

CITY OF BROOKSVILLE  
REGULAR CITY COUNCIL MEETING  
COUNCIL CHAMBERS  
201 HOWELL AVENUE

AGENDA

JULY 2, 2007

7:00 P.M.

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. CONSENT AGENDA

1. Minutes

|               |                         |
|---------------|-------------------------|
| May 14, 2007  | Labor Attorney Workshop |
| May 21, 2007  | Regular Meeting         |
| June 18, 2007 | Regular Meeting         |

CONSENT AGENDA APPROVAL (✓)

|                 |                            |
|-----------------|----------------------------|
| Recommendation: | Approval of Consent Agenda |
| Action:         | Motion to approve          |
| Attachments:    | 1) Minutes                 |

D. CERTIFICATES, PROCLAMATIONS AND PRESENTATIONS

1. Margaret R. Ghiotto Beautification Award - Commercial Award

Recognition of improvements to the property of Town & Country Realty, owned by Jack & Nicole Sensale and located at 10 W. Early Street.

|               |   |
|---------------|---|
| Presentation: | Mayor   |
| Attachments:  | Award Certificate; Letter from Board dated 05/23/07 |

E. PUBLIC HEARING

1. Ordinance No. 748 - SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT - PETITIONER: HUBERT W. DUKES

Requesting a change to the Future Land Use designation of this property, a .69 acre + parcel of land located on the North side of Oakdale Avenue, approximately 196' west of Ponce De Leon Boulevard and 187' east of Sharon Street, from Single-Family Residential to Commercial.

|                 |  |
|-----------------|--|
| Presentation:   | City Attorney  |
| Recommendation: | Approval of Ordinance as recommended by Staff, P&Z Commission and Local Planning Agency on upon roll call vote |
| Action:         | Motion to Approve  |
| Attachments:    | See LPA Meeting Agenda Materials   |

2. Alcoholic Beverage Location Permit Application - 966 E. Jefferson Street

Consideration of approval of Alcoholic Beverage Location Permit for Farmer John's Key West Café.

|                 |  |
|-----------------|--|
| Presentation:   | John J. Carlone - Petitioner   |
| Recommendation: | Approval of Location Permit  |
| Action:         | Motion to approve  |
| Attachments:    | Memo from Director of Community Development dated 07/02/07; Application; Article II, Sec. 6-43 Categories of Permits; Notice of Public |

# REGULAR CITY COUNCIL AGENDA - JULY 2, 2007

Hearing

## F. REGULAR AGENDA

### 1. Final Plat "Brookstone Estates" - Vallery Custom Homes - Presented by Coastal Engineering Associates, Inc.

Review and approval of Plat, as recommended by the Planning & Zoning Commission, for property bounded to the north by Highland Street, to the south by Florida Avenue and to the east by Howell Avenue (approximately 4.13+ acre site by petitioner Vallery Custom Homes).

Presentation: City Attorney  
Recommendation: Approval of Plat  
Action: Motion to approve  
Attachments: Memo from Community Development Director dated 06/19/07, Final Plat Narrative, Engineer's Estimate for Performance Bond & Final Plat.

### 2. Request to Fill Vacant Positions within Utilities Division

Consideration of approval to allow promotion of in-house staff to fill the positions of Administrative Specialist III and Utilities Crew Leader with an additional recruiting and in-house promotion to fill the vacancy of a Utilities Specialist position occurring with the promotion for Utilities Crew Leader.

Presentation: City Manager  
Recommendation: Approval  
Action: Motion to Approve  
Attachments: Memo from City Manager dated 06/22/07

### 3. Brooksville Housing Authority Discussion

Discussion of removal of Brooksville Housing Authority Board Members in light of the guilty verdict of Betty Trent and other recent developments.

Attachments: Memo from City Attorney dated 07/25/07

## G. ITEMS BY COUNCIL

## H. CITIZEN INPUT

## I. ADJOURNMENT

## CORRESPONDENCE TO NOTE

*Meeting agendas and supporting documentation are available from the City Clerk's office, and online at [www.ci.brooksville.fl.us](http://www.ci.brooksville.fl.us). Persons with disabilities needing assistance to participate in any proceedings should contact the City Clerk's office 48 hours in advance of the meeting at 352/544-5407.*

**CITY OF BROOKSVILLE  
WORKSHOP MINUTES  
COUNCIL CHAMBERS  
201 HOWELL AVENUE**

May 14, 2007

6:00 P.M.

Brooksville City Council met in regular session with Mayor David Pugh, Vice Mayor Frankie Burnett, Council Members Joe Bernardini, Lara Bradburn and Richard E. Lewis. Also present were David LaCroix, City Attorney; Steve Baumgartner, Interim City Manager; Karen M. Phillips, City Clerk/Director of Administration; Janice L. Peters, Deputy City Clerk; Jim Delach, Acting Finance Director; Mike Walker, Parks and Recreation Director; Bill Geiger, Community Development Director; Emory Pierce, Director of Public Works; Fire Chief Tim Mossgrove, Brooksville Fire Dept; Reynolds Allen, Labor Attorney. Members of Hernando Today, Hernando Times and Brooksville Belle were also present.

The meeting was called to order by Mayor Pugh.

PERSONNEL POLICY REVIEW

Review of current personnel policies by labor attorney.

Mayor Pugh introduced Mr. Reynolds Allen.

Mr. Allen stated that he has not evaluated every sentence but had read the City's Policy in depth and came up with the most important things he felt Council should discuss with the intent of revising the policy.

He distributed a tabbed report which covered the following:

Tab 1 Outline of Points                      Column 1 Issues; Column 2 References Current Policy and Column 3 SPB references St. Pete Beach Policy

Tab 2 Current Personnel Policy

Tab 3 Draft Drug and Alcohol Abuse Policy

Tab 4 St. Pete Beach Policy Example

Tab 5 FMLA Policy

Referencing Tab 1, he indicated the first and most important issue is point 1, under the law, except for Police Officers, who have a property right by statute, all other employees serve at the will and pleasure of the public employer (the City) unless the public employer has a policy that establishes a property right, which basically says "We (the City) will not take disciplinary action against you except for just cause." Once that is created it entitles all to due process of law. He indicated Chapter IX, which was recently adopted, meets due process, which everyone is entitled to.

He also stated that under the City's current Rules & Regulations, a property right has been created for all City employees, which the City can continue with if it chooses.

## WORKSHOP MINUTES - MAY 14, 2007

He referenced the incidents with Tincher and Baker, wherein Article IV was adopted and explained constitutional due process, which requires that an employee has to be given advanced notice that the City is considering disciplinary action if it is possible, followed by a pre-disciplinary hearing informing them that action, up to and including termination, is being considered. The employee has to be provided with the reasons for the disciplinary action being considered, names of witnesses, summary of their testimony and an opportunity for the employee to meet and discuss the issue.

The policy adopted included two options. The normal option is that the Department Head informs the employee of the informal, pre-disciplinary hearing, listens to the employee, then makes a decision. If the Department Head decides to terminate, the employee then has the right to a full-blown, due process hearing before the City Manager or his/her designee and the Department Head has the burden of proving just cause.

The second option deals with higher level employees who report to the City Manager in which a full-blown hearing is given first, thereby fulfilling the due process requirement.

He advised that due process is not involved with written or verbal warnings, stating that the City can have a policy which states that the City will not terminate an employee except for just cause but that all other forms of discipline are at the will and pleasure of the City Manager. Which means that the only time the process has to be followed is when termination is being considered or occurs.

Another option is to say an employee will not be terminated or demoted except for just cause, but suspensions without pay will not be covered.

With respect to all the City's employees, except Police Officers, who have a statutory property right, the decision is the City's as to whether to continue, reduce or expand. The property right cannot be taken away without due process.

He stated that some of the worst cases that he has dealt with are when property rights exist for Department Head's and above because it is a difficult situation in that the City Manager is having to hold full blown hearings before him/herself to determine whether or not to remove or demote a Department Head. Therefore, the City Manager has to hire a lawyer to prosecute the case and another lawyer to represent him/her. The City Manager, once the hearings are over, has to make specific findings of fact and specific conclusions of law.

He elaborated on this process and suggested that Department Head's be made "at will" employees, but that the new City Manager's input would be significant.

Mayor Pugh asked how to protect current Department Head positions at this time. Mr. Allen stated he would do nothing, that the City Manager can do that if he/she wishes and recommended Council give him/her a free hand with Department Heads and gave examples of options for Department Heads if converting them to "at will"; such as additional accumulative leave time, severance or no severance, no additional leave time. Most people take the deal.

### Personnel Review Board

Mr. Allen stated that he had no problem with the Personnel Review Board having a role in revisions to the Personnel Rules but that recommendations should go through the City Manager, who has the primary responsibility through the Charter for all employee relations matters. He/she would present recommendations for

## WORKSHOP MINUTES - MAY 14, 2007

Personnel Rules to Council. He did not agree with the Personnel Board being involved in the grievance process, citing liabilities, and suggested leaving all that to the City Manager. Advised Council to act only within the scope of their authority per the Charter because outside that authority they have no protection against liability.

### Benefits

Referencing Tab 4, Sec. 102-B of the St. Pete Beach reference, it indicated that employees employed as the City Manager's Administrative staff, Department Heads, and Personnel Office are classified at will and all regular full-time employees are eligible to participate in all City benefits. Other employees do not participate in employee benefit plans unless the plan so provides or is required by law. Part-time employees are eligible for none unless the policy states it. He recommended using the St. Pete Beach format, noting that sections with an asteric apply to everyone.

### Personnel Review Board Sec. 2.01

Mr. Allen indicated Council needs to decide if they want a board and what role it plays. He again suggested all recommendations go through the City Manager. He suggested establishing a Personnel Policy Review Board to revamp the policy, leave the City Manager to run it and Council not to get involved. He indicated that most municipalities do not have a Personnel Review Board and did not agree that citizens should serve on it if there is one.

He suggested making sure the City Manager lines of communication for employees are always open.

### Recruitment

He stated he does not pay much attention to recruitment but did not recommend posting vacancies without looking at promoting from within first and giving preference to employees that are qualified.

### EEO Policy

He recommended a change to reflect St. Pete Beaches' policy, Tab 4 104, page 2, a, b & c.

### Affirmative Action

He elaborated on goals as they relate to affirmative action.

### Harassment

Mr. Allen felt the City's Harassment policy to be awful and recommended the policy on page 63, which covers all forms of harassment and sets up a formalized method for investigation and handling of those cases. He recommended preventative maintenance but advised to keep detailed records of allegations and noted that Public Risk Management will handle employee training free of charge. He elaborated on examples of harassment.

Referring to the EEO Policy, City Clerk Phillips advised the City recently adopted a more extensive EEO Policy that has not been incorporated into the Personnel Policy. She asked Margaret Bosack, Interim Human Resources Director to forward the policy to Mr. Allen.

## WORKSHOP MINUTES - MAY 14, 2007

Mr. Allen advised that he would be hesitant to do too much because the law will require a lot already, and recommended doing what is necessary.

### Personnel Director

He felt it unusual that the City Manager is also the Personnel Director and suggested revising.

### Probationary Period

Mr. Allen recommended reworking the probationary policy to include verbage from the right hand column on page 2 of the outline. This would extend the probationary period to the date in which required certifications, if any, were acquired.

He advised that the extension of probation should never be up to mutual consent.

### Promotional Probation

He suggested the verbage used in the St. Pete Beach policy on page 16.

### Job Performance

He did not like any of 3.04-A because a truly at-will employee does not need to have all that evaluation and referenced page 69 of the St. Pete Beach policy.

### Nepotism

Mr. Allen referenced the State Statute and recommended page 10 of the St. Pete Beach policy, which is generalized.

### Outside Employment

He referenced page 11 of the St. Pete Beach policy and stated City employment should be the primary employment.

### Hours of Work

Mr. Allen felt the hours of work Section 14 needs to be revised. Exempt employees are salaried and do not receive overtime. Non-exempt receive overtime for hours over 40 unless there is shift work involved.

### Section 6.0-J

He indicated he had never seen a 15-day break in service clause; most policies state that if an employee leaves they start over if they return. Discussion followed.

### Time Off

Mr. Allen stated he could make no sense out of the last paragraph and suggested readdressing, referring to St. Pete Beach, page 49, No. 17. He did not agree with paying employees for unused sick time when they leave employment. The City's sick leave policy, as well as Paid Time Off (PTO), was discussed.

He indicated military, witness, bereavement and maternity leave to be duplications and suggested changing.

## WORKSHOP MINUTES - MAY 14, 2007

### Family Medical Leave

He indicated the City's policy is close, but recommended the City adopt the one he submitted, adding that absences under FMLA cannot be counted against the employee.

### Disciplinary action

He indicated this to be confusing and recommended consideration of the St. Pete Beach policy on page 53.

Discussion followed in which he stated he felt No. 15 on page 34 to be a very important rule.

### Drug and Alcohol

He submitted a policy for consideration and suggested a review of the St. Pete Beach policy.

### Privacy Policy

He elaborated on the privacy policy and expectations of employees regarding privacy.

### Drug Testing

City Clerk Phillips asked about drug testing. Mr. Allen elaborated on the issue and suggested stating on the application that one would be subject to drug testing for reasonable suspicion. Discussion followed in which he indicated that unless the City prohibits all drug use on or off duty then there is a substantial legal question as to whether the City could ever drug test.

In closing, Mr. Allen suggested the new City Manager have input once they are onboard and offered his assistance.

### Public Input

#### Frank Ross, Interim Police Chief

### Discipline

Mr. Ross asked for clarification of the St. Pete Beach document concerning discipline on page 30 concerning verbal reprimands and supervisory counseling and how it should be documented. Mr. Allen recommended using your own judgement but elaborated on the process.

### Job Performance Reviews

He advised that, from a litigation point of view, do them right or do not do them at all.

### Probationary Procedure

Mr. Ross asked what the value of giving someone probation on a disciplinary action and if another incident occurs during that probationary period does it have to be the same offense. Mr. Allen indicated it adds a sense of urgency to the situation and is up to the Department Head if he wants to attach a probationary period to a disciplinary action and it is up to the Department Head whether to forward disciplinary actions to the Human Resources Department or the City Manager, unless specified in the Policy.

**WORKSHOP MINUTES - MAY 14, 2007**

Discussion followed of verbal warnings versus written reprimands as well as filing and retention of them.

Council Member Bradburn felt any and all documents should be included in one personnel file. Mr. Allen indicated that normally the Human Resources Department has the official employment file and the Department Head has a duplicate file, especially Police and Fire, but all are subject to disclosure, except for some Police and Fire information. Discussion continued.

Mr. Allen recommended having one person who deals with all records requests.

Susan McCrary

She questioned the Fireman's Bill of Rights, which Mr. Allen stated makes no sense and stated that it is ok to interrogate a Firefighter preliminarily to decide on a formal investigation, which he elaborated on the process of.

City Attorney LaCroix asked for clarification of Mr. Allen's thoughts about preference to current employees when all criteria are equal, concerning the filling of vacancies, which he elaborated on. City Attorney LaCroix felt it creates expectations to put in the policy that preference will be given to in-house employees.

Mr. Allen stated his appreciation in being able to help the City and advised that he would help in any way possible.

Consensus was to let the new City Manager help in deciding where to go.

Vice Mayor Burnett felt there are things Council needs to set forth and felt the guidelines set forth would be easy to follow.

City Attorney La Croix suggested that he would be willing to sit down with the new City Manager and go through the policy and bring it back to Council. He suggested going with Mr. Allen's policy whenever possible. He requested an electronic version of the St. Pete Beach policy and agreed to send the final policy to Mr. Allen to review before presenting to Council. Mr. Allen indicated the key thing, from legal point of view is to decide the rights of employees, what will be done about Department Head's and a Human Resources Director.

ADJOURNMENT

The meeting adjourned at 8:21 p.m.

  
\_\_\_\_\_  
City Clerk

Attest: \_\_\_\_\_  
Mayor

CITY OF BROOKSVILLE  
REGULAR CITY COUNCIL MEETING  
COUNCIL CHAMBERS  
201 HOWELL AVENUE

MINUTES

MAY 21, 2007

7:00 P.M.

Brooksville City Council met in regular session with Mayor David Pugh, Vice Mayor Frankie Burnett, Council Members Joe Bernardini, Lara Bradburn and Richard E. Lewis. Also present were David LaCroix, City Attorney; Steve Baumgartner Interim City Manager; Janice L. Peters, Deputy City Clerk; Jim Delach, Acting Finance Director; Mike Walker, Parks and Recreation Director; Bill Geiger, Community Development Director; Emory Pierce, Director of Public Works; Fire Captain Stan Mettinger, Brooksville Fire Dept.; and Frank Ross, Interim Police Chief. Members of the Hernando Today, Hernando Times and Brooksville Belle were also present.

The meeting was called to order by Mayor Pugh followed by the invocation and pledge.

Mayor Pugh stated Item F-4 had been removed from the agenda and that Ronald Freeman, former attorney for Ed Tincher requested Item F-11 be moved forward on the agenda considering he had a distance to drive after the meeting. Council consensus was to move the item to F-1.

CONSENT AGENDA

Minutes

- April 9, 2007 Brooksville Housing Authority Workshop
- April 9, 2007 City Manager Application Review Workshop

Copier Donation Request - Hernando County Fine Arts Council

Consideration of donating surplus copier (Lanier 6265) to the Fine Arts Council

JBCC Waiver of Fees - Alcoholics Anonymous

Consideration of waiver of fees in the amount of \$310.00 associated with the 25<sup>th</sup> Annual Dinner of the non-profit organization Alcoholics Anonymous on November 17, 2007 at the JBCC.

Budgeted Parks/Quarry Equipment

Consideration of request to purchase budgeted equipment from American Turf Equipment Company for a total not to exceed \$24,000 and to waive the purchasing policy since the equipment is used. Actual purchase amount is \$22,500.

Brown & Brown Settlement Agreement

Authorize City Manager to sign release for refund of fees or commissions in the amount of \$2,978.99.

Mary Drake Summer Training for At Risk Teens (S.T.A.R.T.) Youth Employment Program

Authorization to participate in the annual Youth Training Program for 2-3 children to assist at the JBCC Summer Program for a 6-week period for an amount not to exceed \$6,000 with funding from unused personnel cost savings.

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Vice Mayor Burnett advised that, concerning Item C-6, in the past four youth were hired and he recommended the hiring of three, with an additional two that does not meet the criteria of an economic disadvantaged youth.

Council Member Bradburn asked for examples of the types of jobs the students would normally do, which Vice Mayor Burnett and Director Walker elaborated on. She suggested there to be a mentoring component wherein a staff member would be assigned to each. Vice Mayor Burnett indicated this is usually the norm.

### Motion:

Motion was made by Vice Mayor Burnett and seconded by Council Member Lewis for approval of the Consent Agenda, with amendments to Item C-6 as noted. Motion carried 4-1, with Council Member Bernardini voting in opposition of Items C-4 and C-6.

### CERTIFICATES, PROCLAMATIONS AND PRESENTATIONS

#### Resolution No. 2007-09 - Ernie Lee

Consideration of Resolution honoring Ernie Lee who will retire from the Sanitation Division of the Department of Public Works May 31, 2007, with 4 years of service.

Mayor Pugh read the resolution in its entirety, which will be presented to Mr. Lee at his official retirement ceremony on May 31.

Roll call vote carried 5-0 as follows:

|                           |     |
|---------------------------|-----|
| Council Member Bernardini | AYE |
| Council Member Bradburn   | AYE |
| Council Member Lewis      | AYE |
| Vice Mayor Burnett        | AYE |
| Mayor Pugh                | AYE |

#### "Booktown" Downtown Concept Presentation

Presentation of the Booktown concept for informational purposes. Booktown would be an unique undertaking to improve our Downtown area in alignment with the objectives of our Revitalization Plan.

Marty Cummins gave a review of the proposed Booktown concept indicating he was contacted by Brian Brijbag about the project. He also elaborated on the Jack Kerouac Project, which he is President of.

Council Member Bradburn asked for a rundown on the steps they need to take and if there would be a specific theme. Mr. Cummins stated commitment from the community, which he felt was here already and establishing the restaurant/bookshop, which would be a broad genre.

### PUBLIC HEARING

#### Ordinance No. 744 - Annexation of Lowman Property

Consideration of annexation of 7 acres ± located on the east side of the proposed North/South Connector Road (Governor Blvd.) and south of Imogene Lane.

[First reading 05/07/07]

Director Geiger reviewed the petition for annexation, indicating this to be the second and final reading of the ordinance. He indicated the P&Z concurred with staff to recommend that City Council approve the ordinance subject to conditions.

## REGULAR CITY COUNCIL AGENDA - MAY 21, 2007

Mayor Pugh asked for public input; there was none.

### Motion:

Motion was made by Council Member Bernardini and seconded by Council Member Bradburn for approval of Ordinance No. 744.

City Attorney LaCroix read Ordinance No. 744 by title, as follows:

### **AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY INTO THE CITY OF BROOKSVILLE, FLORIDA; PROVIDING AN EFFECTIVE DATE.**

Motion carried 5-0 upon roll call vote, as follows:

|                           |     |
|---------------------------|-----|
| Council Member Bradburn   | AYE |
| Council Member Lewis      | AYE |
| Council Member Bernardini | AYE |
| Vice Mayor Burnett        | AYE |
| Mayor Pugh                | AYE |

### REGULAR AGENDA

#### Potential Ed Tincher Agreement

Review of current state of settlement agreement with Ed Tincher.  
[Note: Contingent upon finalization of negotiations.]

City Attorney LaCroix reviewed the changes to the proposed agreement and what Council needs to consider. He indicated the agreement will cost the City \$30-35,000 or around \$20,000 extra if Council chooses to go the hearing route. The agreement includes a requirement for joint stipulation of dismissal of the lawsuit if accepted.

Attorney Ronald Freeman, representing Ed Tincher, respectfully asked to make a brief statement about the agreement and commenced to review the history of the agreement process and the lawsuits Ed Tincher is dropping by accepting this agreement. Discussion followed of the investigation, the derogatory remarks verbiage and Chief Tincher's presence at the Police Department.

Council Member Lewis indicated he would not agree to the agreement because he felt it to be an administrative action to be taken care of by the Interim City Manager Baumgartner with the budget amendment only to be approved by Council.

City Attorney LaCroix advised that Interim City Manager Baumgartner has no authority to settle monetary agreements by the City. Discussion continued in which it was clarified that Mr. Freeman is still representing Ed Tincher.

After much discussion, Council recommended taking out the section concerning derogatory comments and removing the requirement for an apology from Chief Tincher.

Council Member Bradburn recommended amending the verbiage restricting Chief Tincher from the Police Department to specify for non-emergency purposes.

### Motion:

Motion was made by Council Member Bernardini and seconded by Council Member Bradburn for acceptance of the Agreement as amended and contingent on the addition of the Addendum and Joint Stipulation for Dismissal.

Motion carried 4-1 with Council Member Lewis voting in opposition.

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City Attorney LaCroix gave Mr. Freeman copies of the Addendum and Joint Stipulation for Dismissal to run by Chief Tincher with documents available for signature tomorrow.

Ordinance No. 745 - Annexation of Gamba Property - Presented by David Post

Consideration of annexation of 2.228 acres located at 1039 S. Mildred Avenue.

Director Geiger reviewed the petition for annexation, indicating the property is currently designated commercial. He indicated the P&Z Commission concurred with staff to recommend that City Council approve the ordinance with standard performance conditions attached on first reading.

Motion:

Motion was made by Council Member Bernardini and seconded by Council Member Lewis for approval of Ordinance No. 745.

Mayor Pugh asked for public input; there was none.

City Attorney LaCroix read Ordinance No. 745 by title, as follows:

**AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY INTO THE CITY OF BROOKSVILLE, FLORIDA; PROVIDING AN EFFECTIVE DATE.**

Motion carried 5-0 upon roll call vote, as follows:

|                           |     |
|---------------------------|-----|
| Council Member Lewis      | AYE |
| Council Member Bernardini | AYE |
| Council Member Bradburn   | AYE |
| Vice Mayor Burnett        | AYE |
| Mayor Pugh                | AYE |

**\*\*Ordinance No. 746 - Crosland, Inc. - Presented by Ruden McClosky and Heidt & Associates Defer to 2<sup>nd</sup> meeting in June.**

Request for Rezoning property from County Agricultural Zoning District to Planned Development Project (PDP) with a Special Exception Use for a Residential Planned Development Project and Master Plan Approval.

City Attorney LaCroix advised that this is a quasi-judicial hearing stating the parties, with regard to this hearing, are Crosland Southern Hills Boulevard, LLC and the City of Brooksville. He asked if there were any other parties wishing to intervene as a party to the application and noted that this is a public hearing and that anyone can speak of the rezoning and approval but if they want their testimony to be under oath they need to stand and be sworn. Bill Geiger, Director of Community Development and Joseph Quinn of Coastal Engineering were sworn by City Attorney LaCroix.

City Attorney LaCroix indicated that, in regards to this case, Council had previously recognized Mr. Geiger as an expert in the field of land use planning, development and zoning, Mr. Quinn as an expert in the field of land use planning and development and could add Brian Malmberg, petitioner's representative, as an expert Engineer. Council concurred.

Director Geiger reviewed the specifics of the petition, indicating P&Z concurred with staff recommendation, subject to a list of performance conditions.

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Discussion followed concerning the que-length for the left turn onto Southern Hills Blvd. to the north, which reduces the median and the possibility of it being adjusted. Brian Malmberg, having been sworn, indicated the project is not far enough along to address the issue at this time.

Council Member Bradburn asked, on the south side, if the agriculture properties had been notified and if they had any objections. Director Geiger indicated they had been notified and that no response had been received.

Marilyn Healy addressed Council to answer Council Member Bradburn's questions about the steep of the drainage retention area and asked if they intended to use chain link fence. Brian Malmberg reviewed the proposal, indicating an aluminum fence would be used along the front two sides and the back.

Council Member Bradburn indicated that the impact to the schools will be about a half million dollars in excess of the project's projected taxes and asked how they will handle that. Marilyn Healy advised that they will need to address the issue with the School Board to come up with a proportionate share mitigation agreement as the project goes forward. She indicated that Mr. Geiger had already spoken with them about the issue.

Mayor Pugh asked about the buffer on the south side, which Mr. Malmberg indicated to be a 15' vegetative buffer with a 25' setback.

Binders were distributed which contained their application and various staff reports, master site plan, site visit and biotic evaluation report, County staff report, meeting minutes and resumes. Further discussion included the preservation of site trees.

### Motion:

Motion was made by Council Member Bradburn and seconded by Council Member Lewis for approval of Ordinance No. 746.

City Attorney LaCroix read Ordinance No. 746 by title, as follows:

**AN ORDINANCE PROVIDING A ZONING CLASSIFICATION OF PDP (PLANNED DEVELOPMENT PROJECT) WITH A SPECIAL EXCEPTION USE FOR A RESIDENTIAL PLANNED DEVELOPMENT PROJECT (RPDP) FOR CERTAIN REAL PROPERTY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.**

Motion carried 5-0 upon roll call vote, as follows:

|                           |     |
|---------------------------|-----|
| Council Member Bernardini | AYE |
| Council Member Bradburn   | AYE |
| Council Member Lewis      | AYE |
| Vice Mayor Burnett        | AYE |
| Mayor Pugh                | AYE |

### **\*\*Ordinance No. 747 - Hernando County Board of County Commissioners - Presented by 55 Ponce De Leon, LLC**

Request for Rezoning property from R-3 (Multi-Family Residential) to PDP with a Special Exception Use for a Combined Planned Development Project.

City Attorney LaCroix advised that this is a quasi-judicial hearing stating the parties, with regard to this application, are Hernando County and the City of Brooksville. He asked if there were any other parties wishing to intervene as

## REGULAR CITY COUNCIL AGENDA - MAY 21, 2007

a party to the application and noted that this is a public hearing and that anyone can speak of the rezoning and approval but if they want their testimony to be under oath they need to stand and be sworn. Mr. Bill Geiger, Director of Community Development, was sworn.

City Attorney LaCroix indicated Mr. Geiger's credentials are on file and could be recognized as an expert in the field of land use planning and development and zoning. At the request of Council Member Bradburn, and with his agreement, Bill Rain was sworn as well.

Director Geiger reviewed the specifics of the request and the property with the zoning being the only request at this time with other requests to come before Council at a future time. He indicated the P&Z Commission concurred with staff to recommend that City Council approve the rezoning, subject to performance conditions.

Discussion followed on traffic issues and frontage road possibilities.

Council Member Bradburn asked Bill Rain, who had been sworn, about the preservation of the Majestic Oak trees on the property. Mr. Rain indicated there are probably two trees close to the foundation that may need to be addressed but they intend to follow standards regarding the trees on the property. She asked them to keep in mind the DRA when going forward.

### Motion:

Motion was made by Council Member Bradburn and seconded by Council Member Bernardini for approval of Ordinance No. 747 with amendment to mandate for the Majestic Oak trees on the property.

Council Member Lewis inquired if the tree ordinance did not mandate the tree issue. Director Geiger indicated it did.

City Attorney LaCroix read Ordinance No. 747 by title, as follows:

**AN ORDINANCE REZONING CERTAIN PROPERTY FROM R-3 (MULTI-FAMILY RESIDENTIAL DISTRICT) TO PLANNED DEVELOPMENT PROJECT (PDP) DISTRICT WITH A SPECIAL EXCEPTION USE FOR A COMBINED PLANNED DEVELOPMENT PROJECT (COMBINED-PDP) FOR CERTAIN REAL PROPERTY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.**

Motion carried 5-0 upon roll call vote, as follows:

|                           |     |
|---------------------------|-----|
| Council Member Bradburn   | AYE |
| Council Member Lewis      | AYE |
| Council Member Bernardini | AYE |
| Vice Mayor Burnett        | AYE |
| Mayor Pugh                | AYE |

### Acquisition of Utility Easement along Wiscon Road from Hernando Co.

Consideration of offer of easement for \$5,300 from Hernando County for strip of land along Wiscon Road slightly West of Mobley Road.

Per Director Pierce, this item was pulled from the agenda.

### Howell Avenue Lift Station Repair - Bid No. UD2007-01

Consideration of award to Marolf Environmental of New Port Richey in the amount of \$11,417.45, with funds budgeted in Capacity Upgrade Project in PIP.

## REGULAR CITY COUNCIL AGENDA - MAY 21, 2007

Director Pierce reviewed the issue.

### Motion:

Motion was made by Council Member Lewis and seconded by Vice Mayor Burnett for approval of bid award to Marolf Environmental.

Mayor Pugh asked for public input; there was none.

Motion carried 5-0.

### City Hall Window Screen Bid

Consideration of (a) canceling bid award to Centurion Security Screen due to their inability to fulfill the bid specification; and (b) award bid to next lowest bidder, Kane Manufacturing, in the amount of \$122,878 and \$10,300 for the City Hall Storm Window Retrofit & Police Dept. alternate bid, respectively.

Director Pierce reviewed the issue.

Mayor Pugh requested negotiations with Kane to honor Centurion's original price.

Arty Todd, with Kane Manufacturing, pointed out that this is a rebid, stating the original rebid was because Centurion did not meet requirements of the bid and that Kane dropped their bid considerably from the first bid. Council Member Bradburn asked if Kane does Hurricane Glass or just screens. Mr. Todd indicated screens only. For the record, Council Member Bradburn stated she was not, and is not now, in favor of the screens because of aesthetics, but because the majority of Council is in favor of it, she would go along with it.

### Motion:

Motion was made by Council Member Bradburn and seconded by Council Member Lewis for approval of the cancellation of the bid award to Centurion Security Screen and award of the bid to Kane Manufacturing. Motion carried 5-0.

### Generator Relocation Update

Update on cost/location of generator relocation.

Director Pierce reviewed the issue and distributed colored artists renditions of the proposed wall and asked for any other suggestions for locations. Costs were reviewed and discussed as well as options for locations.

Council Member Bradburn reiterated that she is not in favor of keeping it in front of the building and added that she has received many calls regarding the current location. She asked Vice Mayor Burnett to elaborate on the noise impact of keeping the generator in its current location. He indicated noise levels would be minimal. The issue was discussed in detail to include location and cost.

### Motion:

Motion was made by Council Member Lewis and seconded by Vice Mayor Burnett for approval of the current location with the wall.

Mayor Pugh asked for public input.

Kit Raymond commented on the middle lane of Customer Service, indicating it is often used.

Pierre Desjardins recommended it be modified and painted to look like modern art or an open book if the booktown proposal is adopted.



## REGULAR CITY COUNCIL AGENDA - MAY 21, 2007

Mayor Pugh informed Council that Ronnie McLean and Helen Fleming had withdrawn their application for appointment and reappointment to the board and Onnie O'Banner had resigned her position on the board, thereby making 4 vacancies.

City Attorney LaCroix stated that the State Statute requires Council appoint, whenever possible, people who reside in the project the Board manages. He asked if we knew if any of the applicants reside in any of the Housing Authority developments. Deputy City Clerk Peters informed them there was none.

Mayor Pugh recommended Council submit their top 4 recommendations to be tallied by City Attorney LaCroix. Council Member Bradburn stated that she wished the applications required a bit more information about the applicants.

Recommendations were submitted to City Attorney LaCroix and Mayor Pugh indicated that Shannon R. Andras-Pettry received 4 votes, with a 4-way tie between Carl R. Pilcher, John Everett Carr, Earl E. Watkins, III and Steven J. Zeledon.

A second vote was held in which Steven J. Zeledon and Earl E. Watkins, III received 5 and 4 votes respectively with John Everett Carr and Carl R. Pilcher receiving 3 votes each causing a third vote.

Mayor Pugh recommended voting on the Personnel Board while the votes were being tallied for the third time by City Attorney LaCroix.

### c) Personnel Board

One vacancy to fill an unexpired 3-year term of office through January 31, 2008.

Martin Campbell  
Cecil D. Davis, IV  
Pierre Desjardins  
Jay Arthur Thompson  
E.E. Ernie Wever, Jr.  
Christine Marie Whitman

### Motion:

Motion was made by Council Member Bradburn and seconded by Vice Mayor Burnett for approval of the appointment of Pierre Desjardins to the Personnel Advisory Board. Motion carried 5-0.

Mayor Pugh announced that the final appointment to the Brooksville Housing Authority Board was Carl R. Pilcher, who Council agreed will fill the unexpired term vacated by Onnie O'Banner. The final appointees to the Brooksville Housing Authority were:

Shannon R. Andras-Pettry  
Earl E. Watkins, III  
Steven J. Zeledon  
Carl R. Pilcher

### Potential Ed Tincher Agreement (Moved to F-1)

Review of current state of settlement agreement with Ed Tincher.  
[Note: Contingent upon finalization of negotiations.]

### Potential City Manager Agreement

Consideration of negotiated Employment Agreement with Jennene Norman-Vacha.  
[Note: Contingent upon finalization of negotiations.]

