 1 | \$34,528 | 1 | \$35,564 | |
| Park & Recreation Director | 1 | 1 | 1 | 1 | \$57,699 | 1 | \$57,699 | |
| Park Attendant II | 1 | 1 | 1 | 1 | \$20,530 | 1 | \$20,530 | |
| Park Attendant II | 0 | 0 | 0 | 1 | \$23,741 | 0 | \$0 | |
| Program Coordinator | 0 | 1 | 1 | 1 | \$30,222 | 0 | \$0 | |
| Park Attendant I | 1 | 0 | 0 | 0 | \$0 | 1 | \$19,198 | |
| Maintenance Tech III | 1 | 1 | 1 | 2 | \$83,013 | 1 | \$42,913 | * |
| Equipment Operator I | 2 | 2 | 1 | 0 | \$0 | 0 | \$0 | |
| Buildings & Grounds Sprvr | 0 | 0 | 0 | 1 | \$48,464 | 1 | \$48,464 | * |
| Environmental Specialist | 0 | 0 | 0 | 1 | \$22,277 | 1 | \$22,277 | ** |
| Horticultural Technician | 0 | 0 | 0 | 1 | \$26,250 | 1 | \$26,250 | * |
| Inmate Supervisor | 0 | 0 | 0 | 1 | \$32,739 | 1 | \$32,739 | * |
| Intern - PT | 1 | 0 | 0 | 0 | \$0 | 0.5 | \$7,500 | |
| TOTALS | 8 | 7 | 6 | 11 | \$379,463 | 9.5 | \$313,133 | |
| Overtime Hours | | | | | \$6,000 | | \$1,000 | |

* Transferred from Public Works Department, Streets Division in 2007/08 to Parks & Recreation Department, Building & Grounds Division. 2008/09 combined with Parks & Recreation Division.

** Transferred from the Administration Department in 2007/08.



Parks & Recreation Department - Parks & Facilities Division

FY 2008-09 Budgeted Benefits

Annual Budget Amount

| | | | |
|---|--------|-----------------------------------|------------------|
| FICA | 7.65% | \$314,133 | \$24,031 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$256,434 | \$25,259 |
| Senior Management | 13.12% | \$57,699 | \$7,570 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$43,164 | \$302 |
| Building Operations 9015 | 8.80% | \$173,442 | \$15,263 |
| Parks 9102 | 7.80% | \$97,527 | \$7,607 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$58,104 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$2,250 |
| EMPLOYEE DENTAL INSURANCE (\$367 per employee annually) | | | \$3,303 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$2,861 |
| | | TOTAL ANNUAL BENEFIT COSTS | \$146,550 |

PARKS AND RECREATION And Facilities DEPARTMENT: Parks And Facilities Division

| 1 | GL CODES | PERSONNEL SERVICES | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----|-------------------|-------------------------------------|-----------|-----------|-----------|-----------|-------------|
| | | | Actual | Actual | Budget | 08/09 | 08/09 |
| 2 | 001-020-572-51102 | Financial & Administrative Salaries | \$47,012 | \$49,645 | \$49,986 | \$50,598 | \$50,598 |
| 3 | 001-020-572-51200 | Regular Salaries | \$132,268 | \$129,279 | \$309,607 | \$218,133 | \$218,133 |
| 4 | 001-020-572-51400 | Overtime | \$2,224 | \$2,152 | \$6,000 | \$1,000 | \$1,000 |
| 5 | 001-020-572-51601 | Vacation Pay | \$10,870 | \$11,217 | \$8,392 | \$16,142 | \$16,142 |
| 6 | 001-020-572-51602 | Sick Pay | \$6,905 | \$6,762 | \$6,571 | \$11,654 | \$11,654 |
| 7 | 001-020-572-51603 | Holiday Pay | \$9,034 | \$9,320 | \$7,885 | \$13,985 | \$13,985 |
| 8 | 001-020-572-51609 | Bert Stipend | \$998 | \$332 | \$0 | \$0 | \$0 |
| 9 | 001-020-572-52100 | FICA | \$15,942 | \$15,919 | \$29,716 | \$23,258 | \$23,258 |
| 10 | 001-020-572-52200 | Retirement | \$18,691 | \$21,711 | \$38,923 | \$31,833 | \$31,833 |
| 11 | 001-020-572-52300 | Health Insurance | \$17,271 | \$21,329 | \$43,370 | \$40,710 | \$40,710 |
| 12 | 001-020-572-52301 | Life Insurance | \$1,422 | \$1,711 | \$2,853 | \$2,836 | \$2,836 |
| 13 | 001-020-572-52302 | Health Reimbursement Account | \$1,872 | \$1,489 | \$5,000 | \$0 | \$0 |
| 14 | 001-020-572-52320 | Dental Insurance | \$0 | \$0 | \$0 | \$3,307 | \$3,307 |
| 15 | 001-020-572-52400 | Worker's Comp | \$13,162 | \$16,531 | \$37,664 | \$25,212 | \$25,212 |
| 16 | | Total Personnel Service Costs | \$277,671 | \$287,397 | \$545,967 | \$438,668 | \$438,668 |

| 17 | GL CODES | OPERATING EXPENDITURES | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----|-------------------|----------------------------------|-----------|-----------|-----------|-----------|-------------|
| | | | Actual | Actual | Budget | 08/09 | 08/09 |
| 18 | 001-020-572-53101 | Medical Services | \$244 | \$233 | \$150 | \$350 | \$350 |
| 19 | 001-020-572-53400 | Other Contractual Services | \$2,661 | \$10,804 | \$75,715 | \$67,500 | \$67,500 |
| 20 | 001-020-572-53401 | Contractual Labor | \$2,751 | \$966 | \$2,500 | \$1,000 | \$1,000 |
| 21 | 001-020-572-54000 | Travel & Per Diem | \$108 | \$241 | \$600 | \$600 | \$600 |
| 22 | 001-020-572-54100 | Communications&Freight Charge | \$1,726 | \$1,865 | \$3,000 | \$2,800 | \$2,800 |
| 23 | 001-020-572-54110 | Postage | \$0 | \$0 | \$100 | \$100 | \$100 |
| 24 | 001-020-572-54200 | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 |
| 25 | 001-020-572-54210 | Automotive Repair Service | \$140 | \$321 | \$1,500 | \$1,500 | \$1,500 |
| 26 | 001-020-572-54300 | Electric | \$28,543 | \$30,600 | \$30,000 | \$33,000 | \$33,000 |
| 27 | 001-020-572-54303 | Water | \$7,010 | \$10,006 | \$10,000 | \$9,000 | \$9,000 |
| 28 | 001-020-572-54400 | Equipment & Vehicle Rental | \$725 | \$400 | \$4,000 | \$4,000 | \$4,000 |
| 29 | 001-020-572-54401 | Rentals and Leases | \$148 | \$0 | \$200 | \$150 | \$150 |
| 30 | 001-020-572-54560 | Insurance Claims and Deductibles | \$153 | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 31 | 001-020-572-54600 | Repair & Maintenance Services | \$7,461 | \$7,821 | \$8,500 | \$8,500 | \$8,500 |
| 32 | 001-020-572-54700 | Printing & Binding Services | \$46 | \$118 | \$800 | \$925 | \$925 |
| 33 | 001-020-572-54800 | Advertising Activities | \$2,021 | \$546 | \$750 | \$750 | \$750 |
| 34 | 001-020-572-54900 | Other Current Charges | \$258 | \$748 | \$500 | \$0 | \$0 |
| 35 | 001-020-572-54920 | Recreational Supplies | \$1,278 | \$2,270 | \$2,000 | \$1,500 | \$1,500 |
| 36 | 001-020-572-55100 | Office Supplies | \$1,011 | \$1,629 | \$2,000 | \$2,000 | \$2,000 |
| 37 | 001-020-572-55210 | Operating Supplies | \$976 | \$14,119 | \$16,500 | \$20,000 | \$20,000 |
| 38 | 001-020-572-55211 | Medical Supplies | \$48 | \$0 | \$0 | \$0 | \$0 |
| 39 | 001-020-572-55220 | Computer Supplies | \$515 | \$23 | \$950 | \$950 | \$950 |
| 40 | 001-020-572-55223 | Repair & Maintenance Supplies | \$23,260 | \$13,265 | \$51,300 | \$50,000 | \$50,000 |
| 41 | 001-020-572-55225 | Chemicals | \$3,335 | \$1,262 | \$4,500 | \$3,000 | \$3,000 |
| 42 | 001-020-572-55230 | Clothing/Uniforms | \$1,574 | \$1,060 | \$2,700 | \$2,200 | \$2,200 |
| 43 | 001-020-572-55240 | Institutional Supplies | \$3,156 | \$3,949 | \$22,300 | \$23,500 | \$23,500 |
| 44 | 001-020-572-55250 | Fuels & Lubricants | \$4,404 | \$4,218 | \$19,500 | \$14,500 | \$14,500 |
| 45 | 001-020-572-55252 | Small Tools | \$1,220 | \$2,306 | \$2,500 | \$1,250 | \$1,250 |
| 46 | 001-020-572-55253 | Auto Repair Supply (In-house) | \$1,914 | \$3,617 | \$3,500 | \$3,500 | \$3,500 |
| 47 | 001-020-572-55400 | Books, Subscription, Membership | \$215 | \$320 | \$500 | \$500 | \$500 |
| 48 | 001-020-572-55410 | Training & Education | \$572 | \$845 | \$1,250 | \$1,250 | \$1,250 |
| 49 | 001-020-572-55500 | Uncapitalized Equipment | \$4,305 | \$1,379 | \$4,700 | \$29,840 | \$29,840 |
| 50 | | Total Operating Costs | \$101,778 | \$114,931 | \$273,515 | \$285,165 | \$285,165 |

| | | | | | | | |
|----|-------------------|--------------------|----------|----------|----------|----------|----------|
| 51 | | Debt Service | | | | | |
| 53 | 001-020-517-57100 | Interest | \$2,932 | \$2,491 | \$2,001 | \$1,529 | \$1,529 |
| 54 | 001-020-517-57200 | Principal | \$11,081 | \$11,517 | \$11,971 | \$12,443 | \$12,443 |
| 55 | | Total Debt Service | \$14,013 | \$14,008 | \$13,972 | \$13,972 | \$13,972 |

| 58 | GL CODES | CAPITAL OUTLAY | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----|-------------------|----------------------------|---------|----------|-------|-----------|-------------|
| 59 | 001-020-572-55610 | Land | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60 | 001-020-572-55620 | Building | \$0 | \$0 | \$0 | \$0 | \$0 |
| 61 | 001-020-572-55630 | Improvements-Non Buildings | \$9,950 | \$0 | \$0 | \$0 | \$0 |
| 62 | 001-020-572-55640 | Machinery & Equipment | \$0 | \$15,000 | \$0 | \$5,500 | \$0 |
| 63 | 001-020-572-55650 | Construction In Progress | \$0 | \$0 | \$0 | \$0 | \$0 |
| 64 | | Total Capital Outlay Costs | \$9,950 | \$15,000 | \$0 | \$5,500 | \$0 |

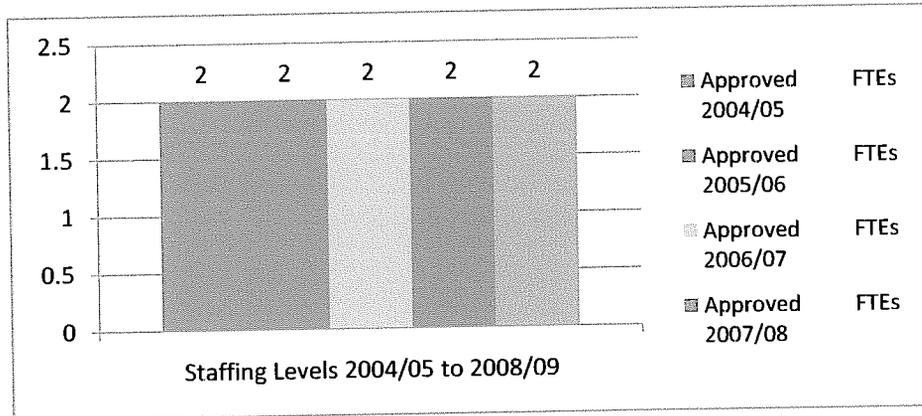
| 66 | GL CODES | TRANSFERS OUT | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----|-------------------|-------------------------------|----------|----------|----------|-----------|-------------|
| 67 | 001-020-581-56308 | McKethan Capital Project Fund | \$0 | \$0 | \$0 | \$0 | \$0 |
| 68 | 001-020-581-56502 | Vehicle Replacement Fund | \$4,748 | \$2,344 | \$2,354 | \$2,354 | \$2,354 |
| 69 | 001-020-581-56501 | Internal Service Fund | \$7,778 | \$8,452 | \$13,753 | \$11,960 | \$8,272 |
| 70 | 001-020-581-56503 | Equipment Replacement Fund | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 71 | 001-020-581-56608 | Self Insured Dental Plan Fund | \$1,344 | \$1,152 | \$2,112 | \$0 | \$0 |
| 72 | 001-020-581-56609 | HRA Funding Account | \$0 | \$0 | \$0 | \$4,000 | \$4,000 |
| 73 | | Total Transfers Out | \$13,870 | \$11,948 | \$18,219 | \$23,314 | \$19,626 |

| | | | | | | | |
|----|--|--------------------|-----------|-----------|-----------|-----------|-----------|
| 74 | | Total Expenditures | \$417,282 | \$443,284 | \$851,673 | \$766,619 | \$757,431 |
|----|--|--------------------|-----------|-----------|-----------|-----------|-----------|

- 77 (1) Tire repair, fencing, copy machine repair, window glass repair, door lock service
- 78 (2) Field paint, mulch, sand, clay, trashcans, inmate weed eaters line.
- 79 (3) Tissue, gloves, bleach, hand soap, ect
- 80 (4)(1) Weed eater @ \$460 00, (1) blower @ \$400 00. Replace light fixtures at City Hall, JBCC, Police, Fire, and DPW facilities \$25,000
- 81 (5) Parks and Building & Grounds are combined as of the 08 09 Budget

Parks & Recreation Department - Cemetery Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommended FTEs 2008/09 | Recommended Funding Level 2008/09 |
|-------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|
| Cemetery Sexton | 1 | 1 | 1 | 1 | \$33,550 | 1 | \$33,550 |
| Park Attendant I | 0 | 0 | 0 | 1 | \$20,155 | 1 | \$20,760 |
| Park Attendant II | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 |
| TOTALS | 2 | 2 | 2 | 2 | \$53,706 | 2 | \$54,310 |
| Overtime Hours | | | | | \$1,000 | | \$500 |



Parks & Recreation Department - Cemetery Division

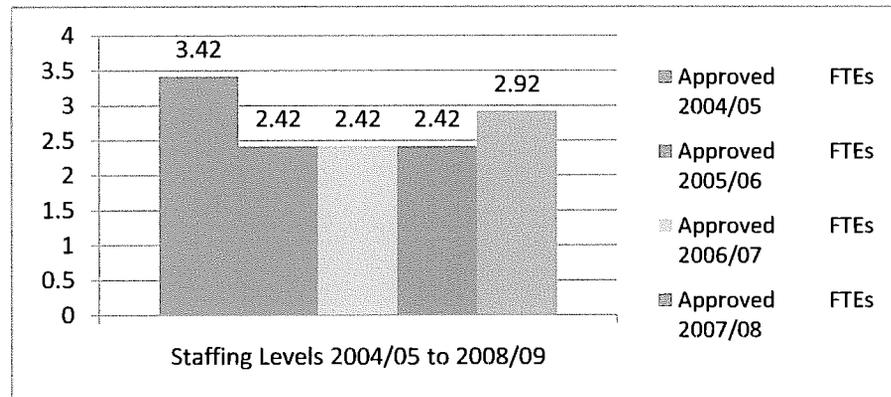
FY 2008-09 Budgeted Benefits

| | | | <i>Annual Budget Amount</i> |
|---|--------|-----------------------------------|-----------------------------|
| FICA | 7.65% | \$54,810 | \$4,193 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$54,810 | \$5,399 |
| WORKERS' COMPENSATION | | | |
| Cemetery Operations 9220 | 12.50% | \$54,810 | \$6,851 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$12,912 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$500 |
| EMPLOYEE DENTAL INSURANCE | | | \$734 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$513 |
| | | TOTAL ANNUAL BENEFIT COSTS | \$31,102 |

Parks & Recreation Department - Recreation Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------|---|---|
| Bus Driver-PT | 0.42 | 0.42 | 0.42 | 0.42 | \$10,000 | 0.42 | \$10,000 | * |
| Golf Program Instructor | 0 | 0 | 0 | 0 | \$0 | 0.5 | \$12,574 | |
| Park Attendant I | 1 | 0 | 0 | 0 | \$0 | 0 | \$0 | |
| Recreation Leader III | 1 | 1 | 1 | 1 | \$32,760 | 1 | \$32,760 | |
| Recreation Leader III | 1 | 1 | 1 | 1 | \$28,579 | 1 | \$28,579 | |
| TOTALS | 3.42 | 2.42 | 2.42 | 2.42 | \$71,339 | 2.92 | \$83,913 | |
| Overtime Hours | | | | | \$3,000 | | \$1,000 | |

* For years 2004/05 through 2007/08 Part Time Bus Driver levels had been reflected at 1 with minimal funding. We adjusted to more accurately reflect the "FTE Equivalency."



Parks & Recreation Department - Recreation Division

FY 2008-09 Budgeted Benefits

| | | | <i>Annual Budget Amount</i> |
|---|-------|-----------------------------------|-----------------------------|
| FICA | 7.65% | \$84,913 | \$6,496 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$84,913 | \$8,364 |
| WORKERS' COMPENSATION | | | |
| Parks 9102 | 7.80% | \$73,913 | \$5,765 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$16,140 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$625 |
| EMPLOYEE DENTAL INSURANCE | | | \$918 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$692 |
| | | TOTAL ANNUAL BENEFIT COSTS | \$38,999 |

Operations Budget
Recreation Division

PARKS AND RECREATION And Facilities DEPARTMENT: Recreation Division

| GL CODES | PERSONNEL SERVICES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget | |
|----------|--------------------|-------------------------------|-----------------|-----------------|------------------------------|--------------------------------|-----------|
| 2 | 001-025-572-51200 | Regular Salaries | \$58,100 | \$68,157 | \$71,258 | \$83,913 | \$83,913 |
| 3 | 001-025-572-51400 | Overtime | \$600 | \$1,725 | \$3,000 | \$1,000 | \$1,000 |
| 4 | | Total Wages | \$58,900 | \$69,882 | \$74,258 | \$84,913 | \$84,913 |
| 6 | 001-025-572-52100 | FICA | \$3,732 | \$5,169 | \$5,681 | \$6,496 | \$6,496 |
| 7 | 001-025-572-52200 | Retirement | \$4,885 | \$6,870 | \$7,315 | \$8,364 | \$8,364 |
| 8 | 001-025-572-52300 | Health Insurance | \$5,755 | \$7,110 | \$8,674 | \$12,722 | \$16,140 |
| 9 | 001-025-572-52301 | Life Insurance | \$333 | \$444 | \$478 | \$692 | \$692 |
| 10 | 001-025-572-52302 | Health Reimbursement Account | \$411 | \$1,162 | \$1,000 | \$0 | \$0 |
| 11 | 001-025-572-52320 | Dental Insurance | \$0 | \$0 | \$0 | \$919 | \$918 |
| 12 | 001-025-572-52400 | Worker's Comp Insurance | \$4,828 | \$5,860 | \$7,158 | \$6,145 | \$5,765 |
| 13 | | Total Benefits | \$19,944 | \$26,615 | \$30,306 | \$35,338 | \$38,375 |
| 14 | | | | | | | |
| 15 | | Total Personnel Service Costs | \$78,844 | \$96,497 | \$104,564 | \$120,251 | \$123,288 |

| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget | |
|----------|------------------------|-------------------------------|-----------------|-----------------|------------------------------|--------------------------------|--------------|
| 16 | 001-025-572-53101 | Medical Services | \$109 | \$337 | \$100 | \$100 | \$100 |
| 17 | 001-025-572-53400 | Other Contractual Services | \$2,192 | \$905 | \$825 | \$9,500 | \$9,500 (1) |
| 18 | 001-025-572-54000 | Travel & Per Diem | \$117 | \$149 | \$500 | \$500 | \$500 |
| 19 | 001-025-572-54100 | Communications&Freight Charge | \$584 | \$1,067 | \$800 | \$800 | \$800 |
| 20 | 001-025-572-54110 | Postage | \$5 | \$28 | \$0 | \$0 | \$0 |
| 21 | 001-025-572-54200 | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 |
| 22 | 001-025-572-54300 | Electric | \$12,919 | \$15,010 | \$14,000 | \$14,000 | \$14,000 |
| 23 | 001-025-572-54303 | Water | \$1,821 | \$2,489 | \$2,500 | \$2,500 | \$2,500 |
| 24 | 001-025-572-54400 | Equipment Rental | \$0 | \$343 | \$500 | \$500 | \$500 |
| 25 | 001-025-572-54500 | General Business Insurance | \$0 | \$146 | \$0 | \$0 | \$0 |
| 26 | 001-025-572-54600 | Repair & Maintenance Services | \$160 | \$1,850 | \$1,500 | \$1,500 | \$1,500 |
| 27 | 001-025-572-54700 | Printing & Binding Services | \$73 | \$312 | \$1,000 | \$1,000 | \$1,000 |
| 28 | 001-025-572-54800 | Advertising Activities | \$1,206 | \$928 | \$1,000 | \$1,000 | \$1,000 |
| 29 | 001-025-572-54900 | Other Current Charges | \$713 | \$802 | \$250 | \$0 | \$0 |
| 30 | 001-025-572-54913 | Cost of Goods Sold | \$107 | \$0 | \$500 | \$500 | \$500 |
| 31 | 001-025-572-54920 | Recreational Supplies | \$1,287 | \$3,107 | \$1,500 | \$15,500 | \$15,500 (2) |
| 32 | 001-025-572-55100 | Office Supplies | \$1,549 | \$1,805 | \$1,800 | \$1,800 | \$1,800 |
| 33 | 001-025-572-55210 | Operating Supplies | \$82 | \$989 | \$1,500 | \$1,000 | \$1,000 |
| 34 | 001-025-572-55211 | Medical Supplies | \$36 | \$0 | \$0 | \$50 | \$50 |
| 35 | 001-025-572-55220 | Computer Supplies | \$468 | \$245 | \$500 | \$500 | \$500 |
| 36 | 001-025-572-55223 | Repair & Maintenance Supplies | \$2,998 | \$2,725 | \$0 | \$0 | \$0 |
| 37 | 001-025-572-55225 | Chemicals | \$0 | \$0 | \$100 | \$0 | \$0 |
| 38 | 001-025-572-55226 | Safety Supplies | \$0 | \$0 | \$50 | \$50 | \$50 |
| 39 | 001-025-572-55230 | Clothing/Uniforms | \$277 | \$1,319 | \$400 | \$0 | \$0 |
| 40 | 001-025-572-55240 | Institutional Supplies | \$2,802 | \$4,200 | \$0 | \$0 | \$0 |
| 41 | 001-025-572-55250 | Fuels & Lubricants | \$1,997 | \$1,199 | \$1,800 | \$2,200 | \$2,200 |
| 42 | 001-025-572-55252 | Small Tools | \$42 | \$46 | \$100 | \$100 | \$100 |
| 43 | 001-025-572-55400 | Books,Subscription,Membership | -\$2 | \$0 | \$0 | \$0 | \$0 |
| 44 | 001-025-572-55410 | Training & Education | \$299 | \$270 | \$500 | \$500 | \$500 |
| 45 | 001-025-572-55500 | Uncapitalized Equipment | \$3,654 | \$2,686 | \$500 | \$3,000 | \$3,000 (3) |
| 46 | | Total Operating Costs | \$35,495 | \$42,957 | \$32,225 | \$56,600 | \$56,600 |
| 47 | | | | | | | |
| 48 | | CAPITAL OUTLAY | | | | | |
| 49 | 001-025-572-55620 | Building | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 | 001-025-572-55640 | Machinery & Equipment | \$0 | \$8,418 | \$0 | \$0 | \$0 |
| 51 | 001-025-572-55650 | Construction In Progress | \$0 | \$0 | \$0 | \$0 | \$0 |
| 52 | | Total Capital Outlay Costs | \$0 | \$8,418 | \$0 | \$0 | \$0 |
| 53 | | | | | | | |
| 54 | | TRANSFERS OUT | | | | | |
| 55 | 001-025-581-56502 | Vehicle Replacement Fund | \$0 | \$2,400 | \$0 | \$0 | \$0 |
| 56 | 001-025-581-56501 | Internal Service Fund | \$0 | \$0 | \$0 | \$0 | \$0 |
| 57 | 001-025-581-56608 | Self insured Dental Plan Fund | \$384 | \$384 | \$384 | \$0 | \$0 |
| 58 | 001-025-581-56609 | HRA Funding Account | \$0 | \$0 | \$0 | \$1,250 | \$625 |
| 59 | | Total Transfers Out | \$384 | \$2,784 | \$384 | \$1,250 | \$625 |
| 60 | | | | | | | |
| 61 | | Total Expenditures | \$114,723 | \$141,656 | \$137,173 | \$178,101 | \$180,513 |

(1) Adult programs umpire/official.(off set from league registrations)

(2) 50 dz. Softballs @ \$55 per dz. (for Adult Softball Program), Basketballs 10 @ \$35 each, Volley balls 8 @ \$30 each, Board games, Arts and Craft material \$150.00., Youth & Adult program T- Shirts (off set by registration fees) \$11,500

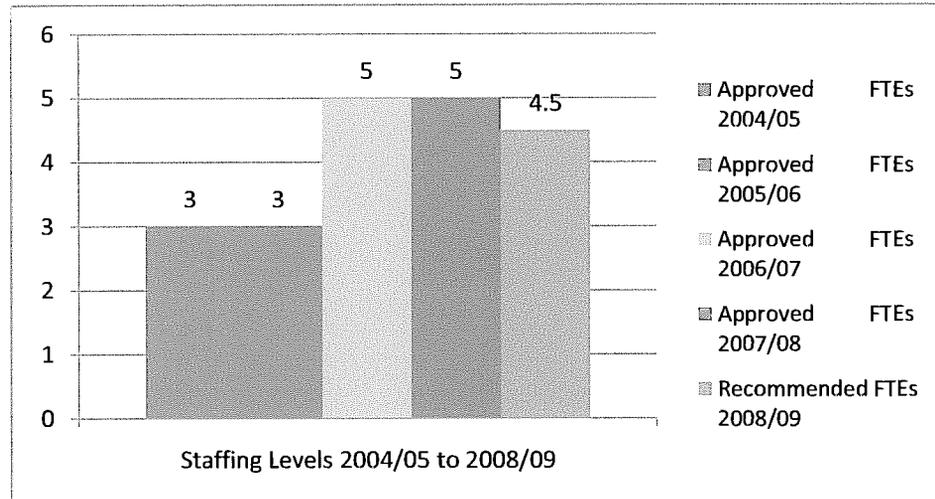
(3) 4 Basketball Goals and hardware \$750 Each.