## REGULAR CITY COUNCIL AGENDA - MAY 21, 2007

City Attorney LaCroix explained that at the last Council Meeting Council requested all background checks be done, which he reviewed. A 15 minute recess was taken to allow Council to review the Agreement.

City Attorney LaCroix reviewed the changes to the agreement as follows:

### Section 2 Paragraph B

Notice time for not renewing the agreement had been changed from 120 days for Mr. Anderson's agreement to 60 days for Mr. Bobowski's agreement, this agreement is for 90 days, per Council's request.

### Section 3 Paragraph A

Starting Salary is at \$80,000.

### Section 4 Paragraph A

Language to allow for occasional speaking/writing engagements is in.

Last two sentences allowing Mrs. Norman-Vacha to continue in her current business is out, but allows for passive investment activities and for outside work with advanced approval of Council.

### Section 13 Paragraph A

Severance Pay 3 months for termination without cause.

Grounds for termination for cause malfeasance, misfeasance and nonfeasance are still out, but added violation of City Personnel Policy and violation of this agreement is just cause for termination.

### Starting Date

Attorney Derrill MacAteer informed Council that Mrs. Norman-Vacha would agree to a start date of May 29, 2007, if Council agreed.

Vice Mayor Burnett recommended the start date be the beginning of a pay period, which would be June 7. Attorney MacAteer indicated Mrs. Norman-Vacha agreed.

Mayor Pugh felt all other issues had been addressed and the contract was good. From a legal stand point, City Attorney LaCroix agreed.

Council Member Bernardini indicated he had been in favor of the 60-day notice to renew but felt the 90-day notice was okay.

City Attorney LaCroix noted the following correction to the agreement:

### Section 13 Paragraph D

Line 6, the reference to Section 13 should be Section 12.

### Motion:

Motion was made by Vice Mayor Burnett and seconded by Council Member Bradburn for acceptance of the agreement with Jennene Norman-Vacha.

## REGULAR CITY COUNCIL AGENDA - MAY 21,2007

Vice Mayor Burnett moved and Council Member Bernardini seconded to amended the motion to include the correction of the reference to Section 13 be changed to Section 12 on page 8, paragraph D of the agreement.

Vice Mayor Burnett asked if Mrs. Norman-Vacha was satisfied with the agreement. She indicated she was.

Motion carried 5-0

Jennene Norman-Vacha stated that she is looking forward to June 7, working with Council and accomplishing great things.

### ITEMS BY COUNCIL

#### Steve Baumgartner, Interim City Manager

##### Florida Government Finance Officer Association (FGFOA) Conference

He stated he is in the middle of attending the FGFOA conference in Orlando and that there is a lot of concern amongst the Finance Officers of the state concerning the June Legislature Special Session.

#### City Attorney LaCroix

##### Investigator Farley

City Attorney LaCroix reminded Council that they had agreed to hold harmless and defend Mr. Farley in the event he was sued in relation to the investigation. He advised that Mr. Farley has had a licensing complaint filed against him, which is baseless, and asked Council for permission to represent Mr. Farley in filing a response on his behalf. He indicated it would cost a couple hundred dollars.

#### Vice Mayor Frankie Burnett

##### City Attorney's Retirement Resignation

Vice Mayor Burnett recommended moving forward with the process of replacing City Attorney LaCroix.

##### Brooksville Housing Authority Workshop

He also recommended a workshop to discuss criteria for selecting members to the board and to discuss the non-city resident requirement.

#### Mayor David Pugh

##### Brooksville Housing Authority Director

Mayor Pugh advised that Mr. Glenn Claytor has expressed interest in serving as Interim Director and had given him a copy of his resume, which he will distribute to Council.

### CITIZEN INPUT

#### Paul Boston

##### Brooksville Housing Authority

Mr. Boston, as a member of the Brooksville Housing Authority, elaborated on the fact that none of the African American's who had applied for the board were appointed. He felt that as a community of 80% African Americans, the Brooksville Housing Authority should have more African Americans on the board to represent the residents and not look at them as charity cases.

**REGULAR CITY COUNCIL AGENDA - MAY 21,2007**

He referenced that Council Member Bradburn had stated she wished she knew more about the applicants and asked how they could pick members not knowing who they were.

Council Member Bradburn clarified that she did not say she did not know the applications, just that she did not know some of the applicants and wished the applications required more information about the applicants, to include a resume.

Pierre Desjardins

New City Manager Selection

He congratulated Council on the process of selecting a new City Manager.

Brooksville Housing Authority

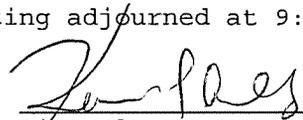
Mr. Desjardins stated he personally does not like the approach Mr. Boston takes to some the issue of race but is in agreement that the board should be representative of the majority of the community that resides there.

Ed Tincher

He felt it would be unconscionable to preclude a taxpayer or citizen to utilize the Police Department, but is opposed to Police Officer's having social time on taxpayers dollars.

ADJOURNMENT

There being no further business, the meeting adjourned at 9:45 p.m.

  
\_\_\_\_\_  
City Clerk

Attest: \_\_\_\_\_  
Mayor

**CITY OF BROOKSVILLE  
REGULAR CITY COUNCIL MEETING  
COUNCIL CHAMBERS  
201 HOWELL AVENUE  
MINUTES**

June 18, 2007

7:00 P.M.

Brooksville City Council met in regular session with Mayor David Pugh, Vice Mayor Frankie Burnett and Council Members Lara Bradburn and Richard E. Lewis. Council Member Joe Bernardini was out of town as noted as the last meeting. Also present were David LaCroix, City Attorney; T. Jennene Norman-Vacha, City Manager; Karen M. Phillips, City Clerk/Director of Administration; Janice L. Peters, Deputy City Clerk; Steve Baumgartner, Finance Director; Mike Walker, Parks and Recreation Director; Bill Geiger, Director of Community Development; Emory Pierce, Director of Public Works; Frank Ross, Interim Police Chief and Tim Mossgrove, Fire Chief. Members of the Hernando Today, Hernando Times and Brooksville Belle were also present.

The meeting was called to order by Mayor Pugh followed by an invocation and pledge of allegiance.

Mayor Pugh welcomed Jennene Norman-Vacha, the new City Manager.

CONSENT AGENDA

Minutes

|              |   |
|--------------|---|
| May 1, 2007  | Special Meeting - City Manager Interviews |
| May 7, 2007  | Regular Meeting                           |
| June 4, 2007 | Regular Meeting                           |

United Way Grant

Consideration of acceptance of annual United Way Grant in the amount of \$10,000 to offset personnel costs related to the after school Bus Shuttle Service at JBCC.

City Hall and Police Department Wind Retrofit Hurricane Project

Authorization to rebid project, modify contract documents to allow for a 100% cash deposit in lieu of payment and performance bond and return all bid bonds.

City Hall Generator Change Order #2

Consideration of change order to extend the City Hall generator installation project for 30 calendar days (through 07/15/07), which will result in a decrease to the contract price of \$13,458 (final total cost will be \$30,231).

Motion:

Motion was made by Vice Mayor Burnett and seconded by Council Member Lewis for approval of the Consent Agenda.

Mayor Pugh, having discussed the issue of the Wind Retrofit Hurricane Project with the City Manager, recommended the submission of other options for securing the building along with going out for bids.

## REGULAR CITY COUNCIL MEETING MINUTES - JUNE 18, 2007

Council Member Bradburn suggested not going out to bid at this time but to examine the project thus far and look at other alternatives for use of the funds since the project will not be completed for this season.

City Manager Norman-Vacha indicated the history of the project, as well as other alternatives, could be brought back to Council.

Director Pierce commented on the timeline for the funding from USDA and requested Council allow the bidding of the project with an alternate, approved by the City Manager, which would allow for other options, to which Council Member Lewis stated his agreement.

Finance Director Baumgartner advised that he had spoken with USDA and did not feel there to be a dire situation regarding the funds.

### Motion Amendment:

Motion to approve the Consent Agenda was amended by Vice Mayor Burnett and seconded by Council Member Lewis to include the submission of additional information alternatives to be brought back to Council concerning the Wind Retrofit Bid.

Motion carried 4-0.

### CERTIFICATES, PROCLAMATIONS AND PRESENTATIONS

#### Institute for Elected Municipal Officials

Presentation of Certificate of Completion to Council Member Lara Bradburn for recent participation in the Florida Institute of Government's "Advanced Institute for Elected Municipal Officials.

Mayor Pugh presented the Certificate of Completion to Council Member Bradburn.

### PUBLIC HEARINGS

#### \*\*Ordinance No. 746 - Crosland, Inc. - Presented by Ruden McClosky and Heidt & Associates

Request for Rezoning property from County Agricultural Zoning District to Planned Development Project (PDP) with a Special Exception Use for a Residential Planned Development Project and Master Plan Approval.  
[First Reading 05/21/07]

City Attorney LaCroix advised that this is a quasi-judicial hearing stating the parties, with regard to this application, are Crosland Southern Hills Boulevard, LLC and the City of Brooksville. He asked if there were any other parties wishing to intervene as a party to the application and noted that this is a public hearing and that anyone can speak of the rezoning and approval but if they want their testimony to be under oath they need to stand and be sworn. Those wishing to do so were sworn by the Clerk.

City Attorney LaCroix indicated Mr. Geiger's credentials are on file and he could be recognized as an expert in the field of land use planning and development and zoning. Council recognized same by consensus.

He also indicated that the petitioner's representative Brian Malmberg, having been present at the last meeting, was recognized as expert in the field of Civil Engineering and could do so again. Council recognized same by consensus.

**REGULAR CITY COUNCIL MEETING MINUTES - JUNE 18, 2007**

City Attorney LaCroix stated that Mr. Quinn had also been recognized as an expert in land use planning and development, which was recognized by Council consensus as well.

City Attorney LaCroix asked if anyone else wished to be acknowledged as an expert in any field, but there were none.

Mayor Pugh indicated this to be the second reading, the first being June 4, 2007. *(Note: The first reading was actually held at the May 21, 2007 meeting and it was requested by the representative of the developer to hold off 2<sup>nd</sup> reading until this meeting.)*

Director Geiger reviewed the specifics of the project petition, indicating P&Z concurred with staff recommendation, subject to performance conditions, which were included in the staff report. He requested the staff report be entered into the record as though it were read [Attachment A].

Marilyn Healy, representing Crosland and having been sworn, indicated developer concurrence with staff recommendation and requested that evidence introduced at the previous hearing also be considered a part of this hearing.

Council Member Bradburn, referencing the recent issues with multi-story buildings, indicated this to be a new development across from commercial development and not in an established residential area. She indicated this is the kind of development she would like to see in the City of Brooksville.

Motion:

Motion was made by Council Member Bradburn and seconded by Council Member Lewis for approval of Ordinance No. 746.

Mayor Pugh asked for public input; there was none.

Mayor Pugh asked if the 35' setback on Governor Blvd. was standard for a collector road. Director Geiger indicated it to be so.

City Clerk Phillips read Ordinance No. 746 by title, as follows:

**AN ORDINANCE PROVIDING A ZONING CLASSIFICATION OF PDP (PLANNED DEVELOPMENT PROJECT) WITH A SPECIAL EXCEPTION USE FOR A RESIDENTIAL PLANNED DEVELOPMENT PROJECT (RPDP) FOR CERTAIN REAL PROPERTY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.**

For the record, City Clerk Phillips advised that the Notice of Public Hearing was posted in the June 8 and June 15 editions of the Hernando Today.

Motion carried 4-0 upon roll call vote, as follows:

|                         |     |
|-------------------------|-----|
| Council Member Bradburn | AYE |
| Council Member Lewis    | AYE |
| Vice Mayor Burnett      | AYE |
| Mayor Pugh              | AYE |

Council Member Bradburn indicated the developer is aware of concurrency rules involving schools, which they confirmed.

# REGULAR CITY COUNCIL MEETING MINUTES - JUNE 18, 2007

## REGULAR AGENDA

### Resolution 2007-11 - Stephen J. Baumgartner Appreciation

Consideration of resolution in appreciation of Stephen J. Baumgartner as Interim City Manager.

City Clerk Phillips read Resolution 2007-11 in its entirety.

#### Motion:

Motion was made by Vice Mayor Burnett and seconded by Council Member Bradburn for approval of Resolution No. 2007-11.

Motion carried 4-0 upon roll call vote, as follows:

|                         |     |
|-------------------------|-----|
| Council Member Lewis    | AYE |
| Council Member Bradburn | AYE |
| Vice Mayor Burnett      | AYE |
| Mayor Pugh              | AYE |

Mayor Pugh made the presentation of the resolution and a plaque to Mr. Baumgartner in appreciation of his service as Interim City Manager. Mr. Baumgartner thanked Council for the commendation, as well as the opportunity to serve.

### Interlocal Agreements

Consideration of acceptance of various Interlocal Agreements:  
[Carried forward from 06/04/07 Meeting]

#### a) Gas Tax Interlocal Agreement

Renewal of revised Agreement with Hernando County and the City of Weeki Wachee for an annual term through 09/30/2013 for distribution of local option gas tax funds and maintenance responsibilities for various City roads, traffic signals and other improvements.

#### Motion:

Motion was made by Vice Mayor Burnett and seconded by Council Member Lewis for approval.

Council Member Bradburn referenced the bricks under the City streets and requested the appropriate County personnel tasked to maintain the streets be reminded of them so that they may be preserved if any road work is done.

Mayor Pugh asked for public input; there was none.

Motion carried 4-0.

#### b) ELMS Gas Tax Interlocal Agreement

Renewal of Agreement with Hernando County and the City of Weeki Wachee for an annual term through 09/30/2013 for distribution of the ELMS (2<sup>nd</sup> local option) Gas Tax funds.

#### Motion:

Motion was made by Vice Mayor Burnett and seconded by Council Member Lewis for approval.

Mayor Pugh asked for public input; there was none.

## REGULAR CITY COUNCIL MEETING MINUTES - JUNE 18, 2007

Motion carried 4-0.

Mayor Pugh thanked City Manager Norman-Vacha and Director Pierce for the information provided.

### East Fort Dade Avenue Sidewalk Project

Consideration of approval and acknowledgment of City's intent to accept the rights-of-way as described in survey provided by Foresight Surveyors, Inc. (Hernando Park) subsequent to County's construction of the sidewalk (consistent with City and County standards) on the north side of Fort Dade Avenue from the intersection of Howell Avenue east to the Chamber of Commercial building.

Director Geiger gave a review of the project, indicating County staff concurs that it is a good project and that an agreement is slated to go to the Board of County Commissioners for approval on June 26 for them to pay for the construction of the sidewalk to that point.

He advised the County is looking for concurrence that City Council would be willing to accept the property after it is built for maintenance and future responsibility.

Mayor Pugh indicated he would like to see language covering construction easements for the future as well as the TOPO for the project through to the Post Office area be forwarded to the City if the County has this information. Director Geiger stated he will request these of the County.

Council Member Lewis asked that Director Pierce submit a cost analysis to complete the project on the east end from the Chamber of Commerce to the Post Office.

### Motion:

Motion was made by Council Member Bradburn and seconded by Vice Mayor Burnett for approval and to accept, including the stipulation noted above.

Mayor Pugh asked for public input.

Doug Davis welcomed City Manager Norman-Vacha and stated he did not agree with the price of the project. He encouraged Council to give more consideration to South Brooksville and elaborated on the need for sidewalks on Dr. M.L. King, Jr. Blvd. as well.

Cecil Davis congratulated Council on cooperating with the County on the sidewalks here and on Dr. M.L. King, Jr. Blvd. He also indicated speed humps are needed on Early Street, Highland Street and a couple others.

Mary Evelyn Reid indicated that people have been killed on Dr. M.L. King, Jr. Blvd.

Motion carried 4-0.

### Cascades at Southern Hills Plantation - Phase 3-A & 3-B Final Plats/Developer Request for Extension of Final Plat Consideration

Consideration of developer's request to continue the Cascades at Southern Hills Plantation, Phases 3-A & 3-B, final plats to the June 16, 2008 Council Meeting at 7:00 p.m. in the City Council Chambers, with the caveat that the developer may initiate the final plat review by City Council sooner than this date.

## REGULAR CITY COUNCIL MEETING MINUTES - JUNE 18, 2007

Director Geiger stated that the developer requested the extension of one year to more appropriately time the development and he concurred. He also stated that the extension will not effect the tax base.

### Motion:

Motion was made by Council Member Lewis and seconded by Vice Mayor Burnett for approval of the 12 month continuance to June 16, 2008.

Mayor Pugh asked for public input, there was none.

Motion carried 4-0.

### Providence Blvd./Whitfield Ave. Bid Award

Award of bid to WDG Construction of Wesley Chapel, FL in the amount of \$339,999.99 (\$329,999.99 for the project plus \$10,000 for the alternate bid to complete the sidewalks), with funding budgeted in TOP (Transportation Outreach Program), and authorize Mayor to execute contract subject to City Attorney approval.

Director Pierce indicated there is a deadline on the TOP Grant funds for the end of December and recommended award to WDG Construction.

Mayor Pugh stated he is not in favor of the project because he did not believe a partial road should be build, especially since there were no known current connective projects planned and asked if this money could be used for another or all on sidewalk projects. Director Geiger, having spoken to FDOT, indicated it could not be used for the MLK project because it is not a state right-of-way, but could be used on any other State road, and the money will be lost if the deadline is not met. Discussion followed.

### Motion:

Motion was made by Council Member Lewis and seconded by Council Member Bradburn for approval of the award of bid to WDG Construction and the utilization of the additional remaining grant money in other areas pending City Manager discretion.

Mayor Pugh asked for public input.

Doug Davis, referencing the brick streets and the maintenance problems with paved streets, recommended Council consider using them in new projects.

Paul Boston asked that Council consider the organizations in South Brooksville for spreading the word concerning Council actions.

Motion carried 3-1, with Mayor Pugh voting in opposition, due to his concerns stated above.

### ITEMS BY COUNCIL MEMBERS

#### Lara Bradburn, Council Member

Council Member Bradburn welcomed City Manager Norman-Vacha aboard.

#### T. Jennene Norman-Vacha, City Manager

##### Property Tax Reform

She reviewed the proposed changes stating that staff is working on the budget and that she will be working with employees and citizens to hear additional ideas on becoming a better government service provider.

**REGULAR CITY COUNCIL MEETING MINUTES - JUNE 18, 2007**

Mayor Pugh stated that there may be loopholes in the proposed tax reform. City Manager Norman-Vacha provided that there is a loophole that involves a 2/3's vote, a super majority vote or referendum of voters to bypass the requirements.

Mayor Pugh advised that the City will do everything it can to comply and still provide the same level of services citizens are accustomed to.

Karen M. Phillips, City Clerk

Workshop

She advised that there will be a workshop on Monday, June 25 at 6:00 pm. The Agenda packets have been distributed and it is available online.

Mayor Pugh added that the Agenda includes Criteria for Selection of Board Members, Vehicles, Take Home Vehicle Policy and the City Attorney Search Process.

Frankie Burnett, Vice Mayor

Workshop

Vice Mayor Burnett indicated Mr. Boston requested the ability to share his feelings concerning the Brooksville Housing Authority during the Criteria for Selection of Board Members portion of the workshop.

Mayor Pugh indicated he would open the one item up for public discussion, but typically workshops are not open to public discussion.

Juneteenth

Vice Mayor Burnett commended staff and citizens for their participation in the Juneteenth celebration at Russell Park.

CITIZENS INPUT

Paul Boston

Juneteenth

He gave a report of the Juneteenth celebration and expressed his hopes that next year the celebration could again be held at Russell Park on the third Saturday of the month of June. Vice Mayor Burnett congratulated him on a job well done.

Cecil Davis

Juneteenth

He congratulated Mr. Boston on his efforts with the Juneteenth celebration.

Brick Roads and Budgets

He agreed with the brick streets Council Member Bradburn referenced earlier and suggested East and West Jefferson be bricked again as it is a part of historic Brooksville. Mr. Davis recommended activities to generate revenue as well as taking extra care in the budget.

ADJOURNMENT

The meeting adjourned at 8:15 p.m.

  
\_\_\_\_\_  
City Clerk

Attest: \_\_\_\_\_  
Mayor

# City of Brooksville



(352) 544-5400 (Phone)  
(352) 544-5424 (Fax)  
(352) 544-5420 (TDD)

AGENDA ITEM NO. D-1

7/2/07

May 23, 2007

Town & Country Realty  
27282 Hickory Hill Road  
Brooksville, FL 34602

Re: Commercial Property located at 10 W. Early Street

Dear Mr. and Mrs. Sensale:

The City of Brooksville Beautification Board is pleased to advise you that you have been selected to receive the monthly Margaret R. Ghiotto Commercial Beautification Award for beautifying your commercial property at 10 W. Early Street.

The Certificate of Recognition and outdoor sign will be presented to you by a Board Representative at the next regular Council Meeting to be held Monday, July 2, 2007 at 7:00 p.m. in the City Hall Council Chambers at 201 Howell Avenue. Please call the Beautification Board Secretary, Lindsay Morgan, and let her know, no later than Monday, June 24, 2007 by 5:00 p.m. if you will or will not be able to attend this meeting or if you have any further questions, 544-5407 x130.

We extend our appreciation for your outstanding efforts in the improving and beautifying not only your business but the City of Brooksville.

Sincerely,

A handwritten signature in cursive script that reads "Lou Kavouras / lam".

Lou Kavouras, Chairman  
Beautification Board

LK/lam

cc: Steve Baumgartner, Interim City Manager  
Karen M. Phillips, City Clerk/Dir. of Administration  
Lindsay A. Morgan, Beautification Board Secretary

Margaret R. Chionto

# CERTIFICATE OF RECOGNITION



City Council and the Beautification Board for the City of Brooksville, Florida  
recognize and honor the named recipient for improvements and beautification to  
their property located within the City

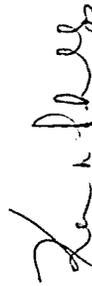
Town and Country Realty

10 W. Early Street, Brooksville, Florida 34601

Presented this 2nd day of July, 2007.



Mayor



City Clerk

# MEMORANDUM

AGENDA ITEM NO. C-1  
LOCAL PLANNING AGENCY 7-2-07

**To:** Honorable Mayor & City Council Members  
**Via:** Jennene Norman-Vacha, City Manager  
**From:** Bill Geiger, Community Development Director *BJA*  
**Subject:** CPA 2007-S2; Petition Request for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use Designation from Single-Family Residential to Commercial  
**Petitioner:** Hubert W. Dukes  
**Location:** 712-714 Oakdale Avenue - Located between Ponce De Leon Boulevard and Sharon Street (The legal description for the subject site is given in full in the petition packet).  
**Date:** July 2, 2007

AGENDA ITEM NO. E-1  
7-2-07

ORD. No. 748

## **Introduction & Background Information:**

This report is for one small-scale Comprehensive Plan amendment. The subject property related to this amendment is .69 acres +/- (125' x 246' MOL), and is located on the north side of Oakdale Avenue, approximately 196' west of Ponce De Leon Boulevard and 187' east of Sharon Street. This property is directly adjacent to industrial/commercial uses on the east, residential uses on the west and south, and vacant land (unimproved r/w & the west end of a commercial property) on the north. The City's current "Future Land Use" designation for the subject parcel is "Single Family Residential," and the zoning is R1B.

The petitioner is requesting that the City amend its Comprehensive Plan to designate this property with a "Commercial" Future Land Use designation. The property is directly adjacent to heavy commercial activities (including a propane service and delivery company and a pest control company) that are located directly east and north of the property on Ponce De Leon Boulevard (S.R. 98 North). The propane company has a Future Land Use designation of Industrial and the pest control company is Commercial. The petitioner has expressed an intent to build a mini-warehouse/storage facility at the subject site, to serve the residential community in the vicinity and to act as a buffer to the higher intensity uses to the east.

This proposed amendment is to change the Future Land Use designation of this property from Single Family Residential to Commercial in the City's Comprehensive Plan. Based on City policy, the land use designation of Commercial for this property would not be inconsistent with the City's Comprehensive Plan.

The table below identifies the proposed amendment.

**Table 1**  
**Future Land Use Map Amendment(s)**

| File No.    | Existing Land Use Designation | Proposed FLU MAP Designation | Location  | Acres  | Petitioner      |
|-------------|-------------------------------|------------------------------|---|--------|-----------------|
| CPA 2007-S2 | Single Family Residential     | Commercial                   | North side of Oakdale Avenue 196' ± west of Ponce De Leon Boulevard | .69+/- | Hubert W. Dukes |

The subject parcels are identified by Hernando County Property Appraiser Key Numbers 355056 & 354976.

### **DATA & ANALYSIS**

#### **Natural Resources and Features:**

The subject property was the prior location of a single family residence which was demolished during the first quarter of 2007. Vegetation is sparse over approximately 60% of the property. Native trees (Oak, Magnolia & Cedar) provide some buffering along the east and west property boundaries. The site is not located within a well head protection area. The soil on the subject property is identified as Nobleton Fine Sand (0 to 5% slopes), and appears to drain to the west-southwest between elevations of 115 and 113 feet. The proposed amendment is not within, nor will it affect an Area of Critical State Concern.

#### **Compatibility with Surrounding Area:**

If the land use change is approved, the property owner is proposing a 6,000 square foot mini-warehouse facility to serve the neighboring residential areas. Given the location and proximity of this property to heavy commercial uses on Ponce DeLeon Boulevard and residential neighborhoods (including an apartment complex located south of the subject site), it would appear that the proposed commercial land use designation to facilitate the warehouse use of the property would be compatible (with appropriate buffers) between the different types of existing uses.

#### **Public Facilities and Level of Service:**

This amendment property will be served by City water and sewer services. Access will be via Oakdale Avenue (City local street). Police, fire and sanitation collection services will also be provided by the City. Based on data assumptions contained within the City's Comprehensive Plan, the following analysis depicts the impacts associated with the proposed level of development as well as discussion concerning the maximum development potential of the property with the prospective land use:

**Trip Generation:** Per the ITE Trip Generation Manual, 6<sup>th</sup> Edition, the proposed land use (LU Code #151) would generate approximately 2 vehicle trips during the P.M. Peak Hour. The maximum development potential that this property could theoretically have under the Commercial designation would be for a 21,000± square foot facility (70% of lot area) that could generate up to 1,100 P.M. Peak Hour trips under certain retail scenarios. A more reasonable approach to estimating maximum development potential of the site would be to take the City's average commercial floor area ratio of .25 (which is more realistic in addressing what it takes to economically meet all performance standards) and use that ratio to calculate the most intense retail use. Using this methodology, the maximum building area would be about 7,510 square feet, which in turn could generate up to 396 P.M. Peak Hour retail trips.

**Water:** Assuming potable water usage of 0.18 gallons per day per square foot for commercial users, the theoretical amount of water that would be consumed per day for this project would be 1,080 gallons (for a 6,000 square foot building). A mini-warehouse/storage use would

actually be consume closer to what is calculated as an Equivalent Residential Unit (ERU) which would be 242 gallons per day. The maximum development consumption that this property could theoretically have under the Commercial designation would be for a 21,000± square foot facility (70% of lot area) that could consume up to 3,780 gallons per day under certain retail scenarios. These quantities are all currently available from the City and do not cause the City to exceed its allowable maximum daily consumption of 2.24 MGD.

**Sewer:** Assuming sanitary sewer effluent generation of 0.15 gallons per day per square foot for commercial users, the theoretical amount of waste water that would be generated per day for this project would be 900 gallons (for a 6,000 square foot building). A mini-warehouse/storage use would actually generate closer to what is calculated as an Equivalent Residential Unit (ERU) which would be 220 gallons per day. The maximum development consumption that this property could theoretically have under the Commercial designation would be for a 21,000± square foot facility (70% of lot area) that could generate up to 3,150 gallons per day of effluent under certain retail scenarios. The project's effluent can currently be accommodated by the City's present sewer treatment capacity which is 3.0 MGD.

**Drainage:** The subject site is located within Flood Zone C, which is defined as an area exhibiting minimal flood potential. No wetlands are located on the site. Development of the site will have to meet SWFWMD 40D-4 permitting requirements, as well as the City's Comprehensive Plan policies relating to stormwater retention and conveyance.

**Recreation Facilities:** Not applicable to a commercial project.

**Consistency with the Comprehensive Plan:** This plan amendment represents a small-scale amendment permitted under state law (as defined in Section 163.3187(1)(c), F.S.). The proposed land use amendment provides a future land use for the subject property that is consistent with the City's Comprehensive Plan (Ref. FLUE Policies 2-2, 2-3, 2-12).

If the land use amendment is approved, the property owner will need to petition the City to amend its zoning designation for the property, consistent with the Future Land Use designation. Future development plans for the subject site will be required to adhere to the City's zoning and building performance standards as applicable.

**Budget Statement:** Direct costs incurred by the City in taking action on and processing this amendment are absorbed in the petition fee structure.

**Legal Note:** The processing of this amendment is subject to the review and approval for legal sufficiency by the City's legal counsel.

**Planning & Zoning Commission/Staff Recommendation:**

At their meeting on June 13, 2007, the Planning and Zoning Commission concurred with the staff recommendation to find that the proposed Future Land Use Map Amendment CPA 2007-S2 is consistent with the City's Comprehensive Plan, and recommend that the City Council, sitting as the Local Planning Agency (LPA), hold a public hearing to receive and consider input from the general public related to the Comprehensive Plan Amendment. After holding the Public Hearing as the LPA, the City Council should then hold a public hearing to take action on an Ordinance to adopt the plan amendment, and authorize the Mayor to sign the transmittal letter to send the Comprehensive Plan Amendment to the appropriate agencies as required by Statute.

- Attachments: (1) Draft Submittal Letter prepared pursuant to Section 9J-11.015(1), F.A.C.  
(2) Form RPM-BSP-Small Scale-1 & Transmittal Check list  
(3) Draft Ordinance No. 742 (CITY OF BROOKSVILLE PROPOSED FUTURE LAND USE MAP AMENDMENT - CPA 2007-S2)  
(4) Petition (Submitted by Hubert W. Dukes)  
(5) Site Plan

ORDINANCE NO. 748

AN ORDINANCE OF THE CITY OF BROOKSVILLE, FLORIDA, APPROVING A SMALL-SCALE AMENDMENT TO THE FUTURE LAND USE MAP OF THE CITY OF BROOKSVILLE COMPREHENSIVE PLAN; PURSUANT TO PROCEDURES ESTABLISHED IN SECTIONS 163.3187(1)(C), FLORIDA STATUTES; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 166.021, Florida Statutes, empowers the City Council of the City of Brooksville, Florida, hereinafter referred to as the City Council, to prepare, adopt, implement and amend city ordinances; and

WHEREAS, Sections 163.3161 through 163.3215, Florida Statutes, the Local Government Comprehensive Planning and Land Development Regulation Act, empowers and requires the City Council to prepare, adopt, implement and amend a Comprehensive Plan by ordinance; and

WHEREAS, applications CPA 2007-S2 to amend the Future Land Use Map of the Comprehensive Plan, has been filed with the City; and

WHEREAS, the City Council of the City of Brooksville, Florida, has been designated as the Local Planning Agency of the City of Brooksville, Florida, hereinafter referred to as the Local Planning Agency; and

WHEREAS, pursuant to Section 163.3174, Florida Statutes, the City Council, serving also as the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for amendment, as described herein, to the Future Land Use Map of the City's Comprehensive Plan, and at said public hearing, the City Council, serving as the Local Planning Agency, reviewed and considered all comments received during said public hearing concerning said application for amendment, as described herein, to the Future Land Use Map of the City's Comprehensive Plan, and endorsed the approval of said application for amendment, as described herein, to the City's Comprehensive Plan; and

WHEREAS, the City Council did on July 2, 2007, hold the required public hearing, with public notice having been provided, under the provisions of the small-scale development amendment procedures established in Sections 163.3187(c), Florida Statutes, on said application for amendment, as described herein, to the Future Land Use Map of the City's Comprehensive Plan and at said public hearing, the City Council (serving as the Local Planning Agency) reviewed and considered all comments received during the public hearing, including recommendations of the City's Planning and Zoning Commission, and the Comprehensive Plan Amendment support documents concerning said application for amendment, as described herein, to the Future Land Use Map of the City's Comprehensive Plan; and

WHEREAS, the City Council has determined and found said applications for amendments, as described herein, to the Future Land Use Map of the City's Comprehensive Plan to be consistent with the Future Land Use Element objectives and policies, and those of other affected elements of the City's Comprehensive Plan and Land Development Regulations; and

WHEREAS, the City Council has determined and found that approval of said applications for amendments, as described herein, to the Future Land Use Map of the City's Comprehensive Plan, would promote the public health, safety, morals, order, comfort, appearance, prosperity, or general welfare of the community.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BROOKSVILLE, FLORIDA, AS FOLLOWS:

Section 1. The following small-scale amendment to the City of Brooksville Comprehensive Plan is hereby approved:

Future Land Use Map Amendment

| File No.    | Existing Land Use Designation | Proposed FLU MAP Designation | Location  | Acres   | Petitioner      |
|-------------|-------------------------------|------------------------------|---|---------|-----------------|
| CPA 2007-S2 | Single Family Residential     | Commercial                   | North side of Oakdale Avenue Blvd 196' ± west of Ponce De Leon Blvd | .69 +/- | Hubert W. Dukes |

**CPA 2007-S2**

Pursuant to a Comprehensive Plan Amendment application, CPA 2007-S2, by Hubert W. Dukes, to amend the Future Land Use Map of the City's Comprehensive Plan, specifically amending the future land use classification of the following described property, and as shown on Exhibit "A", from SINGLE FAMILY RESIDENTIAL to COMMERCIAL:

LEGAL DESCRIPTION

For a point of beginning commence at a found concrete monument on the North right-of-way of Oakdale Avenue and the Southeast corner of lot 6, block "B", plat of Snow Caps, a subdivision in Section 22, Township 22 South, Range 19 East, Hernando County, Florida as recorded in plat book 5, page 84, public records of Hernando County, Florida, and said concrete monument being a permanent reference mark on said plat of Snow Caps, run thence North 00'32' East along the East boundary of block "B", 225.00 feet to its intersection with the South right-of-way of Carrick Street; thence East along said South right-of-way to the East right-of-way of Carrick Street; north along said East right-of-way 22.35 feet to its intersection with the South boundary of the former Snow property, as established by surveys executed in September 1973 and per deed recorded in official record book 15, page 197, public records of Hernando County, Florida and now strongly occupied and monumented, thence North 89'42' East along said South boundary of the former Snow property 75.21 feet; thence South 00°32' West 123.87 feet; thence South 89°51' West 62.50 feet; thence South 00°32' West, 123.71 feet to a point on the North right-of-way Oakdale Avenue; thence West 62.50 feet along said north right-of-way to the point of beginning East right-of-way.

And

Commence at a found concrete monument on the North right-of-way of Oakdale Avenue and the Southeast corner of lot 6, block "B", of the plat of Snow Caps; a subdivision in Section 22, Township 22 South, Range 19 East, Hernando County, Florida, as recorded in plat book 5, page 84, of the public records of Hernando County, Florida, said concrete monument being designed as a permanent reference mark on said plat of Snow Caps, run thence East along the North right-of-way of Oakdale Avenue, 62.50 feet to the point of beginning, continue thence East along said North right-of-way 62.50 feet; run thence North 00°32'00" East a distance of 123.87 feet; run thence South 89°51'00" West a distance of 62.50 feet; run thence South 00°32'00" West a distance of 123.71 feet to the point of beginning.

Section 2. Purpose and Intent. This Ordinance is enacted to carry out the purpose and intent of and to exercise the authority set out in the Local Government Comprehensive Planning and Land Development Regulations Act, Sections 163.3161 through 163.3215, Florida Statutes and Chapter 97-351 Laws of Florida, as amended.

Section 3. Adoption of Amendment to Comprehensive Plan. The plan amendment to the City of Brooksville Future Land Use Map, as described hereto, is hereby adopted by the City of Brooksville.

Section 4. Severability. If any provision, word, sentence, or paragraph of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions, words, sentences, paragraphs and portions of this Ordinance shall remain in full force and effect.

Section 5. Conflict. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, are hereby repealed.

Section 6. Effective Date. This plan amendment shall become effective immediately upon the adoption of this Ordinance.

CITY OF BROOKSVILLE

Attest: \_\_\_\_\_  
Karen M. Phillips  
City Clerk

By: \_\_\_\_\_  
David Pugh  
Mayor

LPA & PUBLIC HEARING NOTICES Published on June 22, 2007

PASSED on Final Hearing \_\_\_\_\_

Approved as to form and content  
for the reliance of the City of  
Brooksville only:

VOTE OF COUNCIL:  
Bernardini \_\_\_\_\_  
Bradburn \_\_\_\_\_  
Burnett \_\_\_\_\_  
Lewis \_\_\_\_\_  
Pugh \_\_\_\_\_

  
\_\_\_\_\_  
David La Croix, City Attorney

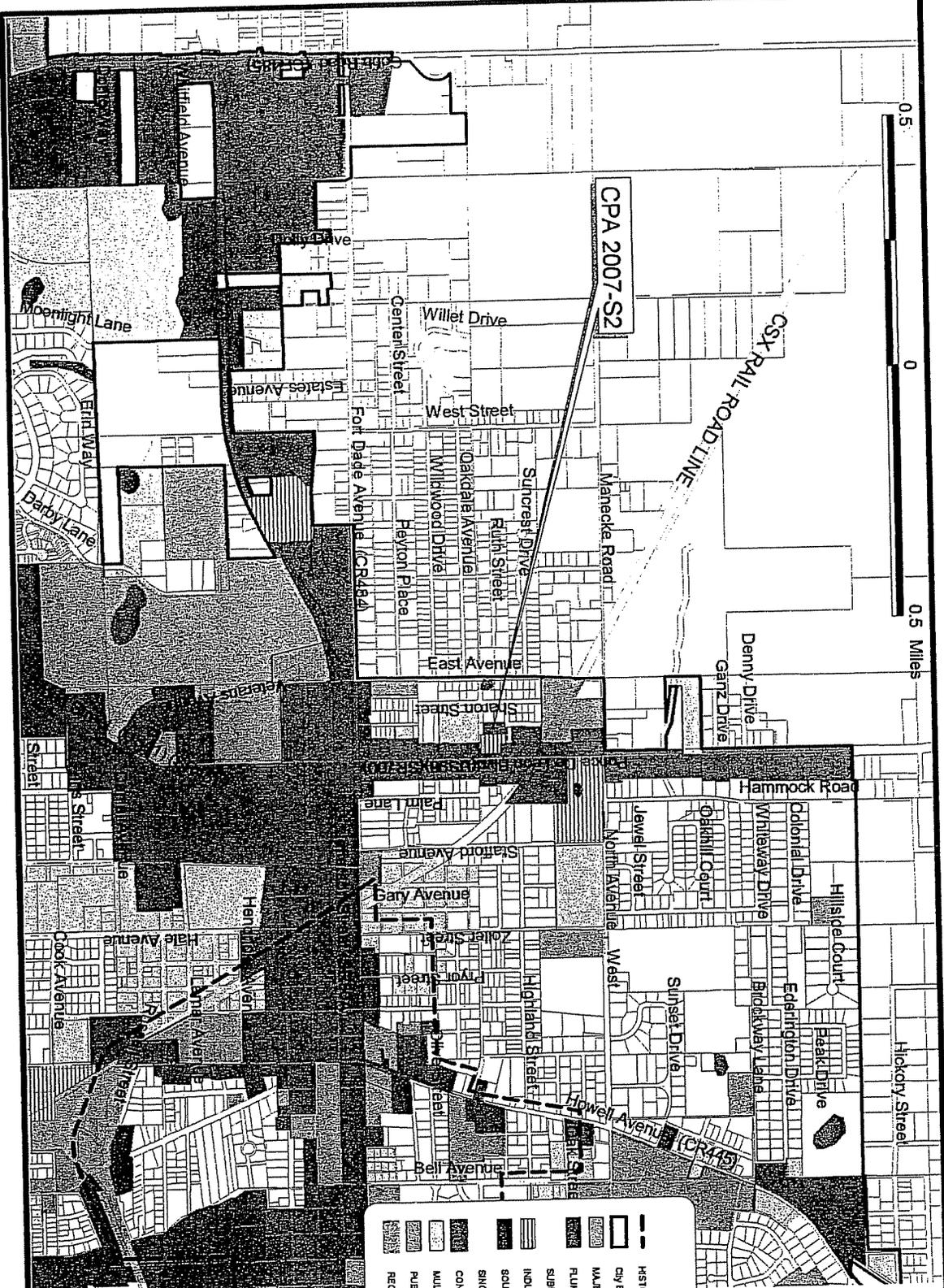


EXHIBIT "A" TO  
Ord. No. \_\_\_\_\_  
Small Scale CPA for  
Hubert W. Dukas  
Property



**City of Brooksville  
Future Land Use Map**

**LEGEND**

|  |  |
|--|--|
|  | HISTORICAL CENTRAL BUSINESS/RESIDENTIAL DISTRICT |
|  | City Boundary (2/23/2007)                        |
|  | MULTI-FAMILY MIXED USE DISTRICT                  |
|  | FLUM, Commercial 03/30/2007                      |
|  | SUBURBAN RESIDENTIAL                             |
|  | INDUSTRIAL                                       |
|  | SOUTHERN HILLS PLANTATION MIXED USE DISTRICT     |
|  | SINGLE FAMILY RESIDENTIAL                        |
|  | CONSERVATION                                     |
|  | MULTI-FAMILY VACABLE HOME                        |
|  | PUBLIC FACILITIES AND LAND RECREATION            |

\*Intensity/Density of the parcel labeled as CPA 2004-4.1 shall be controlled by Subsection A of the standards established for "Commercial" in Policy 4-5 of the Future Land Use Element GOPS.

Revised 05/23/2007 for CPA 2007-S2;  
Adopted map pursuant to Ordinance No. \_\_\_\_\_ (NOL issued \_\_\_\_\_/2007)  
Sources: Hernando County Property Appraiser - parcel data; Additional information by City of Brooksville

Disclaimer: This map and/or digital data is for planning purposes only and should not be used to determine the precise location of any feature. The City of Brooksville & CEA, Inc. provides no warranty for the accuracy or availability of data.

g:\esnr\projects\cpa\_illum\_05232007\_S2.apr

July 2, 2007 (Tentative Date)

Mr. D. Ray Eubanks, Planning Manager  
Florida Department of Community Affairs  
Bureau of Local Planning  
Plan Processing Team  
Sadowski Building  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100

MAILED VIA CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

RE: Submittal of Adopted Small-Scale Amendment to the Future Land Use Map of the City's Comprehensive Plan (Ref. No. Brooksville CPA 2007-S2)

Dear Mr. Eubanks:

Please find enclosed, in accordance with Sections 163.3187(1)(c), Florida Statutes and Rule Section 9J-11.015(1), Florida Administrative Code, one copy of the above-referenced adopted Small-Scale Amendment to the Future Land Use Element/Maps of the Comprehensive Plan.

The City Council serving also as the Local Planning Agency held the public hearings concerning the amendment to the future land use map of the Comprehensive Plan on \_\_\_\_\_, 2007 and \_\_\_\_\_, 2007, after public notice was issued as required. At the second public hearing, the City Council adopted the amendment and authorized its submittal to the State and Regional Planning Council. Copies of the public notice(s) for the public hearings are enclosed.

The amendment involves property totaling .69 acres +/- in size that had a potential land use density of up to four residential units prior to this amendment. The cumulative total number of acres for small-scale amendments that the City of Brooksville has approved for calendar year 2007, including this amendment, is 2.64 acres +/-.

The proposed amendment does not involve a property that was granted a land use change, nor does it involve the same owners' s property within 200 feet of where a change was granted within the last twelve months.

The proposed amendment does not involve a text change.

The proposed amendment is within an area of critical state concern. The proposed amendment is not related to a proposed Development of Regional Impact pursuant to Chapter 380, Florida Statutes.

The proposed amendment is exempt from the twice per year limitation on the adoption of comprehensive plan amendments.

The proposed amendment is not proposed to be adopted under a joint planning agreement pursuant to Section 163.3171, Florida Statutes.

All of the applicable items required by Rule 9J-11.015(1)(2), F.A.C. are enclosed with this submittal. The City has also enclosed the Comprehensive Plan Citizen Courtesy Information List which was made available at the public hearings to anyone who expressed an interest in being advised of the Department's Notice of Intent determination. \_\_\_\_\_ number of people provided information on the form.

Page 2  
Mr. D. Ray Eubanks  
CPA 2007-1

Bill Geiger, the City's Community Development Director, is the person who is familiar with the proposed amendment and can be contacted in writing at 201 Howell Avenue, Brooksville, Florida 34601, or by telephoning (352) 544-5430 (fax number 352-544-5429), or by email at [bgeiger@ci.brooksville.fl.us](mailto:bgeiger@ci.brooksville.fl.us).

A copy of this letter along with the amendment has been transmitted to the individuals and agencies listed below.

The adopted amendment is available for public inspection during regular business hours at the Brooksville Community Development Department located at 201 Howell Avenue, Brooksville, Florida.

Sincerely,

---

David Pugh  
Mayor

Enclosures

pc: Michael R. Moehlman, Executive Director, Withlacoochee Regional Planning Council  
Ronald F. Pianta, Planning Director, Hernando County Local Planning Agency,  
Ken Pritz, Facility & Support Operations Executive Director, Hernando County School Board  
File

# 9J-11 TRANSMITTAL REQUIREMENTS FOR THE SUBMISSION OF ADOPTED SMALL- SCALE COMPREHENSIVE PLAN AMENDMENTS

APRIL 2006

**NUMBER OF COPIES TO BE SUBMITTED:** Please submit within ten working days after adoption, one copy of all plan amendment materials, which may be on CD ROM in Portable Document Format (PDF), including graphic and textual materials and support documents directly to the Florida Department of Community Affairs, Division of Community Planning, Plan Processing Team and one copy each to the appropriate Regional Planning Council and any other local government or governmental agency in the state of Florida that has filed a written request with the local government.

**SUBMITTAL LETTER REQUIREMENTS:** Please include the following information in the transmittal cover letter transmitting the adopted small-scale amendment (9J-11.015(1), F.A.C.):

A statement indicating that the local government is submitting the adopted small-scale amendment in accordance with Section 163.3187(1)(c), F.S.;

A statement identifying the number of acres of the small-scale amendment;

A statement identifying the cumulative total number of acres for small-scale amendments the local government has approved for the calendar year;

A statement identifying whether the amendment involves the same property that was granted another change within the prior 12 months.

A statement identifying whether the amendment involves the same owner's property within 200 feet that was granted a change with the prior 12 months.

A statement identifying whether the proposed amendment involves a text change.

A statement identifying whether the amendment is within an area of critical state concern.

A statement indicating the residential land use density before and after the adopted change if the land use change contained a residential land use category

A statement indicating ~~that~~ that the amendment has been submitted to the appropriate Regional Planning Council, the Office of Tourism, Trade and Economic Development (if amendment is being adopted pursuant to Section 163.3187(1)(c)4, F.S.) and any other local government or governmental agency in the state of Florida that has filed a written request with the local government.

The name, title, address, telephone and fax number of the local contact person.

**ADOPTION:** The amendment package must include the following (see 9J-11.015(1), (2), F.S.):

One copy of the executed ordinance(s) adopting the small-scale development amendment (Rule 9J-11.015(1)(b)2, F.A.C.);

FORM RPM-BSP- EXEMPT REVIEW

AMENDMENTS EXEMPT FROM STATE AND REGIONAL REVIEW

1. Name of Local Government CITY OF BROOKSVILLE

Person completing this form BILL GEIGER

Phone Number 352-544-5430

Name of Newspaper in which notice of amendment was published TAMPA TRIBUNE - HERNANDO TODAY

Date Publication Noticed \_\_\_\_\_  
(Please attach copy of notice)

2. Please indicate type of amendment being submitted:

- a. a map amendment directly related to proposed small scale development activities that meet the criteria of Section 163.3187(1)(c), F.S.;
- b. a map amendment solely to property within an urban service boundary that meets the criteria of Section 163.3184(17), F.S.;
- c. a map amendment solely to property within a designated urban infill and redevelopment area pursuant to Section 163.3184(18), F.S.;
- d. a plan amendment associated with an area certified pursuant to Section 163.3246, F.S.

Please complete the following information if amendment is submitted under 2(a):

3. If amendment contains a residential land use category indicate:

density allowed prior to change 7 dwelling unit(s) per acre.  
density allowed after change N/A dwelling unit(s) per acre. (COMMERCIAL)

4. Number of acres of small scale development amendments contained in package: 6.69

- a. Within Urban Infill, Urban Redevelopment or Downtown Revitalization as defined by Section 163.3164, FS —
- b. Within Transportation Concurrency Exception Area pursuant to Section 163.3180(5), FS —
- c. Within Regional Activity Centers or Urban Central Business Districts pursuant to Section 380.06(2)(e), FS —
- d. Within a Rural Area of Critical Economic Concern pursuant to Section 163.3187(1)(c)4, FS —

(Please attach certifying letter to OTTED)

e. Outside categories a., b, c. and d. —

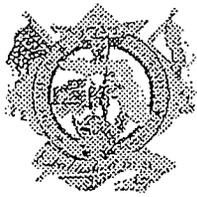
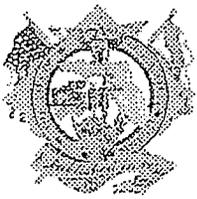
5. Cumulative total number of acres of small scale development amendments for the calendar year: 2.64

- a. Categories listed in Item 4 a, b, c and d. above —
- b. Categories listed in Item 4 e above —

6. Total number of acres of small scale development amendments in this package that are located within the coastal high hazard area as identified in the comprehensive plan 0

Pursuant to Rule 9J-11.015(1)(b)5, Florida Administrative Code, this form must be mailed with all amendments as defined by Section 9J-11.015(1)(a) Florida Administrative Code to:

DEPARTMENT OF COMMUNITY AFFAIRS  
PLAN PROCESSING SECTION  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100  
(850) 488-4925



# CITY OF BROOKSVILLE

## PETITION FOR VOLUNTARY ANNEXATION, AMENDMENT OF THE FUTURE LAND USE MAP OF THE BROOKSVILLE COMPREHENSIVE PLAN, AND AMENDMENT OF THE OFFICIAL ZONING MAP

**(DO NOT WRITE IN THIS SPACE, FOR CITY OFFICE USE ONLY)**

Petition # \_\_\_\_\_ Annexation \_\_\_\_\_ FLUMA \_\_\_\_\_

Date received: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_

Tentative dates of Hearings: \_\_\_\_\_

**Property Owner**

Name: Hubert W. Dukes

Address: 4234 Camelia Dr

City: Hernando Beach State: FL Zip: 34607 Phone/Fax: 352-596-8383

**Applicant**

Name: Hubert W. Dukes

Address: 4234 Camelia Dr

City: Hernando Beach State: FL Zip: 34607 Phone/Fax: 352-596-8383

**Agent**

Name: NA

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone/Fax: \_\_\_\_\_

**General Information**

**Property Location and/or Address:** 712 & 714 Oakdale Avenue, Brooksville, FL 34601

**Legal Description:**

Parcel A

For a point of beginning commence at a found concrete monument on the North right-of-way of Oakdale Avenue and the Southeast corner of lot 6, block "B", plat of Snow Caps, a subdivision in section 22 township 22 South, range 19 East, Hernando County, Florida as recorded in plat book 5, page 84, public records of Hernando County, Florida, said concrete monument being a permanent reference mark on said plat of Snow Caps, run thence North 00'32' East along the East boundary of block "B", 225.00 feet to its intersection with the South right-of-way of Carrick Street; thence East along said South right-of-way to the East right-of-way of Carrick Street; North along said East right-of-way 22.35 feet to its intersection with the South boundary of the former Snow property, as established by surveys executed in September 1973 and per deed recorded in official record book 15, page 197, public records of Hernando County, Florida and now strongly occupied and monumented, thence North 89'42' East along said South boundary of the former Snow property 75.21 feet; thence South 00'32' West 123.87 feet; thence South 89'51' West 62.50 feet; thence South 00'32' West, 123.71 feet to a point on the North right-of-way Oakdale Avenue; thence West 62.50 feet along said North right-of-way to the point of beginning East right-of-way

And

Parcel B

Commence at a found concrete monument on the North right-of-way of Oakdale Avenue and the Southeast corner of lot 6, block "B", of the plat of Snow Caps; a subdivision in section 22, township 22 South, range 19 East, Hernando County, Florida, as recorded in plat book 5, page 84, on the public records of Hernando County, Florida, said concrete monument being designated as a permanent reference mark on said plat of Snow Caps, run thence East along the North right-of-way of Oakdale Avenue, 62.50 feet to the point of beginning, continue thence East along said North right-of-way 62.50 feet; run thence North 00'32'00" East a distance of 123.87 feet; run thence South 89'51'00" West a distance of 62.50 feet; run thence South 00'32'00" West a distance of 123.71 feet to the point of beginning.

Tax Parcel #: R22 422 190000 0300 0000  
R22 422 190000 0390 0000

Parcel Key #: 00354976  
00355056

Site Acreage:

|                          |     |   |
|--------------------------|-----|---|
| (a) Incorporated Area:   |     | 0 |
| (b) Unincorporated Area: | .69 |   |
| (c) TOTAL ACREAGE:       | .69 |   |

**Existing and Proposed Land Use and Zoning Information**

Present Zoning/Land Use Map Designation: R10/1F

Proposed Zoning/Land Use Map Designation: C1/COMMERCIAL

Land Use Map Amendment Required: Yes  No  From SFR To COMMERCIAL

**For All Development**

Flood Zone: C Base Elevation Required: Survey LB#7028, attachment #1

**Residential Development**

Total # Units: NA Single Family: NA Multi-Family: NA

**Non-Residential Development**

Total Non-Residential Floor Area: 6000 sf

Commercial:  Professional  Industrial  Mixed Use

**Description of Existing Land Uses on the Subject Property**

Residential, single family

**Description of Existing Land Uses surrounding the Subject Property**

The East boundary of the property adjoins the property of Ameri-Gas Propane Sales and Service.  
The North boundary of the property adjoins the property of Bray's Pest Control  
The South boundary of the property is fronted by Oakdale Ave. On the South side of Oakdale Ave are 40 one and two bedroom apartments with a privacy fence along Oakdale Ave.  
The West boundary adjoins two residential lots, both of which have the location of the nearest house over 70 feet from the property line.

Please see **attachment #2**, APO from Property Appraiser

**Proposed Use of the Subject Property (development description, schedule, and phases)**

COMMERCIAL - STORAGE (CARGO TRUCKS)

A single 40'x150' metal preengineered building that meets Florida building codes. The building will be assembled on site. Please see **attachments #3 and 4**

**Maximum allowable density under adopted future land use map designation:**

Single Family

**Maximum allowable density under proposed future land use map designation:**

Up to seven units per acre

N/A

**Analysis of Soils and Topography on the Site:**

See **attachment #1**, Topography

See **attachment #5**, Soil Analysis

**Analysis of Flood Prone Areas on the Site:**

On August 2, 2006 and November 14, 2006, I met with Len Bartos and Wojciech Morz of Southwest Florida Water Management concerning the best use of this property. They both agreed that in their opinion a mini-storage building would be the best use for the property. At that time they gave me the enclosed sketch with the types of soils and an estimated size of the retention area. See **attachments # 2 and 5**

**Analysis of Vegetation and Natural Resources on the Site:**

NA --- Previously developed lot

**Analysis of Historical/Archeological Resources on the Site:**

NA --- Previously developed lot

**Analysis of the Relationship of the Amendment to adopted Population Projections:**

My proposal is for a centrally located 40'X150' metal mini storage building that meets Florida's building codes. This building would be a premanufactured building and would be assembled on site. This low impact building would offer a genuine buffer zone from the two existing commercial properties. As a normally unoccupied facility it would not generate any adverse conditions to any of the property owners surrounding the proposed site. Also the property on the South side of the proposed site is 40 one and two bedroom apartments which would find a storage facility nearby a convenience. The West Side of the property would provide a true buffer zone to the two residential properties.

**Analysis of the Impact of Amendment on the Levels of Service:**

**Traffic:** This project will only generate 15 daily trips of which only 2 for PM peak hour trips. See **attachment #6**, Trip Generation Worksheet. (For original comments issued by Traffic Management please refer to **attachment #7**).

**Potable Water:** Potable water service is available adjacent to the project site on Oakdale Avenue. This includes a 2-inch potable water line adjacent to the project, and a 6-inch potable water line on the south right-of-way of Oakdale Avenue. Potable water capacity is

currently available to serve the proposed project. (For original comments issued by City of Brooksville, Utilities Department, Dave Stewart, please refer to **attachment #7**).

Sanitary Sewer: Wastewater service is currently available adjacent to the project on Oakdale Avenue. This includes a 8-inch gravity sewer currently serving Oakdale Avenue. Sanitary sewer is available for this project. (For original comments issued by City of Brooksville, Utilities Department, Dave Stewart, please refer to **attachment #7**).

Drainage: Surface water drainage will be accommodated through on-site retention and ditch system. (For original comments issued by City of Brooksville, Utilities Department, Dave Stewart, please refer to **attachment #7**).

Solid Waste: The capacity for solid waste is available to project on Oakdale Avenue by the City Sanitation Dept. for services in the area. The Hernando County's Northwest Waste Management Facility is located on US 98 Northwest of Brooksville. (For original comments issued by City of Brooksville, Utilities Department, Dave Stewart, please refer to **attachment #7**).

Parks and Recreation: NA

**Submittal Requirements:**

The *following MUST be furnished with this application:*

- Signed and sealed survey
- Application Form
- Justification for analysis responses (computations, copies of original analyses)
- Proof of Ownership (Warranty Deed, Title Certification, etc)

Application fee(s):

Comprehensive Plan Amendments:

Text Amendment .....\$ \_\_\_\_\_

Map Amendment .....\$ \_\_\_\_\_

Voluntary Annexation .....\$ No Fee

Advertising Fee (to be billed to petitioner by newspaper).....\$ \_\_\_\_\_

Certified Letters @\$4.92 each .....\$ \_\_\_\_\_

# ACKNOWLEDGMENT

All information submitted within this Petition is in all respects true and correct to the best of my knowledge and belief.

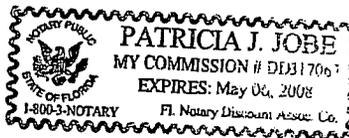
Witness Signature: Wendy [Signature]

Owner/Agent Signature: [Signature]

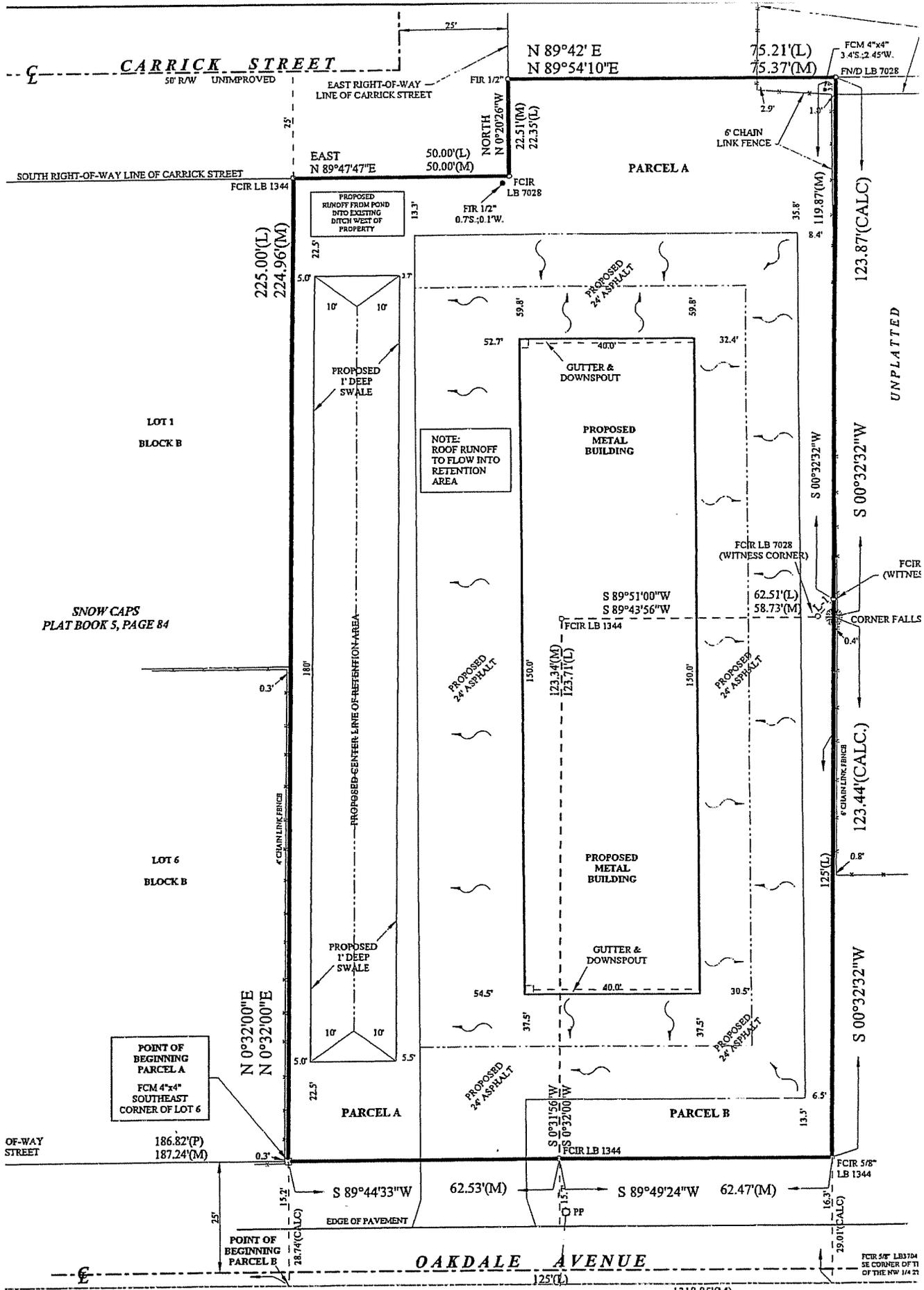
STATE OF FLORIDA  
COUNTY OF Hernando

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of April, 2007 by the above person(s) \_\_\_\_\_ who is personally known to me ~~or who~~ has produced \_\_\_\_\_ as identification and who (~~did~~) (did not) take an oath.

Patricia J. Jobe  
SIGNATURE OF NOTARY



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|                   |   |            |            |                       |
|-------------------|---|------------|------------|-----------------------|
| SURANCE RATE MAP, | THIS PLOT PLAN DRAWN CONSISTENT WITH THE PLANS PROVIDED AND MEETS MINIMUM SETBACK REQUIREMENTS. |            | DRAWN BY   | FIELD SURVEY DATE     |
|                   | _____ PSM #5465   |            | RMG        | NOVEMBER 23, 2        |
|                   | THIS SURVEY SHOWS THE ACTUAL LOCATION OF THE FOUNDATION (FORMS).                                |            | SCALE      | FIELD BOOK AND PAGE   |
|                   | _____ PSM #5465   |            | 1" = 20'   | 63 15-18<br>180 29-32 |
|                   |   | DATE _____ | CHECKED BY | SECTION TOWNSHIP      |
|                   |   | DATE _____ | T COIL     | 22 22S                |



NOTICE OF PUBLIC HEARING  
CITY OF BROOKSVILLE, HERNANDO COUNTY, FLORIDA

LOCAL PLANNING AGENCY/CITY COUNCIL

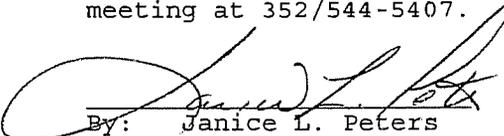
The City Council, acting as the Local Planning Agency (LPA) of the City of Brooksville, Florida, will hold a Public Hearing in the City Council Chambers, which is located at 201 Howell Ave., Brooksville, Florida, beginning at 7:00 p.m. on July 2, 2007. After deliberation as the LPA, the Board will reconvene as the City Council to hold a Public Hearing concerning a Small Scale Comprehensive Plan Amendment request by Hubert W. Dukes.

**GENERAL SCOPE:** Requesting a land use amendment from Single-Family Residential to Commercial for a .69 acre  $\pm$  parcel of land located on the North side of Oakdale Avenue approximately 196' west of Ponce De Leon Boulevard and 187' east of Sharon Street.

If you should have any additional questions regarding this issue, please contact Bill Geiger at 352-544-5430, or in writing at: The City of Brooksville Community Development Department, 201 Howell Avenue, Brooksville, FL 34601.

All persons wishing to be heard, please take notice and govern yourself accordingly. You are further advised that if a person decides to appeal any decision with respect to any matter considered at these proceedings, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office 48 hours in advance of the meeting at 352/544-5407.

  
By: Janice L. Peters  
Deputy City Clerk

FILE: 2007-20

**PUBLISH:** Friday, June 22, 2007

**NOTICE TO PAPER:** Please run smallest legal ad (Col In) possible in Hernando Section only and provide two (2) affidavits of publication upon completion.

**BILL PETITIONER:** Hubert W. Dukes, 4234 Camelia Dr., Hernando Beach, FL 34607;  
Phone No. 352-596-8383

G:\WP\_WORK\ClerkOffice\nOTICES\LPA meeting 07-02-07 wpd

# MEMORANDUM

**To:** Honorable Mayor & City Council Members  
**Via:** Jennene Norman-Vacha, City Manager  
**From:** Bill Geiger, Community Development Director *BG*  
**Subject:** Alcoholic Beverage Location Permit  
**Petitioner:** John J. Carlone; DBA "Farmer John's Key West Cafe"  
**Location:** 966 E. Jefferson Street  
**Date:** July 2, 2007

---

**Introduction & Background Information:**

The Petitioner is seeking an Alcoholic Beverage Location Permit (Category "A") from the City of Brooksville to allow for the on-premise sale and consumption of beer & wine, as an incidental item to the sale and consumption of food and other non-alcoholic beverages, for property located at 966 E. Jefferson Street. This property is the former location of the old "Brooksville Donut Shop."

The subject property is zoned C2 (Highway Commercial), and is located within a commercial district that includes permitted uses for retail sales, offices, restaurants, etc.

Staff have reviewed the application in conjunction with the criteria established in Section 6 of the City Code. The proposed location meets the zoning requirements for being permitted to have a Category "A" Alcoholic Beverage Location Permit.

**Budget Statement:** Direct costs incurred by the City in taking action on and processing this petition are absorbed in the petition fee structure.

**Legal Note:** The public hearing is required pursuant to Section 6-44 of the City Code. The public hearing is intended to provide persons having either supporting or opposing interest in the application to appear and be heard.

**Staff Recommendation:**

After accepting public input, it is recommended that City Council find that the petition meets the criteria of Section 6 of the City of Brooksville Code for receiving a Category "A" Alcoholic Beverage Location Permit, and approve the issuance of said permit accordingly.

Attachments: (1) Alcoholic Beverage Location Permit Application (Carlone)

\$ 75 All Fee

# CITY OF BROOKSVILLE



## APPLICATION FOR ALCOHOLIC BEVERAGE LOCATION PERMIT.

- New Permit
- Transfer\*
- Type A Permit
- Type B Permit

The undersigned hereby applies for an Alcoholic Beverage Location Permit pursuant to Chapter 3 (Ordinance No. 447) of the City of Brooksville Municipal Code, which is attached to and made a part of this application, and is specifically for the purpose of \_\_\_\_\_

ON PREMISE SALE OF BEER + WINE  
ONLY (2 COP SERIES) INCIDENTAL TO  
SALE OF FOOD OR BEVERAGE

at the following location (street address): 966 E JEFFERSON ST

Owner/Applicant

Name: \_\_\_\_\_

D.B.A.: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Non-Owner/Applicant \*\*

Name: JOHN J. CARLONE

D.B.A.: FARMER JOHN'S Key West CAFE

Address: 966 E. JEFFERSON ST.  
22075 LAKE LINDSAY RD 34601

PERSONAL ADDRESS FOR BILLING PURPOSES  
Phone: 352-754-8787  
352-201-0162

Fax: N/A

\* Date of proposed transfer \_\_\_\_\_ If transfer, name of previous owner \_\_\_\_\_

\*\* If owner's name does not appear as the owner on this year's Hernando County Tax Rolls, also attach copy of the deed, and written consent from the owner to submit this application. If an agent is to represent applicant, attach letter of agency, with name and address of agent.

544-5424 FAX

HAVE  
PLEASE  
AUTH  
(Signature)

The present use of the property is OLD BROOKSVILLE Donut Shop

The proposed use of the property is RESTAURANT

The legal description of the property is: Subdivision \* Lot all of 22+3 Block N/A  
\* Scarborough Terrace

( ) See Attached

Property Appraiser Key Number: 1197546

If applicant is not the owner of the property, state nature of applicant's interest in the referenced property or business: \_\_\_\_\_

I certify that all statements made in this application are true to the best of my knowledge and that submitting any incorrect information will void the application, or location permit, if issued. I understand that my request will not be considered unless all the information required by this application is submitted.

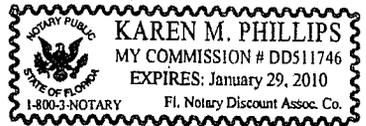
John J. Carlove  
Applicant's Name (Print or Type)

[Signature]  
Applicant's Signature

STATE OF FLORIDA  
COUNTY OF HERNANDO

The foregoing instrument was sworn to and subscribed before me this 12<sup>th</sup> day of June, 2007 by JOHN J. CARLOVE, who is personally known to me or who has produced FL DL as identification and who (did) or (did not) take an oath.