Parks & Recreation Department - Quarry Golf Course Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|-----------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------|---|----|
| Greenskeeper | 1 | 1 | 1 | 1 | \$28,434 | 1 | \$28,434 | |
| Greenskeeper | 0 | 0 | 1 | 1 | \$26,957 | 1 | \$26,957 | |
| Pro-Shop Atendant | 1 | 1 | 1 | 1 | \$19,781 | 1 | \$19,781 | * |
| Golf Progm Instructor | 1 | 1 | 1 | 1 | \$17,213 | 0.5 | \$12,574 | |
| Pro-Shop Atendant-PT | 0 | 0 | 0.5 | 0.5 | \$7,020 | 0.5 | \$7,020 | ** |
| Pro-Shop Atendant-PT | 0 | 0 | 0.5 | 0.5 | \$7,020 | 0.5 | \$7,020 | ** |
| TOTALS | 3 | 3 | 5 | 5 | \$106,424 | 4.5 | \$101,785 | |
| Overtime Hours | | | | | \$1,500 | | \$500 | |

* For years 2004/05 through 2006/07 the full-time Pro-Shop Attendant was budgeted/staffed as a Golf Pro/Pro-Shop Manager.

* For years 2006/07 through 2007/08 PT Pro-Shop Attendant levels had been reflected at 2 with minimal funding. We changed to more accurately reflect the "FTE Equivalency."



Parks & Recreation Department - Quarry Golf Course Division

FY 2008-09 Budgeted Benefits

Annual Budget Amount

| | | | |
|---|--------|--|-----------------|
| FICA | 7.65% | \$102,285 | \$7,825 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$102,285 | \$10,075 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | | \$0 |
| Building Operations 9015 | 8.80% | | \$0 |
| Parks 9102 | 7.80% | \$102,285 | \$7,978 |
| Cemetery Operations 9220 | 12.50% | | \$0 |
| Garbage Collections 9403 | 19.80% | | \$0 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$22,596 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$875 |
| EMPLOYEE DENTAL INSURANCE | | | \$1,285 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$821 |
| | | <i>TOTAL ANNUAL BENEFIT COSTS</i> | \$51,455 |

Operations Budget
Quarry Golf Course

PARKS AND RECREATION AND FACILITIES DEPARTMENT: Quarry Golf Division

| GL CODES | PERSONNEL SERVICES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|--------------------------------------|------------------|------------------|------------------|------------------------------|--------------------------------|
| 2 | 001-026-572-51200 | \$83,803 | \$111,952 | \$109,796 | \$101,785 | \$101,785 |
| 3 | 001-026-572-51400 | \$0 | \$311 | \$1,500 | \$500 | \$500 |
| 4 | | \$83,803 | \$112,263 | \$111,296 | \$102,285 | \$102,285 |
| 5 | | | | | | |
| 6 | 001-026-572-52100 | \$6,330 | \$8,548 | \$8,514 | \$7,826 | \$7,825 |
| 7 | 001-026-572-52200 | \$6,961 | \$10,967 | \$10,963 | \$10,076 | \$10,075 |
| 8 | 001-026-572-52300 | \$3,290 | \$4,147 | \$13,011 | \$17,811 | \$22,596 |
| 9 | 001-026-572-52301 | \$495 | \$507 | \$595 | \$821 | \$821 |
| 10 | 001-026-572-52302 | \$770 | \$868 | \$1,500 | \$0 | \$0 |
| 11 | 001-026-572-52320 | \$0 | \$0 | \$0 | \$1,286 | \$1,285 |
| 12 | 001-026-572-52400 | \$7,435 | \$8,148 | \$10,729 | \$5,377 | \$7,578 |
| 13 | | \$25,281 | \$33,185 | \$45,312 | \$43,197 | \$50,180 |
| 14 | | | | | | |
| 15 | Total Personnel Service Costs | \$109,084 | \$145,448 | \$156,608 | \$145,482 | \$152,465 |

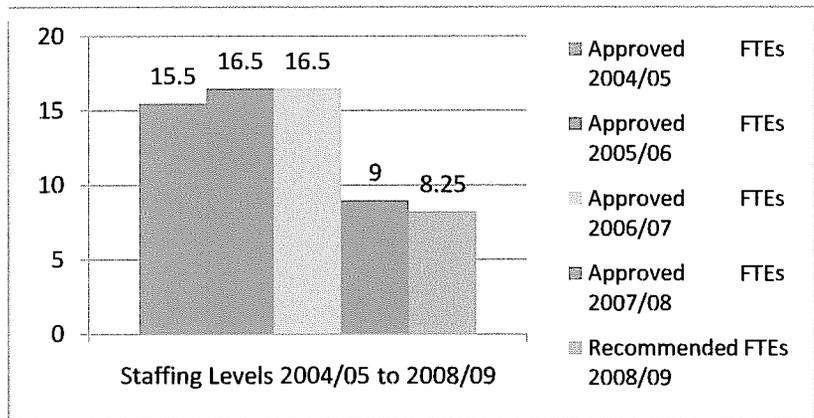
| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|---------------------------|-----------------|------------------|------------------|------------------------------|--------------------------------|
| 17 | 001-026-572-52500 | \$0 | \$4,261 | \$0 | \$0 | \$0 |
| 18 | 001-026-572-53101 | \$0 | \$220 | \$0 | \$100 | \$100 |
| 19 | 001-026-572-53400 | \$6,663 | \$2,124 | \$2,850 | \$2,500 | \$2,500 (1) |
| 20 | 001-026-572-53401 | \$0 | \$0 | \$500 | \$500 | \$500 |
| 21 | 001-026-572-54000 | \$876 | \$873 | \$1,500 | \$1,000 | \$1,000 |
| 22 | 001-026-572-54100 | \$807 | \$804 | \$800 | \$900 | \$900 |
| 23 | 001-026-572-54110 | \$32 | \$10 | \$0 | \$20 | \$20 |
| 24 | 001-026-572-54200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 25 | 001-026-572-54300 | \$4,191 | \$5,764 | \$5,000 | \$6,000 | \$6,000 |
| 26 | 001-026-572-54303 | \$1,784 | \$1,765 | \$1,800 | \$2,000 | \$2,000 |
| 27 | 001-026-572-54400 | \$11,664 | \$11,255 | \$12,000 | \$12,500 | \$12,500 (2) |
| 28 | 001-026-572-54401 | \$144 | \$0 | \$0 | \$0 | \$0 |
| 29 | 001-026-572-54600 | \$6,152 | \$3,955 | \$5,000 | \$4,000 | \$4,000 (3) |
| 30 | 001-026-572-54700 | \$723 | \$0 | \$1,500 | \$1,500 | \$1,500 |
| 31 | 001-026-572-54800 | \$6,282 | \$1,528 | \$2,000 | \$1,500 | \$1,500 |
| 32 | 001-026-572-54810 | \$3,396 | \$0 | \$0 | \$10,000 | \$10,000 (4) |
| 33 | 001-026-572-54900 | \$1,320 | \$1,496 | \$1,500 | \$0 | \$0 |
| 34 | 001-026-572-54913 | \$7,784 | \$6,483 | \$8,000 | \$8,000 | \$8,000 (5) |
| 35 | 001-026-572-54920 | \$14 | \$78 | \$500 | \$500 | \$500 |
| 36 | 001-026-572-55100 | \$808 | \$961 | \$1,000 | \$1,000 | \$1,000 |
| 37 | 001-026-572-55210 | \$2,620 | \$8,280 | \$9,000 | \$10,000 | \$10,000 (6) |
| 38 | 001-026-572-55211 | \$44 | \$0 | \$0 | \$0 | \$0 |
| 39 | 001-026-572-55220 | \$633 | \$0 | \$500 | \$0 | \$0 |
| 40 | 001-026-572-55223 | \$22,774 | \$9,782 | \$0 | \$0 | \$0 |
| 41 | 001-026-572-55225 | \$6,332 | \$5,977 | \$6,000 | \$6,000 | \$6,000 |
| 42 | 001-026-572-55230 | \$788 | \$523 | \$500 | \$0 | \$0 |
| 43 | 001-026-572-55240 | \$467 | \$580 | \$0 | \$0 | \$0 |
| 44 | 001-026-572-55250 | \$3,228 | \$3,738 | \$4,000 | \$4,000 | \$4,000 |
| 45 | 001-026-572-55252 | \$438 | \$137 | \$500 | \$500 | \$500 |
| 46 | 001-026-572-55410 | \$2,621 | \$525 | \$2,500 | \$2,000 | \$2,000 |
| 47 | 001-026-572-55500 | \$3,877 | \$1,919 | \$500 | \$500 | \$500 |
| 48 | | \$96,462 | \$73,038 | \$67,450 | \$75,020 | \$75,020 |
| 49 | | | | | | |
| 50 | | | | | | |
| 51 | 001-026-572-55640 | \$6,235 | \$7,500 | \$0 | \$0 | \$0 |
| 52 | 001-026-572-55641 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53 | | \$6,235 | \$7,500 | \$0 | \$0 | \$0 |
| 54 | | | | | | |
| 55 | | | | | | |
| 56 | 001-026-581-56503 | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 57 | 001-026-581-56608 | \$576 | \$768 | \$768 | \$0 | \$0 |
| 58 | 001-026-581-56609 | \$0 | \$0 | \$0 | \$1,750 | \$875 |
| 59 | | \$576 | \$768 | \$768 | \$6,750 | \$6,750 |
| 60 | | | | | | |
| 61 | Total Expenditures | \$12,357 | \$226,754 | \$224,826 | \$227,252 | \$234,235 |
| 62 | | | | | | |

- (1) Aerating greens, alarm monitoring, First Tee Web-Site contract
- (2) Golf Cart lease Agreement
- (3) Lawn Mower repairs, golf cart repairs.
- (4) First Tee annual Golf Tournament (Expenses are offset by the tournament revenues).
- (5) Merchandise purchased to resell in Pro-Shop.
- (6) Sand, scorecards, mulch, battery cables, golf balls, mower blades, filters, hcle flags.

Public Works Department - Streets Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------|---|---|
| Administrative Assistant III | 1 | 1 | 1 | 1 | \$31,907 | 1 | \$31,907 | |
| Public Works Director | 1 | 1 | 1 | 1 | \$72,114 | 1 | \$72,114 | |
| Equipment Operator II | 1 | 1 | 1 | 1 | \$26,874 | 0 | \$0 | |
| Equipment Operator II | 0 | 1 | 1 | 1 | \$32,282 | 1 | \$32,282 | |
| Finance Technician | 1 | 1 | 1 | 1 | \$28,746 | 1 | \$28,746 | |
| Public Works Supervisor | 0.5 | 0.5 | 0.5 | 0 | \$0 | 0.25 | \$7,586 | |
| Streets & Building Sprvr | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | * |
| Inmate Supervisor | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | * |
| Horticulture Tech | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | * |
| Maintenance Technician I | 1 | 1 | 1 | 1 | \$30,285 | 2 | \$53,790 | |
| Maintenance Technician III | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | * |
| Public Works Technician II | 3 | 3 | 3 | 1 | \$23,754 | 1 | \$23,754 | |
| Streets Foreman | 1 | 1 | 1 | 1 | \$38,251 | 0 | \$0 | |
| Public Works Technician I | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 | |
| Equipment Operator I | 1 | 1 | 1 | 1 | \$26,874 | 1 | \$26,874 | |
| TOTALS | 15.5 | 16.5 | 16.5 | 9 | \$311,085 | 8.25 | \$277,051 | |
| Overtime Hours | | | | | \$2,000 | | \$500 | |

* Transferred to Parks & Recreation Department, Building & Grounds Division in 2007/08.



Public Works Department - Streets Division
FY 2008-09 Budgeted Benefits

Annual Budget Amount

| | | | |
|---|--------|-----------------------------------|------------------|
| FICA | 7.65% | \$277,551 | \$21,233 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$205,437 | \$20,236 |
| Senior Management | 13.12% | \$72,114 | \$9,461 |
| WORKERS' COMPENSATION | | | |
| Streets 5509 | 12.90% | \$144,285 | \$18,613 |
| Clerical 8810 | 0.70% | \$60,653 | \$425 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$54,876 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$2,125 |
| EMPLOYEE DENTAL INSURANCE | | | \$3,028 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$1,923 |
| | | | |
| | | TOTAL ANNUAL BENEFIT COSTS | \$131,918 |

Operations Budget
Streets

PUBLIC WORKS DEPARTMENT: Streets and Drainage Division

| | | 05/06 | 06/07 | 07/08 | Requested | Recommended | |
|----|-------------------|--------------------------------------|------------------|------------------|------------------|------------------|------------------|
| | | Actual | Actual | Budget | 08/09 | 08/09 | |
| | | | | | Budget | Budget | |
| 1 | GL CODES | | | | | | |
| 2 | 001-019-541-51200 | Regular Salaries | \$489,997 | \$515,131 | \$313,045 | \$276,743 | \$277,051 |
| 3 | 001-019-541-51400 | Overtime | \$16,141 | \$7,897 | \$2,000 | \$0 | \$500 |
| 4 | | Total Wages | \$506,138 | \$523,028 | \$315,045 | \$276,743 | \$277,551 |
| 5 | | | | | | | |
| 6 | 001-019-541-52100 | FICA | \$37,610 | \$38,604 | \$24,101 | \$21,171 | \$21,233 |
| 7 | 001-019-541-52200 | Retirement | \$44,439 | \$53,611 | \$33,716 | \$29,617 | \$29,697 |
| 8 | 001-019-541-52300 | Health Insurance | \$52,151 | \$50,953 | \$39,033 | \$41,982 | \$54,876 |
| 9 | 001-019-541-52301 | Life Insurance | \$3,546 | \$3,508 | \$2,344 | \$2,576 | \$1,923 |
| 10 | 001-019-541-52302 | Health Reimbursement Account | \$8,599 | \$12,761 | \$6,218 | \$0 | \$0 |
| 11 | 001-019-541-52302 | Dental Insurance | \$0 | \$0 | \$0 | \$3,031 | \$3,028 |
| 12 | 001-019-541-52400 | Worker's Comp Insurance | \$38,904 | \$48,153 | \$32,994 | \$26,235 | \$19,038 |
| 13 | | Total Benefits | \$185,249 | \$207,590 | \$138,406 | \$124,612 | \$129,795 |
| 14 | | | | | | | |
| 15 | | Total Personnel Service Costs | \$691,387 | \$730,618 | \$453,451 | \$401,355 | \$407,346 |
| | | | | | | | |
| | | 05/06 | 06/07 | 07/08 | Requested | Recommended | |
| | | Actual | Actual | Budget | 08/09 | 08/09 | |
| | | | | | Budget | Budget | |
| 16 | 001-019-541-53101 | Medical Services | \$546 | \$1,070 | \$1,000 | \$250 | \$250 |
| 17 | 001-019-541-54500 | General Business Insurance | \$0 | \$0 | \$200 | \$200 | \$200 |
| 18 | 001-019-541-53400 | Other Contractual Services | \$54,760 | \$66,445 | \$4,540 | \$66,625 | \$46,125 (1) |
| 19 | 001-019-541-53401 | Contract Labor | \$1,632 | \$3,978 | \$2,000 | \$2,000 | \$2,000 |
| 20 | 001-019-541-54000 | Travel & Per Diem | \$78 | \$141 | \$250 | \$75 | \$75 |
| 21 | 001-019-541-54100 | Communications&Freight Charge | \$5,615 | \$4,604 | \$4,150 | \$1,500 | \$1,500 (2) |
| 22 | 001-019-541-54110 | Postage | \$4 | \$14 | \$50 | \$30 | \$30 |
| 23 | 001-019-541-54200 | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 |
| 24 | 001-019-541-54210 | Automotive Repair Service | \$7,646 | \$6,415 | \$5,000 | \$2,500 | \$2,500 (3) |
| 25 | 001-019-541-54300 | Electric - Building | \$4,423 | \$3,972 | \$3,100 | \$4,000 | \$4,000 |
| 26 | 001-019-541-54301 | Utilities Services | \$0 | \$0 | \$0 | \$0 | \$0 |
| 27 | 001-019-541-54302 | Electric - Street Lighting | \$125,282 | \$122,891 | \$128,000 | \$120,000 | \$0 (4) |
| 28 | 001-019-541-54303 | Water | \$10,521 | \$3,903 | \$3,000 | \$2,700 | \$2,700 |
| 29 | 001-019-541-54400 | Equipment & Vehicle Rental | \$2,767 | \$4,105 | \$2,000 | \$1,200 | \$1,200 (5) |
| 30 | 001-019-541-54500 | General Business Insurance | \$277 | \$204 | \$300 | \$300 | \$300 |
| 31 | 001-019-541-54560 | Insurance Claims and Deductibles | \$163 | \$1,071 | \$150 | \$150 | \$150 |
| 32 | 001-019-541-54600 | Repair & Maintenance Services | \$4,892 | \$7,979 | \$4,000 | \$6,989 | \$6,989 (6) |
| 33 | 001-019-541-54700 | Printing & Binding Services | \$738 | \$854 | \$800 | \$800 | \$800 |
| 34 | 001-019-541-54800 | Advertising Activities | \$260 | \$0 | \$250 | \$0 | \$0 |
| 35 | 001-019-541-54811 | Christmas Decorations | \$2,698 | \$1,814 | \$0 | \$0 | \$0 |
| 36 | 001-019-541-54900 | Other Current Charges | \$224 | \$151 | \$175 | \$0 | \$0 |
| 37 | 001-019-541-55100 | Office Supplies | \$2,205 | \$2,108 | \$1,350 | \$2,536 | \$2,536 |
| 38 | 001-019-541-55210 | Operating Supplies | \$2,409 | \$6,638 | \$1,500 | \$500 | \$500 (7) |
| 39 | 001-019-541-55211 | Medical Supplies | \$0 | \$0 | \$100 | \$0 | \$0 |
| 40 | 001-019-541-55220 | Computer Supplies | \$1,021 | \$229 | \$250 | \$250 | \$250 |
| 41 | 001-019-541-55223 | Repair & Maintenance Supplies | \$27,285 | \$17,756 | \$10,500 | \$7,500 | \$7,500 (8) |
| 42 | 001-019-541-55225 | Chemicals | \$728 | \$653 | \$500 | \$500 | \$500 |
| 43 | 001-019-541-55226 | Safety Supplies | \$5,444 | \$3,461 | \$3,500 | \$1,100 | \$1,100 |
| 44 | 001-019-541-55227 | Safety Marking Devices | \$6,847 | \$11,251 | \$6,000 | \$6,000 | \$6,000 |
| 45 | 001-019-541-55230 | Clothing/Uniforms | \$4,166 | \$4,859 | \$4,140 | \$3,500 | \$3,500 |
| 46 | 001-019-541-55235 | Baricades | \$688 | \$756 | \$2,000 | \$750 | \$750 |
| 47 | 001-019-541-55240 | Institutional Supplies | \$2,016 | \$2,078 | \$0 | \$240 | \$240 |
| 48 | 001-019-541-55250 | Fuels & Lubricants | \$33,281 | \$29,965 | \$18,000 | \$22,000 | \$22,000 |
| 49 | 001-019-541-55251 | Tags & Title | \$141 | \$96 | \$0 | \$0 | \$0 |
| 50 | 001-019-541-55252 | Small Tools | \$9,776 | \$4,940 | \$5,000 | \$3,500 | \$3,500 |
| 51 | 001-019-541-55253 | Auto Repair Supply (in-house) | \$25,363 | \$24,703 | \$16,000 | \$7,500 | \$7,500 |
| 52 | 001-019-541-55300 | Road Materials & Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53 | 001-019-541-55310 | Asphalt - Hot Mix | \$9,308 | \$6,665 | \$8,500 | \$0 | \$0 |
| 54 | 001-019-541-55311 | Lime rock/screening | \$906 | \$1,390 | \$1,500 | \$1,500 | \$1,500 |
| 55 | 001-019-541-55312 | Sidewalks | \$449 | \$3,432 | \$500 | \$3,500 | \$3,500 |
| 56 | 001-019-541-55313 | Drainage | \$6,894 | \$2,884 | \$2,500 | \$2,000 | \$2,000 |
| 57 | 001-019-541-55400 | Books, Subscription, Memberships | \$471 | \$49 | \$300 | \$75 | \$75 |
| 58 | 001-019-541-55410 | Training & Education | \$738 | \$4,614 | \$500 | \$500 | \$500 (9) |
| 59 | 001-019-541-55500 | Uncapitalized Equipment | \$9,327 | \$3,246 | \$1,500 | \$1,500 | \$1,500 (10) |
| 60 | | Total Operating Costs | \$371,989 | \$361,384 | \$243,105 | \$274,270 | \$133,770 |
| 61 | | | | | | | |
| 62 | | CAPITAL OUTLAY | | | | | |
| 63 | 001-019-541-55630 | Improvements - Non Building | \$4,771 | \$0 | \$0 | \$0 | \$0 |
| 64 | 001-019-541-55640 | Machinery & Equipment | \$19,617 | \$7,546 | \$0 | \$0 | \$0 |
| 65 | 001-019-541-55650 | Road & Drainage Projects | \$0 | \$0 | \$0 | \$0 | \$0 |
| 66 | | Total Capital Outlay Costs | \$24,388 | \$7,546 | \$0 | \$0 | \$0 |