[Signature]  
Notary Public



(Stamped, typed or printed  
Commission name, number and date  
of expiration.)

For further information contact the Office of the City Clerk at (352) 544-5407.

ALCOHOLIC BEVERAGE APPLICATION FOR LOCATION PERMIT  
FOR USE BY THE CITY OF BROOKSVILLE

NAME OF APPLICANT: John Joseph Carbone

APPLICATION RECEIVED: 6/14/07 PUBLIC HEARING REQUIRED  YES ( ) NO  
7/2/07 AGEN DA

APPLICATION FEE PAID: 10<sup>th</sup> 4/14/07 WRITTEN CONSENT FROM OWNER:  
( ) Not Required  Attached  
JOHN MASON JR.

LAND USE ZONING: C-2

CHURCH DISTANCE: 1/2 mile + - PUBLIC BLDG DISTANCE: 1/4 mile + -

LICENSED DAYCARE DISTANCE: 1 mile + - STATE APP. ON FILE ( ) YES ( ) NO

PUBLIC RECREATION AREA: 1 mile + - HEARING DATE: ( ) NA

SCHOOL DISTANCE: 1 mile + - PUBLIC ASSEMBLY AREA DISTANCE: 1 mile + -

ADJACENT PROPERTY OWNERS:

NORTH: Thomas E. Cagan - 924 E. Jefferson St.  
( ) Continued on reverse side

SOUTH: Hales Properties, Inc. - 1010 E. Jefferson St.  
( ) Continued on reverse side

EAST: H2M Investments, LLC - 937 E. Jefferson St.  
Merald L. Marcum, 36442 Laurel Ln, Code City 33525 ( ) Continued on reverse side

WEST: Rodger D. Butler, Jr., 315 Marianne St.  
( ) Continued on reverse side

NOTICE SENT: \_\_\_\_\_ SIGN POSTED: \_\_\_\_\_

I have reviewed the above application for an Alcoholic Beverage Location Permit and have determined that the applicant meets all requirements of Section 6 of the City Code.

Bill Geiger 6/21/07 Frank Moss 6/22  
Director of Community Development Date Chief of Police Date

PERMIT ISSUED: ( ) Yes ( ) No DATE OF COUNCIL ACTION: \_\_\_\_\_

COPY OF FINAL STATE LICENSE ON FILE ( ) YES  NO APPLICATION ON FILE

BY: \_\_\_\_\_

SUSPENSION / MODIFICATION / REVOCATION OF PERMIT:

DATE: \_\_\_\_\_ REASON: \_\_\_\_\_

## ARTICLE II. LOCATION RESTRICTIONS AND PERMIT

### Sec. 6-41. General restrictions; permit required.

- (a) Alcoholic and intoxicating beverages may be sold within the areas of the city described in this section by vendors who are licensed by the state and who obtain a location permit for the particular area where the vendor proposes to locate a place of business in the manner provided in this chapter.
- (b) Alcoholic and intoxicating beverages may be sold in any of the areas within the city that are zoned for any use that may permit retail sales or in any other zoning district of the city where any such retail sales may be permitted.

(Code 1988, § 3-6)

### Sec. 6-42. Application for permit.

- (a) Every person who has applied to the state for an alcoholic beverage license and who proposes to locate the license within the city is required to file an application for a location permit as provided in this section.
- (b) Application forms may be obtained from the office of the city manager or his designee and shall be filed with that office containing the following information:
  - (1) The name and address of the applicant.
  - (2) The legal description of the real property for which the location permit is sought.
  - (3) The name and address of the owner of the real property, if the applicant is not the owner, and the nature of the applicant's interest in the real property.
  - (4) If the applicant is not the owner of the real property where the location permit is sought, the written consent of the owner of the application.
  - (5) The street address of the real property where the location permit is sought.
  - (6) The type of location permit sought, as such permits are defined in section 6-43.
- (c) The application shall be signed and acknowledged before a notary public or other officer authorized by law to take such acknowledgments.

(Code 1988, § 3-7)

### \* Sec. 6-43. Categories of permits.

An applicant seeking a location permit shall select from the following categories of location permits the type of permit sought:

- (1) *Permit A.* This permit allows for the sale and consumption of liquor or beer or wine or ale for on-premises consumption only, where the sale is in conjunction with meals and where the sale of liquor, beer and wine is only incidental to the sale of food or other nonalcoholic beverages. This permit would additionally allow for package sales of alcoholic and intoxicating beverages for off-premises

consumption only; for the sale of alcoholic or intoxicating beverages under a special license issued by the state pertaining to certain size hotels, motels, motor courts and restaurants for on-premises consumption only; and for the sale by private clubs as defined and regulated under state law for on-premises consumption only.

- (2) *Permit B.* This permit would allow for the sale and consumption of beer for off-premises consumption only, for the sale of beer and wine for off-premises consumption only, for the sale of beer, wine and ale for off-premises consumption only.

(Code 1988, § 3-8)

#### **Sec. 6-44. Issuance or transfer of permit.**

- (a) A location permit granted by the city may be granted to an individual, group of individuals or any legal entity recognized by the state and is subject to assignment, but any such permit granted shall not be transferrable to a location other than that described in the original application. Any assignment shall be immediately filed within the city clerk's office within 30 days of the assignment.
- (b) An applicant seeking a location permit designated "B" where the applicant intends to locate in a properly zoned area as set forth in section 6-41 shall be issued a permit by the city manager or his designee if it is found that the applicant has fully complied with all the requirements of this chapter.
- \* (c) An applicant seeking a location permit designated "A" to locate in any areas described in section 6-41 shall submit the application to the office of the city manager as provided in section 6-42. The city manager shall submit the application to the city council for a public hearing. The public hearing may be at a regular session of the council or a special session called for that purpose. At that hearing all persons having an interest in either supporting or opposing the application may appear and be heard. At the hearing and in reaching a decision on the merits of the application the council shall be guided by the following factors:
  - (1) The proximity of the location to schools, churches, licensed day care facilities, public recreation areas, public buildings and areas of public assembly.
  - (2) The proximity of the location to established residential areas.
  - (3) The land use character of the zone in which the location is sought and the land use character of the adjoining and adjacent land use zones.
  - (4) The types of streets serving the area and the type of traffic using the streets.
  - (5) The proximity of the location to other established places of business operating under permits A or B.
- (d) The term "area," as used in this section, is not intended to be limited to the particular land use zone in which the applicant seeks a permit, but is expressly intended to allow the council to consider the effect of granting the application upon all persons in close proximity to the proposed location who can demonstrate that their interest would be substantially affected even though not within the same land use zone. The council may deny the application if it finds from matters presented at the hearing that the applicant

has failed to meet one or more of the criteria. In the event the council determines to deny the application, it shall expressly find site-specific, neighborhood related reasons upon which the denial is based, identifying the incompatibility of the proposed alcoholic beverage use as it relates to the public health, morals and safety and welfare of the inhabitants of the area.

(Code 1988, § 3-9)

**Sec. 6-45. Suspension or revocation of location permits.**

- (a) Any location permit issued under this article may be revoked by the city council at any time, after due notice and hearing, upon any or all of the following grounds:
  - (1) Fraud, misrepresentation or false statement contained in the application for a location permit.
  - (2) Fraud, misrepresentation or false statement made in the course of carrying on the business for which the location permit was issued.
  - (3) Any violation of this chapter, or the Florida Beverage Law, or the rules and regulations promulgated under the beverage law.
  - (4) Revocation or suspension by the department of business regulation of the location permit holder's beverage license issued by the division.
  - (5) Conviction of any felony, or any misdemeanor or municipal ordinance involving moral turpitude.
  - (6) Conduct by a location permit holder on the premises constituting a breach of the peace or a menace to the peace, health, safety and welfare of the public or the good order of the city.
  - (7) Maintaining a nuisance on the premises.
- (b) Suspension or revocation proceedings may be initiated by the city manager, or by the chief of police with the consent of the mayor. The person initiating the proceedings shall state the grounds therefor in writing and have such written statement served on the location permit holder by certified mail at the last known address of the person or by personal service in any manner provided by law or ordinance.
- (c) The written statement served on the location permit holder shall advise the location permit holder that suspension or revocation of his location permit will be recommended to the city council, and shall further advise the permit holder that he is required to show cause before the city council at a time specified in the written statement why his location permit shall not be suspended or revoked. The time specified in the written statement shall not be less than 20 days after the date the written notice was served on the location permit holder.

(Code 1988, § 3-10)

**Sec. 6-46. Permit fees.**

The city council may establish and revise permit fees, from time to time, by resolution.

City of Brooksville



(352) 544-5400 (Phone)

(352) 544-5424 (Fax)

(352) 544-5420 (TDD)

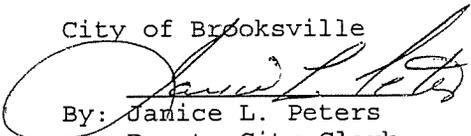
## NOTICE OF PUBLIC HEARING

NOTICE is given by the City Council of the City of Brooksville, Florida, that a public hearing will be held on June 2, 2007 at 7:00 p.m., for consideration of issuance of an Alcoholic Beverage Location Permit at the premises located at 966 E. Jefferson Street, Brooksville, Fl.

All persons wishing to be heard, please take notice and govern yourself accordingly. You are further advised that if a person decides to appeal any decision with respect to any matter considered at these proceedings, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office 48 hours in advance of the meeting at 352-544-5407.

City of Brooksville

By:   
Janice L. Peters  
Deputy City Clerk

FILE: 2007-22

PUBLISH: Friday, June 22, 2007

NOTICE TO PAPER: Please run smallest legal ad (Col In) possible in Hernando Section only and provide two (2) affidavits of publication upon completion.

PLEASE BILL PETITIONER DIRECTLY: John J. Carlone  
22075 Lake Lindsay Road  
Brooksville, FL 34601  
(352) 754-8787

**MEMORANDUM**

**To:** Honorable Mayor & City Council Members  
**Via:** Jennene Norman-Vacha, City Manager  
**From:** Bill Geiger, Community Development Director *BG*  
**Subject:** File No. FP2007-02; Brookstone Estates Final Plat.  
**Petitioner:** Vallery Custom Homes (Presented by Coastal Engineering Associates, Inc.)  
**Location:** The property boundaries are Howell Avenue, Highland Street, Moline Street and Florida Avenue (metes and bounds description of the property is on file)  
**Date:** June 19, 2007

**SUMMARY OF REQUEST - GENERAL INFORMATION**

The Petitioner is requesting Final Plat Approval for the Brookstone Estates (Vallery Custom Homes Howell Avenue) Site. The subject property is 4.13 acres ±, and is bounded to the north by Highland Street, to the south by Florida Avenue and to the east by Howell Avenue. Moline Street is the western border of proposed residential lots. Two parcels at the southwest corner of Moline and Highland Streets are being designed to accommodate drainage requirements for the development. On December 5, 2005, City Council approved Ordinance No. 709, establishing the property as a Planned Development Project (PDP) with a Special Exception Use for a Residential Planned Development Project (RPDP), subject to the following performance conditions.

- a. Within one year of the Council's approval of the RPDP zoning, the petitioner/developer will need to provide preliminary plat plans that address infrastructure needs, construction plans that reflect the preliminary plat (once approved) and a final plat (all being consistent with the requirements of the City's subdivision regulations).
- b. The petitioner/developer must obtain all permits and meet all applicable land development regulations for future construction or use of the property.
- c. The maximum number of single family residential (detached) lots associated with this rezoning approval is eleven (11).
- d. The minimum perimeter building setbacks are approved as follows:

|                      |     |
|----------------------|-----|
| From Highland Street | 40' |
| From Florida Avenue  | 25' |
| From Moline Street   | 25' |
| From Howell Avenue   | 25' |
- e. Development of this property will be required to adhere to the standards of the R1B zoning district, with the exception of the minimum lot width standard which is reduced from 75-feet to 60-feet.
- f. The petitioner shall provide adequate landscape buffers around the perimeter of the property, where applicable, that are consistent with or exceed City adopted standards.
- g. Moline Street to be re-paved (twenty (20) feet wide); provided, however, that this requirement may be waived, in whole or in part, by the City Council, during the platting process. Five (5) foot wide sidewalks need to be installed along all street frontages associated with this subdivision.
- h. In the development of the subject parcel, the developer will be required to construct an on-site storm water drainage control system that meets the design and performance standards as

Page 2

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Brookstone Estates -Vallery Homes-Howell Ave

July 2, 2007

specified by the technical requirements for open and closed basins in the *Environmental Resource Permitting Information Manual, latest edition*, as published by the Southwest Florida Water Management District.

On February 12, 2007, City Council approved Ordinance No. 709-A, modifying Ordinance No. 709 with the following changes:

1. Section 1, Subsection 1.c, was amended to increase the maximum number of single family residential (detached) lots from 11 to 12 lots.
2. Section 1, Subsection h., was amended to change the wording from on-site to off-site.

On February 14, 2007, the Planning and Zoning Commission approved the Preliminary Plat with the following statements and conditions:

- a. Construction plans will be reviewed to ensure that performance standards as outlined in zoning Ordinance Nos. 709 and 709-A, as amended, as well as applicable City code standards are being met.
- b. Construction plans and final plat plans (including all supporting documentation) must be submitted within six months of the preliminary plat approval date. Otherwise, the preliminary plat approval shall be considered null and void.
- c. The petitioner/developer must obtain all permits and meet all applicable land development regulations for future construction or use of the property.
- d. The maximum number of single family residential (detached) lots associated with this approval is twelve (12).
- e. The minimum perimeter building setbacks are approved as follows:

|                      |     |
|----------------------|-----|
| From Highland Street | 40' |
| From Florida Avenue  | 25' |
| From Moline Street   | 25' |
| From Howell Avenue   | 25' |
- f. Development of this property will be required to adhere to the standards of the R1B zoning district, with the exception of the minimum lot width standard which is reduced from 75-feet to 60-feet.
- g. The petitioner shall provide adequate landscape buffers around the perimeter of the property, where applicable, that are consistent with or exceed City adopted standards.
- h. Moline Street is to be re-paved twenty (20) feet wide; provided, however, that this requirement may be waived, in whole or in part, by the City Council, during the platting process. Based on discussion by the City Council and developer at the January 22, 2007 meeting, Moline Street may be designed as a one-way directional going south from Highland Street.
- I. The preliminary plat needs to be revised to include 5-foot wide sidewalks along all street frontages associated with this subdivision.
- j. In the development of the subject parcel, the developer will be required to construct an off-site storm water drainage control system that meets the design and performance standards as

specified by the technical requirements for open and closed basins in the *Environmental Resource Permitting Information Manual, latest edition*, as published by the Southwest Florida Water Management District.

- k. The developer is required to provide the City with three original signed and dated copies of the approved "Brookstone (Vallery Homes Howell Avenue) Preliminary Plat," as amended by the applicable conditions stated hereto.

#### **STAFF FINDINGS:**

##### **CURRENT LAND USE/ZONING**

The subject property is zoned as a Residential Planned Development Project (RPDP), with a City Comprehensive Plan Future Land Use (FLU) designation of Single Family Residential. Surrounding property to the north and west are zoned R-1B (Single-Family Residential) with a FLU designation of single-family residential. Properties located to the southeast and east side of Howell Avenue are zoned P-1 (Professional District) and R-1B Single Family Residential with FLU designations of commercial and single-family residential respectively.

##### **FACTUAL INFORMATION**

1. The property is currently zoned as a Residential Planned Development Project (RPDP).
2. The subject property is approximately 4.13± acres.
3. The site is undeveloped.
4. The subject property has potential access from Howell Avenue, Highland Street, Florida Avenue and Moline Street.
5. The subject property has a City Comprehensive Plan Future Land Use Map designation of Single Family Residential.
6. The on-site soil types include Sparr fine sand and Micanopy loamy fine sand.
7. The property is located in flood zone C (as per the FIRM).
8. This property is not located within a wellhead protection area (WPA) or special protection area (SPA).
9. The area surrounding the subject property is characterized predominantly by residential uses, some professional uses and undeveloped land.

#### **STAFF DISCUSSION AND FINDINGS OF FACT**

The Developer plans to construct a residential development consisting of twelve (12) single-family residential (detached) homes. The Developer is required to coordinate with the City's Public Works Department with regard to proposed public improvements associated with the platting of the property. Additionally, the development must comply with other performance standards including tree preservation and landscaping, access management, wetland protection, flood plain management, etc.

Potable water lines to serve this proposed development will need to be upgraded for fire protection, and sewer lines along Florida Avenue will need to be extended.

Construction activities are required to include the reconstruction of Moline Street. Moline Street will

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PP2007-01 - Final Plat

Brookstone Estates -Vallery Homes-Howell Ave

July 2, 2007

need to be re-paved twenty (20) feet wide. Five (5) foot wide sidewalks are required to be installed along all street frontages associated with this subdivision.

Police, fire, solid waste and utility services will be provided by the City of Brooksville.

Development and construction plans for this property will be analyzed for impact to roads, utilities, drainage, public services, the environment and all other applicable land use criteria, and will be subject to meeting all federal, state and local agency permitting requirements. Water and sewer services will need to be addressed via a separate utility service agreement between the City and Developer. Based on information provided, adequate public facilities and services are available to serve this development.

Pursuant to an interlocal agreement between the City, County and the Hernando County School Board, the developer is required to coordinate with the Hernando County School District to determine if adequate school capacity exists for each school level based on the number of residential units to be constructed by the development. The estimated impact to the school district for this plat is 4 students.

**Budget Statement:** Direct costs incurred by the City in taking action on and processing this petition are absorbed in the petition fee structure.

**Legal Note:** The processing of this petition is subject to the review and approval for legal sufficiency by the City's legal counsel.

**NOTE: The Final plat review/approval process is a land use determination which does not constitute a permit for either construction on or use of the property. These actions are not considered a Certificate of Concurrence. Prior to use of or construction on the property, the petitioner must receive approval from the appropriate City and/or other governmental agencies that have regulatory authority over the proposed development.**

**The granting of this land use determination does not protect the owner from civil liability for recorded deed restrictions which may exceed any City land use ordinances. Homeowner's associations or architectural review committees may require submission of plans for their review and approval. The applicant for this land use request should contact the local association (if there is one) and review the Public Records for all restrictions that may be applicable to this property.**

**This report does not include the perspective of adjacent landowners, who may be present at the public meeting to address and present questions and comment.**

Page 5

PP2007-01 - Final Plat

Brookstone Estates -Vallery Homes-Howell Ave

July 2, 2007

**Planning & Zoning Commission/Staff Recommendation:**

At their meeting on June 13, 2007, the Planning and Zoning Commission concurred with the staff recommendation to approve the final plat labeled Brookstone Estates, as submitted by Coastal Engineering Associates, Inc., date stamped May 18, 2007, authorize the Chairman to sign the plat documents, and recommend that the City Council approve the same, subject to the developer posting the required performance bond in the amount of \$262,140.00, and providing documentation that the Hernando County School Board has determined that either adequate school capacity exists or provide evidence that a mitigation settlement has been negotiated to address any deficiency.

Enclosures:   1)     Final Plat Narrative  
                  2)     Performance Bond Certificate of Cost Estimate - \$262,140.00  
                  3)     Final Plat

**Brookstone  
Final Plat  
NARRATIVE**

**GENERAL DESCRIPTION**

The proposed project consists of approximately 4.13 acres located in Section 22, Township 22 South, Range 19 East, City of Brooksville, Hernando County, Florida, (parcel key numbers 00144837, 00144855, 00145122, 00144622 and 01046558). The subject property is bounded by Highland Street on the north, Florida Avenue on the south, and Howell Avenue, three residences and an office on the east. Moline Street is located on the western property boundary and bisects the three larger parcels from the two smaller parcels fronting Highland Street. The majority of the surrounding properties are zoned R1B on the City of Brooksville Zoning Map Atlas, with the exception of one property zoned P1 at the corner of Howell Avenue and Florida Avenue.

The Applicant intends to develop a 12-lot single-family subdivision on the property. Access to the individual lots will be via Howell Avenue, Florida Avenue and Highland Street. The project will be served by water and sewer service from the City of Brooksville. A summary of the project's pre-development analysis, including topography, wetlands, soils, flood plain and environmental assessment is provided below.

**I. PRELIMINARY LAYOUT**

Two (2) copies of the final plat (24" x 36") and one (1) copy (11" x 17") are attached.

**II. DRAFT OF PROTECTIVE COVENANTS**

Draft protective covenants will be prepared prior to final platting.

**III. PRELIMINARY ENGINEERING REPORT**

**A. Topography.** Topography on the property ranges from approximately 180 feet to 205 feet MSL.

**B. Flood Plain.** The entire subject property lies within Zone C, as identified on the Flood Insurance Rate Map, Community-Panel 120333 001 C, of the Federal Emergency Management Agency (FEMA). Zone C is defined as areas not subject to flooding during the 100-year storm event.

**C. Soils.** Soils on the property consist of Sparr fine sand and Micanopy loamy fine sand according to the USDA Soil Survey for Hernando County.

**D. Drainage.** Stormwater drainage for the project is being designed in accordance with the Environmental Resources Permit regulations of the Southwest Florida Water Management District.

**E. Vegetation.** The subject parcel is currently vacant and surrounded by existing residential properties. Typical vegetation consists of oak trees (laurel, water, live), hickory, sweetgum and some pine. Groundcover consists of grasses, leaf litter and the invasive air potato vine. No wetlands are found on the property.

**F. Wildlife.** A preliminary wildlife assessment of the property did not indicate the presence of any listed species on the property.

**G. Historical/Archaeological.** A preliminary review of available information sources did not indicate the presence of any historic or archeological resources on the property.

**IV. STATEMENT OF DEVELOPER'S INTENT WITH RESPECT TO CONSTRUCTION OF IMPROVEMENTS PRIOR TO RECORDING SUBDIVISION PLAT OR BONDING INSTRUMENTS.**

The internal infrastructure improvements are being bonded as part of final platting.

**V. DEVELOPMENT SCHEDULE**

The developer anticipates construction commencement in 2007, with completion of the project in early 2008.

**VI. ADEQUATE ACCESS ANALYSIS**

The subject property is accessed via Howell Avenue on the east, Highland Street on the north and Florida Avenue on the south.

**VII. DEVELOPMENT OF REGIONAL IMPACT STATEMENT IF REQUIRED**

The development proposed in this application is below the residential threshold established for Developments of Regional Impact.

**VIII. WATER AND SEWER**

The City of Brooksville Utilities Department will be the provider of water and sewer services for the proposed project.

Report prepared by:  
COASTAL ENGINEERING ASSOCIATES, INC.

**PERFORMANCE BOND**

**CERTIFICATE**

**OF**

**COST ESTIMATE**

CEA Job No. 05126

I, Clifford E. Manuel, Jr., a Licensed Professional Engineer in the State of Florida, hereby verify that the estimated cost of the improvements within Brookstone, located in Sections 22, Township 22 South, Range 19 East, City of Brooksville, Hernando County, Florida, are accurate engineering estimates which were prepared for the purpose of determining the amount for a Performance Bond required by the City of Brooksville.

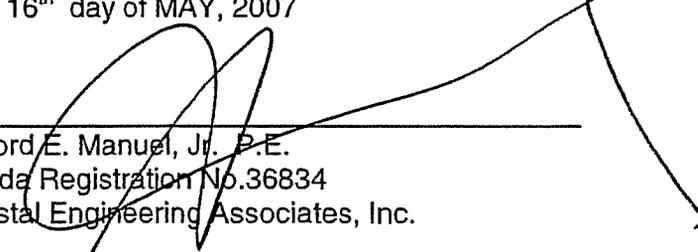
**SUMMARY OF COSTS:**

|                           |                     |
|---------------------------|---------------------|
| <b>Roadway/Earthwork</b>  | <b>\$ 83,149.00</b> |
| <b>Storm Drainage</b>     | <b>\$ 52,190.00</b> |
| <b>Water Distribution</b> | <b>\$ 67,528.00</b> |
| <b>Sanitary Sewer</b>     | <b>\$ 6,800.00</b>  |

|                              |                             |
|------------------------------|-----------------------------|
| <b>TOTAL ESTIMATED COSTS</b> | <b><u>\$ 209,712.00</u></b> |
|------------------------------|-----------------------------|

|  |                      |
|--|----------------------|
| <b>Add 25% for performance bond cost</b> | <b>\$ 262,140.00</b> |
|--|----------------------|

This 16<sup>th</sup> day of MAY, 2007

  
\_\_\_\_\_  
Clifford E. Manuel, Jr., P.E.  
Florida Registration No. 36834  
Coastal Engineering Associates, Inc.

OK EMT 5/17/07

# ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COST

## Brookstone

CEA JOB NO. 05126

### RoadWay/Earthwork

| DESCRIPTION                    | UNIT | QUANTITY | UNIT PRICE       | TOTAL              |
|--------------------------------|------|----------|------------------|--------------------|
| Project overhead               | LS   | 1        | \$1,500.00       | \$1,500.00         |
| NPDES monitoring & Maintenance | LS   | 1        | \$500.00         | \$500.00           |
| Clearing/grubbing              | AC   | 4        | \$3,500.00       | \$14,350.00        |
| Earthwork                      | BCY  | 6,057    | \$3.50           | \$21,199.50        |
| Export                         | CY   | 1,223    | \$8.00           | \$9,784.00         |
| 2" Type S1                     | SY   | 348      | \$12.00          | \$4,176.00         |
| 8" Limerock Base               | SY   | 372      | \$15.00          | \$5,580.00         |
| 9" Type B stabilization        | SY   | 441      | \$4.50           | \$1,984.50         |
| Misc Asphalt                   | SY   | 123      | \$20.00          | \$2,460.00         |
| Misc limerock base             | SY   | 123      | \$25.00          | \$3,075.00         |
| Silt Screen/Maintenance        | LF   | 2,565    | \$3.50           | \$8,977.50         |
| Sod B.O.C.                     | SY   | 209      | \$2.50           | \$522.50           |
| Seed & Mulch Lots and ROW      | SY   | 18,170   | \$0.50           | \$9,085.00         |
|                                |      |          | <b>SUBTOTAL:</b> | <b>\$83,194.00</b> |

### STORM DRAINAGE

| DESCRIPTION             | UNIT | QUANTITY | UNIT PRICE       | TOTAL              |
|-------------------------|------|----------|------------------|--------------------|
| 24" RCP                 | LF   | 65       | \$65.00          | \$4,225.00         |
| Drainage Swale          | LF   | 1,178    | \$25.00          | \$29,450.00        |
| 24" MES                 | EA   | 1        | \$1,900.00       | \$1,900.00         |
| Type H DBI              | EA   | 1        | \$5,000.00       | \$5,000.00         |
| Weir                    | EA   | 1        | \$8,190.00       | \$8,190.00         |
| Rip Rap Rubble          | SF   | 25       | \$25.00          | \$625.00           |
| Sod DRA slopes & swales | SY   | 1,120    | \$2.50           | \$2,800.00         |
|                         |      |          | <b>SUBTOTAL:</b> | <b>\$52,190.00</b> |

### WATER DISTRIBUTION

| DESCRIPTION                     | UNIT | QUANTITY | UNIT PRICE       | TOTAL              |
|---------------------------------|------|----------|------------------|--------------------|
| 8" C-900 w/fitting              | LF   | 1,191    | \$26.00          | \$30,966.00        |
| 8" DIP w/fitting                | LF   | 150      | \$45.00          | \$6,750.00         |
| 4" DIP w/fitting                | LF   | 28       | \$50.00          | \$1,400.00         |
| 8" Direction Bore               | LF   | 60       | \$85.00          | \$5,100.00         |
| 8" Wet Tap                      | EA   | 1        | \$3,500.00       | \$3,500.00         |
| 4" Wet Tap                      | EA   | 1        | \$2,500.00       | \$2,500.00         |
| Fire hydrant Assembly           | EA   | 1        | \$3,125.00       | \$3,125.00         |
| Blowoff Assembly                | EA   | 1        | \$1,500.00       | \$1,500.00         |
| 8" Gate Valve                   | EA   | 4        | \$900.00         | \$3,600.00         |
| 4" Gate valves                  | EA   | 1        | \$545.00         | \$545.00           |
| Double services                 | EA   | 4        | \$850.00         | \$3,400.00         |
| Single services                 | EA   | 4        | \$690.00         | \$2,760.00         |
| Water Line Testing/Chlorination | LF   | 1,191    | \$2.00           | \$2,382.00         |
|                                 |      |          | <b>SUBTOTAL:</b> | <b>\$67,528.00</b> |

# ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COST

## Brookstone

CEA JOB NO. 05126

### SANITARY SEWER

| DESCRIPTION           | UNIT | QUANTITY | UNIT PRICE       | TOTAL             |
|-----------------------|------|----------|------------------|-------------------|
| Single Sewer Services | EA   | 4        | \$950.00         | \$3,800.00        |
| Double Sewer Services | EA   | 4        | \$750.00         | \$3,000.00        |
|                       |      |          | <b>SUBTOTAL:</b> | <b>\$6,800.00</b> |

### SUMMARY

|                   |                     |
|-------------------|---------------------|
| Road Construction | \$83,194.00         |
| Storm Drainage    | \$52,190.00         |
| Subtotal          | <u>\$135,384.00</u> |

|                    |             |
|--------------------|-------------|
| Water Distribution | \$67,528.00 |
| Sanitary Sewer     | \$6,800.00  |
| Subtotal           | \$74,328.00 |

**TOTAL** **\$209,712.00**

Additional 25% add for COB performance bond

**bond cost** **\$262,140.00**

I hereby certify that this opinion of probable construction cost is valid and accurate to the best of my knowledge.

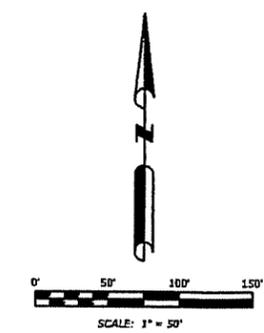
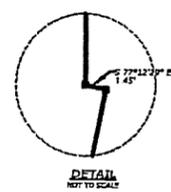
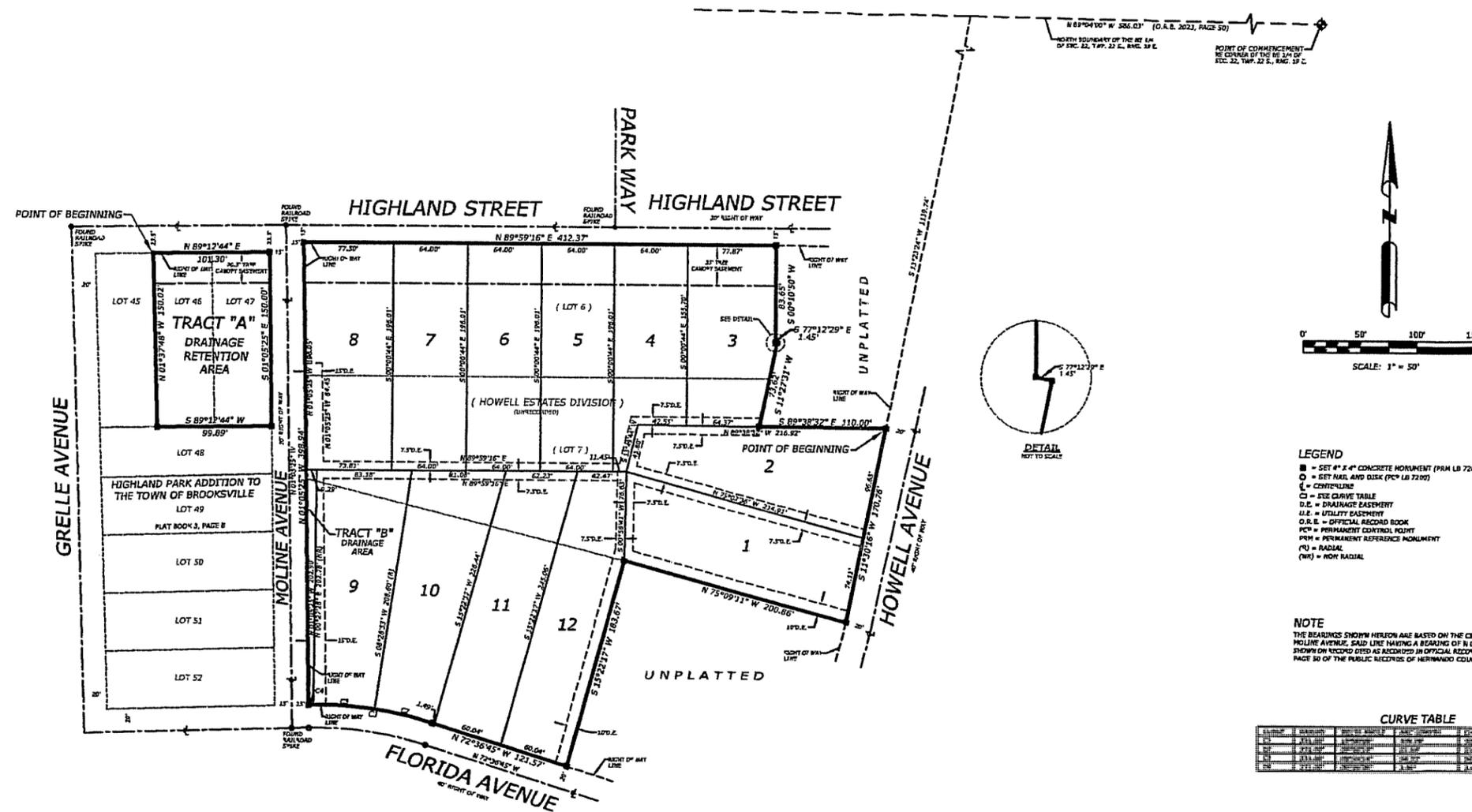
Clifford E. Manuel, Jr., P.E. #36834

5/14/07

# BROOKSTONE ESTATES

A SUBDIVISION OF A PORTION OF SECTION 22, TOWNSHIP 22 SOUTH, RANGE 19 EAST AND A REPLAT OF LOTS 46 AND 47, HIGHLAND PARK ADDITION TO THE TOWN OF BROOKSVILLE - PLAT BOOK 3, PAGE 8 CITY OF BROOKSVILLE, HERNANDO COUNTY, FLORIDA

PLAT BOOK  
PAGE



- LEGEND**
- = SET 4" X 4" CONCRETE MONUMENT (PRM LB 7200)
  - = SET 4" X 4" CONCRETE MONUMENT (PCY LB 7200)
  - = CENTERLINE
  - = SEE CURVE TABLE
  - D.E. = DRAINAGE EASEMENT
  - U.E. = UTILITY EASEMENT
  - O.R.B. = OFFICIAL RECORD BOOK
  - PCP = PERMANENT CONTROL POINT
  - PRM = PERMANENT REFERENCE MONUMENT
  - (R) = RADIAL
  - (NR) = NON RADIAL

**NOTE**  
THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTRAL LINE OF MOLINE AVENUE, SAID LINE HAVING A BEARING OF N 81°45'23" W AS SHOWN ON RECORDS DEED AS RECORDED IN OFFICIAL RECORD BOOK 2823, PAGE 30 OF THE PUBLIC RECORDS OF HERNANDO COUNTY, FLORIDA

**CURVE TABLE**

| STATION  | CHORD BEARING | CHORD DISTANCE | CHORD BEARING | CHORD DISTANCE | CHORD BEARING |
|----------|---------------|----------------|---------------|----------------|---------------|
| 1+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 2+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 3+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 4+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 5+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 6+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 7+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 8+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 9+00.00  | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 10+00.00 | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 11+00.00 | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |
| 12+00.00 | N 72°20'00" W | 100.00         | S 17°40'00" E | 100.00         | N 72°20'00" W |

**NOTICE**  
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:  
COASTAL ENGINEERING ASSOCIATES, INC.  
966 CANDLELIGHT BLVD.  
BROOKSVILLE, FLORIDA 34601  
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 7200

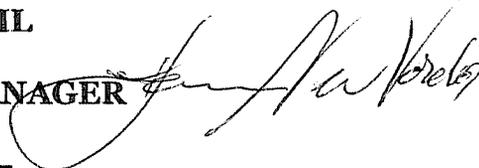
BROOKSTONE ESTATES  
SHEET 2 OF 2





**M E M O R A N D U M**

**TO: HONORABLE MAYOR AND CITY COUNCIL**

**FROM: T. JENNENE NORMAN-VACHA, CITY MANAGER** 

**SUBJECT: REQUEST TO FILL VACANT POSITIONS –  
ADMINISTRATIVE SPECIALIST III & UTILITY CREW  
LEADER**

**DATE: JUNE 22, 2007**

During regular City Council meeting on June 4<sup>th</sup> meeting, Council directed that a hiring freeze be implemented; not allowing for the hiring of any new employees/filling positions. Council requested that any need for exception to the hiring freeze be presented to City Council for approval.