Operations Budget
Streets

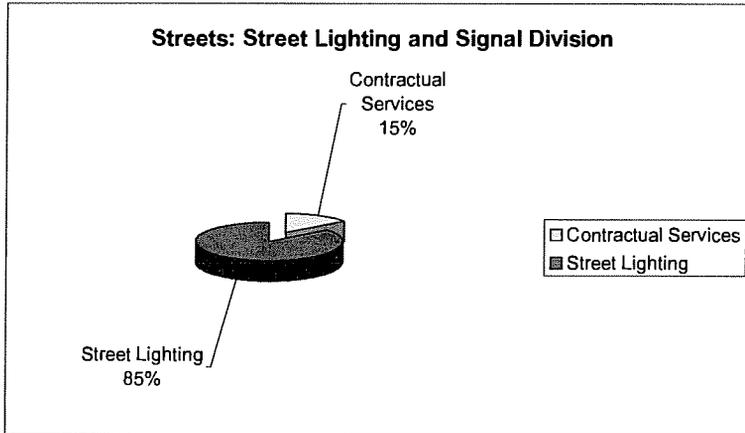
| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|---|--------------------|--------------------|------------------|------------------------------|--------------------------------|
| 67 | | | | | | |
| 68 | TRANSFER OUT | | | | | |
| 69 | 001-019-581-56502 Vehicle Replacement Fund | \$15,257 | \$17,187 | \$5,781 | \$8,135 | \$8,135 |
| 70 | 001-019-581-56308 Multi Year Capital Fund 308 | \$75,000 | \$0 | \$0 | \$0 | \$0 |
| 71 | 001-019-581-56109 Law Enforcement Investigative Trust | \$0 | \$23,500 | \$0 | \$0 | \$0 |
| 72 | 001-019-581-56401 Water Wastewater | \$0 | \$32,257 | \$0 | \$0 | \$0 |
| 73 | 001-019-581-56501 Internal Service Fund | \$33,923 | \$35,660 | \$36,070 | \$30,472 | \$21,073 |
| 74 | 001-019-581-56503 Equipment Replacement Fund | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 75 | 001-019-581-56608 Self Insured Dental Plan Fund | \$3,168 | \$2,880 | \$1,728 | \$0 | \$0 |
| 76 | 001-019-581-56609 HRA Funding Account | \$0 | \$0 | \$0 | \$5,393 | \$2,125 |
| 77 | Total Transfers Out | \$127,348 | \$111,484 | \$43,579 | \$49,000 | \$36,333 |
| 78 | | | | | | |
| 79 | Total Expenditures | \$1,215,112 | \$1,211,032 | \$740,135 | \$724,625 | \$577,449 |
| 80 | | | | | | |

- 81 (1) Tree removals in City R-O-W not done by City crews and code enforcement mowing. Contract with Hernando County for 250 hours
- 82 of street patching (\$32,125) and cost of asphalt \$8,500.
- 83 (2) City Hall apportions charges for cell phones and dept. land line service from this account.
- 84 (3) Auto repair service decreased because equipment transferred to parks.
- 85 (4) Street Lighting expenses moved to new Division entitled Street Lighting and Signal Division effective 10 01 08
- 86 (5) pays for plotter at about \$100 per month.
- 87 (6) Street Dept equipment; annual RR crossing signal services to CSX for Lamar, Ft. Dade and Daniel crossing (\$4,061 in 07/08); office copier service
- 88 (35% split); phone system maintenance(35% split) and semi annual office carpet cleaning.
- 89 (7) This line was high in years past due to bulb out and other City maintenance purchases. Now that Parks has those tasks this budget item will
- 90 probably stay very low.
- 91 (8) Fill dirt, cold patch and gravel x
- 92 (9) Storm water and NPDES compliance training.
- 93 (10) Replacement of chain saws.

PUBLIC WORKS DEPARTMENT: Street Lighting and Signal Division (1)

| GL CODES | OPERATING EXPENDITURES | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|---------------------|-----------------------------------|-----------------|-----------------|-----------------|------------------------------|--------------------------------|
| 1 001-029-541-53400 | Other Contractual Services | | | | \$0 | \$20,500 (1) |
| 2 001-029-541-54302 | Electric - Street Lighting | | | | \$0 | \$120,000 |
| 3 | Total Operating Costs | \$0 | \$0 | \$0 | \$0 | \$140,500 |
| 4 | | | | | | |
| 5 | CAPITAL OUTLAY | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | Total Capital Outlay Costs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10 | | | | | | |
| 11 | TRANSFER OUT | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | Total Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16 | | | | | | |
| 17 | Total Expenditures | \$0 | \$0 | \$0 | \$0 | \$140,500 |

(1) New Divison effective 10 01 08
 (2) Signal Maintenance payment to Hernando County



SPECIAL REVENUE FUNDS SUMMARIES

- Police Special Education Fund 104
- Parks, Recreation & Facilities Transportation Fund 105
- Local Option Gas Tax Fund 108
- Law Enforcement Investigative Trust Fund 109
- Road Impact Fees Fund 110
- Law Enforcement Impact Fees Fund 112
- Public Building Impact Fees Fund 113
- Fire/EMS Impact Fees Fund 114
- Parks Impact Fees Fund 115
- Law Enforcement Trust Fund 116
- Justice Assistance Grant 118
- Police Special Communications Fund 119
- Good Neighbor Trail Fund 120
- Fire Grants & Donations Fund 122
- Police Grants & Donations Fund 123
- Friends of the Children Fund 130
- CDBG (Commercial Revitalization) Grant 131
- Tree/Streetscaping Fund 134
- FDOT - US41/SR50 Landscaping Grant 140
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TOTAL ALL SPECIAL REVENUE FUNDS

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|------------------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$535,074 | \$403,728 | \$875,902 | \$585,036 |
| Metropolitan Planning Organization | 0 | 0 | 305,000 | 305,000 |
| Fines & Forfeitures | 28,519 | 54,028 | 2,700 | 6,900 |
| Miscellaneous | 52,254 | 24,925 | 30,000 | 3,500 |
| Interest Income | 79,932 | 84,813 | 60,795 | 61,060 |
| FHLB Interest | 10,910 | 31,846 | 30,000 | 0 |
| Special Assessment | 211,961 | 292,967 | 216,000 | 134,000 |
| Transfers In | 93,400 | 23,500 | 0 | 4,410 |
| Prior Year Carry forward | 1,720,548 | 2,094,614 | 2,139,189 | 2,799,369 |
| Total Income | \$2,732,598 | \$3,010,421 | \$3,659,586 | \$3,899,275 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 132,545 | 63,581 | 13,960 | 101,330 |
| Capital Outlays | 176,781 | 101,447 | 1,851,000 | 661,824 |
| Transfers Out | 328,658 | 325,580 | 307,435 | 294,416 |
| Reserves | 2,094,614 | 2,519,813 | 1,487,191 | 2,841,705 |
| Total Expenditures | \$2,732,598 | \$3,010,421 | \$3,659,586 | \$3,899,275 |

POLICE SPECIAL EDUCATION FUND 104

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 2,965 | 3,718 | 2,700 | 2,600 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 336 | 427 | 400 | 260 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 7,122 | 10,423 | 13,498 | 12,458 |
| Total Income | \$10,423 | \$14,568 | \$16,598 | \$15,318 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 10,423 | 14,568 | 16,598 | 15,318 |
| Total Expenditures | \$10,423 | \$14,568 | \$16,598 | \$15,318 |

INFORMATION ABOUT POLICE SPECIAL EDUCATION FUND

Description: Used for Police Special Education i.e. Training and education including travel and per diem.
Revenue Source: Monthly Traffic Civil Fines (LET/TT-Civil from Hernando County Clerk of Circuit Court)
Expenditures: Police Education

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PARKS & RECREATION-TRANSPORTATION 105

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 (1) |
|---------------------------|-----------------|-----------------|-------------------|------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 10,007 | 10,035 | 10,000 | 0 |
| Interest Income | 11 | 14 | 15 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 235 | 246 | 258 | 0 |
| Total Income | \$10,253 | \$10,295 | \$10,273 | \$0 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 10,007 | 10,035 | 10,000 | 0 |
| Reserves | 246 | 260 | 273 | 0 |
| Total Expenditures | \$10,253 | \$10,295 | \$10,273 | \$0 |

(1) Fund being closed to be accounted for in General Fund. United Way Grant will be reported in General Fund.

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LOCAL OPTION GAS TAX 108

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$314,604 | \$315,545 | \$297,435 | \$290,006 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 3 | 0 | 0 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 32,643 | 32,563 | 33,919 | 32,563 |
| Total Income | \$347,250 | \$348,108 | \$331,354 | \$322,569 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 314,687 | 315,545 | 297,435 | 290,006 |
| Reserves | 32,563 | 32,563 | 33,919 | 32,563 |
| Total Expenditures | \$347,250 | \$348,108 | \$331,354 | \$322,569 |

21 **Description:** Local Option Gas Taxes.

22 **Revenue Source:** Funds are provided from gas taxes collected and distributed by the State of Florida:

23 Hernando County has 6 cents tax on 1 to 6 cent Local Option and 2 cents on 1 to 5

24 cent Local Option. City receives Distribution percentage.

25 **Expenditures:** Transferred to General Fund for road maintenance expenses.

LAW ENFORCEMENT INVESTIGATIVE TRUST 109

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 | |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|-----|
| INCOME | | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | |
| Fines & Forfeitures | 0 | 0 | 0 | 0 | |
| Miscellaneous | -6,185 | 0 | 0 | 0 | |
| Interest Income | 361 | 457 | 450 | 0 | |
| Special Assessment | 0 | 0 | 0 | 0 | |
| Transfers In | 0 | 23,500 | 0 | 0 | |
| Prior Year Carry forward | 43,823 | 36,535 | 36,967 | 35,445 | |
| Total Income | \$37,999 | \$60,492 | \$37,417 | \$35,445 | |
| EXPENDITURES | | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenditures | 0 | 0 | 0 | 30,000 | (1) |
| Capital Outlays | 0 | 23,500 | 0 | 0 | |
| Transfers Out | 1,464 | 0 | 0 | 0 | |
| Reserves | 36,535 | 36,992 | 37,417 | 5,445 | |
| Total Expenditures | \$37,999 | \$60,492 | \$37,417 | \$35,445 | |
| (1) Weapons and Gun Racks | | | | | |

Description: Law Enforcement Investigative Trust Fund

Revenue Source: Property in lieu of forfeiture. This Fund is City created and is not required by the State of Florida.

Expenditures: Fund are used for official investigations by the City of Brooksville Police Department.

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LAW ENFORCEMENT IMPACT FEES FUND 112

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| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$10,507 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 14,258 | 0 | 0 | 0 |
| Interest Income | 3,974 | 2,114 | 1,030 | 400 |
| Special Assessment | 0 | 0 | 0 | 6,000 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 64,378 | 44,136 | 21,298 | 18,583 |
| Total Income | \$82,610 | \$56,757 | \$22,328 | \$24,983 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 38,474 | 38,350 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 44,136 | 18,407 | 22,328 | 24,983 |
| Total Expenditures | \$82,610 | \$56,757 | \$22,328 | \$24,983 |

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Description: Impact Fees for Law Enforcement

Revenue Source: Impact Fees collected on new construction. City has adopted the Impact Fees according to Hernando Ordinances.

Expenditures: Capital expenditures for Law Enforcement purposes. Fund are to be spent within 7 years of receipt. County Ordinance defines capital as equipment purchases with an expected life of 3 years or more.

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PUBLIC BUILDING IMPACT FEES FUND 113

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 7,233 | 5,387 | 4,500 | 4,000 |
| FHLB Interest | | 4,019 | 5,000 | 0 |
| Special Assessment | 42,832 | 37,301 | 33,000 | 10,000 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 116,249 | 166,314 | 203,314 | 250,657 |
| Total Income | \$166,314 | \$213,021 | \$245,814 | \$264,657 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 166,314 | 213,021 | 245,814 | 264,657 |
| Total Expenditures | \$166,314 | \$213,021 | \$245,814 | \$264,657 |

Description: Impact Fees for Public Buildings

Revenue Source: Impact Fees collected on new construction. City has adopted the Impact Fees according to Hernando Ordinances.

Expenditures: Capital expenditures for Public Building. Fund are to be spent within 7 years of receipt. County Ordinance defines capital as equipment purchases with an expected life of 3 years or more.

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FIRE/EMS IMPACT FEES FUND 114

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 2,144 | 3,004 | 3,000 | 1,800 |
| Special Assessment | 22,954 | 19,768 | 15,000 | 10,000 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 30,046 | 55,144 | 72,972 | 87,212 |
| Total Income | \$55,144 | \$77,916 | \$90,972 | \$99,012 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 55,144 | 77,916 | 90,972 | 99,012 |
| Total Expenditures | \$55,144 | \$77,916 | \$90,972 | \$99,012 |

21 **Description:** Impact Fees for Fire/EMS
 22 **Revenue Source:** Impact Fees collected on new construction. City has adopted the Impact Fees according
 23 to Hernando Ordinances.
 24 **Expenditures:** Capital expenditures for Fire/EMS. Fund are to be spent within 7 years of receipt.
 25 County Ordinance defines capital as equipment purchases with an expected life of 3 years or more.

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PARKS IMPACT FEES FUND 115

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 1,568 | 2,447 | 2,500 | 1,400 |
| Special Assessment | 45,522 | 28,879 | 18,000 | 8,000 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 7,318 | 54,408 | 73,712 | 102,930 |
| Total Income | \$54,408 | \$85,734 | \$94,212 | \$112,330 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 54,408 | 85,734 | 94,212 | 112,330 |
| Total Expenditures | \$54,408 | \$85,734 | \$94,212 | \$112,330 |

21 **Description:** Impact Fees for Parks
 22 **Revenue Source:** Impact Fees collected on new construction. City has adopted the Impact Fees according
 23 to Hernando Ordinances.
 24 **Expenditures:** Capital expenditures for Parks and Recreation. Fund are to be spent within 7 years of receipt.
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LAW ENFORCEMENT TRUST FUND 116

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 4,000 |
| Miscellaneous | 22,117 | 12,830 | 20,000 | 500 |
| Interest Income | 489 | 622 | 650 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 10,142 | 26,463 | 34,743 | 27,375 |
| Total Income | \$32,748 | \$39,915 | \$55,393 | \$31,875 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 6,285 | 2,271 | 0 | 15,000 (1) |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 26,463 | 37,644 | 55,393 | 16,875 |
| Total Expenditures | \$32,748 | \$39,915 | \$55,393 | \$31,875 |

(1) Surveillance equipment

Description: Law Enforcement Trust Fund

Revenue Source: Confiscated property. This Fund is required by the State of Florida.

Expenditures: Fund are used for official investigations by the City of Brooksville Police Department.

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JUSTICE ASSISTANCE GRANT(JAG) Fund 118

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 | |
|---------------------------|-----------------|-----------------|-------------------|--------------------|-----|
| INCOME | | | | | |
| Intergovernmental Revenue | \$28,375 | \$16,403 | \$8,467 | \$15,030 | (1) |
| Fines & Forfeitures | 0 | 0 | 0 | 0 | |
| Miscellaneous | 0 | 0 | 0 | 0 | |
| Interest Income | 0 | 0 | 0 | 0 | |
| Special Assessment | 0 | 0 | 0 | 0 | |
| Transfers In | 1,464 | 0 | 0 | 0 | |
| Prior Year Carry forward | 0 | 0 | 0 | 9 | |
| Total Income | \$29,839 | \$16,403 | \$8,467 | \$15,039 | |
| EXPENDITURES | | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenditures | 29,839 | 16,375 | 8,467 | 15,030 | |
| Capital Outlays | 0 | 0 | 0 | 0 | |
| Transfers Out | 0 | 0 | 0 | 0 | |
| Reserves | 0 | 28 | 0 | 9 | |
| Total Expenditures | \$29,839 | \$16,403 | \$8,467 | \$15,039 | |

(1) Byrne Grant in the amount of \$15,030 for our K - 9 program

Description: Justice Assistance Grants (JAG)

Revenue Source: Department of Justice and FDLE Grants

Expenditures: Fund are used for law enforcement purposes by the City of Brooksville Police Department.

POLICE SPECIAL COMMUNICATIONS FUND 119 (1)

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 194 | 246 | 50 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 4,017 | 4,211 | 4,443 | 0 |
| Total Income | \$4,211 | \$4,457 | \$4,493 | \$0 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 4,493 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 4,211 | 4,457 | 0 | 0 |
| Total Expenditures | \$4,211 | \$4,457 | \$4,493 | \$0 |

(1) Closing Fund at close of fiscal year 07 08. Transferring remaining funds to Fund #104.

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GOOD NEIGHBOR TRAIL FUND 120 *

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|------------------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$156 | \$330,000 | \$130,000 (1) |
| Metropolitan Planning Organization | 0 | 0 | 305,000 | 305,000 (2) |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 3,142 | 3,996 | 4,000 | 2,000 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 65,104 | 68,246 | 72,010 | 74,824 |
| Total Income | \$68,246 | \$72,398 | \$711,010 | \$511,824 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 156 | 711,000 | 511,824 (3) |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 68,246 | 72,242 | 10 | 0 |
| Total Expenditures | \$68,246 | \$72,398 | \$711,010 | \$511,824 |

(1) FRDAP Grant for Parson's Brook Multi-Use (Bicycle/Jogging trail with footbridges)

(2) MPO - Build restrooms at Trail Head (\$75,000) and \$230,000 for trail

(3) City is covering match on design and construction with \$130,000 FRDAP and \$305,000 MPO funding for the Good Neighbor Trail.

Description: Good Neighbor Trail Fund

Revenue Source: Original funding was from CSX RR settlement;

Expenditures: Good Neighbor Trail expenses

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| Fire Grants & Donations Fund 122 | | | | |
|---|-------------------------|-------------------------|---------------------------|----------------------------|
| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | \$0 | \$0 | 0 | 0 |
| Miscellaneous | \$0 | \$0 | 0 | 0 |
| Interest Income | 0 | 0 | 0 | 0 |
| Loan Proceeds | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 4,410 ⁽¹⁾ |
| Prior Year Carry forward | 0 | 0 | 0 | 0 |
| Total Income | \$0 | \$0 | \$0 | \$4,410 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 0 | 0 | 0 | 4,410 |
| Total Expenditures | \$0 | \$0 | \$0 | \$4,410 |

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(1) Transfer in from Fund 123

Description: Fire Grants and Donations Fund
Revenue Source: Grants and donations to Fire Department
Expenditures: Fire Department expenses

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Police Grants & Donations Fund 123

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| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | \$0 | \$0 | 0 | 0 |
| Miscellaneous | \$0 | \$0 | 0 | 3,000 |
| Interest Income | 0 | 0 | 0 | 0 |
| Loan Proceeds | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 0 | 0 | 0 | 13,743 |
| Total Income | \$0 | \$0 | \$0 | \$16,743 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 11,330 (1) |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 4,410 (2) |
| Reserves | 0 | 0 | 0 | 1,003 |
| Total Expenditures | \$0 | \$0 | \$0 | \$16,743 |

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(1) K-9 Program for 08/09
(2) Transfer out to Fund 122

Description: Police Grants and Donations Fund
Revenue Source: Grants and donations to Police Department
Expenditures: Police Department expenses

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MAJOR STORM READINESS FUND 124

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| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|------------------|------------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 1,291 | 1,940 | 3,800 | 1,200 |
| Loan Proceeds | 0 | 0 | 0 | 0 |
| Transfers In | 91,936 | 0 | 0 | 0 |
| Prior Year Carry forward | 21,841 | 101,444 | 77,244 | 75,422 |
| Total Income | \$115,068 | \$103,384 | \$81,044 | \$76,622 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 13,624 | 29,162 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 101,444 | 74,222 | 81,044 | 76,622 |
| Total Expenditures | \$115,068 | \$103,384 | \$81,044 | \$76,622 |

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Description: Major Storm Readiness Fund
Revenue Source: \$75,000 sale of BERT I to Jackson County, Mississippi
Expenditures: Storm Expenditures as needed

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FRIENDS OF THE CHILDREN FUND 130 (1)

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous-Donations | 11,937 | 2,060 | 0 | 0 |
| Interest Income | 360 | 252 | 0 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 8,532 | 6,976 | 0 | 0 |
| Total Income | \$20,829 | \$9,288 | \$0 | \$0 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 11,353 | 6,085 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 2,500 | 0 | 0 | 0 |
| Reserves | 6,976 | 3,203 | 0 | 0 |
| Total Expenditures | \$20,829 | \$9,288 | \$0 | \$0 |

(1) Closing Fund in 07 08; transferring remaining Funds to Fund 302

CDBG (COMMERCIAL REVITALIZATION) GRANT 131

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|------------------|------------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 0 | 0 | 0 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 128,368 | 128,368 | 128,368 | 128,368 |
| Total Income | \$128,368 | \$128,368 | \$128,368 | \$128,368 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 128,368 | 128,368 | 128,368 | 128,368 |
| Total Expenditures | \$128,368 | \$128,368 | \$128,368 | \$128,368 |

Description: CDBG (Commercial Revitalization Grant) Fund 131
Revenue Source: Receivable from CRA to this Fund for downtown redevelopment improvements
Expenditures: Community Redevelopment expenditures.

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TREE/STREETSCAPING 134

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 | |
|---------------------------|-----------------|-----------------|-------------------|--------------------|-----|
| INCOME | | | | | |
| Intergovernmental Revenue | \$42,000 | \$0 | \$0 | \$0 | |
| Fines & Forfeitures | 25,554 | 50,310 | 0 | 300 | |
| Miscellaneous | 0 | 0 | 0 | 0 | |
| Interest Income | 908 | 0 | 400 | 0 | |
| Special Assessment | 0 | 0 | 0 | 0 | |
| Transfers In | 0 | 0 | 0 | 0 | |
| Prior Year Carry forward | 15,325 | 37,193 | 50,443 | 87,326 | |
| Total Income | \$83,787 | \$87,503 | \$50,843 | \$87,626 | |
| EXPENDITURES | | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenditures | 46,594 | 500 | 1,000 | 30,000 | (1) |
| Capital Outlays | 0 | 0 | 0 | 0 | |
| Transfers Out | 0 | 0 | 0 | 0 | |
| Reserves | 37,193 | 87,003 | 49,843 | 57,626 | |
| Total Expenditures | \$83,787 | \$87,503 | \$50,843 | \$87,626 | |

(1) To be used in conjunction with Fund 140 and to replace trees in canopy street area that have been removed as appropriate.

Description: Tree/Streetscaping

Revenue Source: tree removal permits

Expenditures: Replacement of trees within the City of Brooksville.

FDOT-US41/SR50 LANDSCAPING FUND 140

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| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|------------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$101,880 | \$0 | \$0 | \$150,000 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 0 | 0 | 0 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 0 | 0 | 0 | 0 |
| Total Income | \$101,880 | \$0 | \$0 | \$150,000 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 101,880 | 0 | 0 | 150,000 (1) |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 0 | 0 | 0 | 0 |
| Total Expenditures | \$101,880 | \$0 | \$0 | \$150,000 |

(1) Design, permitting and oversight, construction installation and materials.

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TOPS (TRANSPORTATION OUTREACH PROGRAM) GRANT 142

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$48,215 | \$61,117 | \$240,000 | \$0 |
| Fines & Forfeitures | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Interest Income | 574 | 0 | 0 | 0 |
| Special Assessment | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 0 | -12,488 | 0 | 0 |
| Total Income | \$48,789 | \$48,629 | \$240,000 | \$0 |
| EXPENDITURES | | | | |
| Personnel Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Capital Outlays | 61,277 | 48,629 | 240,000 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | -12,488 | 0 | 0 | 0 |
| Total Expenditures | \$48,789 | \$48,629 | \$240,000 | \$0 |

CAPITAL PROJECT FUNDS SUMMARIES

McKethan Capital Project Fund 302

Public Facilities Emergency Repair and Maintenance Fund 306

City Hall Renovations Fund 307

Multi Year Capital Project Accumulation Fund 308

Capital Improvement Revenue Fund 309

Bond & Interest Sinking Fund 310 (For 2006 USDA Revenue Bonds)

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TOTAL CAPITAL PROJECTS FUND *

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|------------------|------------------|-------------------|--------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$5,000 | \$37,305 | \$34,000 | \$32,000 |
| Interest Income | 6,609 | 7,886 | 7,500 | 4,300 |
| Miscellaneous | 16,104 | 0 | 0 | 28,000 |
| Transfers In | 80,000 | 20,598 | 0 | 70,843 |
| Prior Year Carry forward | 125,653 | 208,367 | 196,848 | 245,632 |
| Total Income | \$233,366 | \$274,156 | \$238,348 | \$380,775 |
| EXPENDITURES | | | | |
| Bond Payments | | \$7,253 | | \$31,476 |
| Operating Expenditures | \$24,999 | \$0 | \$131,752 | \$125,000 |
| Capital Outlay | 0 | 24,702 | 35,000 | 0 |
| Transfers Out | 0 | 20,598 | 23,324 | 60,843 |
| Reserves | 208,367 | 221,603 | 48,272 | 163,456 |
| Total Expenditures | \$233,366 | \$274,156 | \$238,348 | \$380,775 |

* Capital Projects Fund does not include all capital expenditures of the City. General Fund and Enterprise Funds also budget for capital expenditures.

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McKETHAN CAPITAL PROJECTS FUND 302

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$5,000 | \$5,500 | \$0 | \$0 |
| Interest Income | 3,701 | 3,702 | 3,000 | 1,500 |
| Miscellaneous | 16,104 | 0 | 0 | 28,000 (1) |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 78,346 | 78,152 | 62,700 | 75,624 |
| Total Income | \$103,151 | \$87,354 | \$65,700 | \$105,124 |
| EXPENDITURES | | | | |
| Operating Expenditures | \$24,999 | \$0 | \$3,000 | \$15,000 (1) |
| Capital Outlay | 0 | 24,702 | 35,000 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 78,152 | 62,652 | 27,700 | 90,124 |
| Total Expenditures | \$103,151 | \$87,354 | \$65,700 | \$105,124 |

(1) First Tee Annual Golf Tournament

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Description: Capital Expenditures for Parks, Recreation & Facilities
Revenue Source: Has varied in the past; Golf Tournament are projected for 08 09
Expenditures: Capital and operating expenses for Parks, Recreation & Facilities

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PUBLIC FACILITIES REPAIR AND MAINTENANCE FUND 306

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Interest Income | 647 | 1,071 | 1,000 | 500 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Transfers In | 2,500 | 3,261 | 0 | 10,000 |
| Prior Year Carry forward | 12,164 | 15,311 | 19,572 | 20,343 |
| Total Income | \$15,311 | \$19,643 | \$20,572 | \$30,843 |
| EXPENDITURES | | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | 0 | 0 | 0 | 30,843 |
| Reserves | 15,311 | 19,643 | 20,572 | 0 |
| Total Expenditures | \$15,311 | \$19,643 | \$20,572 | \$30,843 |

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19 **Description:** Reserves for future Public Facilities projects
 20 **Revenue Source:** Transfers from General Fund and Closing of City Hall Renovations Fund in 06 07
 21 **Expenditures:** Capital Expenditures for repair and maintenance on Public Facilities

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CITY HALL RENOVATIONS FUND 307 (1)

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Interest Income | 91 | 15 | 0 | 0 |
| Transfers In | 2,500 | 0 | 0 | 0 |
| Prior Year Carry forward | 655 | 3,246 | 0 | 0 |
| Total Income | \$3,246 | \$3,261 | \$0 | \$0 |
| EXPENDITURES | | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | 0 | 3,261 | 0 | 0 |
| Reserves | 3,246 | 0 | 0 | 0 |
| Total Expenditures | \$3,246 | \$3,261 | \$0 | \$0 |

(1) Fund was closed in 06 07 transferred to Public Facilities Repair & Maintenance Fund

MULTI YEAR CAPITAL PROJECT ACCUMULATION FUND 308

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 |
| Interest Income | 2,170 | 3,098 | 3,500 | 2,300 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Transfers In | 75,000 | 0 | 0 | 30,843 |
| Prior Year Carry forward | 34,488 | 111,658 | 114,576 | 116,789 |
| Total Income | \$111,658 | \$114,756 | \$118,076 | \$149,932 |
| EXPENDITURES | | | | |
| Operating Expenditures | \$0 | \$0 | \$118,076 | \$110,000 (1) |
| Capital Outlay | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 0 | 0 | 0 |
| Reserves | 111,658 | 114,756 | 0 | 39,932 |
| Total Expenditures | \$111,658 | \$114,756 | \$118,076 | \$149,932 |

(1) Paving MLK with Hernando County, budgeted again in 08 09 depending upon billing from Hernando Co.

Description: Reserves for future large Capital projects
Revenue Source: Transfers from General Fund. (transferred from Streets)
Expenditures: Capital Expenditures for paving projects i.e. MLK Blvd.

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CAPITAL IMPROVEMENT REVENUE FUND 309 (FOR 2006 USDA REVENUE BONDS)

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| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Mobile Home Licenses | \$0 | \$31,805 | \$34,000 | \$32,000 |
| Interest Income | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 0 | 0 | 0 | 18,468 |
| Total Income | \$0 | \$31,805 | \$34,000 | \$50,468 |
| EXPENDITURES | | | | |
| Bond Payments | \$0 | \$0 | \$10,676 | \$0 |
| Capital Outlay | 0 | 0 | 0 | 0 |
| Transfers Out | 0 | 17,337 | 23,324 | 30,000 |
| Reserves | 0 | 14,468 | 0 | 20,468 |
| Total Expenditures | \$0 | \$31,805 | \$34,000 | \$50,468 |

Description: Revenue Fund required by Capital Improvement Revenue Bond Series 2006 (thru USDA);
Mobile Home Licenses are collateral for 2006 Loan. Special Fund is required
by Bond covenant.

Revenue Source: Mobile Home Licenses

Expenditures: Necessary funds transferred to Fund 310 for annual debt service and Reserves that are
required by Bond covenants.

BOND & INTEREST SINKING FUND 310 (FOR 2006 USDA REVENUE BONDS)

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 | |
|---------------------------|-----------------|-----------------|-------------------|--------------------|-----|
| INCOME | | | | | |
| Mobile Home Licenses | \$0 | \$0 | \$0 | \$0 | |
| Interest Income | 0 | 0 | 0 | 0 | |
| Miscellaneous | 0 | 0 | 0 | 0 | |
| Transfers In | 0 | 17,337 | 0 | 30,000 | |
| Prior Year Carry forward | 0 | 0 | 0 | 14,408 | |
| Total Income | \$0 | \$17,337 | \$0 | \$44,408 | |
| EXPENDITURES | | | | | |
| Bond Payments | \$0 | \$7,253 | \$0 | \$31,476 | (1) |
| Capital Outlay | 0 | 0 | 0 | 0 | |
| Transfers Out | 0 | 0 | 0 | 0 | |
| Reserves | 0 | 10,084 | 0 | 12,932 | |
| Total Expenditures | \$0 | \$17,337 | \$0 | \$44,408 | |

(1) Additional principal payments of \$15,000 in addition to normal debt service

Description: Revenue Fund required by Capital Improvement Revenue Bond Series 2006 (thru USDA);
This Fund accumulates Debt Service for 2006 Bond (1/12 of interest and principal) and
1/120 of the Maximum Bond Service Requirement as a Reserve Account per the
Bond covenants.

Revenue Source: Transfers from Fund 309 (Capital Improvement Revenue Fund)

Expenditures: Annual debt service on 2006 Capital Improvement Bond dated 11/30/06.

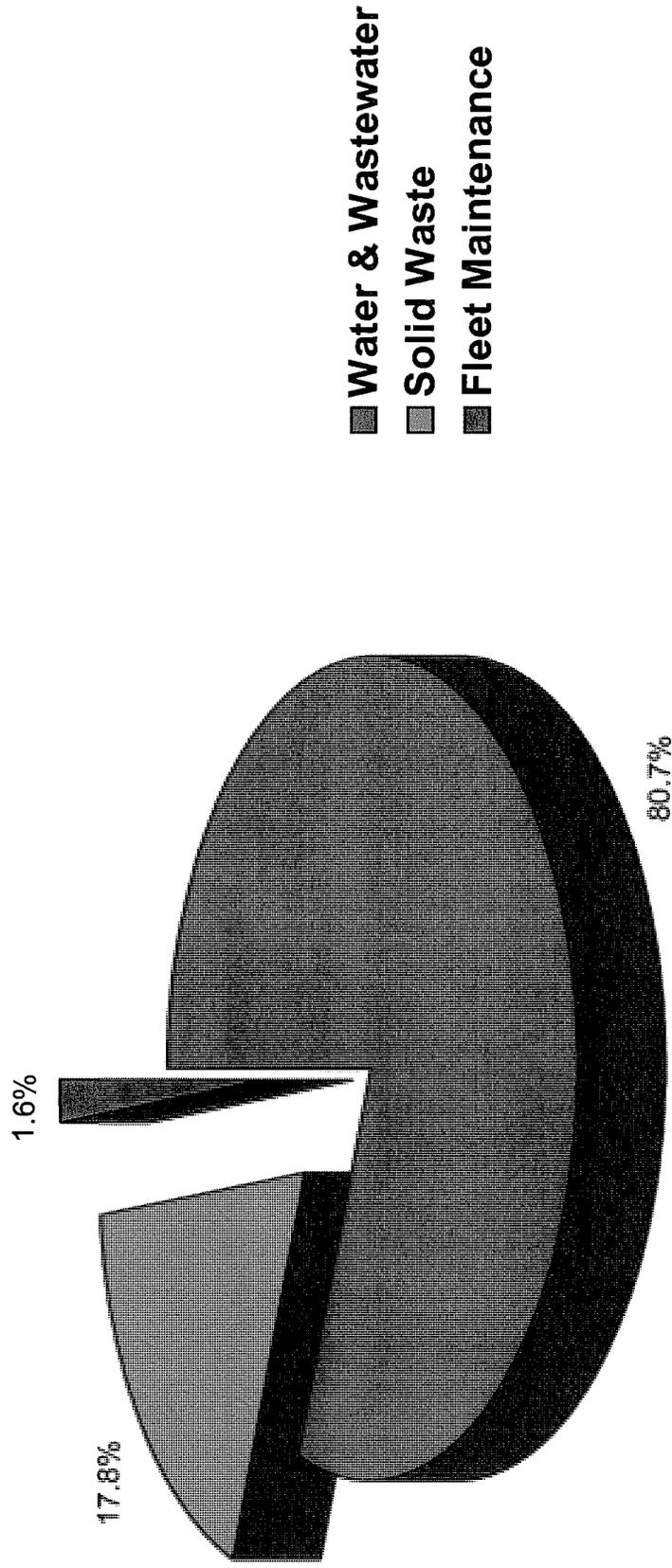
ENTERPRISE AND INTERNAL SERVICE FUNDS

Public Works Department - Water/Wastewater Division

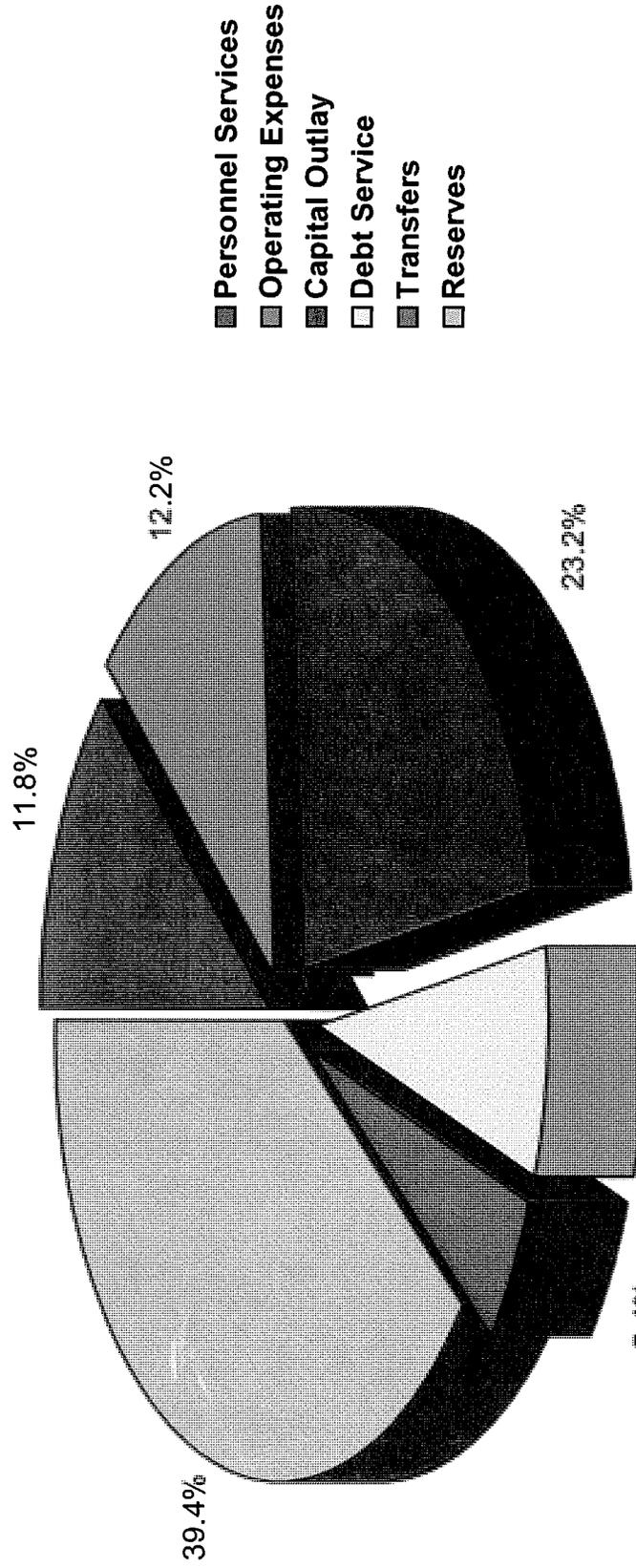
Public Works Department - Solid Waste Collection Division

Public Works Department - Fleet Maintenance Division

Enterprise Fund Expenditures By Departments For Fiscal Year 2008



Enterprise Fund Expenditures By Category For Fiscal Year 2008



- Personnel Services
- Operating Expenses
- Capital Outlay
- Debt Service
- Transfers
- Reserves

**WATER WASTEWATER
ALL FUNDS SUMMARY**

| | Actual 05/06 | Actual 06/07 | Adopted Budget 07/08 | Recommended Budget 08/09 | |
|--|---------------------|---------------------|----------------------------|--------------------------------|-----|
| REVENUE SUMMARY: | | | | | |
| CHARGES FOR SERVICES | \$3,567,796 | \$3,489,700 | \$3,707,668 | \$3,550,300 | |
| WATER IMPACT FEES (CONNECTION FEES) | \$191,161 | \$128,637 | \$90,000 | \$10,000 | |
| SEWER IMPACT FEES (CONNECTION FEES) | \$553,423 | \$50,475 | \$200,000 | \$40,000 | |
| INTEREST INCOME | \$126,077 | \$164,036 | \$69,020 | \$119,720 | |
| LOANS & GRANT REVENUE, CONTRIBUTIONS, ADJUST | \$3,499,933 | \$9,117,299 | \$1,918,900 | \$1,659,000 | (1) |
| WATER ADVISORY PANEL GRANT | \$1,275,724 | \$1,270,485 | \$470,000 | \$400,000 | |
| SUBTOTAL | \$9,214,114 | \$14,220,632 | \$6,455,588 | \$5,779,020 | |
| TRANSFER IN | \$6,997 | \$49,235 | \$0 | \$0 | |
| PRIOR CASH CARRY FORWARD | \$2,801,616 | \$3,945,609 | \$4,314,767 | \$4,946,949 | |
| TOTAL REVENUES | \$12,022,727 | \$18,215,476 | \$10,770,355 | \$10,725,969 | |
| EXPENSE SUMMARY: | | | | | |
| PERSONAL SERVICE | \$924,836 | \$1,020,722 | \$1,114,717 | \$1,083,629 | |
| OPERATING EXPENSES | \$912,617 | \$955,975 | \$961,142 | \$939,783 | |
| CAPITAL OUTLAY | \$4,898,787 | \$10,212,255 | \$4,169,500 | \$2,788,400 | |
| SUBTOTAL | \$6,736,240 | \$12,188,952 | \$6,245,359 | \$4,811,812 | |
| TRANSFERS OUT | | | | | |
| TO GENERAL FUND | \$393,800 | \$393,800 | \$444,452 | \$444,452 | |
| TO INTERNAL SERVICE FUND | \$19,254 | \$62,590 | \$37,104 | \$17,957 | |
| TO DENTAL PLAN FUND | \$4,281 | \$4,800 | \$4,272 | \$0 | |
| TO DEBT SERVICE (SINKING FUND) | \$873,543 | \$877,243 | \$1,063,036 | \$956,213 | |
| TO FUND 409 FOR LOC/HANCOCK BANK | \$50,000 | \$65,000 | \$80,000 | \$185,733 | |
| TO VEHICLE R&R | \$0 | \$20,611 | \$20,611 | \$20,686 | |
| TO HRA FUNDING ACCOUNT | | | | \$5,438 | |
| TOTAL TRANSFERS OUT | \$1,340,878 | \$1,424,044 | \$1,649,475 | \$1,630,479 | |
| TOTAL EXPENSE SUMMARY | \$8,077,118 | \$13,612,996 | \$7,894,834 | \$6,442,291 | |
| RESERVES METER DEPOSITS | \$482,890 | \$502,585 | \$500,000 | \$515,000 | |
| SINKING FUND RESERVES | \$500,367 | \$85,537 | \$485,000 | \$556,637 | |
| RESERVE (R & R) 99 and 2002 | \$685,368 | \$785,108 | \$876,348 | \$919,255 | |
| TOTAL EXPENSES & RESERVES | \$9,745,743 | \$14,986,226 | \$9,756,182 | \$8,433,183 | |
| CONNECTION FEES RESERVES | \$1,148,009 | \$1,508,288 | \$376,750 | \$1,013,382 | |
| RESERVE CAPITAL IMPROVEMENTS | \$155,625 | \$157,345 | \$155,625 | \$163,000 | |
| RESERVE FOR CONTINGENCIES | \$973,350 | \$1,563,597 | \$481,798 | \$1,116,404 | |
| TOTAL FUND BALANCE | \$12,022,727 | \$18,215,456 | \$10,770,355 | \$10,725,969 | |

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(1) FDEPWAP Grant \$440,000 ; WRWSA Grant \$19,000;
USDA Loan for radio read meters \$1,200,000

Water Sewer Detail

Water & Sewer Summary

| Revenue Detail (Fund 401) | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
|---|--|--------------------|---------------------|--------------------|---------------------|
| 401-000-331-43350 | Federal Grant: Sewer Wastewater | 4,892 | 55,069 | 0 | 0 |
| 401-000-331-43500 | Federal Grants: Economic Environment | 97 | 0 | 0 | 0 |
| 401-000-331-43706 | Other Federal Grants | 0 | 59,119 | 0 | 0 |
| 401-000-331-44500 | State Grants: Economic Environment | 0 | 0 | 250,000 | 440,000 |
| 401-000-337-47000 | Withacoochee Regional Water Supply Grant | 50,000 | 0 | 19,900 | 19,000 |
| 401-000-342-48242 | Hydrant Fees | 3,388 | 3,668 | 3,668 | 3,300 |
| 401-000-342-48290 | BERT Reimbursement | 0 | 596 | 0 | 0 |
| 401-000-343-48330 | Water Revenues | 1,805,289 | 1,761,911 | 1,874,000 | 1,785,000 |
| 401-000-343-48350 | Sewer Revenues | 1,609,353 | 1,611,368 | 1,690,000 | 1,655,000 |
| 401-000-343-48361 | Penalties | 47,773 | 60,896 | 51,000 | 51,000 |
| 401-000-343-48363 | Delinquent Account Turn On | 19,238 | 19,463 | 20,000 | 20,000 |
| 401-000-343-48364 | Disconnect/Reconnect Fees | 4,373 | 2,650 | 2,000 | 2,000 |
| 401-000-343-48365 | Water Hook Up | 38,342 | 36,595 | 34,000 | 11,000 |
| 401-000-343-48366 | Sewer Hook Up | 16,421 | 12,760 | 14,000 | 3,000 |
| 401-000-343-48367 | Cash Over | 91 | 324 | 0 | 0 |
| 401-000-343-48809 | Interest - Federated | | | | 25,000 |
| 401-000-361-48810 | Interest (Savings Account) | 12,465 | 11,132 | 3,000 | 9,000 |
| 401-000-361-48811 | Interest-SBA | 11,497 | 27,138 | 13,000 | 15,000 |
| 401-000-361-48813 | Interest-FHLB | 17,457 | 11,880 | 0 | 0 |
| 401-000-361-48845 | Gain or Loss From Sale of Fixed Assets | | | | 0 |
| 401-000-361-48860 | Contributions and Donations | 0 | 8,622,320 | 0 | 0 |
| 401-000-369-48890 | Miscellaneous Revenues | 25,022 | 97,041 | 19,000 | 20,000 |
| presentation only | Loan Proceeds | 0 | 0 | 1,485,000 | 0 |
| 401-000-381-49001 | Transfer In from 001 | 0 | 32,257 | 0 | 0 |
| 401-000-381-49403 | Transfer In from 403 | 0 | 16,978 | 0 | 0 |
| 401-000-381-49407 | Transfer In from 407 | 510,155 | 0 | 0 | 0 |
| 401-000-381-49408 | Transfer In from 408 | 333,545 | 0 | 0 | 0 |
| 401-000-381-49409 | Transfer In from 409 | 0 | 0 | 0 | 0 |
| 401-000-381-49501 | Transfer In from 501 | 6,997 | 0 | 0 | 0 |
| Total Revenues (Fund 401) | | \$4,509,398 | \$12,443,165 | \$5,478,568 | \$4,058,300 |
| Revenue Detail (Fund 404) Water Advisory Panel Grants | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
| 404-000-334-44900 | WAP Grant | 1,275,724 | 1,272,734 | 470,000 | 400,000 |
| Capital Expenditures (Fund 404) Capital Expenditures WAP Grant | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
| 404-000-169-19049 | Capital Expenditures WAP Grant | 1,275,724 | 0 | 470,000 | 400,000 |
| Revenue Detail (Fund 405) R & R Fund | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
| 405-000-381-49401 | Transfer in from 401 Presentation only) | \$64,233 | \$35,328 | \$35,328 | \$35,328 |
| 405-000-381-49401 | Transfer in from 401 (Presentation only) | \$48,455 | \$26,652 | \$26,652 | \$26,652 |
| 405-000-381-48808 | FMIvT Interest | | | | \$26,000 |
| 405-000-361-48811 | SBA Interest | \$29,304 | \$37,760 | \$33,020 | \$1,000 |
| 405-000-361-48813 | FHLB Interest | \$0 | \$0 | \$0 | \$0 |
| Reserves Detail (Fund 405) R & R Fund | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
| | R&R 2002 | \$253,032 | \$267,632 | \$276,000 | \$277,000 |
| | R&R & Reserves 1999 | \$432,336 | \$517,476 | \$600,348 | \$642,255 |
| | Carry forward | \$0 | \$0 | \$0 | \$0 |
| | Transfer in from 401 | \$0 | \$0 | \$0 | \$0 |
| | Total Reserves Fund 405 | \$685,368 | \$785,108 | \$876,348 | \$919,255 |
| Revenue Detail (Fund 406) Debt Service Fund | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
| 406-000-381-49401 | Transfer in from 401 | 497,920 | 877,243 | 605,931 | 545,042 |
| 406-000-381-49401 | Transfer in from 401 | 375,623 | 0 | 457,105 | 411,171 |
| | Total of Transfers for Debt Service | 873,543 | 877,243 | 1,063,036 | 956,213 |
| 406-000-381-48808 | FMIvT Interest | | | | 9,000 |
| 406-000-361-48811 | SBA Interest | 0 | 24,647 | 11,000 | 720 |
| Debt Service Payments Detail (Fund 406) | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
| 406-021-536-57199 | Interest on 99 Bonds | 141,770 | 114,531 | 112,516 | 110,631 |
| 406-027-536-57199 | Interest on 99 Bonds | 106,948 | 86,401 | 84,881 | 83,459 |
| | Principal on 99 Bond (presentation only) | 105,000 | 107,000 | 111,000 | 114,000 |
| 406-021-536-57102 | Interest on 02 Bonds (payment due 10/1 next fy) | 116,455 | 136,491 | 118,354 | 111,172 |
| 406-027-536-57102 | Interest on 02 Bonds (payment due 10/1 next fy) | 87,875 | 102,967 | 89,285 | 83,867 |
| 406-027-536-57202 | Amortization (presentation only) | 15,520 | 15,521 | 0 | 0 |
| | Principal on 02 Bonds (presentation only) | 325,000 | 335,000 | 360,000 | 370,000 |
| 406-021-536-57108 | Interest on Radio Read Meters | 0 | 0 | 31,350 | 22,444 |
| 406-027-536-57108 | Interest on Radio Read Meters | 0 | 0 | 23,650 | 16,931 |
| | Principal on Radio Read Meters (presentation only) | 0 | 0 | 132,000 | 43,709 |
| | Total Debt Service Payments in 05 06 | 898,568 | 897,911 | 1,063,036 | 956,213 |
| Reserves Detail (Fund 406) | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
| | Reserves 99 Bond Issue at 9/30/06 | 500,367 | 85,537 | 478,000 | 556,637 |