We are requesting your approval to allow the Public Works Department to fill two (2) vacant positions, an Administrative Specialist III and a Utility Crew Leader. Both of the requested positions are funded within the Utilities Division in the FY 2006-07 budget.

**Administrative Specialist III**

The Administrative Specialist III is vacant due to the resignation of an employee effective April 23, 2007. This position was originally opened/posted with Human Resources on May 4, 2007. The primary functions of the position include the following: tracking parts and materials within the warehouse, processes work orders, dispatch functions, and other general clerical functions.

When the position was opened/advertised, we received 26 applications, including two (2) in-house candidates. We are interested in promoting one of the in-house candidates, a Public Works Technician II employee. This position is funded within the General Fund and would remain vacant.

**Utilities Crew Leader**

The Utilities Crew Leader is vacant due to the retirement of an employee effective May 31, 2007. This position was originally opened/posted with Human Resources on April 20, 2007. The primary functions of the position include the following: repairing, maintaining, and installing water and sewer systems (repairing water/sewer lines, sewer backups, water turnoffs, low pressure complaints, on-call duties, etc.). The position supervises a Utilities Specialist position, which makes up one of our four (4) Crews/teams that function in this area.

When the position was opened/advertised, we received 4 applications, including one (1) in-house candidate. We are interested in promoting the in-house candidate, a Utilities Specialist employee.

When a Utilities Specialist employee is promoted, we are requesting that the Council approve for staff to be allowed to recruit/fill/replace the position. We believe that the position can/will be filled with an existing employee within the Department of Public Works, currently funded by the General Fund. The General Fund position would remain vacant.

**BUDGETARY IMPACT:** The Administrative Specialist III, Utilities Crew Leader and Utilities Specialist are budgeted/funded positions within the City's FY 2006-07 budget and found within the Utilities Division. Staff is requesting approval to fill these positions with existing employees that are funded/paid through the General Fund. The General Fund positions would remain vacant.

With in-house promotions that move employees from positions within the General Fund to positions funded within the Utilities Division, we estimate an approximate savings of \$14,000 in salaries and benefits within the General Fund for the remainder of fiscal year 2006-07. The functions of General Fund positions will be absorbed and/or covered with other existing staff/resources; without a decrease in level of service.

**RECOMMENDATION:** Staff recommends that the City Council allow for the promotion of in-house staff to fill the position of **Administrative Specialist III and Utilities Crew Leader**. Additionally, staff recommends that City Council approve for an additional recruiting and in-house promotion to fill a vacancy of a **Utilities Specialist** position occurring with the above promotion for Utilities Crew Leader.

***David La Croix***  
***Attorney***

AGENDA ITEM NO. F-3  
7-2-07

***Land Use Planning  
and Zoning  
Local Government Law  
Appellate Practice***

***Post Office Box 381  
Brooksville, FL 34605  
Tel. & fax: (352) 382-1373  
davidlac@earthlink.net***

MEMORANDUM

TO: City Council Members

FROM: David La Croix, City Attorney

SUBJECT: Removal of Housing Authority Members

DATE: June 25, 2007

---

In case any of you have an inclination to do what has been suggested by one local editorial writer, the following concerns the procedure and grounds for removal of Housing Authority commissioners.

Pursuant to Florida Statutes, Section 421.07, a Housing Authority commissioner may be removed by the mayor, with the concurrence of the City Council, for inefficiency, neglect of duty or misconduct in office. The commissioner must be given a copy of the charges at least ten days prior to a hearing thereon. The hearing must be recorded and findings must be made on the charges. The record, charges and findings are then filed with the City Clerk. If the hearing is held by the City Manager, the entire record of the hearing would have to be available to the City Council prior to Council confirmation of any removal. Therefore, the hearing might as well be before City Council. It would not be a public hearing, however, and no person would be entitled to speak other than witnesses called by the Mayor, witnesses called by the commissioner and any person the Council chose to hear.

I have again been asked about whether or not the City Council could in any way take over the duties or functions of the Housing Authority. No officer or employee of the City may be appointed as a Housing Authority commissioner, and the Authority is an independent special district, over which the City has no authority except for the appointment and removal of commissioners. It is possible, however, for the Housing Authority and the City to enter into an agreement by which certain functions or duties of the Authority are contracted to be performed by the City.

# CORRESPONDENCE-TO-NOTE

REGULAR COUNCIL MEETING - July 02, 2007

1. TYPE: Letter  
DATE: May 17, 2007  
RECEIVED FROM: W. Craig Fugate, Director/Division of Emergency Management  
ADDRESSED TO: Police Chief Tincher  
SUBJECT: Cover for the Federal Emergency Management Agency (FEMA) Closeout Letter and FEMA Voucher Analysis for Project 3254. (Hurricane Frances)
2. TYPE: Letter  
DATE: May 24, 2007  
RECEIVED FROM: Rev. C.A. Hubbert, Pastor/Bethlehem Progressive Baptist Church  
ADDRESSED TO: Mayor Pugh  
SUBJECT: Details of the church's 146<sup>th</sup> Anniversary on 6/17/07 and request for recognition by the City.
3. TYPE: Letter  
DATE: May 31, 2007  
RECEIVED FROM: Vivian Montemayor Robinson, D.C./Brooksville Chiropractic, Inc.  
ADDRESSED TO: Mr. Baumgartner  
SUBJECT: Invitation to attend the 6/13/07 ribbon cutting for Brooksville Chiropractic at 11:30 a.m.
4. TYPE: Letter  
DATE: June 1, 2007  
RECEIVED FROM: Brian Koji of Allen, Norton & Blue, P.A.  
ADDRESSED TO: Frank Shore(Public Risk Management, Inc.) and Betsey Pasanen(Gallagher Bassett Services, Inc.)  
SUBJECT: Notification that Boyce E. Tincher has agreed to the terms of the original Settlement Agreement between him and the City of Brooksville.
5. TYPE: Email  
DATE: June 6, 2007  
SENT BY: Lauren Busacca, Department of Public Works  
ADDRESSED TO: Richard DeWitt, Mayor and Council Members (copy to Director of Public Works, Emory Pierce)  
SUBJECT: Advising Mr. DeWitt that, per his 6/6/07 request for speed bumps on Arnold Avenue, the paperwork necessary to initiate that speeding solution is now available for him at the Brooksville Public Works Department.

6. TYPE: Memorandum  
DATE: June 6, 2007  
SENT BY: City Clerk Phillips  
ADDRESSED TO: Department Heads  
SUBJECT: Update on recently passed legislation concerning timely resolution of Public Records Requests and offering resources of city clerk's office to help resolve such requests.
7. TYPE: Letter  
DATE: June 6, 2007  
RECEIVED FROM: James Keene, Interim President/Alliance For Innovation  
ADDRESSED TO: Members  
SUBJECT: Notification that Innovation Groups, ICMA and Arizona State University have joined together as 'Alliance for Innovation', and how this will affect members.
8. TYPE: Memorandum  
DATE: June 7, 2007  
SENT BY: Police Chief Frank J. Ross  
ADDRESSED TO: Assistant Supervisor Dawn Henry  
SUBJECT: Notification that Ms. Henry has been chosen as the Police Department's May, 2007, 'Employee of the Month'.
9. TYPE: Letter  
DATE: June 8, 2007  
RECEIVED FROM: Shannon Andras-Pettry  
ADDRESSED TO: City Clerk Phillips  
SUBJECT: Request to distribute, to Council, her 6/8/07 letter addressed to the Brooksville Housing Authority Board Members voicing her disappointment that they scheduled two important meetings during the week of 6/5/07 when they knew she would not be available to attend meetings during that time.
10. TYPE: Letter  
DATE: June 8, 2007  
SENT BY: Charlotte Roberts, Administrative Assistant  
ADDRESSED TO: Angela Prioleau, Area Specialist USDA/Rural Development  
SUBJECT: Cover for 'Compliance Review Form'.
11. TYPE: Email  
DATE: June 9, 2007  
RECEIVED FROM: [info@2uqi.com](mailto:info@2uqi.com)  
SUBJECT: Information regarding summer programs to benefit the Big Brothers/Sisters Programs.
12. TYPE: Email  
DATE: June 11, 2007  
RECEIVED FROM: Nancy Geiselman  
ADDRESSED TO: Miscellaneous  
SUBJECT: History of/request for supporting our Troops by wearing red every Friday.

13. TYPE: Card  
DATE: June 11, 2007  
RECEIVED FROM: Florida Redevelopment Association(FRA)  
ADDRESSED TO: Mayor Pugh  
SUBJECT: Invitation to attend the 2007 FRA Annual Conference  
October 24-26, 2007, at the Daytona Beach Hilton Resort.
14. TYPE: Email  
DATE: June 11, 2007  
RECEIVED FROM: City Clerk Phillips  
ADDRESSED TO: Council Members/Department Heads  
SUBJECT: Forwarding revised 6/8/07 Press Release regarding the  
Juneteenth Celebration Schedule, from Paul Boston.
15. TYPE: Letter  
DATE: June 11, 2007  
RECEIVED FROM: Anthony and Sharon Pedonesi  
ADDRESSED TO: Mayor Pugh  
SUBJECT: Objection, mainly stating hardship for the health,  
safety and welfare of local residents, to the proposed  
vacating of Saxon Avenue from Broad Street to Museum  
Court.
16. TYPE: Letter  
DATE: June 11, 2007  
SENT BY: Emory Pierce, Director of Public Works  
ADDRESSED TO: Jack Sullivan, Executive Director/Withlacoochee Regional  
Water Supply Authority  
SUBJECT: Application for Regional Water Supply Projects Local  
Government Water Supply Grant -2007- Funding for  
Submersible Pump at the Hope Hill Well Site.
17. TYPE: Letter  
DATE: June 12, 2007  
SENT BY: Bill Geiger, Community Development Director  
ADDRESSED TO: Ray Eubanks, Florida Department of Community Affairs  
SUBJECT: Request for 6-month Extension (beyond 9/30/07) in the  
submission of the City of Brooksville's Evaluation and  
Appraisal Report ('EAR')-Based Comprehensive Plan  
Amendments.
18. TYPE: Letter  
DATE: June 13, 2007  
SENT BY: Stephen J. Baumgartner, Finance Director  
ADDRESSED TO: Gary Kuhl, Hernando County Administrator  
SUBJECT: Notification of 3% increase in Property Appraiser's  
Office Rent, effective October 1, 2007, from \$4,768.43  
to \$4,911.48.
19. TYPE: Email  
DATE: June 13, 2007  
RECEIVED FROM: Gynnifer Burnett, Tampa 'Old Navy' District Manager  
ADDRESSED TO: Mayor Pugh  
SUBJECT: Invitation to attend the new Brooksville Store's Grand  
Opening/Ribbon Cutting events on June 20, 21, 2007.

20. TYPE: Letter  
DATE: June 13, 2007  
SENT BY: Stephen J. Baumgartner,  
ADDRESSED TO: Vernon M. Fuller, Area Director/USDA Rural Development  
SUBJECT: Cover/Recap for City of Brooksville's Community Facility  
Loan; Quarterly Report ending 3/31/07.
21. TYPE: Email  
DATE: June 14, 2007  
RECEIVED FROM: Senator Paula Dockery  
SUBJECT: Information regarding the 'National Foundation of Women  
Legislators Essay Contest'.
22. TYPE: Letter  
DATE: June 14, 2007  
RECEIVED FROM: Don W. Berryhill, P.E., Chief, Bureau of Water  
Facilities Funding/Florida Department of Environmental  
Protection  
ADDRESSSED TO: Bill Geiger, Community Development Director  
SUBJECT: Notification that Grant monies (#LP6815) in the amount  
of \$250,000 are available for the City's drinking water  
project. Appropriate forms can be downloaded at  
<http://www.dep.state.fl.us/water/wff/index.htm> under  
2007-08 Legislative Project Information.
23. TYPE: Letters (3)  
DATE: June 15, 2007  
RECEIVED FROM: Nils Hallberg, District Manager/Southern Hills  
Plantation  
ADDRESSSED TO: Stephen J. Baumgartner, City Manager  
SUBJECT: Proposed budgets for Southern Hills Plantation I, II, and  
III, Community Development Districts.
24. TYPE: Email  
DATE: June 19, 2007  
SENT BY: City Clerk Phillips  
ADDRESSSED TO: Kit Raymond  
SUBJECT: Notification that Ms. Raymond's expertise in writing  
grants has resulted in the City being awarded 2 recent  
grants from VisitFlorida and for an advertising grant.
25. TYPE: Email  
DATE: June 19, 2007  
SENT BY: Bill Geiger, Community Development Director  
ADDRESSSED TO: Al Toler, Sr. Project Manager/Hernando County Parks and  
Facilities  
SUBJECT: Update on Hernando Park land transfer issue, in  
conjunction with the new sidewalk project on Ft. Dade  
Avenue.

26. TYPE: Letter  
 DATE: June 20, 2007  
 RECEIVED FROM: Edward S. MacKenzie, III, Chairman, Hernando County Historical Commission  
 ADDRESSED TO: Chairman of Hernando County Commission  
 (cc: David Pugh, Mayor and Hernando County Historical Commission)  
 SUBJECT: Submission of resignation, due to illness in family.
27. TYPE: Email  
 DATE: June 20, 2007  
 RECEIVED FROM: James McAdams, Program Director/Florida Department of Revenue Property Tax Administration  
 ADDRESSED TO: Miscellaneous  
 SUBJECT: Preparation for the implementation of House Bill 1B.
28. TYPE: Memorandum  
 DATE: June 21, 2007  
 RECEIVED FROM: John Charles Thomas, Executive Director/Florida League of Mayors, Inc.  
 ADDRESSED TO: All Florida Mayors  
 SUBJECT: Notification of August 16, 2007, Florida League of Mayors/Florida League of Cities meetings in Orlando.

**Monthly Reports** (May 2007 - Also includes Advisory Board Attendances)

Community Development  
 Department of Public Works  
 Finance Department  
 Fire Department  
 Human Resources  
 Parks & Recreation  
 Police Department

**Miscellaneous Minutes**

|  |         |      |
|--|---------|------|
| Metropolitan Planning Organization                                       | May 3,  | 2007 |
| Beautification Board   | May 8,  | 2007 |
| Planning & Zoning Commission   | May 9,  | 2007 |
| Withlacoochee Regional Water Supply Authority Board of Directors Meeting | May 16, | 2007 |
| Withlacoochee Regional Planning Council Board of Directors Meeting       | May 17, | 2007 |
| Hernando County Community Anti-Drug Coalition                            | May 30, | 2007 |

Bulletins/Newsletters/Miscellaneous Publications & Reports

|  |          |      |
|--|----------|------|
| Southwest Florida Water Management District's 'Water Matters'              | May-June | 2007 |
| Florida League of Cities, Inc's 'Datagram'                                 | June 14, | 2007 |
| 'Paws For Thought' Newsletter from the Humane Society of the Nature Coast. | June 18, | 2007 |
| Senator Bill Nelson's Newsletter   | June 20, | 2007 |

Miscellaneous

|   |          |      |
|---|----------|------|
| Conference Information ~ Florida League of Cities August 16-18,2007   | June 11, | 2007 |
| 2006 Water Quality Report of the City Of Brooksville Florida PWS-6272180  | June 14, | 2007 |
| Council Chamber's Temporary Use License 6/19/07 'Human Rights Coalition' 1-4pm  | June 14, | 2007 |
| Hernando County Chamber of Commerce ~ Events for week of June 11-15, 2007   | June 8,  | 2007 |
| New Members for the month of May, 2007  | June 11, | 2007 |
| Events for week of June 18-22, 2007   | June 15, | 2007 |
| Events for week of June 25-29, 2007   | June 21, | 2007 |
| Hernando County Press/News Releases ~ Notification that Seating Constructors USA, Inc. (SCUSA) of Pinellas Park, FL has relocated to Hernando County. | June 7,  | 2007 |
| Juneteenth Historical Festival June 14 - 17, 2007   | June 8,  | 2007 |
| New Airport Industrial Park Businesses  | June 12, | 2007 |
| Burn Ban/Fireworks Ban Update   | June 20, | 2007 |

|   |     |          |      |
|---|-----|----------|------|
| Property Tax Information ~  | (2) | June 14, | 2007 |
|   | (2) | June 15, | 2007 |
|   | (2) | June 18, | 2007 |
|   | (2) | June 20, | 2007 |
| Invitation ~  |     | June 14, | 2007 |
| June 26, 2007, Emergency Briefing<br>to address the impact of Florida<br>Property Tax Reform on Local Governments,<br>to be held at the Hilton Ft. Lauderdale<br>Airport at 9-11am. |     |          |      |
| Salem Trust Company ~   |     | June 18, | 2007 |
| Brooksville Police Officers' Pension<br>Plan Statements of Account for<br>April 1-30, 2007 and May 1-31, 2007.  |     |          |      |
| FDA Warning regarding contaminated<br>toothpaste from China.  |     | June 18, | 2007 |
| Hurricane Shelters Listings ~   |     | June 20, | 2007 |
| Note to All City Hall & Property<br>Appraiser's Office Employees - notifying<br>them that, effective 6/25/07, they are<br>to park in only the north lot.                            |     | June 21, | 2007 |

NOTE: Copies of all correspondence on file in office of the City Clerk

G:\WP\_WORK\ClerkOffice\Correspondence-to-Note\07-02-07 CTN.wpd



Re: Hurricane Frances/2004

STATE OF FLORIDA  
**DIVISION OF EMERGENCY MANAGEMENT**  
"State Emergency Response Team"

CHARLIE CRIST  
Governor

W. CRAIG FUGATE  
Director

5/17/2007

FEMA - 1545 - DR - FL  
FIPS# 053-08800-00

ED TINCHER  
POLICE CHIEF/EMD  
BROOKSVILLE, CITY OF  
201 HOWELL AVE  
BROOKSVILLE, FL 34601

**Re: Large Project Closeout, Project Worksheet # 3254**

Attached you will find the Federal Emergency Management Agency (FEMA) Closeout Letter and FEMA Voucher Analysis for the above referenced large project. This project is closed.

Should you disagree with FEMA's actions, you have the right to appeal in accordance with 44 CFR, §206.206. You may file an appeal within 60 days of receipt of this correspondence to the Grantee, State of Florida, Department of Community Affairs. The appeal should be addressed as follows:

W. Craig Fugate, Director, Division of Emergency Management  
Attention: Gary Freerksen, State Public Assistance Officer  
36 Skyline Dr, Lake Mary, FL 32746

The appeal must contain documentation supporting the applicant's position and the applicable provisions in Federal Law, regulation, and/or policy.

If you have any questions or require additional clarification regarding this determination, please feel free to contact Gary Freerksen, State Public Assistance Officer, at (407) 268-8899 or via email to gary.freerksen@dca.state.fl.us.

Respectfully,

W. Craig Fugate, Director  
Division of Emergency Management

WCF/JH/GF/inv  
Attachment: FEMA Large Project Closeout

cc: Steve  
Curtis  
Jennise  
Lead

2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100  
Phone: 850.413.9969 Suncom: 850.293.9969 FAX: 850.488.1016  
Internet address: <http://www.FloridaDisaster.org>

LONG TERM RECOVERY OFFICE, 36 Skyline Dr. Lake Mary, FL 32746  
Phone: 407.268-8899 FAX: 407.268-8977

6/15/07  
CW 7/3/07



# Bethlehem Progressive Baptist Church

F- PACC

P.O. Box 1292  
661 South Brooksville Avenue  
Brooksville, Florida 34605

Rev. Cecil A. Hubbert, Pastor  
Phone: Church 352-796-4470  
Residence 813-873-0020

Sis. Hattie H. Redding  
Church Clerk  
352-796-9748

### Ministries

- Sunday School
- Prayer Meeting
- & Bible Study
- Mission
- Benevolent Board
- Education
- Pastor's Aide
- Tutoring

May 24, 2007

05-29-07 12:57 PM

Honorable Mayor David Pugh, Jr.  
201 Howell Avenue  
Brooksville, FL 34601

Dear Mayor Pugh,

Bethlehem Progressive Baptist Church located at 661 South Brooksville Avenue will be celebrating its 146<sup>th</sup> Anniversary on June 17, 2007.

We have been truly blessed to have been an established congregation for such a period of time. Also, we have only 10 Pastors leading our congregation during the course of these 146 years

This is another testament to the greatness of God; for we truly believe as scripture states, that He said I will never leave you nor forsake you.

We, are requesting a resolution from City Council recognizing this historic celebration in the City of Brooksville .

We cordially invite you and the members of City Council to participate in this historic occasion with us on this day.

If you have any questions or comments please do not hesitate to contact Ms. Viennessee Black at 544-2714.

Thank you in advance for your consideration in this matter.

Respectfully Submitted,

*Rev. C. A. Hubbert*

Rev. C.A. Hubbert, Pastor

W. Co. attend on 2/2/07

6/7/07

# Brooksville Chiropractic Inc.

*Fast, affordable, and effective pain relief.*

DR. TROY M. ROBINSON  
DR. VIVIAN M. ROBINSON

May 31, 2007

Dear Mr. Baumgartner:

## We Treat

- Back Pain
- Neck Pain
- Headaches
- Automobile accident injuries & whiplash
- Arthritis
- Shoulder & extremity
- Workers' Compensation
- Carpal tunnel syndrome

- Most major insurance plans accepted
- Flexible in-house financing available
- Open four days a week
- Emergencies seen promptly

## We Offer

- Chiropractic
- Massage Therapy
- Physical and Rehabilitative Therapy
- Decompression Therapy

We here at Brooksville Chiropractic Inc are absolutely thrilled about our upcoming ribbon cutting on June 13, 2007. It would be our great honor if you could be at attendance on this special day. The festivities will start at 11:30 and refreshments will be provided. Please RSVP with Cheryl, the office manager, by June 11, 2007. We look forward to seeing you here!

Yours in health,



Vivian Montemayor Robinson, D.C.

8  
C7) 5/2/07

LAW OFFICES  
**ALLEN, NORTON & BLUE**  
PROFESSIONAL ASSOCIATION

MIAMI OFFICE  
SUITE 300  
121 MAJORCA  
**CORAL GABLES, FLORIDA 33134**  
305/445-7801  
FACSIMILE 305/442-1578

ORLANDO OFFICE  
SIGNATURE PLAZA, SUITE 900  
201 SOUTH ORANGE AVENUE  
**ORLANDO, FLORIDA 32801**  
407/843-0437  
FACSIMILE 407/422-7368

TALLAHASSEE OFFICE  
SUITE 100  
906 SOUTH MONROE STREET  
**TALLAHASSEE, FLORIDA 32301**  
850/561-3503  
FACSIMILE 850/561-0332

TAMPA OFFICE  
HYDE PARK PLAZA, SUITE 350  
324 SOUTH HYDE PARK AVENUE  
**TAMPA, FLORIDA 33606**  
813/251-1210  
FACSIMILE 813/253-2006

REPLY TO: Tampa

June 1, 2007

06-04-07 P02:01

Frank Shore  
Public Risk Management Inc  
3434 Hancock Bridge Parkway  
Suite 203  
Fort Myers, FL 33903

Ms. Betsey Pasanen  
Sr. Claim Representative  
Gallagher Bassett Services, Inc.  
Post Office Box 1880  
Ft. Myers, FL 33902

Re: *Boyce E. Tincher v. City of Brooksville, et al.*  
Sixth Judicial Circuit Case No. 07-003875-CI-20  
(Our File No. 2(T))

Dear Frank and Betsey:

The purpose of this letter is to provide you with an update as to the status of the *Tincher* lawsuit. I am pleased to inform you that Tincher agreed to the terms of the original Settlement Agreement worked out between him and the City of Brooksville prior to the lawsuit. He has signed the Settlement Agreement and is in the process of dismissing his claims against the City and its officials. I will forward the dismissal paperwork to you as soon as I receive it so that you can wrap up this file.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

  
Brian Koji

BWK\tva

cc: Steve Baumgartner  
David La Croix, Esq.

lead

**Karen Phillips**

---

**From:** "Laureen Busacca" <lbusacca@ci.brooksville.fl.us>  
**To:** "Richard F. DeWitt" <rdewitt2@tampabay.rr.com>; "David Pugh" <dpugh@ci.brooksville.fl.us>; <fburnett@ci.brooksville.fl.us>; "Joe Bernardini" <jbernardini@ci.brooksville.fl.us>; <lbradburn@ci.brooksville.fl.us>; "Richard E. Lewis" <rlewis@ci.brooksville.fl.us>  
**Cc:** "Emory Pierce" <epierce@ci.brooksville.fl.us>  
**Sent:** Wednesday, June 06, 2007 4:13 PM  
**Subject:** Re: Speed bumps

DPW has the paperwork you would need to start with, which includes the official policy and a petition form. I will leave both up at the front counter w/ your names on it for pick up- or if you can not come here, I will have them mailed to you. We are located at 600 S. Brooksville Ave - between Russell Str and MLK on Brooksville Ave. You can ask for me if you have any questions.  
Laureen

----- Original Message -----

**From:** Richard F. DeWitt  
**To:** [lbusacca@ci.brooksville.fl.us](mailto:lbusacca@ci.brooksville.fl.us) ; [dpugh@ci.brooksville.fl.us](mailto:dpugh@ci.brooksville.fl.us) ; [fburnett@ci.brooksville.fl.us](mailto:fburnett@ci.brooksville.fl.us) ; [jbernardini@ci.brooksville.fl.us](mailto:jbernardini@ci.brooksville.fl.us) ; [lbradburn@ci.brooksville.fl.us](mailto:lbradburn@ci.brooksville.fl.us) ; [rlewis@ci.brooksville.fl.us](mailto:rlewis@ci.brooksville.fl.us)  
**Cc:** D DeWitt  
**Sent:** Wednesday, June 06, 2007 9:17 AM  
**Subject:** Speed bumps

The volume of vehicles from Cortez to Martin Luther King is very high. Particularly from Cortez to Sabra, the street is called Arnold Ave. These vehicles use these roads as a quick raceway in lieu of 41. Arnold Avenue is not wide and two vehicles many times cannot pass, one must stop. I believe speed bumps are definitely needed on Arnold, if not the whole shortcut. Many children play in the street, there are also elderly people, and one minute Arnold Avenue is empty, a second later a vehicle flies down the road at 40 mph. Installing a counter on Arnold will quickly verify my claims. Please do that if needed, or a visual inspection will show the problem and the need for immediate installation of the bumps. Most of the people on my road have the same concerns, I was the lucky one chosen to write you.

Thank you for your prompt consideration.

Richard and Debra DeWitt  
1506 Arnold Ave.  
Brooksville, FL 34601

*front counter 7/10*

*R*

*6/8/07*

*CRS 7/2/07*  
*6/6/2007*

# City of Brooksville

## MEMORANDUM



**To:** Department Heads

**From:** Karen M. Phillips, Director of Administration/City Clerk

**Subject:** Public Records Requests

**Date:** June 6, 2007

If you haven't heard, the legislature adopted an amendment to Chapter 119 - Public Records Law (copy of adopted law attached, which goes into effect July 1, 2007), specifically related to the timeliness of acknowledgment of the public records request and subsequent responses, as well as designations of alternate custodians in the event the primary custodian is not available (as I understand it - vacations, etc. will no longer be an excuse).

We are working on signage to designate record custodian information to help meet this new statutory requirement. As the regulations are tightening on providing response to public records requests, I encourage you to utilize this office (as the City's Official Records Custodian) in an effort to streamline the process and take some of the heat off of your department for fulfilling these requests. For those of you who will still be handling requests yourself, please provide me with the names (or position titles) of those staff members who will be primarily responsible and their alternates as soon as possible.

If you have any questions or need additional information, please let me know.

pc: Department Administrative Assistants  
T. Jennene Norman-Vacha, City Manager  
David LaCroix, City Attorney  
City Council Members



**Corporate Office**

411 N. Central Ave.  
Suite 400  
Phoenix, AZ 85004  
P: 888.496.0944  
F: 602.496.0946

**Business Office**

P.O. Box 16645  
Tampa, FL 33687  
P: 813.622.8484  
F: 813.664.0051

06-19-07 P02:37 1H

June 6, 2007

Dear Alliance for Innovation Member,

The Innovation Groups, ICMA and Arizona State University are pleased to announce the formation of the Alliance for Innovation. Accompanying this letter is your first official Alliance for Innovation newsletter. We have entitled the newsletter *Transformations* to link the newsletter to the work you are doing to transform local government.

As an IG member, your membership is automatically transferred and you are an official Alliance for Innovation member. With our new partners in the Alliance, we will be able to upgrade our Knowledge Center and information as well as our research database and tools; expand our publishing; add to our learning events and conference capacity; and devote more effort to discussing the new ideas, applied research and solutions you need to make your organizations and communities flourish.

Please take a few moments to visit our new web site as well at [www.transformgov.org](http://www.transformgov.org). We are actively working to improve upon our technology and create more resources and features that suit the needs of Alliance members.

Please make it a point to allow for us to communicate to you electronically by adding the [www.transformgov.org](http://www.transformgov.org) address to your security settings. We are happy to speak with your IT departments to assist you with this effort. Please contact the Alliance Business Office at 813.622.8484 if you require follow-up on this issue.

We welcome your comments and questions regarding your membership and the future activities of the Alliance. Please feel free to contact Alliance staff or your regional director. We look forward to hearing from you.

Best Regards,

James Keene  
Interim President

IG East  
Toni Shope  
800.777.2509  
tshope@transformgov.org

IG Midwest  
Mike Webb  
913.221.2021  
mwebb@transformgov.org

IG South  
Froswa Booker-Drew  
214.500.4608  
fdrew@transformgov.org

IG Southeast  
Tracy Miller  
813.857.8466  
tmiller@transformgov.org

IG West  
Pamela Muse  
888.468.6450  
pmuse@transformgov.org

10/20/07 C 2 7/4/07

# BROOKSVILLE POLICE DEPARTMENT

87 Veterans Avenue  
Brooksville, Florida 34601

06-07-07 11:56 AM

(352) 754-6800  
Fax: (352) 754-6809

To: Assistant Supervisor Dawn Henry  
From: Chief Frank J. Ross *FJR*  
Subject: Employee of the Month-May 2007  
Date: June 7, 2007

**COPY**

The Brooksville Police Department implemented an "Employee of the Month" program. Candidates for this prestigious recognition were nominated by supervisors and peers. Police Officers Shane Derryberry, Donald Miles and Sergeant Norm Cartwright were also nominated. I am very proud of the quality of nominees. An Employee of the Month Committee was comprised of Lt. Rick Hankins, Detective Randal Orman, Administrative Assistant Brenda Benford and Police Officer Josh Caldwell. The committee convened yesterday, June 6, 2007 to review all candidates. The decision was difficult because of the quality of candidates but you were unanimous chosen as the "Employee of the Month" for May 2007.

You were nominated by Sergeant Brough for your attention to detail, assuming duties outside your normal obligations, and completing these assignments without additional compensation or recognition. You have taken a sincere interest in training new dispatchers and developing training manuals. I have been extremely impressed with your commitment to your responsibilities and to "our" department. Therefore, it with great pride that you have been selected as "Employee of the Month" for May 2007. Congratulations on a job well done. A copy of this memorandum will be placed in your personnel file for future consideration.

Cc: ✓City Manager Jennene Norman-Vacha  
Human Resources Director Margaret Bosack  
Police Department Supervisors  
Bulletin Boards

**Shannon Andras-Pettry**  
**451 Rogers Avenue**  
**Brooksville, FL 34601**  
**Home: (352) 848-0511**  
**Cell: (352) 200-9228**

---

Karen Phillips, City Clerk  
City Of Brooksville  
Via Fax: 544-5424

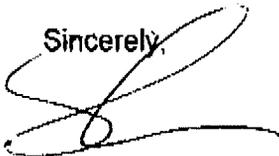
June 8, 2007

**Re: Brooksville Housing Authority Board Meeting**  
**June 8, 2007**

Dear Karen;

Can you please distribute the attached letter to Mayor David Pugh, Jr. and all council members. Thank you for your time.

Sincerely,



Shannon Andras-Pettry

PC Council  
June 8, 2007

6/11/07  
9228 7/2/07

50

# City of Brooksville



(352) 544-5400 (Phone)  
(352) 544-5424 (Fax)  
(352) 544-5420 (TDD)

June 8, 2007

Angela Prioleau  
USDA, Rural Development  
Area Specialist  
1729 David Walker Drive  
Tavares, FL 32778

Re: Compliance Review Form

Dear Ms. Prioleau:

Pursuant to your request, we have completed the referenced form and returning it for your records. If anything further is required from the City of Brooksville, please let us know.

Thank you for your assistance in completing this form

Sincerely,

*Charlotte Roberts*

Charlotte Roberts  
Administrative Assistant

Enclosures

*Copy to Angela Prioleau*

*RR  
PA  
ccc*

G:\WP\_WORK\Crobe\Letters\Letters 2007\ltr\_angela\_prioleau .wpd

*Lead  
6/11/07  
6/27/07*

PC: Lander  
Kzi

**Karen Phillips**

**From:** "Steve" <info@2ugi.com>  
**To:** <info@2ugi.com>  
**Sent:** Saturday, June 09, 2007 6:17 PM  
**Subject:** Play golf and support Big Brothers Big Sisters!



presents...



All proceeds benefiting Big Brothers Big Sisters

Imagine playing with classic hickory shaft clubs through the dunes and pot bunkers of Scotland; hand crafted from the late 1800's by Old Tom Morris. This year's Classic combines the use of modern day clubs along with the modern technology of our iPSPro simulator stalls (in our air conditioned facility) for the qualifying rounds. The two lowest scores from each flight will have a championship round at the newly renovated Sea Pines Golf Club in September using actual hickory clubs to post their final round... what an exciting way to win a Championship!

During the months of June, July and August, participants will be placed in one of eight age brackets:

- Boys 13-19
- Girls 13-19
- Men 20-34
- Women 20-34
- Men 35-50
- Women 35-50
- Men 51+
- Women 51+

Everyone will have all three months to complete 36 holes of golf to qualify for the finals.

Donation to play is \$10.00 per hour

All 36 holes should take approximately 4 to 6 hours to complete. You can stop after any hole during your round, and continue at a later time. It's that simple!

Players coming to compete wearing knickers will receive a **FREE beverage and commemorative gift** for "getting into the spirit of the game!"

Registration and tee times throughout this event will be accepted by calling, faxing or visiting the Indoor Golf Center.



- Bracket finalists
- Weekly closest-to-pin
- Youngest and oldest contestants
- Special grand prize drawing for finalists: \$2,000 replica set of Hickory Shaft Clubs - Old Tom Morris collection

All proceeds of this event benefit the mentoring program of



**Big Brothers Big Sisters**  
Serving Pine Hills, Metairie & Citrus Counties

The Indoor Golf Center, 12410 Ramfis Rd., Hudson, FL 34667

(727)233-1018 Phone (727)233-3629 Fax

(Summer hours are 10 am 'til 6 pm Monday - Saturday and open 'til 10 pm on Friday nights)

**Supporting Sponsors:**



Lead

6/12/07  
gd

CTM 6/12/07  
6/11/2007

**Karen Phillips**

---

**From:** "Nancy Geiselman" <nrg223@hotmail.com>  
**To:** <anne\_marie\_levy@ADI-Dist.com>; <sbarker@randjconstruction.com>;  
<johncel2@yahoo.com>; <mcuke@optonline.net>; <poiter@optonline.net>;  
<nun956@hotmail.com>; <Lestarr22@aol.com>; <nokaioi6969@hotmail.com>;  
<mochas123@aol.com>; <patlucidi@hotmail.com>; <S\_Lucidi@hotmail.com>;  
<Marianne\_Clemente@Ademco.com>; <johnnyschool@aol.com>;  
<Tori.Pizzirusso@accountemps.com>; <craedy@courts.state.ny.us>; <drzsquared@aol.com>;  
<Sgersten1@verizon.net>; <mrs.v1@verizon.net>; <tighek@washington.navy.mil>;  
<zmiramar@aol.com>  
**Sent:** Monday, June 11, 2007 8:43 AM  
**Subject:** Support our Troops

Subject: Fw: "Red Shirt Fridays"

>

>----- If the Red shirt thing is new to you, read below...

>

>Last week, while traveling to Chicago on business, I noticed a Marine  
>sergeant traveling with a folded flag, but did not put two and two  
>together.

>

>After we boarded our flight, I turned to the sergeant, who'd been invited  
>to sit in First Class (across from me), and inquired if he was heading  
>home.

>

>No, he responded.

>

>Heading out I asked?

>

>No. I'm escorting a soldier home.

>

> Going to pick him up?

>

>No. He is with me right now. He was killed in Iraq, I'm taking him home to  
>his family.

>

> The realization of what he had been asked to do hit me like a punch to  
>the gut. It was an honor for him. He told me that, although he didn't know  
>the soldier, he had delivered the news of his passing to the soldier's  
>family and felt as if he knew them after many conversations in so few days.

>

>I turned back to him, extended my hand, and said, Thank you. Thank you for  
>doing what you do so my family and I can do what we do.

>

>Upon landing in Chicago the pilot stopped short of the gate and made the  
>following announcement over the intercom.

>

>"Ladies and gentlemen, I would like to note that we have had the honor of

10/12/07 JP

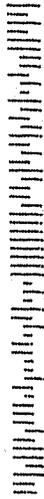
FC. lead

3

CF 7/1/07

6/11/2007

Rev up those eng  
this redevelopme



**2007 FRA Annual Conference sessions:**

**Local Redevelopment Tours**

**Redevelopment 101**

**Intergovernmental Challenges**

**Aging Corridors: Modern Revival**

**CRA Board Member Rules**

**Finding Waldo: Marketing Techniques**

**How to Minimize the Effects of a Slow Economy**

**Financing 101 AND 102!**

**Redevelopment Project and Plan Implementation**

**Mom "n" Pops or Big Nationals: Getting the Retail You Want**

**Workforce Housing and Redevelopment**

**Establishing the Vision**

**Design: Taking the Big Box out of the Box**

**Best Solutions for Stormwater and Utilities**

**RFPs, Procurement and Purchasing**

**Mixed Use Projects at Their Best**

**Regulatory Issues**

**DIY: Private Sector Recruiting Tools**

**Public-Private Partnerships**

**Coalition Building for Success**

**A REDEVELOPMENT ASSOCIATION P.O. BOX 1757 TALLAHASSEE, FL 32302-1757**

06-11-07 P02:25 IN

David Pugh, Mayor  
City of Brooksville  
201 Howell Ave.  
Brooksville, FL 34601

First Class  
U.S. Postage PAID  
Permit #342  
Tallahassee, Florida

*PC: Beal 25*  
*6/14/07*  
*CM 7/4/07*

F  
*Jennette*

**Karen Phillips**

**From:** "Karen Phillips" <kphillips@ci.brooksville.fl.us>  
**To:** "Mike Walker" <mwalker@ci.brooksville.fl.us>; "Tim Mossgrove" <tmossgrove@ci.brooksville.fl.us>; "Emory Pierce" <epierce@ci.brooksville.fl.us>; "Frank Ross" <fross@ci.brooksville.fl.us>  
**Cc:** "Jennene Norman-Vacha" <jnvacha@ci.brooksville.fl.us>; "Frankie Burnett" <fburnett@ci.brooksville.fl.us>; "David Pugh" <dpugh@ci.brooksville.fl.us>; "Lara Bradburn" <lbradburn@ci.brooksville.fl.us>; "Richard E Lewis" <rlewis@ci.brooksville.fl.us>; "Joe Bernardini" <jbernardini@ci.brooksville.fl.us>  
**Sent:** Monday, June 11, 2007 3:15 PM  
**Attach:** Re\_ Revised press release.eml  
**Subject:** Fw: Revised press release

I just received the attached email from Mr. Boston, which attaches their press release/schedule of events for your info

\*\*\*\*\*

Karen M. Phillips  
Director of Administration/City Clerk  
City of Brooksville  
201 Howell Avenue  
Brooksville, FL 34601-2041  
<http://www.ci.brooksville.fl.us>  
[kphillips@ci.brooksville.fl.us](mailto:kphillips@ci.brooksville.fl.us)  
(352) 544-5407 (Phone)  
(352) 544-5424 (Fax)

----- Original Message -----

**From:** [Legalbrothers@aol.com](mailto:Legalbrothers@aol.com)  
**To:** [kphillips@ci.brooksville.fl.us](mailto:kphillips@ci.brooksville.fl.us)  
**Sent:** Monday, June 11, 2007 3:03 PM  
**Subject:** Fwd: Revised press release

See what's free at [AOL.com](http://AOL.com).

*PC: read  
etc 7/2/07  
6/12/07  
6/11/2007*

06-13-07 P12:25 IN

June 11, 2007

Mayor David Pugh, Jr.  
City of Brooksville  
201 Howell Avenue  
Brooksville, FL 34601

RE: Hilltop Partners, LLC, U.S. 41 Commercial Building Project - Vacating Saxon Avenue  
from Broad Street to Museum Court

Dear Mr. Pugh:

As residents of the area and residing on East Fort Dade Avenue, we wish to issue an objection to the vacating of Saxon Avenue. This vacation will cause undo hardship to local residents and be detrimental to the safety and well being of citizens wishing access to U.S. 41. Further, we believe the city is providing an opportunity for lawsuits from injury and damage due to the inappropriate approval of the vacating of Saxon Ave. at its intersection with U.S. 41.

Since the one-pairing was put into effect, the only safe path to East Fort Dade Avenue is through Saxon Avenue. The law does not allow traffic to continue North from Route 50 to East Fort Dade Avenue via May Avenue. The safest way to reach East Fort Dade Avenue is to take Saxon Avenue. Should Saxon Avenue be vacated, the alternate routes would be:

1. Continue on Route 41 to East Fort Dade Avenue and make a left. Anyone who lives in the area knows that taking that route is a danger. The road sits at the bottom of the hill and does not allow for good view of oncoming traffic.
2. Continue on Route 50 to Alabama and turn right. This route would require traffic that is making a turn and picking up speed as it goes downhill to have to brake so that cars can turn left. It then would require the traffic to go back uphill to reach the top of the hill wasting gas and causing needless wear and tear on automobiles.
3. Turn right from Route 50 onto Museum Court, travel one block to Saxon Avenue. Turn left onto Saxon Avenue to East Fort Dade Avenue. If there are events at the Museum, the traffic could back up onto Route 50 and create a traffic hazard.

One would have to assume that the building of this complex will create even more traffic in the area which would in turn amplify the problems with the alternate routes mentioned above.

It may be suggested that the parking lot could be utilized as a thoroughfare. I would suggest that driving through the parking lot to access U.S. 41 would be unacceptable given the planning resources, design professionals and zoning rules available to the city government today. New projects should not incorporate design flaws from the start, nor should design flaws be approved.

Vacating Saxon Avenue will create a hardship for the health, safety and welfare of the residents in the surrounding area of the Hilltop.

Sincerely,  
*Anthony & Sharon DeLorosi*

PC Council  
*Jennifer*  
*Bill*  
*Paul*

*6/11/07* *2/1/07*

# City of Brooksville



*Karen - City Clerk*

(352) 544-5400 (Phone)  
(352) 544-5424 (Fax)  
(352) 544-5420 (TDD)

06-14-07 A09:25 IN

June 11, 2007

Reply to: Department of Public Works  
600 South Brooksville Avenue  
Brooksville, Florida 34601-3710  
(352) 544-5465 (Phone)  
(352) 544-5470 (Fax)

Mr. Jack Sullivan, Executive Director  
Withlacoochee Regional Water Supply Authority  
P.O. Box 190  
Tallahassee, FL 32320

Re: Application for Regional Water Supply Projects Local Government Water Supply Grant-  
2007- Funding for a Submersible Pump at the Hope Hill Well Site

Dear Mr. Sullivan:

Please accept this as the City of Brooksville's application to be considered in the 2007 funding cycle of the Local Government Water Supply Grant.

### Project Description

The City of Brooksville intends to install a submersible pump and related piping in a previously drilled well shaft at our Hope Hill well site. In doing so, we will put that well into production and be able to take an older inefficient well at a different site off line.

### Project Budget

|   |           |
|---|-----------|
| Construction(furnish and install submersible pump and related piping) | \$170,000 |
| Engineering and Permitting  | by City   |
| Project Total   | \$170,000 |

### Time Table

|                            |          |
|----------------------------|----------|
| Engineering and Permitting | 120 days |
| Bidding                    | 60 days  |
| Construction               | 180 days |
| Total Bid Project Time     | 360 days |

*Lead*

*6/19/07*

# City of Brooksville



(352) 544-5400 (Phone)  
(352) 544-5424 (Fax)  
(352) 544-5420 (TDD)

June 12, 2007

Mr. Ray Eubanks  
Florida Department of Community Affairs  
Division of Community Planning  
Plan Processing Team  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

06-12-07 A11:41 IN

Re: Request for Extension in the submittal of the City of Brooksville's EAR-Based Comprehensive Plan Amendments

Dear Mr. Eubanks:

The City of Brooksville is presently under contract with the Withlacoochee Regional Planning Council (WRPC) to provide technical assistance in preparing the Evaluation and Appraisal Report (EAR) Based Amendments and is hereby requesting your consideration in granting a six-month extension.

The update to the Data and Analysis portion of the EAR-based amendments has proven to be the most time consuming. The City has an active annexation program, which presents a challenge for the City's consultant to apply accurate statistical data that affects every Element, particularly those Element's impacted by concurrency and levels-of-service.

Initially the City Council adopted the EAR-based amendments on December 19, 2005, and subsequently forwarded them to the Department of Community Affairs (DCA) for sufficiency review. On March 3, 2006, DCA issued a letter of sufficiency to the City. At this point the City had 18-months to adopt the EAR-based amendments, which would set the deadline at September 3, 2007. On July 27, 2006, the WRPC presented the City with a contract proposal for technical assistance. Technical assistance did not commence until after the City Council approved the contract on August 7, 2006, some five (5) months into the allotted eighteen (18) month contractual period.

Your consideration in granting a much needed six (6) month extension beyond the September 3, 2007-due date to the City's EAR-based amendments would greatly be appreciated.

Sincerely,

Bill Geiger  
Community Development Director

pc: Jennene Norman-Vacha, City Manager  
Karen Phillips, City Clerk/Dir. of Administration  
Bruce Day, WRPC  
CTN/file

G:\Bgeig\EAR\EAR\_Based Amendment 2007\RE 06122007 Ext Req Ltr.wpd

enw 7/2/07

6/13/07 80

# City of Brooksville



(352) 544-5400 (Phone)  
(352) 544-5424 (Fax)  
(352) 544-5420 (TDD)

06-13-07 P04:17 IN

June 13, 2007

Mr. Gary Kuhl, County Administrator  
Hernando County Board of County Commissioners  
20 N. Main Street  
Brooksville, FL 34601

Re: Property Appraiser's Office Rent

Dear Gary:

Section 4 of the Office Lease Agreement between the City of Brooksville and Hernando County for the space utilized by the Property Appraiser located at 201 Howell Avenue, Brooksville FL, (3<sup>rd</sup> floor of the City Hall) stipulates that the monthly rent may be adjusted annually based on the Tampa, St. Petersburg, Clearwater "All Urban Consumer Price Index" (CPI). Pursuant to the above, we have analyzed the CPI for the period 2005 through 2006, which indicates a 3.9763% increase (see attached schedule). However, Section 4 also states that the maximum annual increase shall not exceed 3 percent.

In accordance with the above, please be advised that effective October 1, 2007 the monthly rent amount for the Property Appraiser's Office space at 201 Howell Avenue will increase by \$143.05 (i.e. \$4,911.48 vs the current rent of \$4,768.43). This reflects the 3% increase.

If you have any questions, please don't hesitate to contact this office.

Sincerely,

  
Stephen J Baumgartner  
Finance Director

Attachment: USDOL CPI Table; City Lease calculation

pc: Alvin R. Mazourek, Hernando County Property Appraiser  
T. Jennene Norman-Vacha, City Manager  
Karen Phillips, City Clerk & Dir. Of Admin.

G:\Users\sbaum\My Documents\wordperfect docs\property appraiser rent increase 2007.wpd

**Karen Phillips**

---

**From:** "Gynnifer Burnett" <Gynnifer\_Burnett@gap.com>  
**To:** <dpugh@ci.brooksville.fl.us>  
**Sent:** Wednesday, June 13, 2007 9:45 PM  
**Subject:** Invitation to Attend Grand Opening

**Hello Mayor Pugh,**

***I wanted to personally invite you and your staff to the Grand Opening Celebration of Old Navy. We will be having a private event on Wednesday June 20th from 5pm- 9pm. We will also have a ribbon cutting on Thursday morning June 21st that we would love for you to be our guest of honor. We know you all are very busy but we are so excited to join your City! If you have any questions feel free to call or send me an email.***

***Thanks for your time,  
Gynnifer Burnett  
Tampa Old Navy District Manager  
614-315-9760***

PC Council  
Dennene  
Dept Heads

8

6/19/07 CTR 7/4/07  
80 6/14/2007

# City of Brooksville



(352) 544-5400 (Phone)  
(352) 544-5424 (Fax)  
(352) 544-5420 (TDD)

June 13, 2007

Mr. Vernon M. Fuller  
Area Director  
USDA Rural Development  
1729 David Walker Drive  
Tavares, FL 32778

CERTIFIED MAIL 7000 2150 0000 6378 1862

Re: City of Brooksville Community Facility Loan; Quarterly  
Report ending 3/31/07

Dear Mr. Fuller:

Enclosed is our Community Facility Loan Quarterly Report ending  
3/31/07 for the City of Brooksville.

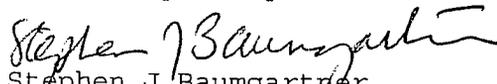
The following is recap of the items that are enclosed:

- 1.) Form RD 442-2 with 06/07 City of Brooksville General Fund Annual Budget; Quarterly data from 01/01/07 thru 3/31/07; Year to date data from 10/01/06 thru 3/31/07.
- 2.) Supplemental Data with Property Insurance and Distribution of Cash for City's General Fund and Debt Service and Reserve for 2006 Capital Improvement Revenue Bond.

I apologize for the delay in the first quarterly report. I have spoken to Angela Prioleau and reaffirm to you that we will be timely in the future. I understand the next quarterly report (quarter ending 6/30/07) is due 7/31/07.

Thank you to you and your staff for all your assistance to the City.

Yours very truly,

  
Stephen J Baumgartner  
Finance Director

enclosures

pc: T. Jennene Norman-Vacha, City Manager  
Karen Phillips, Dir. of Administration & City Clerk  
Mr. Emory Pierce, Public Works Director  
G:\Users\sbaum\My Documents\wordperfect docs\USDA quarterly report 03 31 07 letter.wpd

6/19/07

lead

cmw 7/2/07

**Karen Phillips**

---

**From:** "DOCKERY.PAULA.WEB" <DOCKERY.PAULA.WEB@flsenate.gov>  
**Cc:** "ROY.RICHARD.S15" <ROY.RICHARD.S15@flsenate.gov>  
**Sent:** Thursday, June 14, 2007 12:27 PM  
**Attach:** scholarship-application.pdf; NFWL\_Essay\_Letter.doc  
**Subject:** National Foundation of Women Legislators Essay Contest

June 14, 2007

Dear Constituent,

The National Foundation of Women Legislators (NFWL) invites any interested college bound high school junior and senior women to participate in their 10<sup>th</sup> Annual Bill of Rights Essay Contest. This is an excellent opportunity for students to earn extra money toward their college expenses.

Last year, Florida was privileged to have one of the seven essay winners recognized for this award!

Should any young female student be interested in applying, please review the attached application information and submit your entry to:

**NFWL/NRA Essay Contest**  
**c/o National Foundation for Women Legislators, Inc.**  
**910 16<sup>th</sup> Street, N.W., Suite 100**  
**Washington, DC 20006**

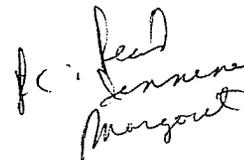
The June 19<sup>th</sup>, deadline is fast approaching so any interested applicant should submit their material as soon as possible.

If you have any questions or require assistance with the entry process, please feel free to contact me at (863) 413-2900 or the NFWL office at 202-293-3040, ext. 1006.

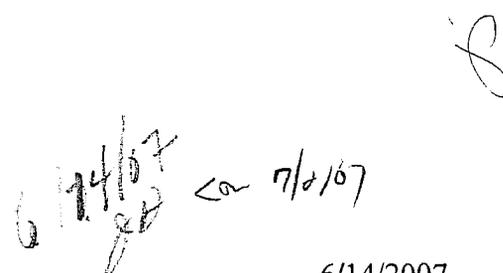
Warm Regards,



Paula Dockery  
State Senator, District 15



**Richard I. Roy**  
**Legislative Aide**  
**Senator Paula Dockery - District 15**  
**101 West Main Street, Suite 110**  
**Lakeland, FL 33815**  
**(863) 413-2900**  
**(863) 413-2902 - Fax**



6/14/2007

JUN 18 2007



# Florida Department of Environmental Protection

Bob Martinez Center  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

cc: City Club for CTN  
probe for P.O.  
Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

June 14, 2007

Mr. Bill Geiger, Community Development Director  
City of Brooksville  
201 Howell Avenue  
Brooksville, Florida 34601

Re: LP6815 - City of Brooksville  
Brooksville Water System Improvement Project

Dear Mr. Geiger:

We are pleased to inform you that the Fiscal Year 2007-2008 General Appropriations Act provides funding for your drinking water project in the amount of \$250,000. Matching funds are not required for this grant. We will prepare the grant agreement to award funds as soon as the Project Work Plan Form (Attachment A) and the Agreement Information Form are received.

These forms are located on our Website at <http://www.dep.state.fl.us/water/wff/index.htm> under 2007-2008 Legislative Project Information. They provide necessary information for us to include in the agreement. Please provide sufficient detail defining the project under Section III, Scope of Work, on the Project Work Plan. An email address is listed below if you wish to electronically submit the forms. After the agreement is signed, changes to the scope of work, budget, or completion date will have to be approved by an amendment. Please be as accurate as possible with cost estimates and allow ample time for project completion. This will preclude having to amend the agreement later to extend the deadline.

Unless additional information is needed, the agreement and attachments will be mailed to you for your signature. After signing the copies, return them for our signature and execution. We will then return an executed copy to you. The executed agreement will encumber the funds, which are to be used within the timeframe established by the agreement. Funds should not be expended before the agreement is executed. Disbursement of funds will be provided on a cost reimbursement basis, following submittal of contractor or vendor invoices less the match requirement, if any, proof of payment and a Progress Report.

We congratulate you on receiving an appropriation and look forward to assisting you in your efforts to provide positive stewardship of Florida's water resources. If you have any questions please contact Tommy Williams at (850)245-8364 or via email at [thomas.e.williams@dep.state.fl.us](mailto:thomas.e.williams@dep.state.fl.us)

Sincerely,

  
Don W. Berryhill, P.E., Chief  
Bureau of Water Facilities Funding

DWB/tw

8  
CTN 7/2/07

**SOUTHERN HILLS PLANTATION I COMMUNITY DEVELOPMENT DISTRICT**  
**District Office – 3434 Colwell Avenue - Suite 200 - Tampa, Florida 33614**

June 15, 2007

Mr. Stephen J. Baumgartner  
City Manager  
City of Brooksville  
201 Howell Avenue  
Brooksville, FL 34601-2041

Dear Sir/Madam:

Attached please find the proposed budget for Fiscal Year 2007/2008 for the Southern Hills Plantation I Community Development District. A public hearing to consider the adoption of this item has been scheduled for August 16, 2007, at 1:30 p.m. at the Southern Hills Clubhouse, located at 4200 Summit View Drive, Brooksville, FL 34601. This budget is being submitted to your office pursuant to Chapter 190, Florida Statutes.

Sincerely,

  
Nils Hallberg  
District Manager

head

g

6/21/07  
CTW 7/2/07

06-18-07 03:39 PM

**SOUTHERN HILLS PLANTATION II COMMUNITY DEVELOPMENT DISTRICT**  
**District Office – 3434 Colwell Avenue - Suite 200 - Tampa, Florida 33614**

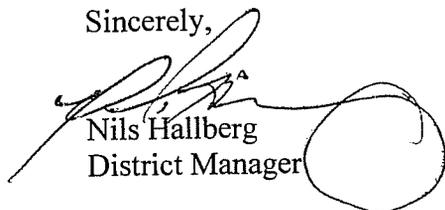
June 15, 2007

Mr. Stephen J. Baumgartner  
City Manager  
City of Brooksville  
201 Howell Avenue  
Brooksville, FL 34601-2041

Dear Sir/Madam:

Attached please find the proposed budget for Fiscal Year 2007/2008 for the Southern Hills Plantation II Community Development District. A public hearing to consider the adoption of this item has been scheduled for August 16, 2007, at 1:30 p.m. (or immediately thereafter the adjournment of the Southern Hills Plantation III CDD) at the Southern Hills Clubhouse, located at 4200 Summit View Drive, Brooksville, FL 34601. This budget is being submitted to your office pursuant to Chapter 190, Florida Statutes.

Sincerely,

  
Nils Hallberg  
District Manager

6/15/07  
92  
Rec'd  
CTN  
7/2/07

05-18-07 P03:40 121

**SOUTHERN HILLS PLANTATION III COMMUNITY DEVELOPMENT DISTRICT**  
**District Office – 3434 Colwell Avenue - Suite 200 - Tampa, Florida 33614**

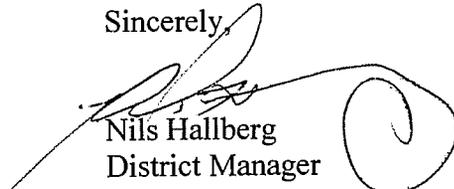
June 15, 2007

Mr. Stephen J. Baumgartner  
City Manager  
City of Brooksville  
201 Howell Avenue  
Brooksville, FL 34601-2041

Dear Sir/Madam:

Attached please find the proposed budget for Fiscal Year 2007/2008 for the Southern Hills Plantation III Community Development District. A public hearing to consider the adoption of this item has been scheduled for August 16, 2007, at 1:30 p.m. (or immediately thereafter the adjournment of the Southern Hills Plantation I CDD) at the Southern Hills Clubhouse, located at 4200 Summit View Drive, Brooksville, FL 34601. This budget is being submitted to your office pursuant to Chapter 190, Florida Statutes.

Sincerely,

  
Nils Hallberg  
District Manager

6/21/07  
Read  
eTru  
7/2/07

**Karen Phillips**

---

**From:** "Karen Phillips" <kphillips@ci.brooksville.fl.us>  
**To:** "Kit Raymond" <kraymond@ci.brooksville.fl.us>  
**Cc:** "Jennene Norman-Vacha" <jnvacha@ci.brooksville.fl.us>; "Stephen Baumgartner" <sbaumgartner@ci.brooksville.fl.us>; "Autumn Sullivan" <asullivan@ci.brooksville.fl.us>; "Bill Geiger" <bgeiger@ci.brooksville.fl.us>  
**Sent:** Tuesday, June 19, 2007 11:23 AM  
**Subject:** Visit Florida & Marketing Grants

I've just been notified by Sue Rupe that we were awarded **BOTH** of the recent grants we submitted in their total amounts requested!!

Great job Kit - you did real good!!!! According to Sue on one of them they received at least 40 applications and she indicated that you did a wonderful job in writing the grants and it was evidently very apparent!

\*\*\*\*\*

Karen M. Phillips  
Director of Administration/City Clerk  
City of Brooksville  
201 Howell Avenue  
Brooksville, FL 34601-2041  
<http://www.ci.brooksville.fl.us>  
[kphillips@ci.brooksville.fl.us](mailto:kphillips@ci.brooksville.fl.us)  
(352) 544-5407 (Phone)  
(352) 544-5424 (Fax)

*PC: back grant files*

*Hand*

*g*

*6/30/07*

*CR: 7/2/07*  
6/19/2007

**Karen Phillips**

---

**From:** "Bill Geiger" <bgeiger@ci.brooksville.fl.us>  
**To:** "Al Toler" <AToler@co.hernando.fl.us>  
**Cc:** "Emory Pierce" <epierce@ci.brooksville.fl.us>; "Jennene Norman-Vacha" <jnvacha@ci.brooksville.fl.us>; "Karen Phillips" <kphillips@ci.brooksville.fl.us>  
**Sent:** Tuesday, June 19, 2007 1:30 PM  
**Subject:** Re: HERNANDO PARK

Hi Al,

I was just getting ready to email you so your timing was perfect.

The City Council "approved and acknowledged the City's intent to accept the rights-of-way as legally described in the survey provided by Foresight Surveyors, Inc., labeled as "Hernando Park," subsequent to the County's construction of the sidewalk (consistent with City and County standards), on the north side of Fort Dade Avenue from the intersection of Howell Avenue east to the Chamber of Commerce building." The Council's action also included a request to ensure that an adequate construction easement is provided from the County for both the planned sidewalk (to the Chamber of Commerce office) as well as for the potential future construction of a sidewalk to the east. Additionally City Council requested that the County provide the City with any topographic and/or survey and CAD information on the area to be deeded to the City.

The City Council was advised that the project is pending BCC action scheduled for June 26, 2007, with regard to funding/approving the project.

Thanks for your help in this and all regards, Al. Let me know if you have any questions or require any additional information at this time.

Bill Geiger  
Community Development Director  
City of Brooksville  
201 Howell Avenue  
Brooksville, FL 34601  
352-544-5430 (phone)  
352-544-5429 (fax)

[bgeiger@ci.brooksville.fl.us](mailto:bgeiger@ci.brooksville.fl.us)

----- Original Message -----

**From:** Al Toler  
**To:** Bill Geiger  
**Sent:** Tuesday, June 19, 2007 1:04 PM  
**Subject:** HERNANDO PARK

Hi Bill,  
Just wondering how things went last night on the land transfer issue??  
Thanks!!

**AL TOLER**  
**SENIOR PROJECT MANAGER**  
**HERNANDO COUNTY**  
**PARKS AND FACILITIES**  
PH. (352) 754-4458  
FX. (352) 754-4464

*PC lead*

*6/20/07*

*CTW 7/2/07*

6/19/2007

June 20, 2007

Dear Chairman of Hernando County Commission,

I regretfully submit my resignation on the Hernando County Historical Commission because of the illness of my wife, Kathryn MacKenzie. It has been a pleasure and honor to serve.

Respectfully,

*Edward S. MacKenzie III*  
Edward S. MacKenzie III  
Chairman  
Hernando County Historical Commission

JAN  
NEED TO ADVERTISE  
FOR CITY REP ON  
HERNANDO HISTORICAL  
COMMISSION

BRING TO MONDAY 6/25  
WORKSHOP &  
START PROCESS  
AFTER THAT MTC  
IN CASE ANY  
DIRECTION GIVEN BY

- c. Hernando County Historical Commission  
David Pugh, Mayor, City of Brooksville

PC: COUNCIL  
JENNENE  
RE 6/21/07

6/21/07

CTU 7/2/07

**Karen Phillips**

**From:** "James McAdams" <McAdamsJ@dor.state.fl.us>  
**To:** <cafalcone@adelphia.net>; <oceanridge@adelphia.net>; <pbstwnhall@adelphia.net>; <sasser478@adelphia.net>; <cityhall@Alltel.net>; <cityoflakebutler@Alltel.net>; <highsprings1@Alltel.net>; <hillth@Alltel.net>; <Jasper12@Alltel.net>; <jenningsch@Alltel.net>; <patriciaharrell@Alltel.net>; <tocclerk@Alltel.net>; <tocmayor@Alltel.net>; <townmayoinfo@Alltel.net>; <townofbranford@Alltel.net>; <townoffwhite@Alltel.net>; <pewainright@altamonte.org>; <albree111@aol.com>; <brinyparkmanager@aol.com>; <bronsontownhall@aol.com>; <cant33@aol.com>; <Catronj@aol.com>; <cftmeadecmc@aol.com>; <ejone55986@aol.com>; <ERDiii@aol.com>; <flinnlaw@aol.com>; <joeaffronti@aol.com>; <joycooper@aol.com>; <Kkaleel@aol.com>; <MarshaS1313@aol.com>; <mayorboggy@aol.com>; <mayorhildreth@aol.com>; <mayorjames@aol.com>; <mjffinal@aol.com>; <mpbusha@aol.com>; <Sgcitycouncil@aol.com>; <sop0166@aol.com>; <townofpalmshores@aol.com>; <uwsantaros@aol.com>; <jgoebel@apopka.net>; <mayor@apopka.net>; <cityclerk@atlantic.net>; <ctyclerk@atlantic.net>  
**Sent:** Wednesday, June 20, 2007 4:19 PM  
**Subject:** Preparation for the Implementation of House Bill 1B

**TO:** Chair of Governing Body

**FROM:** James McAdams, Program Director  
 Florida Department of Revenue  
 Property Tax Administration

**DATE:** June 20, 2007

**RE:** Preparation for the Implementation of House Bill 1B

The Florida Legislature passed House Bill 1B on Thursday, June 14<sup>th</sup>. This legislation includes substantial requirements affecting the 2007-08 millage and budget adoption process over which the Department of Revenue has or is given oversight responsibilities. We understand that local governments are anxious to determine the exact impacts of this legislation on the coming budget year. This communication outlines some of the Department's responsibilities and some of the steps the Department is taking in preparation for the implementation of the legislation.

Specific requirements and authority of the Department under the legislation:

- Calculate and publish compound annual growth rates of ad valorem taxes levied per capita from FY 2001-02 to FY 2006-07 for cities and counties.
- Authority to extend dates in the millage and budget adoption process
- Authority to adopt emergency rules to implement the legislation
- Requirement to withhold local government half cent revenues should a local government violate the provisions of the legislation

Key dates in the legislation:

**June 25** - The Department of Revenue will notify the chair of the governing body of each city and county and each property appraiser of the amount of the tax levies for 2001 and 2006 that will be used in the calculation of the compound annual growth rate. In preparation for sending this notification to cities and counties, we have requested that property appraisers review and verify the data (previously submitted to the Department) that will be used by the Department as the basis for the calculation of the

*PC lead  
 Jennene  
 Ilw*

*CRW 7/2/07  
 6/21/07  
 6/20/2007*

David P-



**TO: All Florida Mayors**

**FROM: John Charles Thomas, Executive Director**

**DATE: June 21, 2007**

**RE: Florida League of Mayors Meeting, Education  
and Training Seminar**

---

**\*\*SAVE THE DATE\*\***

The next meeting of the Florida League of Mayors will be held on **Thursday, August 16, 2007 from 10:00 a.m. until 4:00 p.m. at the World Center Marriott Resort in Orlando, Florida.** The meeting will be held in conjunction with the Florida League of Cities 81<sup>st</sup> Annual Conference.

The meeting will feature an outstanding presentation from Leadership Florida. We hope you will plan to join us. Lunch will be provided.

Please confirm your attendance by completing the following form, and returning it to Jenny Anderson by August 1, 2007. Her fax number is (850) 222-3806 or contact her by e-mail at [janderson@flcities.com](mailto:janderson@flcities.com).