Water Sewer Detail

Water & Sewer Summary

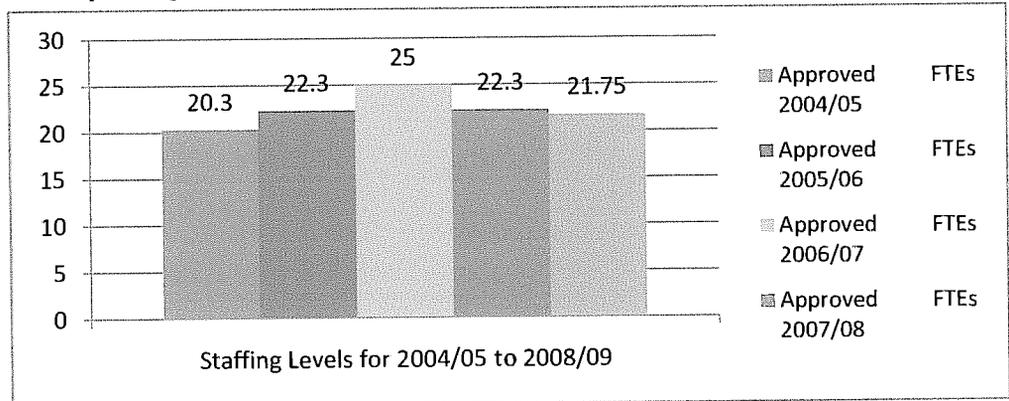
| Revenue Detail (Fund 407) Water Connection Fees | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested '08/09 |
|--|---|------------------|--------------------|------------------|---------------------|
| 407-000-343-48368 | Water/Sewer Connection Fees | 191,161 | 128,637 | 90,000 | 10,000 |
| 407-000-361-48811 | Interest-SBA | 9,381 | 16,662 | 3,000 | 11,000 |
| Total Revenues (Fund 407) | | \$200,542 | \$145,299 | \$93,000 | \$21,000 |
| Capital Expenditures (Fund 407) | | | | | |
| Capital Expenditures (see Capital Needs Plans) | | 0 | 0 | 323,250 | 355,900 |
| 407-021-581-56401 | Transfer Out to 401 | 510,155 | 0 | 0 | 0 |
| Adjustments thru Balance Sheet accounts Reserves Detail (Fund 407) Water Connection Fees | | | 50,964 | | |
| Ending Reserves | | \$329,390 | \$423,725 | \$27,250 | \$16,950 |
| Revenue Detail (Fund 408) Sewer Connection Fees | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested 08/09 |
| 408-000-343-48368 | Water/Sewer Connection Fees | 553,423 | 50,475 | 200,000 | 40,000 |
| 408-000-361-48811 | Interest-SBA | 13,938 | 30,204 | 6,000 | 23,000 |
| 408-000-361-48813 | Interest-FHLB | 4,412 | 2,970 | 0 | 0 |
| Total Revenues | | \$571,773 | \$83,649 | \$206,000 | \$63,000 |
| Adjustments thru Balance Sheet accounts | | | 315,031 | | |
| Capital Expenditures (Fund 408) | | | | | |
| Capital Expenditures (see Capital Needs Plans) | | 0 | 240,125 | 775,350 | 102,000 |
| 408-021-581-56401 | Transfer Out to 401 | 333,545 | 0 | 0 | 0 |
| Adjustments thru Balance Sheet accounts Reserves Detail (Fund 408) Sewer Connection Fees | | | | | |
| Ending Reserves | | \$926,008 | \$1,084,563 | \$349,500 | \$996,432 |
| Revenue Detail (Fund 409) SR 50 West Cobb Road Expansion | | 05/06 Actual | 06/07 Actual | '07/08 Budget | Requested 08/09 |
| 409-000-381-49401 | Transfer in from 401 for LOC Debt Service | 28,500 | 37,050 | 45,600 | 0 |
| 409-000-381-49401 | Transfer in from 401 for LOC Debt Service Interest Only | 21,500 | 27,950 | 34,400 | 0 |
| 409-000-381-49401 | Transfer in from 401 for Hancock Loan P&I | | | | 105,868 |
| 409-000-381-49401 | Transfer in from 401 for Hancock Loan P&I | | | | 79,865 |
| 409-000-337-40740 | Grants from Other Sources (Re-use from Landmar) | 533,812 | 84,324 | 0 | 0 |
| 409-000-229-20909 | Loan Proceeds (liability-presentation only) | 1,493,000 | 1,558,656 | 164,000 | 1,200,000 |
| 409-000-381-48810 | Interest Earnings | 796 | 0 | 0 | 0 |
| Expense Detail (Fund 409) | | | | | |
| 409-021-536- 57100 | Interest Expense for SunTrust Line of Credit | 16,765 | 38,422 | 45,600 | 0 |
| 409-027-536- 57100 | Interest Expense for SunTrust Line of Credit | 12,646 | 28,985 | 34,400 | 0 |
| 409-021-536- 57100 | Interest Expense for Hancock Bank | | | | 30,304 |
| 409-027-536- 57100 | Interest Expense for Hancock Bank | | | | 22,861 |
| Principal on Hancock Bank Loan (presentation only) | | | | | 132,568 |
| Transfer Out to 401 | | 0 | 0 | 0 | 0 |
| Amortization Expense | | 6,344 | 0 | 0 | 0 |
| Capital Expenditures (Fund 409) | | | | | |
| 409-000-169-19049 | Capital | 2,435,733 | 0 | 164,000 | 1,200,000 |
| Reserves | | 190,213 | (35,095) | | 242,000 |

Public Works Department - Utilities Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 |
|-------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|---------------------------------|---|
| Chief Meter Reader | 1 | 1 | 1 | 1 | \$34,006 | 1 | \$34,985 |
| Contruccion Project Coordr | 0 | 1 | 1 | 1 | \$36,116 | 1 | \$36,442 |
| Crew Leader | 1 | 1 | 1 | 1 | \$30,263 | 1 | \$25,896 |
| Crew Leader | 1 | 1 | 1 | 1 | \$30,263 | 1 | \$29,494 |
| Crew Leader | 1 | 1 | 1 | 1 | \$30,263 | 1 | \$32,656 |
| Crew Leader | 0 | 1 | 1 | 1 | \$30,263 | 1 | \$30,576 |
| Cross Connect Contrl Tech | 0 | 0 | 1 | 0 | \$0 | 0 | \$0 |
| Inspection Technician | 1 | 1 | 1 | 1 | \$38,525 | 1 | \$39,894 |
| Meter Reader | 1 | 1 | 1 | 1 | \$22,727 | 1 | \$23,395 |
| Plant Operator II | 1 | 1 | 1 | 1 | \$35,102 | 1 | \$38,730 |
| Plant Operator I | 1 | 1 | 1 | 1 | \$35,102 | 1 | \$34,835 |
| Plant Operator | 1 | 1 | 1 | 0 | \$0 | 0 | \$0 |
| Lead Plant Operator | 0 | 0 | 1 | 1 | \$43,831 | 1 | \$44,741 |
| Public Works Supervisor | 0.5 | 0.5 | 1 | 1 | \$50,790 | 0.75 | \$39,190 |
| Residencal Inspector | 0 | 1 | 1 | 1 | \$32,456 | 0 | \$0 |
| Utility Foreman | 1 | 0 | 0 | 0 | \$0 | 0 | \$0 |
| Utility Specialist | 1 | 1 | 1 | 1 | \$22,875 | 1 | \$22,630 |
| Utility Specialist | 1 | 1 | 1 | 1 | \$22,875 | 1 | \$21,965 |
| Utility Specialist | 1 | 1 | 1 | 1 | \$22,875 | 1 | \$21,965 |
| Utilities Superintendent | 0.8 | 0.8 | 1 | 1 | \$65,733 | 1 | \$66,622 |
| Utility Specialist | 1 | 1 | 1 | 1 | \$22,875 | 1 | \$21,965 |
| Warehouse Supervisor | 1 | 1 | 1 | 1 | \$28,274 | 1 | \$26,844 |
| Administrative Specialist III | 1 | 1 | 1 | 1 | \$24,156 | 1 | \$27,037 |
| Engineer Technician | 1 | 1 | 1 | 0.3 | \$10,993 | 0 | \$0 |
| Electrician/Mechanic | 1 | 1 | 1 | 1 | \$38,149 | 1 | \$38,149 |
| Electrician/Mechanic | 1 | 1 | 1 | 1 | \$38,149 | 0 | \$0 |
| Utility Specialist | 0 | 0 | 0 | 0 | \$0 | 1 | \$21,964 |
| Utility Specialist | 0 | 0 | 0 | 0 | \$0 | 1 | \$21,964 |
| TOTALS | 20.3 | 22.3 | 25 | 22.3 | \$746,657 | 21.75 | \$701,940 |
| Overtime Hours | | | | | \$50,000 | | \$41,000 |

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*
*

* Reported/budgeted only as Plant Operators in prior budget documents.



Public Works Department - Utilities Division

FY 2008-09 Budgeted Benefits

Annual Budget Amount

| | | | |
|---|--------|-----------------------------------|------------------|
| FICA | 7.65% | \$742,940 | \$56,835 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$676,318 | \$66,617 |
| Special Risk | 20.92% | | \$0 |
| Elected Officials | 16.53% | | \$0 |
| Senior Management | 13.12% | \$66,622 | \$8,741 |
| Drop Plan | 10.91% | | \$0 |
| Police | 0.00% | | \$0 |
| Fire | 23.80% | | \$0 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$26,844 | \$188 |
| Utilities 7520 | 6.80% | \$716,096 | \$48,694 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$140,418 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$5,438 |
| EMPLOYEE DENTAL INSURANCE | | | \$7,982 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$6,570 |
| | | TOTAL ANNUAL BENEFIT COSTS | \$341,483 |

Combined Operations

PUBLIC WORKS DIVISION: Combined Water & Wastewater

| | | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----|----------|-------------|-------------|-------------|-------------|-------------|
| | GL CODES | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | | Budget | Budget |
| 1 | 19031 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
| 2 | 19037 | \$0 | \$0 | \$0 | \$96,500 | \$96,500 |
| 3 | 19043 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4 | 19049 | \$0 | \$0 | \$0 | \$484,000 | \$484,000 |
| 5 | | \$0 | \$0 | \$0 | \$730,500 | \$730,500 |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | 57100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 9 | 57200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10 | | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | \$393,800 | \$393,800 | \$444,452 | \$444,452 | \$444,452 |
| 14 | | \$27,254 | \$61,980 | \$0 | \$0 | \$0 |
| 15 | | \$0 | \$877,243 | \$1,063,036 | \$956,213 | \$956,213 |
| 16 | | \$0 | \$65,000 | \$80,000 | \$185,733 | \$185,733 |
| 17 | | \$0 | \$44,449 | \$20,611 | \$20,686 | \$20,686 |
| 18 | | \$0 | \$38,753 | \$37,104 | \$21,401 | \$17,957 |
| 19 | | \$0 | \$4,800 | \$4,272 | \$0 | \$0 |
| 20 | | \$0 | \$0 | \$0 | \$11,250 | \$5,438 |
| 21 | | \$421,054 | \$1,486,025 | \$1,649,475 | \$1,639,735 | \$1,630,479 |
| 22 | | | | | | |
| 23 | | | | | | |
| 24 | | \$0 | \$0 | | \$0 | \$0 |
| 25 | | \$0 | \$0 | | \$0 | \$0 |
| 26 | | \$482,890 | \$502,585 | \$500,000 | \$515,000 | \$515,000 |
| 27 | | \$0 | \$0 | | \$0 | \$0 |
| 28 | | \$0 | \$0 | | \$0 | \$0 |
| 29 | | \$973,350 | \$1,563,597 | \$481,798 | \$1,167,044 | \$1,116,404 |
| 30 | | \$1,456,240 | \$2,066,182 | \$981,798 | \$1,682,044 | \$1,631,404 |
| 31 | | | | | | |
| 32 | | \$3,684,061 | \$5,489,334 | \$4,707,132 | \$6,061,909 | \$6,015,795 |

Water Operations

PUBLIC WORKS DIVISION: Water

| | | | 05/06 | 06/07 | 07/08 | Requested | Recommended |
|----|-------------------|--|------------------|------------------|------------------|------------------|------------------|
| | GL CODES | CAPITAL OUTLAY | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | | | Budget | Budget |
| 1 | 401-000-164-19031 | Improvement - Non Building | 0 | 0 | 0 | \$150,000 | \$150,000 |
| 2 | 401-000-166-19037 | Machinery & Equipment | \$0 | \$0 | \$0 | \$60,165 | \$60,165 |
| 3 | 401-000-168-19043 | Automotive & Heavy Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4 | 401-000-169-19049 | Water&Wastewater CIP | \$0 | \$0 | \$0 | \$484,000 | \$484,000 (1) |
| 5 | | Total Capital Outlay | \$0 | \$0 | \$0 | \$694,165 | \$694,165 |
| 6 | | | | | | | |
| 7 | | DEBT SERVICE | | | | | |
| 8 | 406-022-536-57100 | Principal | \$0 | \$0 | \$0 | \$0 | \$0 |
| 9 | 406-022-536-57200 | Interest | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10 | | Total Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11 | | | | | | | |
| 12 | | Transfers Out | | | | | |
| 13 | 401-021-581-56001 | To General Fund | \$224,466 | \$225,017 | \$253,338 | \$253,338 | \$253,338 |
| 14 | 401-021-581-56405 | To Renewal & Replacement | \$27,254 | \$35,329 | \$0 | \$0 | \$0 |
| 15 | 401-021-581-56406 | To Debt Service (99 & 02 Bonds, 07 Meters) | \$0 | \$500,029 | \$605,931 | \$545,041 | \$545,041 |
| 16 | 401-021-581-56409 | To Debt Service (2004 LOC & Hancock) | \$0 | \$37,050 | \$45,600 | \$105,868 | \$105,868 |
| 17 | 401-021-581-56502 | Vehicle Replacement Fund | \$0 | \$32,730 | \$11,748 | \$11,791 | \$11,791 |
| 18 | 401-021-581-56501 | Internal Service Fund | \$0 | \$22,089 | \$21,150 | \$10,236 | \$10,236 |
| 19 | 401-021-581-56608 | Self Insured Dental Plan Fund | \$0 | \$2,736 | \$2,435 | \$0 | \$0 |
| 20 | | HRA Funding Account | \$0 | \$0 | \$0 | \$6,413 | \$3,100 |
| 21 | | Total Transfers Out | \$251,720 | \$854,980 | \$940,202 | \$932,687 | \$929,374 |

(1) Foot note detail below

| | |
|---|----------------|
| Downtown Fire Flow Improvement Project (2 State Grants (\$250,000 & \$190,000)) | 440,000 |
| Hope Hill Well Replacement | 25,000 |
| Production Well #1 Piping (WRWSA Grant) | 19,000 |
| Water Tower Painting | 150,000 |
| Electrical Equipment for Water Plant | 12,000 |
| Other Misc. Split between Water and Wastewater (see Project List) | 48,165 |
| (Telemetry, Ditch Safety Box & Trailer, inventory control program, GPS Equipment) | |
| Total Water Capital (Fund 401) | 694,165 |

PUBLIC WORKS DIVISION: Wastewater

| | | 05/06 | 06/07 | 07/08 | Requested | Recommended | |
|----|-------------------|--------------------------------------|------------------|------------------|------------------|------------------|------------------|
| | | Actual | Actual | Budget | 08/09 | 08/09 | |
| 1 | GL CODES | | | | Budget | Budget | |
| 2 | 401-027-536-51200 | Regular Salaries | \$272,781 | \$189,596 | \$321,064 | \$307,717 | \$301,834 |
| 3 | 51610 | On Call Pay | \$1,126 | \$1,168 | \$1,118 | \$1,118 | \$1,118 |
| 4 | 51400 | Overtime | \$22,433 | \$19,419 | \$21,500 | \$17,630 | \$17,630 |
| 5 | | Total Wages | \$296,340 | \$210,183 | \$343,682 | \$326,465 | \$320,582 |
| 6 | | | | | | | |
| 7 | 52100 | FICA | \$22,025 | \$15,811 | \$26,292 | \$24,974 | \$24,709 |
| 8 | 52200 | Retirement | \$25,607 | \$20,901 | \$35,003 | \$33,094 | \$32,752 |
| 9 | 52300 | Health Insurance | \$26,895 | \$29,658 | \$42,894 | \$47,592 | \$60,380 |
| 10 | 52301 | Life Insurance | \$1,957 | \$2,224 | \$2,557 | \$2,880 | \$2,848 |
| 11 | 52302 | Health Reimbursement Account | \$6,153 | \$5,039 | \$5,332 | \$0 | \$0 |
| 12 | 52320 | Dental Insurance | | | | \$3,437 | \$3,437 |
| 13 | 52400 | Worker's Comp Ins/Unemploy | \$18,701 | \$23,977 | \$23,570 | \$21,590 | \$21,254 |
| 14 | | Total Benefits | \$101,338 | \$97,610 | \$135,648 | \$133,567 | \$145,380 |
| 15 | | | | | | | |
| 16 | | Total Personnel Service Costs | \$397,678 | \$307,793 | \$479,330 | \$460,032 | \$465,962 |
| | | | | | | | |
| | | 05/06 | 06/07 | 07/08 | Requested | Recommended | |
| | | Actual | Actual | Budget | 08/09 | 08/09 | |
| 17 | GL CODES | | | | Budget | Budget | |
| 17 | 401-027-536-52500 | Unemployment Compensation | \$0 | \$0 | \$0 | \$1,300 | \$1,300 |
| 18 | 401-027-536-53101 | Medical Services | \$237 | \$376 | \$300 | \$360 | \$360 |
| 19 | 401-027-536-53400 | Other Contractual Services | \$51,800 | \$48,933 | \$72,700 | \$62,000 | \$62,000 |
| 20 | 401-027-536-53401 | Contract Labor | \$17,328 | \$26,606 | \$20,000 | \$1,290 | \$1,290 |
| 21 | 401-027-536-53402 | Laboratory Services | \$4,199 | \$3,926 | \$4,900 | \$440 | \$440 |
| 22 | 401-027-536-54000 | Travel & Per Diem | \$0 | \$40 | \$75 | \$50 | \$50 |
| 23 | 401-027-536-54100 | Communications & Freight Charge | \$4,456 | \$5,134 | \$4,100 | \$5,300 | \$5,300 |
| 24 | 401-027-536-54110 | Postage | \$34 | \$83 | \$6,325 | \$3,643 | \$3,643 |
| 25 | 401-027-536-54210 | Automotive Repair Service | \$2,733 | \$1,633 | \$2,733 | \$2,200 | \$2,200 |
| 26 | 401-027-536-54300 | Electric | \$95,122 | \$144,490 | \$140,000 | \$112,406 | \$112,406 |
| 27 | 401-027-536-54303 | Water | \$2,592 | \$5,128 | \$5,000 | \$5,300 | \$5,300 |
| 28 | 401-027-536-54312 | Electric:Sewer | \$0 | \$0 | \$0 | \$0 | \$0 |
| 29 | 401-027-536-54314 | Effluent Disposal Permit | \$31,162 | \$30,240 | \$32,500 | \$28,000 | \$28,000 |
| 30 | 401-027-536-54316 | Sewerage Collection | \$6,829 | \$5,015 | \$5,004 | \$5,700 | \$5,700 |
| 31 | 401-027-536-54400 | Equipment & Vehicle Rental | \$773 | \$1,124 | \$1,500 | \$700 | \$700 |
| 32 | 401-027-536-54500 | General Business Insurance | \$18,420 | \$26,931 | \$32,026 | \$22,200 | \$22,200 |
| 33 | 401-027-536-54510 | Pollution/Enviroment Insurance | \$6,499 | \$7,251 | \$7,300 | \$4,800 | \$4,800 |
| 34 | 401-027-536-54560 | Insurance Claims and Deductibles | \$1,487 | \$2,862 | \$2,000 | \$900 | \$900 |
| 35 | 401-027-536-54600 | Repair & Maintenance | \$1,404 | \$2,892 | \$900 | \$8,300 | \$8,300 |
| 36 | 401-027-536-54610 | Apparatus - R&M | \$9,238 | \$12,849 | \$0 | \$19,878 | \$19,878 |
| 37 | 401-027-536-54700 | Printing & Binding Services | \$978 | \$437 | \$600 | \$250 | \$250 |
| 38 | 401-027-536-54800 | Advertising Activities | \$392 | \$47 | \$150 | \$50 | \$50 |
| 39 | 401-027-536-54900 | Other Current Charges | \$2,245 | \$23 | \$200 | \$65 | \$65 |
| 40 | 401-027-536-55100 | Office Supplies | \$2,039 | \$2,535 | \$2,100 | \$2,100 | \$2,100 |
| 41 | 401-027-536-55210 | Operating Supplies | \$1,285 | \$1,347 | \$500 | \$1,400 | \$1,400 |
| 42 | 401-027-536-55220 | Computer Supplies | \$829 | \$1,013 | \$1,000 | \$400 | \$400 |
| 43 | 401-027-536-55221 | Laboratory Supplies | \$2,482 | \$2,802 | \$3,000 | \$3,350 | \$3,350 |
| 44 | 401-027-536-55223 | Repair & Maint Supplies | \$10,327 | \$24,598 | \$15,000 | \$2,400 | \$2,400 |
| 45 | 401-027-536-55225 | Chemical Supplies | \$23,515 | \$38,370 | \$40,000 | \$43,000 | \$43,000 |
| 46 | 401-027-536-55226 | Safety Supplies | \$3,140 | \$1,910 | \$2,500 | \$2,500 | \$2,500 |
| 47 | 401-027-536-55228 | Apparatus Supplies | \$18,449 | \$27,419 | \$25,000 | \$28,000 | \$28,000 |
| 48 | 401-027-536-55230 | Clothing/Uniforms | \$2,482 | \$2,971 | \$2,900 | \$3,000 | \$3,000 |
| 49 | 401-027-536-55231 | Connections Supplies | \$9,662 | \$2,017 | \$2,500 | \$800 | \$800 |
| 50 | 401-027-536-55232 | Sewer Connections-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 51 | 401-027-536-55234 | Sewer Chemicals | \$0 | \$0 | \$0 | \$0 | \$0 |
| 52 | 401-027-536-55235 | Barricades | \$719 | \$464 | \$800 | \$900 | \$900 |
| 53 | 401-027-536-55240 | Institutional Supplies | \$568 | \$1,090 | \$950 | \$750 | \$750 |
| 54 | 401-027-536-55250 | Fuels & Lubricants | \$22,126 | \$20,822 | \$20,000 | \$23,650 | \$23,650 |
| 55 | 401-027-536-55251 | Tags & Title | \$67 | \$61 | \$60 | \$100 | \$100 |
| 56 | 401-027-536-55252 | Small Tools | \$4,484 | \$3,469 | \$3,500 | \$2,600 | \$2,600 |
| 57 | 401-027-536-55253 | Auto Repair Supply (in-house) | \$7,618 | \$10,604 | \$10,500 | \$9,000 | \$9,000 |
| 58 | 401-027-536-55400 | Books, Subscription, Membership | \$406 | \$417 | \$500 | \$100 | \$100 |
| 59 | 401-027-536-55410 | Training & Education | \$978 | \$644 | \$3,000 | \$600 | \$600 |
| 60 | 401-027-536-55500 | Uncapitalized Equipment | \$7,725 | \$12,893 | \$31,175 | \$19,925 | \$19,925 (1) |
| 61 | 401-027-536-59300 | Meter Deposit Interest | \$7,366 | \$9,090 | \$5,000 | \$9,100 | \$9,100 |
| 62 | 401-027-599-59991 | Collection Charge | \$115 | \$336 | \$216 | \$600 | \$600 |
| 63 | 401-027-599-59992 | Bad Debt Expenses | \$5,480 | \$2,924 | \$6,000 | \$7,100 | \$7,100 |
| 64 | | Total Operating | \$389,790 | \$493,770 | \$514,514 | \$446,507 | \$446,507 |

(1) Online DO meters, 5hp Sewer pumps, and other misc. equipment.

PUBLIC WORKS DIVISION: Wastewater

| GL CODES | | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested 08/09 Budget | Recommended 08/09 Budget |
|----------|-----------------------------|------------------|------------------|------------------|------------------------------|--------------------------------|
| 1 | 401-000-164.19031 | \$0 | \$0 | \$0 | | |
| 2 | 401-000-166.19037 | \$0 | \$0 | \$0 | \$36,335 | \$36,335 |
| 3 | 401-000-168.19043 | \$0 | \$0 | \$0 | | |
| 4 | 401-000-169.19049 | \$0 | \$0 | \$0 | | |
| 5 | Total Capital Outlay | \$0 | \$0 | \$0 | \$36,335 | \$36,335 |
| 6 | | | | | | |
| 7 | DEBT SERVICE | | | | | |
| 8 | 406-022-536.57100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 9 | 406-022-536.57200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10 | Total Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11 | | | | | | |
| 12 | Transfers Out | | | | | |
| 13 | 401-027-581-56001 | \$169,334 | \$168,783 | \$191,114 | \$191,114 | \$191,114 |
| 14 | 401-027-581-56405 | \$0 | \$26,651 | \$0 | \$0 | \$0 |
| 15 | 401-027-581-56406 | \$0 | \$377,214 | \$457,105 | \$411,172 | \$411,172 |
| 16 | 401-027-581-56409 | \$0 | \$27,950 | \$34,400 | \$79,865 | \$79,865 |
| 17 | 401-027-581-56502 | \$0 | \$11,719 | \$8,863 | \$8,895 | \$8,895 |
| 18 | 401-027-581-56501 | \$0 | \$16,664 | \$15,954 | \$11,165 | \$7,721 |
| 19 | 401-027-581-56608 | \$0 | \$2,064 | \$1,837 | \$0 | \$0 |
| 20 | HRA Funding Account | \$0 | \$0 | \$0 | \$4,837 | \$2,338 |
| 21 | Total Transfers Out | \$169,334 | \$631,045 | \$709,273 | \$707,048 | \$701,105 |

(1) Foot note detail below

| | | |
|---|--|---------------|
| Other Misc. Split between Water and Wastewater (see Project List) | | 36,335 |
| (Telemetry, Ditch Safety Box & Trailer, inventory control program, GPS Equipment) | | |
| Total Wastewater Capital (Fund 401) | | 36,335 |

LARGE SCALE WATER & SEWER PROJECT LIST

| PROJECT NUMBER | PROJECT NAME | PROJECT DESCRIPTION | FUNDING SOURCE | | | | | | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|----------------|--------------|--|----------------|---------------|--------------|--------------|-----------------|---------------|---------|---------|-----------|--------|--------|
| | | | WRWSA GRANT | FDEPWAP GRANT | WATER IMPACT | SEWER IMPACT | SPECIAL RESERVE | LOAN PROCEEDS | | | | | |
| 1 | | | | | | | | | | | | | |
| 2 | 199-UT09 | NEW WELL FIELD NW | | | | | | | | | | | |
| 3 | | a. System Telemetry | | | X | | | 85,000 | | | | | |
| 4 | | b. Phase III Elevated Tank | | | | X | | 80,000 | | | | | |
| 5 | | c. Phase II Production Well #2 | | | | | | | | | | | |
| 6 | | d. Phase II Equipment & Interconnect | | | | | | 175,000 | | | | | |
| 7 | | Upside discharge piping | | | | | | | | | | | |
| 8 | 1997-UT10 | LAMAR AVE WP REHAB | | | | X | | 400,000 | 10,000 | | | | |
| 9 | 1999-UT14 | SEWER SYSTEM REHAB PROGRAM | | | | | | | | | | | |
| 10 | 2000-UT18 | REPLACEMENT VEHICLE PROGRAM | | | | | | | | | | | |
| 11 | | Moved to fleet replacement fund | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 2000-UT20 | REPLACEMENT WATER VALVES | | | | X | | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | |
| 14 | | Replacement of broken valves in water system | | | | | | | | | | | |
| 15 | 1997-UT21 | MISCELLANEOUS EQUIPMENT | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | a. Howell Ave LSYontiz Rd FM Capacity Upgrade | | | | | | | 100,000 | | | | |
| 18 | 2001-UT03 | HOPE HILL WELL REPLACEMENT | | | | | | | | | | | |
| 19 | | a. Engineering | | | X | | | 25,000 | | | | | |
| 20 | | b. Production Well #1 Equipment | | | X | | | 151,000 | | | | | |
| 21 | | c. Production Well #1 Piping | | | | X | | 19,000 | | | | | |
| 22 | | d. Site Fencing | | | | | | | 12,000 | | | | |
| 23 | | e. System Telemetry | | | | X | | | 14,000 | 7,000 | | | |
| 24 | | f. Tank Modifications | | | | X | | | 250,000 | | | | |
| 25 | | g. Production Well #2 - Drilling | | | | X | | | | 200,000 | | | |
| 26 | | h. Production Well #2 - Equipment & Piping | | | | X | | | | 170,000 | | | |
| 27 | | | | | | | | | | | | | |
| 28 | 2001-UT05 | EMERGENCY GENERATOR INSTALLATION | | | | | | | | | | | |
| 29 | | a. Hope Hill Well Field | | | | X | | | 60,000 | | | | |
| 30 | | b. Lamar Water Plant | | | | X | | | 20,000 | | | | |
| 31 | 2001-UT06 | SR 50 WATER & SEWER LINE EXTENSION (HOSPITAL LINE) | | | | | | | | | | | |
| 32 | | c. (1)Phase IV Water Line Hospital Site to Walmart on Wilson (7000') | | | | X | | | 700,000 | | | | |
| 33 | | c. (2)Phase IV Force Main Hospital Site to Mobley on Wilson (6500') | | | | X | | | 55,000 | | | | |
| 34 | | | | | | | | | | | | | |
| 35 | 2003-UT01 | SOUTHERN HILLS WATER & SEWER IMPROVEMENTS | | | | | | | | | | | |
| 36 | | a. Upsizing Cobb Rd WRF | | | X | | | | | | 2,576,000 | | |
| 37 | | b. Over sizing of Water Transmission Lines N/S Blvd | | | X | | | | 200,000 | | | | |
| 38 | | c. Over sizing of Sewer Lines SHP | | | X | | | Done | | | | | |
| 39 | | d. Oversize Rd use Transmission Line | | | | X | | Done | | | | | |
| 40 | | e. Oversize Cascades Water line to Powell | | | | X | | 25,000 | 59,000 | | | | |
| 41 | 2004-UT01 | CR485 MULTILANE FDOT PROJECT WPI 257499-2-52-01 | | | | | | | | | | | |
| 42 | | a. Engineering & Design | | | | X | | | | 200,000 | | | |
| 43 | | | | | | | | | | | | | |
| 44 | 2006-UT01 | MAJESTIC OAKS OVER SIZING | | | | | | | | | | | |
| 45 | | a. Over sizing Force main 8" to 12" approx 8445 lf | | | X | | | | 150,000 | | | | |
| 46 | 2006-UT02 | US41 SOUTH W&S LINE EXTENSION | | | | | | | | | | | |
| 47 | | a. Extend 12" water line south on US41 to Powell Rd (8100 lf) | | | X | | | | 325,000 | | | | |
| 48 | | b. Extend 8" force main south on US41 to Powell Rd (8100 lf) | | | | X | | | 275,000 | | | | |
| 49 | | | | | | | | | | | | | |
| 50 | 2006-UT03 | US41 12" WATER LINE EXTENSION | | | | | | | | | | | |
| 51 | | Retain of Water Connection Fees for extension of 12" water line along US41 by Ind. Baptist Church Inc. | | | | | | 4,900 | | | | | |
| 52 | | | | | | | | | | | | | |
| 53 | 2006-UT05 | WISCON RD FM & REUSE LINE THROUGH LOWES | | | | X | | | | | | | |
| 54 | | 12" Reuse & 12" Force Main Installed by Lowes | | | | | | 102,000 | | | | | |
| 55 | 2006-UT04 | Mobley Rd Reuse Line Over-sizing | | | | | | Done | | | | | |
| 56 | | Over sizing of reuse line from 12" to 18" | | | | | | | | | | | |
| 57 | 2007-UT01 | DOWNTOWN FIRE FLOW IMPROVEMENT PROJECT | | | | | | | | | | | |
| 58 | | Upsizing water lines in old downtown area Funding Phase I & II | | | | X | | 440,000 | | | | | |

**SOLID WASTE
ALL FUNDS SUMMARIES**

| | Actual 05/06 | Actual 06/07 | Adopted Budget 07/08 | Recommended Budget 08/09 |
|--------------------------------------|--------------------|--------------------|----------------------------|--------------------------------|
| REVENUE SUMMARY: | | | | |
| CHARGES FOR SERVICES | \$1,100,396 | \$1,229,373 | \$1,249,000 | \$1,324,000 |
| INTEREST INCOME | \$14,024 | \$21,766 | \$12,000 | \$14,000 |
| LOANS & MISC.(presentation only) | \$0 | \$25,554 | \$180,000 | \$195,532 |
| SUBTOTAL | \$1,114,420 | \$1,276,693 | \$1,441,000 | \$1,533,532 |
| TRANSFER IN | \$1,326 | \$1,456 | \$0 | \$0 |
| PRIOR YEAR CARRY FORWARD | \$233,259 | \$227,224 | \$400,908 | \$662,735 |
| REVENUE TOTALS | \$1,349,005 | \$1,505,373 | \$1,841,908 | \$2,196,267 |
| EXPENSE SUMMARY: | | | | |
| PERSONAL SERVICE | \$332,823 | \$305,406 | \$313,270 | \$340,333 |
| OPERATING EXPENSES | \$604,900 | \$573,886 | \$591,268 | \$596,920 |
| CAPITAL OUTLAY | | | | |
| BUILDINGS | \$0 | \$0 | \$0 | \$0 |
| COMPUTER EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| IMPROVEMENTS OTHER THAN BUILDING | \$0 | \$0 | \$0 | \$0 |
| MACHINERY & EQUIPMENT | \$0 | \$0 | \$180,000 | \$195,532 |
| AUTOMOTIVE & HEAVY EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| OFFICE EQUIPMENT & FURNITURE | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL OUTLAY | \$0 | \$0 | \$180,000 | \$195,532 |
| DEBT SERVICE | \$31,387 | \$55,002 | \$62,469 | \$80,652 |
| TRANSFERS | | | | |
| TO GENERAL FUND | \$90,574 | \$90,574 | \$105,448 | \$104,104 |
| TO VEHICLE REPLACEMENT R&R | \$14,263 | \$30,263 | \$47,110 | \$48,663 |
| TO WATER & SEWER | \$0 | \$16,978 | \$0 | \$0 |
| TO INTERNAL SERVICE FUND | \$47,834 | \$54,025 | \$50,139 | \$51,093 |
| TO HRA FUNDING ACCOUNT | | | | \$2,000 |
| TOTAL TRANSFERS | \$152,671 | \$191,840 | \$202,697 | \$205,860 |
| TOTAL EXPENSES | \$1,121,781 | \$1,126,134 | \$1,349,704 | \$1,419,297 |
| REPAIR & REPLACEMENT RESERVES | \$0 | \$0 | \$0 | \$0 |
| RESERVE CAPITAL CONTINGENCIES | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENSES & RESERVES | \$1,121,781 | \$1,126,134 | \$1,349,704 | \$1,419,297 |
| RESERVE FOR CONTINGENCIES | \$177,224 | \$325,306 | \$442,204 | \$719,970 |
| RESERVE FOR EQUIPMENT | \$50,000 | \$53,933 | \$50,000 | \$57,000 |
| TOTAL FUND BALANCE | \$1,349,005 | \$1,505,373 | \$1,841,908 | \$2,196,267 |

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Solid Waste Rev Detail

Solid Waste Summary

| Revenue Detail (Fund 403) | | 05/06 Actual | 06/07 Actual | 07/08 Budget | Requested '08/09 |
|----------------------------------|----------------------------------|-------------------------|-------------------------|-------------------------|-----------------------------|
| 403-000-343-48340 | Garbage Solid Waste Revenues | \$409,132 | \$425,975 | \$425,000 | \$457,000 |
| 403-000-343-48341 | Commercial Solid Waste | \$701,505 | \$803,398 | \$812,000 | \$847,000 |
| 403-000-343-48342 | Capital Recovery Fee | \$825 | \$65 | \$0 | \$0 |
| 403-000-343-48361 | Penalties | \$12,197 | \$18,580 | \$12,000 | \$16,000 |
| | BERT Reimbursement | \$0 | \$819 | \$0 | \$0 |
| 403-000-361-48811 | Interest-SBA | \$11,261 | \$21,766 | \$11,000 | \$12,000 |
| 403-000-369-48890 | Miscellaneous Revenues | \$1,644 | \$6,090 | \$0 | \$4,000 |
| | Federal Grants-Economic Envir. | \$253 | \$0 | \$0 | \$0 |
| | State Grants- Economic Envir. | \$0 | \$0 | \$0 | \$0 |
| 403-000-364-48845 | Disposition of Fixed Assets | \$0 | \$0 | \$0 | \$0 |
| 403-000-381-49001 | Transfer In from 001 | \$1,610 | \$1,456 | \$0 | \$0 |
| 403-000-381-49402 | Transfer in from 402 | \$166,807 | \$0 | \$0 | \$0 |
| 403-000-381-49501 | Transfer in from 501 | \$8,292 | \$0 | \$0 | \$0 |
| Presenation Only | Debt Proceeds | \$0 | \$0 | \$180,000 | \$195,532 |
| | Total Revenues (Fund 403) | \$1,313,526 | \$1,278,149 | \$1,440,000 | \$1,531,532 |

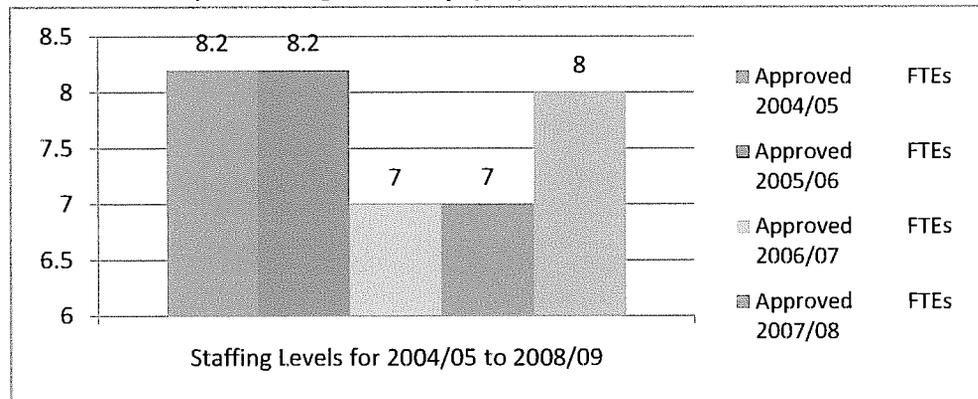
| Revenue Detail (Fund 402) Renewal & Replacement Reserves | | 05/06 Actual | 06/07 Actual | 06/07 Budget | Requested 08/09 |
|---|----------------------------------|-------------------------|-------------------------|-------------------------|----------------------------|
| 402-000-361-48811 | Interest-SBA | \$10,159 | \$2,984 | \$1,000 | \$2,000 |
| | Transfer Out to 403 | \$166,807 | \$0 | \$0 | \$0 |
| | Transfer Out to 501 | \$50,000 | \$0 | \$0 | \$0 |
| | Total Revenues (Fund 402) | \$226,966 | \$2,984 | \$1,000 | \$2,000 |

Public Works Department - Solid Waste Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 | |
|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|---------------------------------|---|----|
| Administrative Specialist II | 1 | 1 | 1 | 1 | \$20,295 | 1 | \$23,067 | |
| Front Load Driver/Collect | 0 | 0 | 0 | 0 | \$0 | 1 | \$25,262 | |
| Front Load Driver/Collect | 1 | 1 | 1 | 1 | \$33,108 | 1 | \$25,262 | * |
| Sanitation Operator I | 1 | 1 | 1 | 1 | \$23,663 | 1 | \$23,067 | * |
| Sanitation Operator II | 1 | 1 | 1 | 1 | \$23,663 | 1 | \$32,500 | * |
| Sanitation Operators | 3 | 3 | 2 | 2 | \$47,326 | 0 | \$0 | * |
| Sanitation Superintendent | 0.2 | 0.2 | 0 | 0 | \$0 | 0 | \$0 | |
| Sanitation Collector | 0 | 0 | 0 | 0 | \$0 | 1 | \$17,929 | ** |
| Sanitation Collector | 0 | 0 | 0 | 0 | \$0 | 1 | \$17,929 | ** |
| Operations Supervisor | 1 | 1 | 1 | 1 | \$46,396 | 1 | \$38,301 | |
| TOTALS | 8.2 | 8.2 | 7 | 7 | \$194,451 | 8 | \$203,318 | |
| Overtime Hours | | | | | \$10,000 | | \$6,500 | |

* Reported/budgeted only as Sanitation Operators in prior budget documents.

** Previously budgeted/funded as "Contracted Labor" and provided through outside tempory help agencies.



Public Works Department - Solid Waste Division

FY 2008-09 Budgeted Benefits

Annual Budget Amount

| | | | |
|---|--------|--|------------------|
| FICA | 7.65% | \$209,818 | \$16,051 |
| RETIREMENT | | | |
| Regular Employees | 9.85% | \$209,818 | \$20,667 |
| WORKERS' COMPENSATION | | | |
| Clerical 8810 | 0.70% | \$23,067 | \$161 |
| Garbage Collections 9403 | 19.80% | \$186,751 | \$36,977 |
| EMPLOYEE MEDICAL INSURANCE (\$6,456 per employee annually) | | | \$51,648 |
| EMPLOYEE HRA ALLOWANCE (\$250 per employee annually) | | | \$2,000 |
| EMPLOYEE DENTAL INSURANCE | | | \$2,936 |
| EMPLOYEE LIFE INSURANCE (Annualized Salary X Prem) | | | \$1,903 |
| | | <i>TOTAL ANNUAL BENEFIT COSTS</i> | \$132,343 |