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LAM  
ETN 7/2/07

CITY OF BROOKSVILLE  
Community Development Department  
Monthly Activity Report  
May 2007



| CATEGORY                       | This Month<br>May 2007 | Fiscal Year to Date<br>10/01/06 - 5/31/07 | This Month<br>Last Year<br>(May 2006) | Last<br>Fiscal Year to Date<br>10/01/05-5/31/06 |
|--------------------------------|------------------------|---|---------------------------------------|---|
| Building/Development Reviews   | 75                     | 434                                       | 54                                    | 358   |
| Occupational Licensing Reviews | 12                     | 117                                       | 24                                    | 117   |
| Zoning Research Responses      | 91                     | 576                                       | 46                                    | 439   |
| Variances                      | 0                      | 3   | 0                                     | 2   |
| Special Exceptions             | 4                      | 11  | 0                                     | 1   |
| Re/Zoning Amendments           | 2                      | 11  | 0                                     | 2   |
| Annexation                     | 1                      | 3   | 1                                     | 9   |
| Conditional Plat               | 0                      | 5   | 1                                     | 6   |
| Final Plat                     | 0                      | 2   | 1                                     | 7   |
| PDP Master Plan SEU/Zoning     | 0                      | 6   | 1                                     | 2   |
| Comprehensive Plan Amendments  | 0                      | 1   | 1                                     | 2   |

**METROPOLITAN PLANNING ORGANIZATION BOARD  
HERNANDO COUNTY**

**MAY 3, 2007**

The Metropolitan Planning Organization Board met in Regular Session in the John Law Ayers Room, Government Center, Brooksville, Florida, on Thursday, May 3, 2007, at 9 a.m. Members present were: David D. Russell, Jr., Chairman; Christopher A. Kingsley, Vice Chairman; Rose Rocco and Jeff Stabins, Commissioners; David Pugh, City of Brooksville representative; and Bob Clifford, Department of Transportation representative. Staff members present were: Garth Coller, County Attorney; Dennis Dix, MPO Coordinator; Larry Jennings, Deputy County Administrator; Hugh Pascoe, MPO Planning Advisor; and Tina Martinson, Secretary.

Comm. Rowden was not present due to a family emergency.

The meeting was called to order at 9 a.m. by Chairman Russell, followed by the Pledge of Allegiance.

**MPO - Agenda - Approval of Agenda**

The Agenda for May 3, 2007, was submitted for approval.

Chairman Russell stated that he would accept a Motion for approval of the Agenda as presented.

**Motion**

Comm. Stabins so moved; seconded by Comm. Rocco and carried 4-0.

**Minutes - MPO - Approval of Regular Meetings of February 1, 2007, and April 3, 2007**

The Minutes for the Regular Meetings of February 1, 2007, and April 3, 2007, were submitted for the Board's approval.

**Motion**

Comm. Kingsley moved to approve; seconded by Comm. Rocco and carried 4-0.

**CORRESPONDENCE/INFORMATION ITEMS**

**Boards - MPO - Received Notice of Appointment of Councilman Joe Bernardini as Alternate City of Brooksville Representative**

MPO Coordinator Dennis Dix advised of the receipt of Minutes from the Brooksville City Council meeting of February 12, 2007, providing the Board with updated information on the City's appointment of Councilman Joe Bernardini as alternate representative on the MPO Board.

**MPO - West Central Florida Chairs Coordinating Committee - Synopsis Provided of March 9, 2007, Meeting**

MPO Planning Advisor Hugh Pascoe provided a synopsis of the March 9, 2007, quarterly meeting of the West Central Florida Chairs Coordinating Committee (CCC), which was hosted by Chairman Russell at the newly-opened Emergency Communications and Operations Center.

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BEAUTIFICATION BOARD MINUTES

Tuesday, May 8, 2007

5:30 P.M.

The Beautification Board met with members Lou Kavouras, Sally Sperling, Nicole Sensale, Louise Taylor, and Jay Thompson. Also present were Joe Bernardini, Council Liaison and Lindsay A. Morgan, Board Secretary.

Meeting was called to order by Chairman Kavouras at 5:40 p.m., followed by moment of silence and the Pledge of Allegiance.

Approval of Minutes

- March 12, 2007 - Subcommittee Minutes
- March 13, 2007 - Regular Board Minutes

Motion:

Board Member Thompson moved for approval of the Minutes from the March 12, 2007 Subcommittee meeting and the March 13, 2007 Regular Board meeting; Board Member Sensale seconded the motion. Motion carried 5-0.

Margaret R. Ghiotto Residential Beautification Award

Nominations:

830 S. Mildred Avenue - Christopher Myers  
(Nominated by Board Member Sensale)

249 E. Liberty Street - JM Construction & Remodeling Inc.  
(Nominated by Board Member Taylor)

Board Member Sensale and Board Member Taylor both described their nominations to the Board. Board Member Sensale stated 830 S. Mildred Avenue looks like an old Florida cracker house with a tin roof and huge front porch, it was purchased by an investor and had a major renovation done. Board Member Taylor explained the property located at 249 E. Liberty Street use to house an old shack, the builder demolished the shack and built a brand new house on the location, to which made the neighborhood look a lot better. Chairman Kavouras inquired if the house was currently occupied, to which Board Secretary Morgan advised it was currently vacant and the property was in the name of the construction company. Chairman Kavouras felt it would be best to give the award to a occupied residence, but Board Member Sensale thought it might help sell the house if there was an award given on its behalf. Board Member Taylor felt the award should be given to the actual builder or owner that did all the work not the buyer.

6/13/07  
PC: 'lead'  
7/2/07 cth  
P

**CITY OF BROOKSVILLE  
PLANNING AND ZONING COMMISSION MEETING  
Regular Meeting**

May 9, 2007

6:30 P.M.

Attendees: George Rodriguez, Elmer Korbus, John Wanat, Charles Miller, and Louise Taylor. Also attending were Bill Geiger, Community Development Director, David LaCroix, City Attorney, and Patricia Jobe, Planning & Zoning Coordinator/Recording Secretary. Absent: Ernie Wever, Jr., and Don Varn.

The meeting was called to order at 6:30 p.m. by George Rodriguez, followed by an invocation and the pledge of allegiance.

**APPROVAL OF MINUTES**

Motion was made by Commissioner Korbus, seconded by Commissioner Taylor, to approve the minutes of their meeting of April 11, 2007, with a correction reflecting that Commissioner Wever was actually present and not absent.

**\*\* RZ2007-02 and SE2007-02 - CROSLAND, INC - PRESENTED BY RUDEN MCCLOSKY AND HEIDT & ASSOCIATES**

Request for Rezoning from City and County Agricultural Zoning District to Planned Development Project (PDP) with a Special Exception for a Residential Planned Development Project and Master Plan Approval.

The City Attorney explained that this is a quasi-judicial proceeding and asked anyone who would like to be recognized as an intervening party to the proceeding or who would like to be sworn as an expert witness to come forward.

Marilyn Healy of Ruden McClosky, representing the applicant, came forward and was sworn in.

Commission accepted by consensus Joseph Quinn, Coastal Engineering Associates, as an expert in land use planning, and Brian Malmberg, Heidt & Associates, as an expert in the field of civil engineering.

Commission accepted Bill Geiger by consensus as an expert witness in land use planning, development, and zoning, and his qualifications are on file in the Community Development Department.

Director Geiger requested that the staff report be entered into the record in its entirety, as follows:

**SUMMARY OF REQUEST - GENERAL INFORMATION**

The subject combined properties are 11.45 acres ± (10.06 acres ± are located within a City Suburban Residential District and 1.39 acres ± are located within a County Residential District). Both parcels are undeveloped, and are located east of U.S. Highway 41 South and on the south side of Southern Hills Boulevard. Legal descriptions by metes and bounds are given in full in the petition packet. The subject properties were annexed into the City on May 28, 2003 via Ordinance No. 633 (10.06 acres ± ), and on October 16, 2006 via Ordinance No. 727 (1.39 acres ± ).

At this time the property owner is requesting that the City assign a zoning designation of Planned Development Project (PDP) with a special exception use for a Residential Planned Development Project (RPDP) to the subject properties and subsequent approval of the proposed Master Plan.

Proposed development of the 1.39 acres ± parcel is subject to being consistent with County land use and zoning regulations, until such time as a comprehensive plan amendment is completed to establish a City designated land use for this part of the property. On December 13, 2006, the Hernando County Board of County

**MINUTES – WITHLACOOCHEE REGIONAL WATER SUPPLY AUTHORITY  
BOARD OF DIRECTORS MEETING, MAY 16, 2007**

**DATE:** May 16, 2007  
**TIME:** 4:30 p.m.  
**PLACE:** Hernando County Government Center  
County Commission Chambers  
20 N. Main Street  
Brooksville, FL 34601

**MEMBERS PRESENT**

Joyce Valentino, Citrus County Commissioner  
Gary Bartell, Citrus County Commissioner  
Richard Hoffman, Sumter County Commissioner  
Rose Rocco, Hernando County Commissioner  
Mike Francis, Sumter County Commissioner  
Dale Swain, Bushnell City Councilman  
Sophia Diaz-Fonseca, Inverness City Councilwoman  
Joe Bernardini, Brooksville City Councilman  
Diane Rowden, Hernando County Commissioner  
David Russell, Hernando County Commissioner

**MEMBERS ABSENT**

Dennis Damato, Citrus County Commissioner  
Christopher Kingsley, Hernando County Commissioner  
Daniel Owen, Ocala City Councilman  
Kent Guinn, Ocala City Councilman

**OTHERS PRESENT**

Jack Sullivan, Executive Director  
Larry Haag, WRWSA Attorney  
Barbara Sullivan, Recording Secretary  
Alys Brockway, Hernando County Utilities  
Diane Salz, Legislative Liaison  
Peter Rocco, Hernando County  
Terry Clark, SJRWMD Liaison  
Robert Knight, Citrus County Utilities

**Agenda Item #1 Call to Order**

Chair Joyce Valentino called the meeting to order at 4:30 p.m.

**Agenda Item #2 Roll Call**

Jack Sullivan, Executive Director, called the roll and a quorum was declared present.

*pc: 'read'  
7/2/07 cta*

**WITHLACOOCHEE REGIONAL PLANNING COUNCIL  
BOARD OF DIRECTORS MEETING**

**DATE:** May 17, 2007  
**TIME:** 7:00 P.M.  
**PLACE:** Withlacoochee Regional Planning Council  
1241 S. W. 10<sup>th</sup> Street  
Ocala, FL 34474-2798

**MEMBERS PRESENT:**

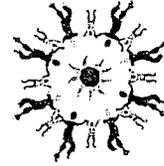
Vicki Phillips, Citrus County Commissioner  
Dennis Damato, Citrus County Commissioner  
Rose Rocco, Hernando County Commissioner  
Steve Holcomb, Levy County Municipal Representative  
Nancy Bell, Levy County Commissioner  
Danny Stevens, Levy County Commissioner  
Wilma Loar, Marion County Municipal Representative  
Barbara Fitos, Marion County Commissioner  
Ronald Allen, Sumter County Municipal Representative  
Michael Francis, Sumter County Commissioner  
Richard Hoffman, Sumter County Commissioner

**MEMBERS ABSENT:**

Ken Hinkle, Citrus County Municipal Representative  
Joyce Valentino, Citrus County Commissioner  
John Thrumston, Citrus County Commissioner  
David Pugh, Hernando County Municipal Representative  
Jeff Stabins, Hernando County Commissioner  
Diane Rowden, Hernando County Commissioner  
Chris Kingsley, Hernando County Commissioner  
Dave Russell, Hernando County Commissioner  
Stan McClain, Marion County Commissioner  
James Payton, Marion County Commissioner  
Andy Kesselring, Marion County Commissioner  
Charlie Stone, Marion County Commissioner  
Roslyn Stephens, Marion County Governor's Appointee  
Patricia Gabriel, Marion County Governor's Appointee  
Mary Sue Rich, City of Ocala Municipal Representative  
Garry Breeden, Sumter County Commissioner  
Richard S. Owen, Non-Voting Ex-Officio Member representing SWFWMD  
Glenn Horvath, Non-Voting Ex-Officio Member representing SRWMD  
Deborah Getzoff, Non-Voting Ex-Officio Member representing DEP

pc: 'lead'  
7/2/07 ctn

Hernando County Community Anti-Drug Coalition  
6147 Deltona Blvd., Spring Hill, FL 34606  
Phone: 352-596-8000 \* Fax: 352-596-8002  
[info@hernandoantidrug.org](mailto:info@hernandoantidrug.org)



REL

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**Hernando County Community Anti-Drug Coalition**  
**Meeting Minutes**  
**May 30, 2007**

**Present:** Sandra Marrero (The Harbor), Lisa Hammond (BHERGroup), Tresa Watson (CENAPS), Richard Lewis (City of Brooksville), Ricardo Ruiz (HCSO), Mary Ann Peavler (BBBS), David Kuck (YFA), Jennifer Dallner (BBBS)

**Excused:** Karen Gidden (HDOH), Shari Noriega (PTA), Harry Hill, (DJJ)

Meeting called to order at 3:35 p.m.

Lisa presented a motion to accept minutes from April meeting. Richard Lewis second the motion. Motion carried

**YAAPI**

Sandra explained that Chill Smart is currently meeting as scheduled. There are new teens that are being referred to Chill Smart from Teen Court. Tresa and Sandra explained the potential area of concern regarding the Teen Court youth. Sandra stated that youth generally try to glorify "getting high" in the group. Tresa and Sandra stated they are quick to address it, but are concerned the youth not mandated to attend may be negatively impacted. Sandra reported facilitating a session where the topic was "Decisions and Consequences". After each group worked on a predetermined scenario and developed short and long term consequences, the youth referred from teen court shared the short and long term consequences of their decisions. The session revealed that each teen was regretful of their decision. Furthermore, each stated "It wasn't worth it". Tresa explained that the Coalition purchased the "Addiction" DVD series and will use at the next Chill Smart meeting. Mary Ann commented "benefit/cost" sessions, in her experience were successful. Richard inquired about availability of training videos from Highway Safety or Department of health. Sandra explained that "Highway of Horror 2" was in the Harbor's possession and had been shown to the youth of Chill Smart. Richard discussed seeing a poster at the Sheriffs office that caught his attention, regarding the risk of driving under the influence. He recommended obtaining a copy of the poster.

**Youth Summit**

Lisa announced the Youth Summit at West Hernando Middle School was quite successful. There were 1200 youth packed into the gym. The group energetic and phenomenal. Lisa praised the administration at the school for maintaining order. Many youth thanked coalition members. The event was filmed and revealed on HITV.

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# WaterMatters

May-June 2007

## Grant Project Makes a Big Difference



A group of kayakers armed with gloves and garbage bags launched their vessels from the Clam Bayou Nature Park. The volunteers, led by Kurt Zuelsdorf, were on a mission to collect trash from the mangrove-lined Clam Bayou.

Zuelsdorf was able to bring together this eco-minded band of volunteers through a District Community Education Grant he applied for and received this spring. The \$3,512 grant was used to pay for the volunteers' kayak rentals, trash bags and equipment needed to conduct cleanup efforts.

During the eight weeks covered by the grant, 258 volunteers removed 9,600 pounds of trash from Clam Bayou. Seasonal residents and vacationers from 14 states and 3 countries took part in the project, in addition to many local residents. The City of St. Petersburg collects the garbage from city dumpsters placed at the park and a drop-off site along the banks.

Maggiore Creek and Clam Bayou Creek flow into Clam Bayou, bringing with them untreated storm water and

trash from the surrounding Gulfport and St. Petersburg neighborhoods. Storm water is water that flows over land during and immediately after a rainstorm and can contain pollutants such as sediment, nutrients, heavy metals, oils, greases, pesticides and bacteria. Without proper treatment in developed areas, these pollutants adversely impact the quality of the receiving water. When it rains, Zuelsdorf says a "tsunami of garbage" is pushed into the bayou.

Zuelsdorf says he was inspired to apply for the grant because of the natural beauty that existed under the debris, the presence of nature, the preservation of habitat and a lifelong commitment to nature's conservancy.

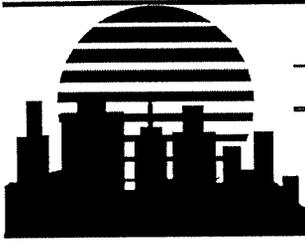
"Most people don't know this is here because the bayou is shallow and filled with oyster beds," said Zuelsdorf. "Most motorized boats can't get in here — that's why the garbage piled up. No one can get in here to clean it up."

|               |           |                        |
|---------------|-----------|------------------------|
| <b>INSIDE</b> | <b>4</b>  | Planning Council Award |
|               | <b>8</b>  | Spanning the Watershed |
|               | <b>12</b> | Park Dedication        |
|               | <b>16</b> | Lifetime Achievement   |

Zuelsdorf began publicizing the project by posting fliers at Gulfport businesses. Soon he began to receive a lot of support and attention.

*Grant Project continued on page 14*

(20) 7/11-7



# DATAGRAM

a publication of the  
**FLORIDA LEAGUE OF CITIES, INC.**

June 14, 2007  
Vol. 34, No. 17

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PLEASE COPY AND DISTRIBUTE TO ALL APPLICABLE PERSONS:

Mayor \_\_\_\_\_ All Council members \_\_\_\_\_ Managers \_\_\_\_\_ Clerk \_\_\_\_\_ Attorney \_\_\_\_\_ Finance Director \_\_\_\_\_

## Institute for Civic Leadership Seminar

The League will hold its second of four seminars of the Institute for Civic Leadership program. The first half of this full-day seminar will focus on the budget process in Florida, and the second half of the program will feature political campaign experts who will discuss key campaign strategies. The seminar will be held on June 29, 2007, from 9:30 a.m. - 3:30 p.m. at the Hyatt Regency Downtown Tampa Hotel, located at 211 N. Tampa Street. The seminar is free and includes a continental breakfast and lunch. Register for the seminar by calling Rose Hall at the League office or e-mailing her at [rhall@flcities.com](mailto:rhall@flcities.com).

## Florida League of Cities Annual Conference

The Florida League of Cities Annual Conference announcement has been mailed to League members and is available online at [www.flcities.com](http://www.flcities.com), under "News & Hot Links." The conference will be August 16-18, 2007, at the Orlando World Center Marriott. Contact Barbara Solis ([bsolis@flcities.com](mailto:bsolis@flcities.com)) at the League for more information.

## 2007 Florida Cities of Excellence

The Florida League of Cities is pleased to announce the fourth annual "Florida Cities of Excellence" Award Program. The goal of this program is to focus public attention on the countless good things cities do to improve the quality of life in Florida! Florida Cities of Excellence recognizes and honors outstanding citizens and city leaders, and cities for their excellent, innovative programs that provide our citizens with great public service.

Awards will be given in the following 10 categories: Florida City of Excellence Award, City Spirit Award, Mayor of the Year, Council Member of the Year, City Clerk of the Year, City Attorney of the Year, City Manager of the Year, City Finance Official of the Year, City Employee of the Year and City Citizen of the Year. Nomination forms have been mailed to all cities in Florida and are available online at [www.flcities.com/awards.asp](http://www.flcities.com/awards.asp). The deadline to receive nominations is August 10, 2007. Finalists will be announced in early October. Winners will be announced at an Awards Banquet on November 9, 2007, at the Hyatt Regency Orlando International Airport Hotel.

For more information, visit [www.flcities.com/awards.asp](http://www.flcities.com/awards.asp) or contact

Mandy Rogers ([mrogers@flcities.com](mailto:mrogers@flcities.com)) or Beth Mulrennan ([bmulrennan@flcities.com](mailto:bmulrennan@flcities.com)) at the League office.

## Successful Citizen Advisory Boards and Committees Workshop

The Florida League of Cities and the Florida Conflict Resolution Consortium will present "Successful Citizen Advisory Boards and Committees," on June 29 hosted by the City of St. Augustine, July 20 hosted by the City of DeFuniak Springs and August 3 hosted by the City of Fort Myers. Participants will learn how to channel conflict into constructive cooperation, solve seemingly impossible problems, save city dollars, build public and private support, build their political support and utilize citizen volunteer time productively. The Florida Conflict Resolution Consortium and the John Scott Dailey Florida Institute of Government at the University of Central Florida have designed this interactive workshop for elected officials, administrators and other leaders who want their citizen boards and committees to be more productive. Participants will leave with new insights and the materials needed to make a difference. Contact Jan Piland at the League office if your city would like to host a workshop or for registration and other information at (850) 222-9684 or [jpiland@flcities.com](mailto:jpiland@flcities.com).

## Grants Corner

### Florida Recreation Development Assistance Program

The Florida Department of Environmental Protection (DEP) has established an application submission period for the Florida Recreation Development Assistance Program (FRDAP) for fiscal year 2008-09. FRDAP is a competitive grant program that provides financial assistance to local governments for development or acquisition of land for public outdoor recreational purposes. A grant request may not exceed \$200,000. For more information and/or application packets, write or call the Department of Environmental Protection, Division of Recreation and Parks, Office of Information and Recreation Services, 3900 Commonwealth Boulevard, Mail Station #585, Tallahassee, FL 32399-3000; phone: (850) 245-2501; Suncom: 205-2501; fax: (850) 245-3038; Web: [www.dep.state.fl.us/parks/oirs](http://www.dep.state.fl.us/parks/oirs); e-mail: [leylani.velez@dep.state.fl.us](mailto:leylani.velez@dep.state.fl.us). Applications will be available June 20.

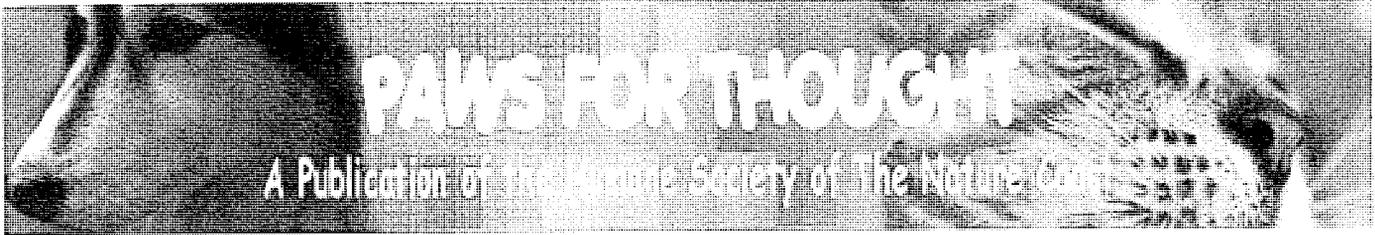
## Fly Your International Colors

### City International Flag Day, July 18

The Florida League of Cities International Relations Committee is sponsoring Florida Cities' International Flag Day July 18, 2007, in conjunction with the Sister Cities International Annual Conference in Fort Lauderdale, July 18-21. Cities are encouraged to fly the flags of countries that contribute to the

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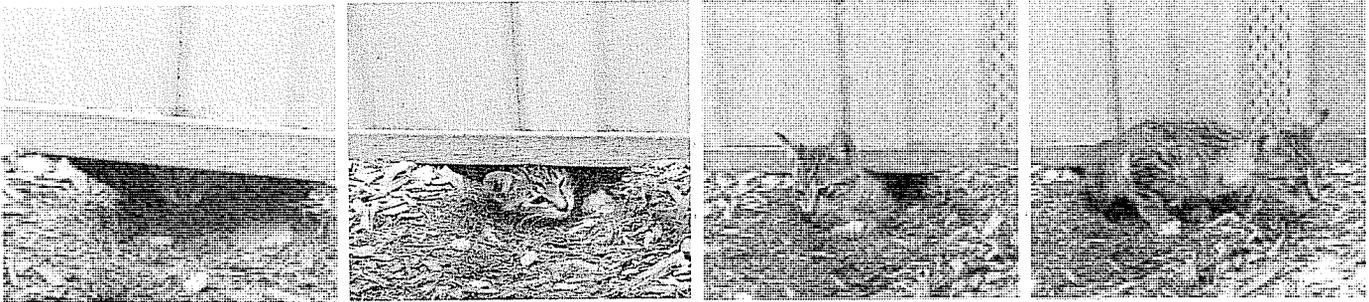
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*City Atty*  
*7/2/07*



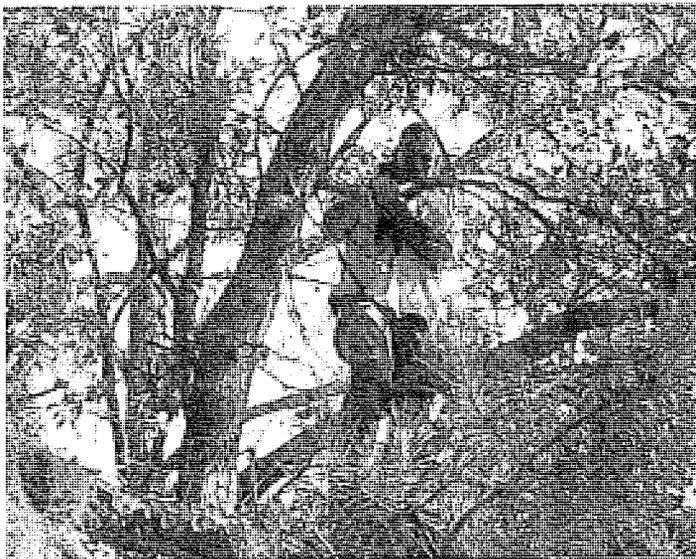
**HAPPINESS IS...**

**Summer 2007**

# Saving Lives



*Hours of patience by Humane Society staff and workers from Coast Underground paid off for 5 abandoned kittens. This little guy (above) and his sister hid under a building, while 3 others were rescued from the trees they had climbed (below).*



*They are receiving lots of TLC from our volunteers and are now available for adoption at the Humane Society of the Nature Coast, Inc. One has already found a new forever home!*

*NOTE: on file in City Clerk's office*

*6/19/07 7/2/07*



From the Office of ...

## U.S. Senator Bill Nelson FLORIDA

*From the Desk of Lisa M. Marshall*

### **Immigration Bill Stalled**

A bipartisan effort to pass comprehensive immigration reform stalled in the Senate last week due to a disagreement over how much time to spend trying to amend the bill, and the passage of several amendments considered "deal-breakers" by most Senators.

As written, the bill would strengthen border security, provide a new system for employer verification of workers, establish a new temporary guestworker program, and put many illegal immigrants on an earned path to citizenship.

After two votes on ending debate failed to garner the 60 votes required to move to final passage, Senator Reid pulled the bill from the floor and left the door open to return to consideration of the bill if Senators can agree on a reasonable number of amendments. The bill's sponsors are working to bring the bill back to the Floor. Whether or when this will occur is unclear.

In the last Congress, Senator Nelson supported the comprehensive immigration reform bill S. 2611, sponsored by Senator Martinez, which passed the Senate on a bipartisan vote.

### **No Confidence Vote on Gonzales**

Senator Schumer introduced Senate Joint Resolution 14 (S.J. 14), a bill stating that Attorney General Alberto Gonzales no longer holds the confidence of the Senate. Senator Nelson is a cosponsor of this resolution and is on record calling for the Attorney General's resignation. The resolution failed to win the 60 votes needed to invoke cloture and proceed to full debate.

### **Cobb Hearing**

Senator Nelson's Space, Aeronautics, and Related Sciences subcommittee held a hearing last week on the conduct of NASA Inspector General Robert Cobb. An independent panel investigated Cobb and found that he abused his office and failed to maintain the proper appearance of independence

from NASA management. The charges accuse Cobb of blocking investigations that might be embarrassing to the space agency. Sen. Nelson had previously called for Cobb's dismissal and repeated that demand at the hearing last Thursday, June 7.

### **National Defense Authorization Act**

The Senate Armed Services Committee completed the markup of the FY08 National Defense Authorization Act. Senator Nelson secured funding for several Florida projects in the defense authorization budget, and the projects will next go to the defense appropriators to be included in their spending bill. Although the Act does not authorize funding specifically for military and veterans' health care, those issues will be addressed this week with the introduction of the Dignified Treatment for Wounded Warriors Act which Senator Nelson cosponsors.

### **Senator Nelson Visits Africa**

During the last week in May, Senator Nelson went on a fact-finding trip to Africa. He visited with officials in Ethiopia, Chad, Nigeria, and Algeria and discussed issues affecting the continent such as poverty, disease, counterterrorism efforts, and civil conflicts. The Senator had originally planned to visit Darfur, but these plans were derailed when the Sudanese government denied his visa application. Instead, the Senator visited camps for Sudanese refugees in Chad, Sudan's northwestern neighbor, and home to more than 200,000 Darfuri refugees.

### **QuikSCAT**

Senators Nelson and Landrieu sent a letter to Senate Commerce Committee leadership requesting a hearing to address the Quikscatterometer (QuikSCAT) satellite's importance to hurricane forecasters. Launched in 1999, QuikSCAT was designed to last only five years and is now running on a backup transmitter. It provides critical weather-related data to the National Hurricane Center and the National Oceanographic and Atmospheric

CTW 7/2/07

6/12/07 Rec'd  
by all CC members

Paid registration is required to receive housing form, so sign up early! See page 9 for details.

FLORIDA LEAGUE OF CITIES

# 81st ANNIVERSARY

7/2/07  
CTN

*Florida League of Cities*

81st Annual Conference

August 16-18, 2007 • Orlando World Center Marriott Resort

REGISTRATION



**2006 Water Quality Report of the City of Brooksville Florida**  
**PWS-6272180**

*We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the water quality and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. This report shows our water quality results and what they mean.*

*Our water sources are deep wells drawing from the Floridan Aquifer. The water is aerated, chlorinated for disinfection purposes and fluoride is added to promote dental health.*

*In 2004, the Department of Environmental Protection performed a Source Water Assessment on our system and a search of the data sources indicated no potential sources of contamination near our wells. The assessment results are available on the FDEP Source Water Assessment and Protection Program website at [www.dep.state.fl.us/swap](http://www.dep.state.fl.us/swap).*

*If you have any questions about this report or concerning your water utility, please contact Will Smith at (352) 544-5469. We encourage our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled City Council meetings. They are held on the first and third Monday of each month.*

*The City of Brooksville routinely monitors for contaminants in your drinking water according to Federal and State laws, rules, and regulations. Except where indicated otherwise, this report is based on the results of our monitoring for the period of January 1 to December 31, 2006. Data obtained before January 1, 2006, and presented in this report are from the most recent testing done in accordance with the laws, rules, and regulations.*

*In the table below, you may find unfamiliar terms and abbreviations. To help you better understand these terms we have provided the following definitions:*

*Maximum Contaminant Level or MCL: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.*

*Maximum Contaminant Level Goal or MCLG: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.*

*Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.*

*Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.*



**CITY OF BROOKSVILLE**  
**TEMPORARY USE LICENSE**

**THIS AGREEMENT** entered into between the CITY OF BROOKSVILLE, by and through the City Manager or City Manager's designee, as "Grantor," and Human Rights Coalition, HC as "Licensee", this 18<sup>th</sup> day of JUNE, 2007.

**SECTION 1.** The Licensee agrees to lease the City Council's Chambers on JUNE 19, 2007, beginning at 1.00 and ending at approximately 4:00 PM for the purpose of conducting a HRC COMM. FORUM & PANEL DIS

**SECTION 2.** The Licensee may utilize the Council's Chambers, including the film projectors, slide projectors, overhead projectors, television, sound system, and other equipment except the recorder, and agrees to maintain said equipment in the present condition and location, and if applicable, obtain authorization to use copyrighted materials.

**SECTION 3.** The Licensee agrees to pay the appropriate fees as set forth in Policy Number 1-97.

Total Estimated Usage Fee: \$ 2 Deposit: \$ 2  
(Plus current Florida sales tax, if applicable)

**SECTION 4.** The Licensee is responsible for set-up and clean-up after use and agrees to hold the City harmless for any and all claims arising from the use of said facilities.

**SECTION 5.** The Licensee understands and agrees that the use of these premises is subject to availability, and could be canceled without notice at the discretion of the City. If canceled by the Licensee, the minimum fee will apply unless 24 hours notice is received by the City Clerk's Office.

**SECTION 6.** The contact and telephone number for the Licensee is:

|                               |                |                       |                |
|-------------------------------|----------------|-----------------------|----------------|
| <u>WALTER L. DRY, Sr.</u>     |                | _____                 |                |
| Name of Contact:              | (Please Print) | Phone Number          |                |
| <u>Human Rights Coalition</u> |                | <u>KARON PHILLIPS</u> |                |
| Requested By                  | (Please Print) | Authorized By         | (Please Print) |
| <u>Walter L. Dry, Sr.</u>     |                | <u>[Signature]</u>    |                |
| Signature                     | Date           | Signature             | Date           |
|                               | <u>6-14-07</u> |                       | <u>6/18/07</u> |

*atn 7/2/07*



## Week of June 11 - June 15

When planning your calendar for the week, include these upcoming events.  
Please join us and take advantage of these wonderful marketing opportunities!

### SPECIAL EVENTS

#### Business After Business Social

Tuesday, June 12th-5:30 pm  
 Brooksville Regional Hospital/Medical Arts Complex  
 17240 Cortez Blvd.  
 Brooksville, FL 34601

### RIBBON CUTTINGS

**6/11 Monday, 11:30 am**  
**Carole Anne's Gourmet Gift Baskets**  
 Spring Hill Chamber Office  
 4044 Commercial Way  
 Spring Hill, FL 34606  
 Deana Walker, 397-4424

**6/14 Thursday, 11:30 am**  
**Household Finance**  
 2705 Forest Road  
 Spring Hill, FL 34606  
 Jay Roderick, 666-5602

**6/13 Wednesday, 11:30 am**  
**Brooksville Chiropractic, Inc.**  
 813 South Broad Street  
 Brooksville, FL 34601  
 Drs. Vivian & Troy Robinson  
 799-3433

**6/15 Friday, 11:30 am**  
**A Civil Design Group**  
 12529 Spring Hill Drive  
 Spring Hill, FL 34609  
 Richard J. Matassa, 683-9566

### COMMITTEE MEETINGS

6/12 Tuesday, 9 am  
 Alumni Committee  
 Spare Time Sports  
 Bar & Eatery

6/13 Wednesday, 8 am  
 Education Committee  
 Country Kitchen

6/13 Wednesday, 9 am  
 Liaison Task Force  
 Robert A. Buckner & Assoc.

6/15 Friday, 6 pm  
 Diplomats Quarterly Social  
 Invitation Only

### RADIO SHOW

"The Business Edge" Radio Show WWJB 1450 AM.