Operations Budget

PUBLIC WORKS DEPARTMENT: Solid Waste Collection

| | | 05/06 | 08/07 | 07/08 | Requested | Recommended |
|----|--------------------------------------|-----------|-----------|-----------|-----------|---------------|
| | | Actual | Actual | Budget | 08/09 | 08/09 |
| | | | | | Budget | Budget |
| 1 | GL CODES | | | | | |
| 2 | 403-022-534-51200 | | | | | |
| 3 | 403-022-534-51400 | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | 403-022-534-52100 | | | | | |
| 9 | 403-022-534-52200 | | | | | |
| 10 | 403-022-534-52300 | | | | | |
| 11 | 403-022-534-52301 | | | | | |
| 12 | 403-022-534-52302 | | | | | |
| 13 | 403-022-534-52320 | | | | | |
| 14 | 403-022-534-52400 | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| | PERSONNEL SERVICES | | | | | |
| | Regular Salaries | \$229,268 | \$197,623 | \$104,450 | \$109,860 | \$203,318 |
| | Overtime | \$5,230 | \$6,671 | \$10,000 | \$6,500 | \$6,500 |
| | Total Wages | \$234,496 | \$204,294 | \$204,450 | \$206,360 | \$209,818 |
| | FICA | \$17,292 | \$14,631 | \$15,640 | \$15,788 | \$18,051 |
| | Retirement | \$19,893 | \$19,825 | \$20,630 | \$20,326 | \$20,687 |
| | Health Insurance | \$23,044 | \$22,810 | \$26,022 | \$35,621 | \$51,648 |
| | Life Insurance | \$1,534 | \$1,403 | \$1,836 | \$2,232 | \$2,232 |
| | Health Reimbursement Account | \$1,851 | \$3,222 | \$4,275 | \$0 | \$0 |
| | Dental Insurance | \$0 | \$0 | \$0 | \$2,940 | \$2,940 |
| | Worker's Comp Insurance | \$34,713 | \$39,221 | \$40,417 | \$36,322 | \$36,977 |
| | Total Benefits | \$98,327 | \$101,112 | \$108,820 | \$113,227 | \$130,515 |
| | Total Personnel Service Costs | \$332,823 | \$305,406 | \$313,270 | \$319,587 | \$340,333 |
| | OPERATING EXPENDITURES | | | | | |
| 18 | 403-022-534-53101 | \$733 | \$670 | \$710 | \$500 | \$500 |
| 19 | 403-022-534-53400 | \$16,511 | \$1,137 | \$2,700 | \$3,500 | \$3,500 (1) |
| 20 | 403-022-534-53401 | \$55,976 | \$56,095 | \$56,000 | \$8,000 | \$8,000 |
| 21 | 403-022-534-54000 | \$8 | \$0 | \$12 | \$0 | \$0 |
| 22 | 403-022-534-54100 | \$1,832 | \$1,608 | \$1,600 | \$1,500 | \$1,500 (2) |
| 23 | 403-022-534-54110 | \$23 | \$0 | \$0 | \$7,000 | \$7,000 (3) |
| 24 | 403-022-534-54210 | \$21,507 | \$4,509 | \$7,500 | \$12,500 | \$12,500 (2A) |
| 25 | 403-022-534-54300 | \$2,840 | \$3,042 | \$2,400 | \$3,190 | \$3,190 |
| 26 | 403-022-534-54303 | \$1,310 | \$1,789 | \$1,700 | \$1,000 | \$1,900 |
| 27 | 403-022-534-54311 | \$337,519 | \$326,517 | \$330,000 | \$370,000 | \$370,000 (4) |
| 28 | 403-022-534-54317 | \$16,849 | \$19,298 | \$20,000 | \$20,000 | \$20,000 |
| 29 | 403-022-534-54318 | \$167 | \$560 | \$3,000 | \$0 | \$0 |
| 30 | 403-022-534-54400 | \$69 | \$186 | \$500 | \$0 | \$0 |
| 31 | 403-022-534-54500 | \$34,058 | \$41,222 | \$50,606 | \$48,000 | \$48,000 |
| 32 | 403-022-534-54560 | \$0 | \$1,000 | \$2,000 | \$2,000 | \$0 |
| 33 | 403-022-534-54600 | \$777 | \$681 | \$1,500 | \$500 | \$2,000 |
| 34 | 403-022-534-54700 | \$2,232 | \$599 | \$800 | \$600 | \$500 (5) |
| 35 | 403-022-534-54800 | \$138 | \$80 | \$1,000 | \$0 | \$600 |
| 36 | 403-022-534-54900 | \$88 | \$65 | \$100 | \$0 | \$0 |
| 37 | 403-022-534-55100 | \$1,497 | \$1,325 | \$1,200 | \$1,060 | \$0 |
| 38 | 403-022-534-55210 | \$1,291 | \$1,156 | \$230 | \$400 | \$1,060 |
| 39 | 403-022-534-55211 | \$0 | \$0 | \$0 | \$0 | \$400 |
| 40 | 403-022-534-55220 | \$746 | \$83 | \$250 | \$0 | \$0 |
| 41 | 403-022-534-55223 | \$4,162 | \$5,021 | \$5,000 | \$4,500 | \$0 |
| 42 | 403-022-534-55225 | \$0 | \$0 | \$200 | \$0 | \$4,500 |
| 43 | 403-022-534-55226 | \$1,703 | \$1,037 | \$1,500 | \$1,500 | \$0 |
| 44 | 403-022-534-55227 | \$0 | \$804 | \$500 | \$0 | \$1,500 |
| 45 | 403-022-534-55230 | \$2,784 | \$2,398 | \$3,000 | \$2,250 | \$0 |
| 46 | 403-022-534-55240 | \$1,004 | \$2,176 | \$1,000 | \$250 | \$2,250 |
| 47 | 403-022-534-55250 | \$60,601 | \$62,561 | \$55,000 | \$70,000 | \$250 |
| 48 | 403-022-534-55251 | \$0 | \$70 | \$60 | \$70 | \$70,000 |
| 49 | 403-022-534-55252 | \$1,393 | \$312 | \$1,000 | \$700 | \$70 |
| 50 | 403-022-534-55253 | \$36,806 | \$36,714 | \$36,000 | \$37,000 | \$700 (6) |
| 51 | 403-022-534-55400 | \$0 | \$0 | \$0 | \$0 | \$37,000 (7) |
| 52 | 403-022-534-55500 | \$246 | \$1,191 | \$0 | \$0 | \$0 |
| 53 | 403-022-599-59991 | \$30 | \$0 | \$200 | \$0 | \$0 |
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| | Total Operating | \$604,900 | \$574,116 | \$591,268 | \$596,920 | \$596,920 |

- (1) City Hall changed how cost of billing printing apportioned. Minor amounts included for Solid Wastes share of carpet cleaning and vehicle fire extinguisher maintenance.
- (2) Cost of 4 more radio function cell phones will be included this year. Plus Sanitation share of Customer Service program (475).
- (2A) Recapping of truck tires is a large part of cost about \$5,500 spent annually on recapped tires. Mounting/dismounting same costs about \$2,000 per year. Need additional \$5,000 to cover other major outside repairs.
- (3) City Hall changed how cost of billing postage apportioned.
- (4) Hermand County Landfill does not think any rate increase is likely. Hauling all limbs, logs and leaves to landfill will increase disposal cost above projected amount by \$12,000 and hauling other debris to landfill will add \$36,000.
- (5) Contamination remediation project basically on hold. If FDEP proceeds with future requirements we will just have to get authorization to use reserves. No P.O. issued.
- (6) New tires, parts used by shop mechanics to repair trucks here at the shop.
- (7) Changing of truck tire previously miscoded to this account. Now only Sanitation share of phone repairs, copier maintenance needs to be budgeted.

Operations Budget

WORKS DEPARTMENT: Solid Waste Collection

| | | | 05/06 | | 07/08 | Requested | Recommended |
|----|-------------------|---------------------------------------|------------------|------------------|------------------|------------------|------------------|
| | GL CODES | CAPITAL OUTLAY | Actual | | Budget | 08/09 | 08/09 |
| | | | | | | Budget | Budget |
| 1 | 403-000-162-19025 | Buildings | 0 | 0 | 0 | 0 | 0 |
| 2 | 403-000-166-19037 | Machinery & Equipment | 0 | 0 | 180,000 | 395,532 | 195,532 |
| 3 | 403-000-168-19043 | Automotive & Heavy Equipment | 0 | 0 | 0 | 0 | 0 |
| 4 | 403-000-169-19049 | Construction In Progress | 0 | 0 | 0 | 0 | 0 |
| 5 | | Total Capital | 0 | 0 | 180,000 | 395,532 | 195,532 |
| 6 | | | | | | | |
| 7 | | DEBT SERVICE | | | | | |
| 8 | 403-022-534-57100 | Interest | 2,815 | 2,163 | 8,760 | 13,384 | 11,260 |
| 9 | presentation only | Principal | 28,572 | 0 | 53,709 | 78,421 | 69,392 |
| 10 | | Total Debt Service | 31,387 | 2,163 | 62,469 | 91,805 | 80,652 |
| 11 | | | | | | | |
| 12 | | Transfers Out | | | | | |
| 13 | 403-022-581-56001 | To General Fund | 89,000 | 89,000 | 104,104 | 104,104 | 104,104 |
| 14 | 403-022-581-56401 | To Water Wastewater | 0 | 16,978 | 0 | 0 | 0 |
| 15 | 403-022-581-56502 | Vehicle Replacement Fund (\$180K Trk) | 14,263 | 30,263 | 47,110 | 48,663 | 48,663 |
| 16 | 403-022-581-56501 | Internal Service Fund | 47,834 | 54,025 | 50,139 | 73,662 | 51,093 |
| 17 | 403-022-581-56808 | Self Insured Dental Plan Fund | 1,574 | 1,344 | 1,344 | 0 | 0 |
| 18 | 403-022-581-56609 | HRA Funding Account | 0 | 0 | 0 | 4,350 | 2,000 |
| 19 | | Total Transfers Out | 152,671 | 191,610 | 202,697 | 230,999 | 205,860 |
| 20 | | | | | | | |
| 21 | | Reserves | | | | | |
| 22 | | R&R Reserves | 50,000 | 0 | 50,000 | 57,000 | 57,000 |
| 23 | | Reserves Capital Contingencies | 0 | 0 | 0 | 0 | 0 |
| 24 | | Reserves for Contingencies | 177,224 | 0 | 442,204 | 715,577 | 719,970 |
| 25 | | Total Reserves | 227,224 | 0 | 492,204 | 772,577 | 776,970 |
| 26 | | | | | | | |
| 27 | | Total Expenses | 1,349,005 | 1,073,295 | 1,841,908 | 2,407,420 | 2,196,267 |

INTERNAL SERVICE

MAINTENANCE FUND #501

(1)

| | Adopted 05/06 | Adopted 06/07 | Adopted 07/08 | Requested 08/09 |
|--|------------------|------------------|------------------|--------------------|
| Income Maintenance | | | | |
| Transfers in Maintenance | 164,436 | 194,508 | 184,884 | 125,137 (1) |
| Interest Income | 500 | 600 | 600 | 0 |
| Prior Cash Carry Forward | 4,433 | 5,000 | 5,000 | 10,241 |
| Total Maintenance Income | 169,369 | 200,108 | 190,484 | 135,378 |
| Expenses | | | | |
| Personal Services | 107,067 | 137,650 | 146,400 | 92,571 |
| Operating Expenses | 32,336 | 33,282 | 37,908 | 32,566 |
| Equipment /Building Purchases | 23,000 | 23,000 | 0 | 0 |
| Transfer out to Dental Fund | 576 | 576 | 576 | 0 |
| Transfer out to HRA Funding Account | 0 | 0 | 0 | 500 |
| Total Maintenance Expense | 162,979 | 194,508 | 184,884 | 125,637 |
| Reserve for Wage Adjustment | 1,457 | 0 | 0 | 0 |
| Total Maintenance Reserve | 6,390 | 5,600 | 5,600 | 9,741 |
| Income Vehicle Replacement (New Fund 502 effective 10/1/08) | | | | |
| Interest Income VRF | 25,090 | 47,300 | 55,000 | 0 |
| Transfers In | 195,859 | 223,491 | 147,040 | 0 |
| Prior Cash Carry Forward | 727,581 | 900,434 | 1,153,390 | 1,248,595 (2) |
| Total VRF Income | 948,530 | 1,171,225 | 1,355,430 | 1,248,595 |
| Transfer out to New Vehicle Replacement IS Fund #502 | | | | 1,248,595 |
| Capital Expenditures VRF/IS | 84,000 | 102,515 | 0 | 0 |
| Total VRF Reserve | 864,530 | 1,068,710 | 1,355,430 | 0 |
| Total Income & prior Cash Forward | 1,117,899 | 1,371,333 | 1,545,914 | 1,383,973 |
| Total Expenses | 246,979 | 297,023 | 184,884 | 1,374,232 |
| Total Reserves | 870,920 | 1,074,310 | 1,361,030 | 9,741 |
| Total Expenses and Reserves | 1,117,899 | 1,371,333 | 1,545,914 | 1,383,973 |

INTERNAL SERVICE FUND MAINTENANCE FUND

(1) Transfers In, but pays for Charges for Services for maintenance of City vehicles.

(2) Internal Service Maintenance and Vehicle Replacement split as of 10/01/08; New Vehicle Replacement Fund No. 502 created

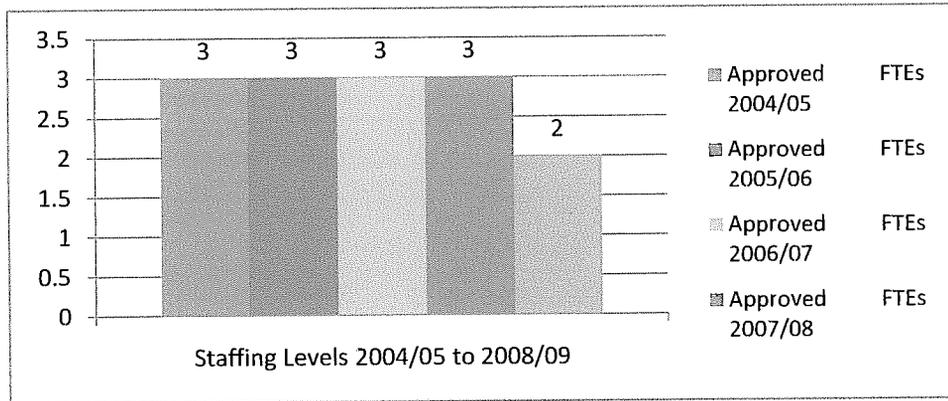
Total Internal
Serv. Fd.
\$125,137 (1)

| Dept. | Inter Trans |
|----------------------------|------------------|
| Administration .21% | \$262 |
| Administration - MIS .20% | \$251 |
| Building & Grounds 5.64% | \$7,058 |
| Cemetery 1.02% | \$1,276 |
| Community Development .20% | \$251 |
| Finance .21% | \$262 |
| Fire 4.37% | \$5,468 |
| Human Resource .20% | \$251 |
| Parks .97% | \$1,214 |
| Police 14.96% | \$18,721 |
| Sanitation 40.83% | \$51,093 |
| Streets 16.84% | \$21,073 |
| Water 8.18% | \$10,236 |
| Sewer 6.17% | \$7,721 |
| Totals | \$125,137 |

Public Works Department - Fleet Maintenance Division

| | Approved FTEs 2004/05 | Approved FTEs 2005/06 | Approved FTEs 2006/07 | Approved FTEs 2007/08 | Current Funding Level | Recommen ded FTEs 2008/09 | Recommended Funding Level 2008/09 |
|----------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------|---|
| Chief Mechanic | 1 | 1 | 1 | 1 | \$41,184 | 1 | \$32,968 |
| Mechanic | 1 | 1 | 1 | 1 | \$30,202 | 0 | \$0 * |
| Mechanic | 1 | 1 | 1 | 1 | \$29,557 | 1 | \$29,557 |
| Totals | 3 | 3 | 3 | 3 | \$100,942 | 2 | \$62,525 |
| Overtime Hours | | | | | | | |

* Recommending elimination of 1 FTE Mechanic position.



**INTERNAL SERVICE
VEHICLE REPLACEMENT FUND NO. 502**

(1)

| | Requested 08/09 |
|------------------------------------|----------------------------|
| Income Vehicle Replacement | |
| Prior Cash Carry Forward | 0 |
| Interest Income VRF | 45,000 |
| Transfers In from Departments | 181,368 |
| Transfers In from Fund 501 | 1,248,595 |
| Total VRF Income | 1,474,963 |
| Capital Expenditures VRF/IS | 185,000 (2) |
| Total VRF Reserve | 1,289,963 |

(1) Vehicle Replacement split out from Vehicle Maintenance effective 10/1/08

(2) Purchase Fire Department Medium Duty Squad Truck. This is a multi-purpose vehicle for medical response and accident response. Funds are coming from Vehicle Replacement (\$66,100) 2000 Rescue Truck (will be converted to Brush Truck) and Vehicle Replacement (\$85,000) 2002 Rescue Truck (plans to sell for > \$25,000). Difference will be covered by interest contingencies available in Vehicle Replacement Fund.

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General Fund

FLEET VEHICLE REPLACEMENT ACCOUNT SCHEDULE

| Fixed Asset # | City Number | Year Purchased | Vehicle Description | Division | Purchase Price | Life | Annual Required Transfer | Yrs in Svc | Accumulated Replacement Previous 9/30/08 | Total Accumulated Replacement 09/30/2009 | |
|---------------|-------------|----------------|---------------------|------------------------------|----------------|-------------|--------------------------|------------|--|--|--------------|
| 1 | 675 | 248 | 95/96 | 96 Chevy Blazer | Admin | \$23,675 | 6 | \$0 | 13 | \$23,675 | \$23,675 |
| 2 | 613 | 643 | 95/96 | 96 Ford F250 3/4 Ton 4x2 P U | Street | \$15,205 | 5 | \$0 | 12 | \$0 | \$0 |
| 3 | | | | | | \$38,880 | | \$0 | | \$23,875 | \$23,675 |
| 4 | | | | | | | | | | | |
| 5 | 140 | 129 | 96/97 | 97 Ford Crown Victoria | Police | \$21,049 | 5 | \$0 | 12 | \$0 | \$0 |
| 8 | 158 | 130 | 96/97 | 97 Ford Expedition | Police | \$28,166 | 7 | \$0 | 12 | \$0 | \$0 |
| 7 | | | | | | \$49,217 | | \$0 | | \$0 | \$0 |
| 8 | | | | | | | | | | | |
| 9 | 403 | 132 | 97/98 | 98 Chevy Lumina | Police | \$20,070 | 5 | \$0 | 11 | \$0 | \$0 |
| 10 | 130 | 131 | 97/98 | 98 Chevy Monte Carlo | Police | \$16,254 | 5 | \$0 | 11 | \$0 | \$0 |
| 11 | 772 | 611 | 97/98 | Dodge Ram Pick Up | DPW Ad | \$22,523 | 7 | \$0 | 11 | \$0 | \$0 |
| 12 | 594 | 610 | 97/98 | 98 Dodge Ram Pick Up | Streets | \$16,408 | 7 | \$0 | 11 | \$0 | \$0 |
| 13 | | | | | | \$75,255 | | \$0 | | \$0 | \$0 |
| 14 | | | | | | | | | | | |
| 15 | 1285 | 136 | 98/99 | 99 Crown Victoria Patrol | Police | \$22,438 | 5 | \$0 | 10 | \$0 | \$0 |
| 16 | 1288 | 137 | 98/99 | 99 Crown Victoria Patrol | Police | \$22,438 | 5 | \$0 | 10 | \$0 | \$0 |
| 17 | 1289 | 138 | 98/99 | 99 Dodge Stratus | Finance | \$14,918 | 7 | \$0 | 10 | \$14,918 | \$14,918 |
| 18 | 1315 | 644 | 98/99 | 99 Passenger Van | Streets | \$22,774 | 7 | \$0 | 10 | \$22,774 | \$22,774 |
| 19 | | | | | | \$82,568 | | \$0 | | \$37,692 | \$37,692 |
| 20 | | | | | | | | | | | |
| 21 | 1412 | 139 | 99/00 | 00 Crown Victoria Patrol | Police | \$21,498 | 5 | \$0 | 9 | \$0 | \$0 |
| 22 | 1413 | 140 | 99/00 | 00 Crown Victoria Patrol | Police | \$21,498 | 5 | \$0 | 9 | \$0 | \$0 |
| 23 | 1414 | 141 | 99/00 | 00 Crown Victoria Patrol | Police | \$21,498 | 5 | \$0 | 9 | \$0 | \$0 |
| 24 | 1359 | 145 | 99/00 | 00 Crown Victoria Patrol | Police | \$21,498 | 5 | \$0 | 9 | \$0 | \$0 |
| 25 | 1360 | 210 | 99/00 | 00 Crown Victoria | Fire | \$19,848 | 7 | \$0 | 9 | \$0 | \$0 |
| 26 | 1406 | 208 | 99/00 | 00 Rescue Truck | Fire | \$66,100 | 7 | \$0 | 9 | \$66,100 | \$66,100 |
| 27 | 1366 | 302 | 99/00 | 00 Van | Streets | \$16,848 | 7 | \$0 | 9 | \$16,848 | \$16,848 |
| 28 | 1373 | 645 | 99/00 | 00 Van | Streets | \$18,513 | 7 | \$0 | 9 | \$18,513 | \$18,513 |
| 29 | 1408 | 257 | 99/00 | 00 Fire Engine | Fire | \$230,428 | 15 | \$5,584 | 9 | \$191,338 | \$196,922 |
| 30 | | | | | | \$437,729 | | \$5,584 | | \$292,799 | \$298,383 |
| 31 | | | | | | | | | | | |
| 32 | 1491 | 148 | 00/01 | 00 Crown Victoria Patrol | Police | \$21,874 | 5 | \$0 | 8 | \$0 | \$0 |
| 33 | 1489 | 147 | 00/01 | 01 Crown Victoria Patrol | Police | \$22,728 | 5 | \$0 | 8 | \$0 | \$0 |
| 34 | 1443 | 305 | 00/01 | 01 Ford Focus S/W | MIS | \$15,856 | 7 | \$0 | 8 | \$15,856 | \$15,856 |
| 35 | 1499 | 727 | 00/01 | 01 Chevy Lumina | Parks | \$16,432 | 7 | \$0 | 8 | \$16,432 | \$16,432 |
| 36 | 1509 | 211 | 00/01 | 02 Fire Recue Truck | Fire | \$85,000 | 7 | \$0 | 8 | \$85,000 | \$85,000 |
| 37 | | | | | | \$161,890 | | \$0 | | \$117,288 | \$117,288 |
| 38 | | | | | | | | | | | |
| 39 | 1525 | 149 | 01/02 | Crown Victoria Patrol | Police | \$22,122 | 5 | \$0 | 7 | \$0 | \$0 |
| 40 | 1526 | 151 | 01/02 | Crown Victoria Patrol | Police | \$21,782 | 5 | \$0 | 7 | \$0 | \$0 |
| 41 | | | | | | \$43,904 | | \$0 | | \$0 | \$0 |
| 42 | | | | | | | | | | | |
| 43 | 1553 | 156 | 02/03 | Crown Victoria Patrol | Police | \$21,141 | 5 | \$0 | 6 | \$0 | \$0 (4) |
| 44 | 1554 | 157 | 02/03 | Crown Victoria Patrol | Police | \$21,141 | 5 | \$0 | 6 | \$0 | \$0 (4) |
| 45 | 1477 | 724 | 02/03 | 94 Ford E350 Mini Bus | JBC | \$12,000 | 5 | \$0 | 6 | \$12,000 | \$12,000 |
| 46 | | | | | | \$54,282 | | \$0 | | \$12,000 | \$12,000 |
| 47 | | | | | | | | | | | |
| 48 | | | | | | | | | | | |
| 49 | | | | | | | | | | | |
| 50 | 1532 | 266 | 04/05 | 94 GMC Box Tr. (Used) | Fire | \$4,500 | 10 | \$257 | 5 | \$2,957 | \$3,214 |
| 51 | 1603 | 161 | 04/05 | 05 Crown Victoria | Police | \$21,658 | 7 | \$2,166 | 5 | \$15,162 | \$17,328 |
| 52 | 1604 | 160 | 04/05 | 05 Crown Victoria | Police | \$21,658 | 7 | \$2,166 | 5 | \$15,162 | \$17,328 |
| 53 | 1654 | 162 | 04/05 | 05 Ford Expedition | Police | \$24,020 | 10 | \$1,373 | 5 | \$15,785 | \$17,158 |
| 54 | 1655 | 163 | 04/05 | 05 Chevrolet Tahoe | Police | \$26,047 | 10 | \$1,488 | 5 | \$17,116 | \$18,606 |
| 55 | 1659 | 168 | 04/05 | 06 Dodge Megnum | Police | \$21,777 | 7 | \$2,178 | 5 | \$15,243 | \$17,421 |
| 56 | 1660 | 169 | 04/05 | 06 Dodge Magnum | Police | \$21,777 | 7 | \$2,178 | 5 | \$15,243 | \$17,421 |
| 57 | | | | | | \$141,437 | | \$11,806 | | \$96,670 | \$108,476 |
| 58 | | | | | | | | | | | |
| 59 | 1673 | 693 | 05/06 | 06 Dodge Ram Pick Up | Streets | \$21,048 | 7 | \$2,526 | 4 | \$10,946 | \$13,472 |
| 60 | 1670 | 694 | 05/06 | 06 Van | Streets | \$19,617 | 7 | \$2,354 | 4 | \$10,200 | \$12,554 |
| 61 | 1671 | 170 | 05/06 | 06 Dodge Ram 3/4 ton 4X4 | Police | \$25,792 | 7 | \$0 | 4 | \$0 | \$0 (4) |
| 62 | 1672 | 171 | 05/06 | 06 Dodge Charger | Police | \$23,500 | 7 | \$2,820 | 4 | \$12,220 | \$15,040 |
| 63 | 1679 | 268 | 05/06 | 06 Fire Ladder Truck | Fire | \$633,659 | 15 | \$42,244 | 4 | \$126,732 | \$168,976 |
| 64 | | | | | | \$723,616 | | \$49,944 | | \$160,098 | \$210,042 |
| 65 | | | | | | | | | | | |
| 66 | 1700 | 292 | 06/07 | 07 Ford Expedition | Fire | \$27,788 | 10 | \$2,470 | 3 | \$8,028 | \$10,498 |
| 67 | 1698 | 178 | 06/07 | 07 Dodge Charger | Police | \$23,477 | 7 | \$3,130 | 3 | \$7,825 | \$10,955 |
| 68 | 1699 | 177 | 06/07 | 07 Dodge Charger | Police | \$23,477 | 7 | \$3,130 | 3 | \$7,825 | \$10,955 |
| 69 | 1708 | 168 | 06/07 | 06 Ford F 450 Flat Bed | Streets | \$23,500 | 7 | \$3,255 | 3 | \$7,225 | \$10,480 (3) |
| 70 | | | | | | \$98,242 | | \$11,985 | | \$30,903 | \$42,668 |
| 71 | | | | | | | | | | | |
| 72 | | | 07/08 | 08 Crown Victoria | Police | \$24,852 | 7 | \$3,550 | 1 | \$0 | \$3,550 |
| 73 | | | 07/08 | 08 Crown Victoria | Police | \$24,852 | 7 | \$3,550 | 1 | \$0 | \$3,550 |
| 74 | | | 07/08 | 08 Crown Victoria | Police | \$24,852 | 7 | \$3,550 | 1 | \$0 | \$3,550 |
| 75 | | | 07/08 | 08 Crown Victoria | Police | \$24,852 | 7 | \$3,550 | 1 | \$0 | \$3,550 |
| 76 | | | | | | \$99,408 | | \$14,200 | | \$0 | \$14,200 |
| 77 | | | | | | | | | | | |
| 78 | | | 08/09 | 09 Fire truck | Fire | \$185,000 | 10 | \$18,500 | 1 | \$0 | \$18,500 |
| 79 | | | | | | \$185,000 | | \$18,500 | | \$0 | \$18,500 |
| 80 | | | | | | | | | | | |
| 81 | | | Total | | | \$2,191,428 | | \$112,019 | | \$771,125 | \$883,144 |

Actual Balance of Vehicle Replacement Schedule

- NOTES: (1) Vehicles stay in inventory until surplus. When sold proceeds are credited to Fleet Replacement Contingency Fund
 (2) DPW Administration combined with Streets in 04/05 Budget
 (3) Truck is budgeted out of Streets Dept., but replacement truck is budgeted in Internal Service/Vehicle Replacement.
 (4) Police used the money from these vehicles and all of their interest to purchase four vehicles this year

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|---|-------------------|
| Vehicle Replacement at 9/30/08 | \$1,006,357 |
| Add: FY08/09 Annual Replacement Transfer | \$112,019 |
| Projected interest for 08/09 | \$35,550 |
| Less 08/09 Purchased | <u>-\$185,000</u> |
| FY 08/09 Vehicle Replacement Fund Balance | <u>\$968,926</u> |

Contingency and Schedule Recap at 9/30/08

| | |
|--|-------------------|
| Vehicle Replacement Schedule | \$683,144 |
| Contingency | \$235,232 |
| Projected interest 08/09 | \$35,550 |
| Vehicles to be purchased | <u>-\$185,000</u> |
| Total Vehicle Replacement Account at 08/09 | <u>\$968,926</u> |

Recap of General Fund Transfers Out to Vehicle Replacement Fund 08/09

| | |
|----------------------|----------------|
| Administration - MIS | 0 |
| Police | 34,829 |
| Fire | 69,055 |
| Parks & JBCC | 0 |
| Streets | 8,135 |
| | |
| Total Transfers Out | <u>112,019</u> |

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Water & Sewer

FLEET VEHICLE REPLACEMENT ACCOUNT SCHEDULE

| Fixed Asset # | City Number | Year Purchased | Vehicle Description | Division | Purchase Price | Life | Annual Required Transfer | Yrs in Svc | Accumulated Replacement Previous 9/30/08 | Total Accumulated Replacement 09/30/2009 |
|--|-------------|----------------|---------------------------|----------|------------------|------|--------------------------|------------|--|--|
| 1597 | 589 | 04/05 | 04 Ford F-250 Pick Up | Utility | \$22,673 | 7 | \$3,239 | 5 | \$12,956 | \$16,195 |
| 1598 | 590 | 04/05 | 04 Ford F-250 Pick Up L.G | Utility | \$23,698 | 7 | \$3,385 | 5 | \$13,540 | \$16,925 |
| | | | | | \$46,371 | | \$6,624 | | \$26,496 | \$33,120 |
| 1674 | 591 | 05/06 | 06 Ford F350 1Ton Pick Up | Utility | \$21,367 | 7 | \$2,605 | 4 | \$10,946 | \$13,551 |
| 1675 | 592 | 05/06 | 06 Ford F350 1Ton Pick Up | Utility | \$21,042 | 7 | \$2,524 | 4 | \$10,946 | \$13,470 |
| 1676 | 593 | 05/06 | 06 Ford F350 1Ton Pick Up | Utility | \$21,042 | 7 | \$2,524 | 4 | \$10,946 | \$13,470 |
| | | | | | \$63,451 | | \$7,653 | | \$32,838 | \$40,491 |
| 1671 | 170 | 06/07 | 06 Dodge Ram 3/4 ton 4X4 | Utility | \$17,195 | 5.4 | \$3,095 | 2.4 | \$4,815 | \$7,910 |
| 1703 | 594 | 06/07 | 2007 Ford Ranger | Utility | \$12,430 | 7 | \$1,657 | 3 | \$4,143 | \$5,800 |
| 1704 | 595 | 06/07 | 2007 Ford Ranger | Utility | \$12,430 | 7 | \$1,657 | 3 | \$4,143 | \$5,800 |
| | | | | | \$42,055 | | \$6,409 | | \$13,101 | \$19,510 |
| Total | | | | | \$151,877 | | \$20,686 | | \$72,435 | \$93,121 |
| Actual Balance of Vehicle Replacement Schedule | | | | | | | | | | \$93,121 |

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| Vehicle Replacement at 9/30/08 | | \$75,898 |
| Add: FY08/09 Annual Replacement Transfer | | \$20,686 |
| Projected interest for 08/09 | | \$2,700 |
| FY 08/09 Vehicle Replacement Fund Balance | | <u>\$99,284</u> |
| Recap of Water & Sewer Transfers Out to Vehicle Replacement Fund 08/09 | | |
| Vehicle Replacement Schedule | | \$93,121 |
| Contingency | | \$3,463 |
| Projected interest 08/09 | | \$2,700 |
| Vehicles to be purchased | | \$0 |
| Total Vehicle Replacement Account at 09/30/09 | | <u>\$99,284</u> |
| Recap of Water & Sewer Transfers Out to Vehicle Replacement Fund 08/09 | | |
| Water | 11,791 | |
| Sewer | 8,895 | |
| Total Transfers Out | <u>20,686</u> | |

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Solid Waste

FLEET VEHICLE REPLACEMENT ACCOUNT SCHEDULE

| Fixed Asset # | City Number | Year Purchased | Vehicle Description | Division | Purchase Price | Life | Annual Required Transfer | Yrs in Svc | Accumulated Replacement Previous years 9/30/08 | Total Accumulated Replacement 09/30/2009 |
|--|-------------|----------------|----------------------------|------------|------------------|------|--------------------------|------------|--|--|
| 1596 | 467 | 03/04 | 04 Peterbilt Garbage Truck | Sanitation | \$142,627 | 10 | \$14,263 | 6 | \$71,315 | \$85,578 |
| 1710 | 468 | 06/07 | 08 Peterbilt Garbage Truck | Sanitation | \$148,470 | 10 | \$14,847 | 3 | \$29,694 | \$44,541 |
| | | 08/09 | 09 Peterbilt Garbage Truck | Sanitation | \$195,532 | 10 | \$19,553 | 1 | \$0 | \$19,553 |
| | | | | | \$486,629 | | \$48,663 | | \$101,009 | \$149,672 |
| Total | | | | | \$486,629 | | \$48,663 | | \$101,009 | \$149,672 |
| Actual Balance of Vehicle Replacement Schedule | | | | | | | | | | \$149,672 |
| RESERVE FOR CONTINGENCIES | | | | | | | | | | \$50,000 |
| TOTAL FUND BALANCE | | | | | | | | | | \$199,672 |

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| Vehicle Replacement at 9/30/08 | \$166,340 |
| Add: FY08/09 Annual Replacement Transfer | \$48,663 |
| Contingency TRANSFER | \$0 |
| Projected interest for 08/09 | \$6,750 |
| FY 08/09 Vehicle Replacement Fund Balance | \$221,753 |
| Recap of Solid Waste Out to Vehicle Replacement Fund 08/09 | |
| Contingency and Schedule Recap at 9/30/08 | |
| Vehicle Replacement Schedule | \$149,672 |
| Contingency | \$65,331 |
| Projected interest 08/09 | \$6,750 |
| Vehicles to be purchased | \$0 |
| Total Vehicle Replacement Account at 9/30/09 | \$221,753 |
| Solid Waste | 68,218 |
| Total Transfers Out | 68,218 |

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All Fund Summary

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|---|
| FLEET VEHICLE REPLACEMENT ACCOUNT SCHEDULE |
|---|

| Fund | Purchase Price | Annual Required Transfer | Accumulated | Total |
|--------------|--------------------|--------------------------|------------------------------------|------------------------------------|
| | | | Replacement Previous Years 9/30/08 | Replacement Accumulated 09/30/2009 |
| General | \$2,191,428 | \$112,019 | \$771,125 | \$883,144 |
| Sanitation | \$486,629 | \$48,663 | \$101,009 | \$149,672 |
| Utilities | \$151,877 | \$20,686 | \$72,435 | \$93,121 |
| Total | \$2,829,934 | \$181,368 | \$944,569 | \$1,125,937 |

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|---|--------------------|
| Vehicle Replacement at 9/30/08 | \$1,248,595 |
| Add: FY08/09 Annual Replacement Transfer | \$181,368 |
| Projected interest for 08/09 | \$45,000 |
| Contingency from Solid Waste | \$0 |
| Less Vehicles to be purchased in 08/09 | -\$185,000 |
| FY 08/09 Vehicle Replacement Fund Balance | <u>\$1,289,963</u> |

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Contingency and Schedule Recap at 9/30/09

| | |
|--|---------------------------|
| Vehicle Replacement Schedule | \$1,125,937 |
| Contingency | \$304,026 |
| Projected interest 08/09 | \$45,000 |
| Less Vehicles to be purchased in 08/09 | -\$185,000 |
| Total Vehicle Replacement Account at 09/30/09 | <u>\$1,289,963</u> |

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**INTERNAL SERVICE
EQUIPMENT REPLACEMENT FUND NO. 503**

(1)

| | Requested 08/09 |
|-------------------------------------|--------------------|
| Income Equipment Replacement | |
| Prior Cash Carry Forward | 0 |
| Interest Income VRF | 300 |
| Transfers In from Departments | 20,000 |
| Total VRF Income | 20,300 |
| Capital Expenditures VRF/IS | 0 |
| Total VRF Reserve | 20,300 |

(1) Equipment Replacement Fund new effective 10/1/08

Detail of Departments' monies being transferred from in 08/09 for new Equipment Replacement Fund:

| | |
|--------------------|-----------------|
| Parks & Facilities | \$5,000 |
| Quarry Golf | \$5,000 |
| Cemetery | \$5,000 |
| Streets | <u>\$5,000</u> |
| Total | \$20,000 |

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TRUST & AGENCY FUNDS SUMMARIES

Butterweck Bond Fund 603

Cemetery Perpetual Care Fund 605

Firefighters' Retirement Fund 607

Self Insured Dental Plan Fund 608

HRA Funding Account Fund 609

Cemetery Donor Memorial Wall Trust Fund 612

Police Officers' Retirement Fund (FLC) 613

Community Redevelopment Agency 615

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TOTAL OF ALL TRUST & AGENCY FUNDS

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|------------------------------|---------------------------|---------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Contributions | \$455,777 | \$476,054 | \$442,500 | \$425,000 |
| TIF Funds | 92,866 | 105,340 | 90,000 | 82,000 |
| Interest | 105,194 | 224,285 | 136,300 | 99,775 |
| FHLB Interest | 8,292 | 5,878 | 0 | 0 |
| Gain or (Loss) on Invest. | 317,250 | 523,929 | 360,000 | 175,000 |
| Transfers In | 36,879 | 38,080 | 36,352 | 47,313 |
| Prior Year Carry forward | 5,760,762 | 6,120,393 | 6,858,906 | 6,916,856 |
| Total Income | <u>\$6,777,020</u> | <u>\$7,493,959</u> | <u>\$7,924,058</u> | <u>\$7,745,944</u> |
| EXPENDITURES | | | | |
| Pension Benefits | \$504,171 | \$282,121 | \$255,000 | \$290,000 |
| Operating Expenditures | 152,411 | 138,275 | 125,000 | 232,040 |
| Transfer Out | 45 | 45 | 100,115 | 100,000 |
| Debt Paymt Presentation Only | 0 | 0 | 8,159 | 8,975 |
| Reserves | 6,120,393 | 7,073,518 | 7,435,784 | 7,114,929 |
| Total Expenditures | <u>\$6,777,020</u> | <u>\$7,493,959</u> | <u>\$7,924,058</u> | <u>\$7,745,944</u> |

BUTTERWECK BOND FUND 603

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Contributions | \$0 | \$0 | \$0 | \$0 |
| Interest | 95 | 118 | 100 | 50 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 2,006 | 2,056 | 2,122 | 2,060 |
| Total Income | \$2,101 | \$2,174 | \$2,222 | \$2,110 |
| EXPENDITURES | | | | |
| Personal Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Transfer Out | 45 | 45 | 115 | 0 |
| Reserves | 2,056 | 2,129 | 2,107 | 2,110 |
| Total Expenditures | \$2,101 | \$2,174 | \$2,222 | \$2,110 |

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18 **Description:** Butterweck Bond Fond (private purpose Trust Fund)
 19 **Revenue Source:** Private donation
 20 **Expenditures:** possible expenditures is to assist in funding Future Donor Memorial Wall

CEMETERY PERPETUAL CARE FUND 605

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 | |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|-----|
| INCOME | | | | | |
| Contributions | \$0 | \$0 | \$0 | \$0 | |
| SBA Interest | 1,998 | 5,580 | 10,650 | 7,500 | |
| FHLB Interest | 8,292 | 5,878 | 0 | 0 | |
| Transfers In | 10,000 | 10,000 | 10,000 | 10,000 | (1) |
| Prior Year Carry forward | 251,096 | 271,386 | 288,129 | 310,844 | |
| Total Income | \$271,386 | \$292,844 | \$308,779 | \$328,344 | |
| EXPENDITURES | | | | | |
| Personal Services | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenditures | 0 | 0 | 0 | 0 | |
| Reserves * | 271,386 | 292,844 | 308,779 | 328,344 | (2) |
| Total Expenditures | \$271,386 | \$292,844 | \$308,779 | \$328,344 | |

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(1) Transfers from Cemetery to increase reserves of Cemetery Perpetual Care Fund.
in FY 05/06.

(2) Reserves includes Due From General Fund of \$24,000 (est.) for loan to build Columbarium;
Cemetery pays back Perpetual Care Fund per the volume of Columbarium sales.

Description: Cemetery Perpetual Care Fund

Revenue Source: Transfers from General Fund from Cemetery revenue sources

Expenditures: Future reserves are being set aside for future expenditures on behalf of the Brooksville Cemetery.

FIREFIGHTERS' RETIREMENT FUND 607

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Contributions | \$246,715 | \$274,923 | \$240,000 | \$240,000 |
| Interest | 44,543 | 135,212 | 70,000 | 0 |
| Gain or (Loss) on Invest. | 221,704 | 344,406 | 230,000 | 100,000 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 3,864,962 | 3,817,489 | 4,092,569 | 3,885,481 |
| Total Income | <u>\$4,377,924</u> | <u>\$4,572,030</u> | <u>\$4,632,569</u> | <u>\$4,225,481</u> |
| EXPENDITURES | | | | |
| Pension Benefits | \$500,483 | \$280,738 | \$250,000 | \$280,000 |
| Operating Expenditures | 59,952 | 48,811 | 35,000 | 100,000 |
| Reserves | 3,817,489 | 4,242,481 | 4,347,569 | 3,845,481 |
| Total Expenditures | <u>\$4,377,924</u> | <u>\$4,572,030</u> | <u>\$4,632,569</u> | <u>\$4,225,481</u> |

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20 **Description:** Firefighters' Retirement Fund 607 governed by Fl. Statute 175
 21 **Revenue Source:** Investments income; Firefighters' and City's retirement contributions and
 22 Chapter 175 contributions from the State of Florida.
 23 **Expenditures:** Firefighters' pension benefits and contractual services, investment services, etc.

SELF INSURED DENTAL PLAN FUND 608

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Contributions | \$3,876 | \$4,032 | \$2,500 | \$0 |
| Interest | 941 | 1,197 | 1,150 | 0 |
| Transfers In | 26,879 | 28,080 | 26,352 | 0 (1) |
| Prior Year Carry forward | 6,473 | 11,839 | 10,614 | 0 |
| Total Income | \$38,169 | \$45,148 | \$40,616 | \$0 |
| EXPENDITURES | | | | |
| Personal Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 26,330 | 37,300 | 31,000 | 0 |
| Reserves | 11,839 | 7,848 | 9,616 | 0 |
| Total Expenditures | \$38,169 | \$45,148 | \$40,616 | \$0 |

(1) At 10/1/08 City contracted with Blue Cross Blue Shield Fl. Combined Life for dental insurance. This fund will be closed in 08 09. Final dental claims and the Blue Cross Blue Shield premiums were charged in 07 08 to this fund. In 08 09 premiums will be charged directly to each Department. An additional transfer will be required in 07 08 than is currently budgeted to close the Fund to zero.

HRA Funding Account 609

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Contributions | \$0 | \$0 | \$0 | \$0 |
| Interest | 0 | 0 | 0 | 0 |
| Transfers In | 0 | 0 | 0 | 37,313 |
| Prior Year Carry forward | 0 | 0 | 0 | 0 |
| Total Income | \$0 | \$0 | \$0 | \$37,313 |
| EXPENDITURES | | | | |
| Personal Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 33,040 |
| Reserves | 0 | 0 | 0 | 4,273 |
| Total Expenditures | \$0 | \$0 | \$0 | \$37,313 |

(1) At 10/1/09 The City will start Funding The HRA (Health Reimbursement Account) Funding Account at the rate of 50% of the maximum amount.

Description: HRA Funding Account

Revenue Source: Transfers from each Department

Expenditures: Health reimbursement for City of Brooksville employees (retirees and employees' families if participating in City medical insurance).

CEMETERY DONOR MEMORIAL WALL TRUST FUND 612

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| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-----------------|-----------------|-------------------|--------------------|
| INCOME | | | | |
| Contributions | \$0 | \$0 | \$0 | \$0 |
| Interest | 305 | 388 | 400 | 225 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 6,330 | 6,635 | 7,001 | 7,273 |
| Total Income | \$6,635 | \$7,023 | \$7,401 | \$7,498 |
| EXPENDITURES | | | | |
| Personal Services | \$0 | \$0 | \$0 | \$0 |
| Operating Expenditures | 0 | 0 | 0 | 0 |
| Reserves | 6,635 | 7,023 | 7,401 | 7,498 |
| Total Expenditures | \$6,635 | \$7,023 | \$7,401 | \$7,498 |

Description: Cemetery Donor Memorial Wall Trust Fund (Private Purpose Trust Fund)
Revenue Source: private donations
Expenditures: Donor Memorial Wall at the Brooksville Cemetery

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POLICE OFFICERS' RETIREMENT FUND 613

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 |
|---------------------------|-------------------------|-------------------------|---------------------------|----------------------------|
| INCOME | | | | |
| Contributions | \$205,186 | \$197,099 | \$200,000 | \$185,000 |
| Interest | 55,644 | 75,686 | 50,000 | 80,000 |
| Gain or (Loss) on Invest. | 95,546 | 179,523 | 130,000 | 75,000 |
| Transfers In | 0 | 0 | 0 | 0 |
| Prior Year Carry forward | 1,800,269 | 2,124,195 | 2,489,695 | 2,675,399 |
| Total Income | \$2,156,645 | \$2,576,503 | \$2,869,695 | \$3,015,399 |
| EXPENDITURES | | | | |
| Pension Benefits | \$3,688 | \$1,383 | \$5,000 | \$10,000 |
| Operating Expenditures | 28,762 | 31,721 | 30,000 | 15,000 |
| Reserves | 2,124,195 | 2,543,399 | 2,834,695 | 2,990,399 |
| Total Expenditures | \$2,156,645 | \$2,576,503 | \$2,869,695 | \$3,015,399 |

17 **Description:** Police Officers' Retirement Fund 607 governed by Fl. Statute 185
 18 **Revenue Source:** Investments income; Police Officers' and State of Florida Chapter 185 funding
 19 for retirement contributions.
 20 **Expenditures:** Police Officers' pension benefits and contractual services, investment services, etc.

COMMUNITY REDEVELOPMENT AGENCY 615

| | Actual 05/06 | Actual 06/07 | Budgeted 07/08 | Requested 08/09 | |
|------------------------------|-------------------------|-------------------------|---------------------------|----------------------------|-----|
| INCOME | | | | | |
| Contributions | 0 | 0 | 0 | 0 | |
| TIF Funds | \$92,866 | \$105,340 | \$90,000 | \$82,000 | |
| Interest | 1,668 | 6,104 | 4,000 | 12,000 | |
| Transfers In | 0 | 0 | 0 | 0 | |
| Prior Year Carry forward | -170,374 | -113,207 | -31,224 | 35,799 | |
| Total Income | -175,840 | -113,207 | -31,224 | 35,799 | |
| EXPENDITURES | | | | | |
| Personal Services | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenditures | 37,367 | 20,443 | 29,000 | 84,000 | (1) |
| Capital Expenditures | 0 | 0 | 100,000 | 100,000 | (2) |
| Debt Paymt Presentation Only | 0 | 0 | 8,159 | 8,975 | |
| Reserves | -113,207 | -22,206 | -74,383 | -63,176 | (3) |
| Total Expenditures | -113,207 | -22,206 | -74,383 | -63,176 | |

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(1) \$50,000 for façade grant program and \$34, 000 for services & miscellaneous expenses.

(2) \$100,000 to design phase 2 streetscape project.

(3) Reserves are reduced by the amounts owed to General Fund (approx. \$70,000) and CDBG Community Redevelopment Fund No. 131 (\$128,368).

Description: Brooksville Community Redevelopment Agency

Revenue Source: Tax Incremental Financing (TIF) from Hernando County and City of Brooksville

Expenditures: Contractual Services to City of Brooksville for management and planning services.

**City of Brooksville
Water / Sewer Rate Comparison**

| | <u>Water</u> | <u>Sewer</u> | <u>Water</u> | <u>Sewer</u> |
|---------------------------|---------------------|--------------|----------------------|--------------|
| | Based on 3 ths gals | | Based on 10 ths gals | |
| City of Brooksville | \$18.86 | \$21.47 | \$34.89 | \$45.83 |
| City of Inverness | \$12.95 | \$20.72 | \$28.00 | \$46.90 |
| Hernando County Utilities | \$8.36 | \$20.31 | \$16.20 | \$28.29 |
| Pasco County Utilities | \$13.47 | \$23.00 | \$33.06 | \$47.50 |

As of October 2007

Internal Service

Total Transfers For Vehicle Replacement & Internal Services

| Dept. | Inter Trans | Veh Trans | Total |
|----------------------------|------------------|------------------|------------------|
| Administration .21% | \$262 | \$0 | \$262 |
| Administration - MIS .20% | \$251 | \$0 | \$251 |
| Building & Grounds 5.64% | \$7,058 | \$0 | \$7,058 |
| Cemetery 1.02% | \$1,276 | \$0 | \$1,276 |
| Community Development .20% | \$251 | \$0 | \$251 |
| Finance .21% | \$262 | \$0 | \$262 |
| Fire 4.37% | \$5,468 | \$69,055 | \$74,523 |
| Human Resource .20% | \$251 | \$0 | \$251 |
| Parks .97% | \$1,214 | \$0 | \$1,214 |
| Police 14.96% | \$18,721 | \$34,829 | \$53,550 |
| Sanitation 40.83% | \$51,093 | \$48,663 | \$99,756 |
| Streets 16.84% | \$21,073 | \$8,135 | \$29,208 |
| Water 8.18% | \$10,236 | \$11,791 | \$22,027 |
| Sewer 6.17% | \$7,721 | \$8,895 | \$16,616 |
| Totals | \$125,137 | \$181,368 | \$306,505 |

08/09 budget year

Based on expense of \$125,137 for 08/09 budget for Inter. service