Join us Monday, June 11th, 1:30 - 2 pm

Dennis McKenna will be interviewing Bobbie Matassa of Lee's Local & Long Distance Moving

Radio Show Sponsored By: AutoWay Ford, Lincoln-Mercury of Brooksville, Cortez Community Bank,  
 HealthSouth Rehabilitation Hospital of Spring Hill, and WWJB 1450 Radio

Brooksville Office  
 101 East Fort Dade Avenue  
 Brooksville, FL 34601  
 Phone 796-0697 Fax 796-3704

[www.hernandochamber.com](http://www.hernandochamber.com)

Spring Hill Office  
 4044 Commercial Way  
 Spring Hill, FL 34606  
 Phone 686-5097 Fax 686-4194

\* COB EVENTS

pc kend  
 1-14-08

# Greater Hernando County Chamber Of Commerce

## Please Support Your Fellow Chamber Members

### May 2007 New Members

#### Advertising Agencies

**Real Estate Magazine J & H Publishers**  
8332 Galgano Ln  
Spring Hill, FL 34606  
Phone: (352) 293-1221  
Fax: (352) 200-8644  
**Ludie Smith**

#### Attorneys

**Law Offices Of Nikki M. Kavouklis, P.A.**  
114 S. Pinellas Ave  
Tarpon Springs, FL 34689  
Phone: (727) 944-4490  
Fax: (727) 944-4491  
**Nikki M. Kavouklis, P.A.**

#### Automobile-Repair Service

**Toyodoc**  
15480 Cortez Blvd  
Brooksville, FL 34613  
Phone: (352) 796-6262  
Fax: (352) 796-6261  
**Peggy O'Connor**

#### Banks

**Superior Bank**  
14215 Powell Rd.  
Spring Hill, FL 34609  
Phone: (352) 666-5200  
Fax: (352) 666-5222  
**Lorraine Foust**

#### Buildings-Metal

**MBMI Metal Buildings**  
955 N.W. 17th Ave. Building H  
Delray Beach, FL 33445  
Phone: (352) 232-8906  
Alt. Phone: (800) 711-9893  
Fax: (561) 214-9960  
**Bryan Kuhn**

#### Cabinet Makers

**Gemini Cabinetry, Inc.**  
4594 Commerical Way  
Spring Hill, FL 34606  
Phone: (352) 592-4515  
Fax: (352) 596-8069  
**Michael Sloan**

#### Cabinet Makers

**Gemini Cabinetry, Inc.**  
3336 Mustang Dr.  
Spring Hill, FL 34604  
Phone: (352) 544-5006  
Fax: (352) 544-5040  
**Michael Sloan**

#### Chiropractors

**Brooksville Chiropractic, Inc**  
813 S. Broad St.  
Brooksville, FL 34601  
Phone: (352) 799-3433  
Fax: (352) 799-3320  
**Dr's. Troy and Vivian Robinson**

#### Cleaning Services

**Caress Cleaning Services**  
450 Tryon Circle  
Spring Hill, FL 34606  
Phone: (352) 573-3203  
**Carrie Perez**

#### Coffee House

**StarBucks Coffee Company**  
19348 Cortez Blvd.  
Brooksville, FL 34601  
Phone: (352) 796-9455  
Fax: (352) 796-9458  
**Nordra Brown**

#### Golf Courses

**Sea Pines Golf & Country Club**  
8211 Augusta Blvd  
Hudson, FL 34667  
Phone: (727) 863-1214  
Fax: (727) 863-1228  
**Debbie Yowell**

#### Individual

**Harlan Derek Saltsman, PA**  
5047 Treiman Blvd  
Ridge Manor, FL 33523  
Phone: (352) 583-2100  
Fax: (352) 583-2101  
**Harlan Saltsman**

#### Insurance

**Great Florida Insurance**  
1240 S. Broad St  
Brooksville, FL 34601  
Phone: (352) 797-4788  
Fax: (352) 796-3033  
**Jamie J. Crawford**

#### Landscaping

**Precision Edge Lawn Care, Inc.**  
8480 Croom Rital Rd.  
Brooksville, FL 34602  
Phone: (352) 796-0908  
Fax: (352) 796-5137  
**Chris Meindl**

#### Lawn Maintenance

**Precision Edge Lawn Care, Inc.**  
8480 Croom Rital Rd.  
Brooksville, FL 34602  
Phone: (352) 796-0908  
Fax: (352) 796-5137  
**Chris Meindl**

#### Massage Therapy

**Hydro Massage of Hernando County**  
983 W. Jefferson St  
Brooksville, FL 34601  
Phone: (352) 799-3264  
Fax: (352) 799-3265  
**Alicia Hunter**

#### Non-Profit Organizations/Associations

**Fraternal Order of Ploice Lodge 164**  
PO Box 10690  
Brooksville, FL 34603  
Phone: (352) 279-0763  
**Michael Glatfelter**

#### Real Estate Commercial and Industrial

**Opus South Corporation**  
4200 W. Cypress St. Suite 444  
Tampa, FL 33607  
Phone: (813) 877-4444  
Fax: (813) 877-1222  
**Daniel Morris**

#### Real Estate Development

**Opus South Corporation**  
4200 W. Cypress St. Suite 444  
Tampa, FL 33607  
Phone: (813) 877-4444  
Fax: (813) 877-1222  
**Daniel Morris**

#### Web Design/Internet Services

**PC Cents**  
8263 Pebble St  
Spring Hill, FL 34608  
Phone: (352) 684-4976  
Fax: (352) 684-4823  
**Cami Jaen-Sepulveda**

*pl: read'*  
*4/12/07 JB*  
*4/12/07*

Greater  
Hernando  
County  
**CHAMBER  
OF COMMERCE**  
STEP UP TO SUCCESS

## Week of June 18 - June 22

When planning your calendar for the week, include these upcoming events.  
Please join us and take advantage of these wonderful marketing opportunities!

### SPECIAL EVENTS

#### After Hours Mixer

Thursday, June 21st -5:30 pm  
Sponsored by: Powerhouse Gym/Spring Hill  
4212 Commercial Way  
Spring Hill, FL 34606

### RIBBON CUTTINGS \* - NO COB EVENTS

6/18 Monday, 11:30 am  
**Gemini Cabinetry**  
4594 Commercial Way  
Spring Hill, FL 34606  
Michael Sloan, 592-4515

6/20 Wednesday, 11:30 am  
**L.A. Studio, Inc.**  
12999 Cortez Blvd.  
Brooksville, FL 34613  
Lori Calabrese, 597-1001

### COMMITTEE MEETINGS

6/19 Tuesday, 1 pm  
Business Assistance Meeting  
Capital City Bank-Spring Hill

6/20 Wednesday, 7:30 am  
Board Of Directors Meeting  
SunTrust Board Room  
Downtown Brooksville

### RADIO SHOW

“The Business Edge” Radio Show WWJB 1450 AM  
Join us Monday, June 18th, 1:30 - 2 pm  
Pat Crowley will be interviewing Mrs. Kathy Burke, VP/CEO Brooksville Regional Hospital  
Radio Show Sponsored By: AutoWay Ford, Lincoln-Mercury of Brooksville,  
Cortez Community Bank, HealthSouth Rehabilitation Hospital of Spring Hill, and  
WWJB 1450 Radio

Brooksville Office  
101 East Fort Dade Avenue  
Brooksville, FL 34601  
Phone 796-0697 Fax 796-3704

[www.hernandochamber.com](http://www.hernandochamber.com)

Spring Hill Office  
4044 Commercial Way  
Spring Hill, FL 34606  
Phone 686-5097 Fax 686-4194

PC Lead  
11/20/07 7/2/07



## Week of June 25 - June 29

When planning your calendar for the week, include these upcoming events.  
Please join us and take advantage of these wonderful marketing opportunities!

### SPECIAL EVENTS

#### CHAMBER BREAKFAST

6/27 Wednesday, 7:15 am

Sponsored by: Sunglasses Galore, LLC

Silverthorn Country Club

Members \$12, Non-Members \$15

Speaker: Mike McHugh

Topic: Economic Action Plan and Business Update

### RIBBON CUTTINGS

6/25 Monday, 11:30 am  
Sea Pines Golf & Country Club  
Spring Hill Chamber Office,  
4044 Commercial Way  
Spring Hill, FL 34606  
Debbie Yowell, 727-863-1214

6/28 Thursday, 11:30 am  
Action Potential Rehabilitation &  
Sports Medicine  
6119 Deltona Blvd.  
Spring Hill, FL 34606  
John & Randi Alloco, 592-9559

6/29 Friday, 11:30 am

Kesseltech, Inc.

15 N. Main Street (Suite B) \* COB EVENT

Brooksville, FL 34601

Eric Kessel, 232-6807

### COMMITTEE MEETINGS

6/26 Tuesday, 4:30 pm

Membership Meeting

Spring Hill Chamber Office

### RADIO SHOW

"The Business Edge" Radio Show WWJB 1450 AM

Join us Monday, June 25th, 1:30 - 2 pm

Dennis McKenna will be interviewing Mike Cortes of Sea Pines Golf & Country Club

Radio Show Sponsored By: AutoWay Ford, Cortez Community Bank,

HealthSouth Rehabilitation Hospital of Spring Hill, Lincoln-Mercury of Brooksville,

Sentry Title, Inc. and WWJB 1450 Radio

*P.C. Reed*

Brooksville Office  
101 East Fort Dade Avenue  
Brooksville, FL 34601  
Phone 796-0697 Fax 796-3704

[www.hernandochamber.com](http://www.hernandochamber.com)

Spring Hill Office  
4044 Commercial Way  
Spring Hill, FL 34606  
Phone 686-5097 Fax 686-4194

*6/21/07*

*CW 7/1/07*



June 7, 2007

PRESS RELEASE- FOR IMMEDIATE RELEASE

**Manufacturer Announces Relocation to Hernando County**

The Office of Business Development is pleased to announce that Seating Constructors USA, Inc. (SCUSA) a Pinellas Park, Florida manufacturer will relocate and expand their operations here in Hernando County. SCUSA will move to a newly constructed 18,000 square foot manufacturing facility with plans for an additional 7,000 square foot warehouse at the Hernando County Corporate Airpark.

Established in 1999 as a steel erector specializing in bleachers and grandstands, within the first three years they developed and manufactured their own product line. After acquiring a State General Contractors License in 2003 SCUSA expanded their services to a larger spectrum of projects and the ability to provide turnkey service.

The Company has contracted with design/build firm Proud Pelican Construction to build its new facility on a 3 acre industrial site. Their desire to locate in Hernando County was fueled by access to major transportation routes, availability and price of land, growth potential in Hernando as well as the surrounding counties, and a shorter commute for the management team.

SCUSA plans to be operational the first week in January 2008. With an expected total of 40 employees SCUSA will be hiring for a variety of positions including certified and non-certified welders, punch press operators, warehouse team leader, customer service and other various office and manufacturing jobs.

For more information:

- Mr. Phil Vanderhider, Seating Constructors USA, Inc., President (727) 539-1017  
[www.seatingusa.com](http://www.seatingusa.com)
- Rick Pearson, Proud Pelican Construction 352-799-0057
- Michael McHugh, Director, Hernando County Office of Business Development, 352-540-6400

*Handwritten notes:*  
6/8/07 JB  
PE: Council 'reced'  
SNV  
Dept. Hcds  
}  
eth 11/2/07

**Karen Phillips**

---

**From:** "Brenda Frazier" <BrendaF@co.hernando.fl.us>  
**To:** " Callaghan, Elizabeth" <elizabeth\_callaghan@doh.state.fl.us>; <ann.kelly@coxtampa.com>; <renczkowski\_b@hcsb.k12.fl.us>; <barbara.ferrara@correctionscorp.com>; <crowley\_b@hcsb.k12.fl.us>; <bhite@wfla.com>; <BRatliffe@wfla.com>; <Brenfro@hernandosheriff.org>; <corr-bcpo@tampabay.rr.com>; <bvillebelle@tampabay.rr.com>; <CBaxley@hernandosheriff.org>; <cbrennan@chronicleonline.com>; <community@suncoastnews.com>; <ctaylor@springhillfire.com>; <dalbert@hometownamerica.com>; "Daniel Roberts" <DanielR@co.hernando.fl.us>; <desk@baynews9.com>; <desk@tampabays10.com>; <desk@wesh.com>; <desk@wkmg.com>; <diten217@foxtv.com>; <djsimon@citrus95radio.com>; <dblack@hernandosheriff.org>; "Don Ruths" <ruthsd@doacs.state.fl.us>; <don.stewart@correctionscorp.com>; <esf5@fleoc.org>; <ferdinand.zogbaum@baynews9.com>; <fmnews@WUFT.org>; <fmnews@wuft.org>; <gguayardo@wfla.com>; <gmcqueen@tampabays10.com>; <gstevenson@median/general.com>; <gordon\_r@hcsb.k12.fl.us>; <jackie.boulay@coxtampa.com>; <jmorrison@springhillfire.com>; <jod>  
**Cc:** "All\_Network\_Users" <All\_Network\_Users@co.hernando.fl.us>; <Legalbrothers@aol.com>  
**Sent:** Friday, June 08, 2007 4:40 PM  
**Subject:** Juneteenth Celebration Scheduled for Next Week

## **PRESS RELEASE**

### **FOR IMMEDIATE RELEASE**

# **Juneteenth Historical Festival Planned**

June 8, 2007

The Just Us, Inc. Committee will hold a Juneteenth Historical Festival June 14<sup>th</sup> through 17<sup>th</sup>, 2007, at the Russell Street Park in Brooksville. The Festival will be a celebration of the 142<sup>nd</sup> anniversary of the news of emancipation reaching the slaves in Galveston, Texas two and a half years after President Lincoln Made the Emancipation Proclamation.

Each day of the celebration will promote a different musical theme:

#### **Thursday, June 14<sup>th</sup> - Hispanic America and Flag Day**

The opening ceremonies will take place beginning at 12:00 noon on June 14<sup>th</sup> at the Russell Street Park, located just east of Main Street at the Historic Train Depot. The festivities will continue until 10 p.m.

#### **Friday, June 15<sup>th</sup> - Teen Health Awareness Day**

Youth Rock Concert followed by Hip Hop Concert  
12:00 noon - 10:00 p.m.

#### **Saturday, June 16<sup>th</sup> - Juneteenth Historical Day**

12:00 noon - 10:00 p.m.

#### **Sunday, June 17<sup>th</sup> - Jazz Music and Father's Day**

5:00 p.m. to 10:00 p.m.

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6/11/07 CTN 7/2/07  
JP 6/8/2007*



June 12, 2007

PRESS RELEASE- FOR IMMEDIATE RELEASE

***Several New Businesses Move to Hernando County Airport Industrial Park***

The Office of Business Development is pleased to announce that several new businesses have moved into the Hernando County Airport Industrial Park over the past few months. Collectively, these businesses employ at least 15 full time workers and occupy approximately 23,400sf of industrial space.

- All Star Moving & Storage, an interstate agent for Stevens Worldwide Van Lines, located at 16142 Flight Path Dr.
- Promotion Engineering, an industrial engineering firm located at 16138 Flight Path Dr.
- TurboGenix, a manufacturer and distributor of waste heat recovery systems has opened a research and development facility at 16140 Flight Path Dr.
- JMar Enterprises Inc., a parking lot maintenance firm located at 16136 Flight Path Dr.
- Alpha Provisions, a distributor of meats and cold cuts located at 15290 Flight Path Dr.
- Inter-Continental Graphics, Inc., a supplier of offset printing presses and related equipment, located at 15424 Aviation Loop Dr.

For more information:

- Valerie Pianta, Program Coordinator, Hernando County Office of Business Development, 352-540-6400

Lead

6/13/07  
JA

g

CTO 7/2/07

**Karen Phillips**

**From:** "Brenda Frazier" <BrendaF@co.hernando.fl.us>  
**To:** "Callaghan, Elizabeth" <elizabeth\_callaghan@doh.state.fl.us>; "211 Information/Referral" <beverley@211tampabay.org>; <511tampabay@traffic.com>; "All\_Network\_Users" <All\_Network\_Users@co.hernando.fl.us>; "Ann-Gayl Ellis" <ANN-GAYL\_ELLIS@doh.state.fl.us>; "Barbara Ferrara - HC Jail" <barbara.ferrara@correctionscorp.com>; "Barbara Renczkowski" <renczkowski\_b@hcsb.k12.fl.us>; "Barbara Renfroe HCSO" <Brenfroe@hernandosheriff.org>; "Barry Crowley" <crowley\_b@hcsb.k12.fl.us>; "Barry Goldsmith" <barry.goldsmith@noaa.gov>; "Bay News 9" <desk@baynews9.com>; "Bill Ratliffe Channel 8" <BRatliffe@wfla.com>; "Bob Hite Channel 8" <bhite@wfla.com>; "Brookridge" <corr-bcpo@tampabay.rr.com>; "Brooksville Belle" <bvillebelle@tampabay.rr.com>; "Channel 10" <desk@tampabays10.com>; "Cindy Taylor SHFR" <ctaylor@springhillfire.com>; "Citrus Chronicle" <cbrennan@chronicleonline.com>; "Cox Communications" <ann.kelly@coxtampa.com>; "Craig Baxley - HCSO" <CBaxley@hernandosheriff.org>; "Ctrus 95 radio" <djsimon@citrus95radio.com>  
**Sent:** Wednesday, June 20, 2007 10:44 AM  
**Subject:** Burn Ban and Fireworks Ban

**PRESS RELEASE**  
**For Immediate Release**  
**Burn Ban/Fireworks Ban**  
**June 20, 2007**

Due to the extremely dry conditions in Hernando County, the Board of County Commissioners has declared a drought emergency and activated the ordinance which prohibits open burning and the discharge of fireworks and incendiary devices.

The burn ban was enacted on April 3, 2007, and fireworks ban was effective June 12, 2007. Both will remain in effect until further notice. Only professionally conducted fireworks which are properly licensed and permitted are allowed in Hernando County. Prohibited fireworks include bottle rockets, firecrackers and roman candles. Sparklers are allowed with responsible adult supervision as long as the used pieces are placed in a bucket of water.

Assistant Fire Chief for Hernando County Fire Rescue Frank DeFrancesco said today, "Although the State of Florida has lifted the statewide burn ban, Hernando County's specific drought index has not dropped sufficiently for us to lift the burn ban locally, so as of today, it remains in effect along with the fireworks ban. Even though you can purchase the fireworks locally, they may not be discharged here at this time. Only after we receive enough rainfall to enable us to safely lift the burn ban and fireworks ban will we make that recommendation to the Board."

The burning prohibition does not apply to outdoor burning activity that has been permitted by the Division of Forestry. However, campfires, bonfires and burning of yard trash, household garbage, refuse or other debris is banned within the unincorporated areas of Hernando County.

Violators of the burning ban are subject to a fine not to exceed \$500 or 60 days in

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*6/20/07*

6/20/2007

**FINAL SPECIAL SESSION PROPERTY TAX  
SUMMARY**

| Issue   | Action  | Comments  |
|---|---|---|
| <p><b>Statutory Millage Rate Rollback</b></p> | <p>Millage rollbacks will be required of cities, counties and special districts for FY 2007-08 taxes (November 2008 tax bills). Rollbacks will not be required for school taxes.</p> <p>Rollback required will be to 2006-07 revenue levels, plus an additional cut based upon a local government's 5-year history of property taxes on a per capita basis compared to statewide average taxes on a per capita basis. Statewide average will be calculated separately for cities and counties. Cities and counties will be required to rollback 0% to 9% (0, 3, 5 or 9%).</p> <p>Special districts will be required to rollback and cut 3%.</p> <p>Local governments can override the rollback by extraordinary vote. Vote required is:</p> <ul style="list-style-type: none"> <li>(a) 2/3 to exceed reduced level + tax on new construction up to 2007-08 revenues;</li> <li>(b) unanimous to exceed 2007-08 "rolled back rate" and go up to 2006-07 actual millage rate;</li> <li>(c) voter referendum to exceed the 2006-07 actual millage rates.</li> </ul> | <p>Provides potential for across-the-board tax relief in estimated amount of \$15.6 billion over 5 years.</p> <p>Does not apply to school taxes (approximately 40 percent of the property tax bill).</p> <p>Requires greater reductions from those cities and counties who increased taxes the most on per capita basis between FY 2001-02 and 2006-06.</p> <p>Not applicable to debt service millage; so tends to favor local governments that relied upon bonding over those who paid cash.</p> <p>Municipal service taxing units and dependent districts, the predominant purpose of which is emergency medical or fire rescue services, are treated like independent special districts.</p> <p>Cities and counties of "special financial concern" receive preferential treatment.</p> <p>Revenues used to fund public hospitals in counties that levy hospital surtax receive preferential treatment.</p> |

PC- Read

1/10/08 2:20 7/2/07

**Karen Phillips**

---

**From:** "Teri McMaster" <t.mcmaster@stpetebeach.org>  
**To:** "Alice Borrack" <borrack-wildwood@cfl.rr.com>; "Amanda Roberts" <mroberts@dunnellon.org>;  
 "Amelia Preston" <a1presto@stpete.org>; "Barbara Henderson" <hensonb@ci.williston.fl.us>;  
 "Barbara McKenzie" <bmckenzie@mywinterhaven.com>; "Barbara Sessa"  
 <sanantonioflorida@earthlink.net>; "Carol Harrington" <charrington@crystalriverfl.org>;  
 "Catherine Benson" <cbenson@cityofsafetyharbor.com>; "Cathy Davis" <cedavis@stpete.org>;  
 "Cherry Dowdy" <hccityclerk@tampabay.rr.com>; "Cheryl Davis " <cdavis@irbcity.com>;  
 "Christine Gardner" <cgardner@pinellas-park.com>; "Clara Vanblargan"  
 <cvanblargan@cityoflakewales.com>; "Cyndie Goudeau" <cyndie.goudeau@myclearwater.com>;  
 "Dawn Bowne" <dbowne@dunnellon.org>; "Dawn Foss" <dfoss@mytreasureisland.org>; "Deanne  
 O'Reilly" <doreilly@irbcity.com>; "Deborah Cason" <deborah.cason@lakelandgov.net>; "Deborah  
 Davis" <ddavis@cityofinvernessonline.com>; <Deb>  
**Sent:** Thursday, June 14, 2007 1:15 PM  
**Attach:** Talking Points Property Tax - Final.doc  
**Subject:** FW: LWWF ACTION ALERT: Property Taxes

fyi

Theresa B. McMaster, City Clerk  
 City of St. Pete Beach  
 155 Corey Avenue  
 St. Pete Beach, FL 33706  
 (727)363-9220

---

**From:** Pat Richardson [mailto:patricha@verizon.net]  
**Sent:** Thursday, June 14, 2007 10:53 AM  
**To:** LWWSPA Members  
**Subject:** LWWF ACTION ALERT: Property Taxes  
**Importance:** High

**Subject:** LWWF ACTION ALERT: Property Taxes

Dear LWWSPA Members and friends,

The one-page LWWF message (talking points) on the property tax reform issues under discussion in the Special Session of the Florida Legislature (June 12-22) was hand delivered to Legislators yesterday, Wednesday June 13. (see below)

**WHAT YOU CAN DO ASAP: Please place telephone calls to your representatives\* to deliver the LWWF messages, as individuals, as attached and printed below.**

Feedback from LWWF lobbyist Jeanne Zokovitch follows: "Rebecca {Sager, LWW of Tallahassee} and I had a long day at the Capitol. We are hearing positive feedback about the League's testimony on this issue from yesterday {June 12} d had some good dialogue with individual members when we dropped off the one-pager. It is attached and it might be good for someone to send it to the League Pres for immediate release asking for phone calls and emails to the legislators over the next two days. The bills will be taken up on second reading tomorrow {Thursday June 14} in both chambers and depending on positive passage on third reading on Fri. Amendments are filed, but not sure what will pass. Rebecca and I will cover the Capitol to see what happens and take advantage of opportunities to

*pc. head*

*6/14/07*

6/14/2007

**Karen Phillips**

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**From:** "Jean Rags" <JeanR@co.hernando.fl.us>  
**To:** <kphillips@ci.brooksville.fl.us>; <pat@hernandochamber.com>  
**Sent:** Friday, June 15, 2007 8:27 AM  
**Subject:** FW: Tax Plan Passes the Legislature

for your information.

---

**From:** Sarah Bleakley [mailto:sbleakley@fl-counties.com]  
**Sent:** Thursday, June 14, 2007 7:14 PM  
**To:** Jean Rags  
**Subject:** Tax Plan Passes the Legislature

**SUMMARY OF TAX PLAN AS ADOPTED**

June 14, 2007

The following is a brief summary of the property tax plan that passed the Legislature on June 14, 2007. A more detailed analysis of the legislation will be provided in the near future. In the meantime, if you should have any questions, please let us know.

At the end of the summary is the statement released by Commissioner Teresa Jacobs, new FAC President, commenting on the plan as adopted by the legislature.

**IMPORTANT.** The most immediate issue for counties is to review the accuracy of tax revenues reported to the Department of Revenue for fiscal year 2001-02 and fiscal year 2006-07. These revenues were required to be reported to the DOR on forms 420 and 422. The new law requires the DOR to notify the property appraiser and the chair of the governing body of each county by June 25, 2007 of the amount of the tax levies that will be used to calculate the annual growth rates in tax revenues from 2001 to 2006. By July 2, 2007, the chair of the governing body must report to DOR whether the information was correct and, if incorrect, provide corrected information along with the basis for the correction. It is very important that the county report the revenues accurately because they form the basis for the rollback and cap.

**Statutory Cap Bill (HB 1B)**

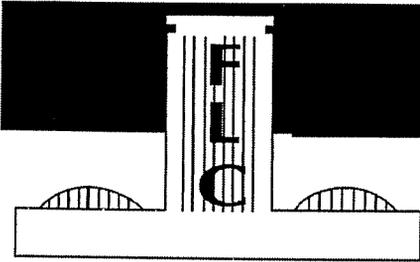
The bill was approved as filed with some amendments as described below. In general, the bill gives statutory tax relief through a tax cut and cap in 2007-08 and caps that annual property tax growth. In 2007-08, it requires counties, cities and special districts to rollback their tax rate to 2006-2007 levels plus take an additional percentage cut as determined in the legislation based on relative growth in tax revenues on a per capita basis from 2001 to 2006. The cuts for counties range from zero percent, to 9 percent. Fiscally constrained counties, except for Gulf and Franklin, are put in the zero or three percent category. For fiscal year 2007-08, the bill allows counties to adopt a higher millage rate above the cap: (1) by two thirds vote of the governing body to generate the same revenues as 06-07, (2) by a unanimous vote to levy the same millage rate as adopted in 2006-07, and (3) a higher millage as approved by referendum. Counties found to be in non-compliance with the millage limitation will forfeit half cent sales tax revenues for 12 months. The bill also implements the constitutional amendment if it is adopted by the voters in January 2008.

**Significant Amendments:**

PC. LEAD 8

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6/15/2007  
 7/2/07



# LEGISLATIVE ALERT

**IMMEDIATE ACTION REQUESTED!**

To: Key Officials  
FLC Board of Directors  
Legislative Key Contacts  
Local/Regional Leagues

From: John Charles Thomas, Director  
Legislative and Public Affairs

Date: June 15, 2007

Re: Final Property Tax Legislation

The Special Legislative Session concluded last night with the passage of three bills that address property tax reform in Florida.

HB 1B by Representative Attkisson is the statutory change which creates the mandatory rollback for cities and counties.

SJR 4B by Senator Haridopolos is the proposed Constitutional Amendment that, if passed, gives homeowners the option of keeping their existing Save Our Homes cap or they may transition to a new "super-sized" homestead exemption up to \$195,000.

HB 5B by Representative Rivera provides for the proposed Constitutional Amendment to go on the ballot on January 29, 2008, the same date as the Florida presidential primary.

Access to these bills is linked on the League's website at [www.flcities.com](http://www.flcities.com). **As of Friday afternoon, the enrolled bill language for 1B and 5B was not available.** An audio version of the Capitol Report is also available on the League's legislative page or by calling 800-616-1513, ext. 142. Attached is a brief summary. More detailed information will be provided soon.

Should you have any questions or require additional information, please let us know.

Attachment

fc: Council

B

6/20/07

FYE! LOCAL OF SOME OF RECENT LEGISLATION FROM FLC. KP 4/13/07

6/18/07  
gg

# The 2007 Session: In a Word, Disappointment

by John Charles Thomas

To say that it was "different" would be an understatement. To say that it was like no other that I have experienced wouldn't do it justice. To say that the 2007 regular session of the Florida Legislature was just plain weird, however, might – just might – come close to capturing its essence.

Most Florida Capitol observers would agree that this year's session was very different, and for cities it also was very disappointing. It was different because at the beginning, the governor, speaker of the House and president of the Senate all exclaimed that this would be the session of property tax reform – and for the most part, they set out to provide relief and reform for Floridians. All other important issues were secondary in the minds of most legislators. Property taxes sucked the air out of every committee room.

In the end, the House and Senate weren't able to come to an agreement, and a special session was scheduled for June 12-22. Nevertheless, property taxes were the issue upon which every other one was judged. Many other issues were debated and voted on throughout the 60 days, but the issue of property taxes always was on the minds of legislators and lobbyists. This environment caused what I believe to be a very disappointing session for Florida's cities with regard to all of the other issues the Florida League of Cities was working on.

You see, in order to make the case for lowering property taxes, some legislators and legislative leadership resorted to finger-pointing, and they pointed the finger at local government. The premise was that cities and counties were flush with revenue and that spending had run amok.

Someone needed to step in and save Floridians from irresponsible spending at the local level, the thinking went. Someone had to serve the best interests of the taxpayers – and that someone (in state lawmakers' minds) was the Florida Legislature. This was the prevailing sentiment that we had to fight on a daily basis, and it poisoned the well for all else that we needed to defend or promote.

For example:

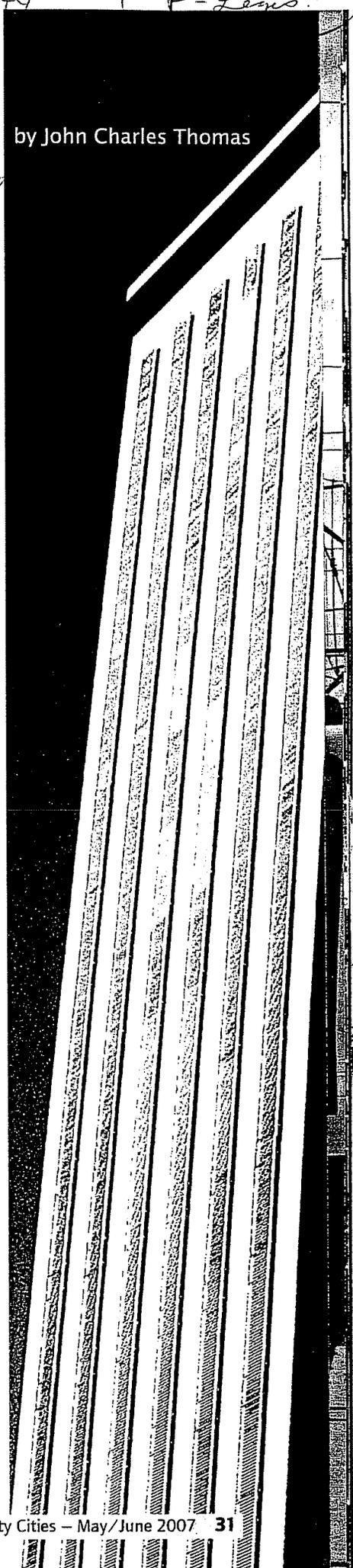
- HB 529, a bill we have been fighting for several years, takes away local governments' franchising authority for telephone companies that want to provide cable services. The bill passed, even with the strong opposition of the League. (See article on page 39.)
- CS/SB 746, a bill that creates a separate workers' compensation system for first responders, was approved, even though it may increase workers' compensation cost for cities by millions of dollars. (See article on page 32.)
- HB 791 (its companion bill, SB 2080), one of our priorities, was a bill that would allow residents to vote if a charter county transfers power from a municipality. This bill was not even heard because of one legislator who, as chairman of the council, directed the committee chair not to hear the bill. (See article on page 34.)

These are just a few examples of issues in which, for one reason or another, the Legislature did not respond to your e-mails, letters, phone messages, testimony from League lobbyists or one-on-one meetings.

My hunch is that the well was poisoned by state lawmakers who made local governments look like the bad guy over property taxes, and that perception permeated everything else. It is unfortunate, because the property tax system is not one that was devised by city governments. It is the state's property tax system, and we are not to blame for what it has become – yet we have suffered for it.

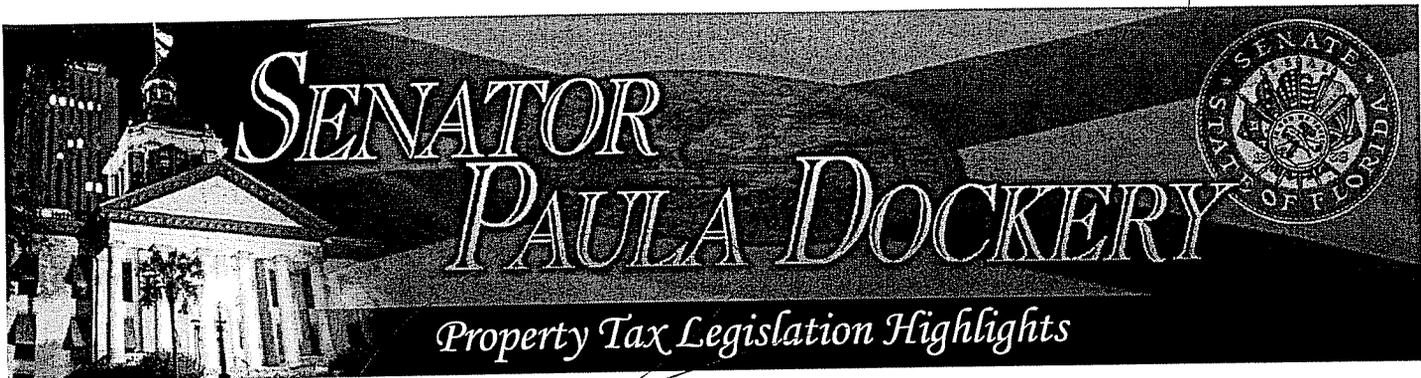
Every session has a feel or character of its own. This one didn't feel so good – but the good part is that we'll get to do it all over again in the special session.

*John Charles Thomas is director of legislative and public affairs for the Florida League of Cities.*



Q CTN 7/2/07

F- Prop. 104



**\$15.6 Billion in Immediate Tax Relief and Reform (Statutory)**

SB 2B provides \$15.6 billion in immediate tax relief beginning in 2007. Beginning this year, every category of property taxpayer will benefit from the rollback, cut and cap that the local governments will be required to implement.

The legislation requires that all cities and counties reduce property taxes in the upcoming 2007-2008 fiscal year to the 2006-2007 revenue levels, minus 3-9%. The level of cuts (3%, 5%, 7%, or 9%) is determined by a formula that analyzes the local government's annual tax increase per person over the past 5 years, measured against the statewide average. A cap on future property tax revenues (based on the rate of personal income growth and new construction) will be imposed to ensure that government cannot grow faster than personal income.

The bill protects fiscally constrained municipalities. These municipalities are not subject to a reduction factor. Additionally, the bill protects fiscally constrained cities and counties. These local governments are placed in the 3% reduction bracket, and are not measured by their taxing performance over the past 5 years. SB 2B treats all Independent Special Districts uniformly with a 3% reduction factor.

This legislation respects local control. All local governments have the option to override the rollbacks and caps on revenue through extraordinary votes or referenda. A local government may approve a higher tax rate, up to 2006-2007 revenue, plus new construction (levy the 2007-08 rolled-back rate), with a 2/3 vote of the governing board. By unanimous vote or a three-fourths vote (if the governing body has nine or more members) of the governing board, the jurisdiction may levy the 2006-07 millage rate. Any rate above this level requires a referendum. Local governments are held accountable for all their actions, and if a local government exceeds the required millage limitation without extraordinary votes, the state will withhold the local governments Half-Cent Sales Tax distributions.

Within District 15, Polk, Lake, and Hernando Counties will have a 9% rollback, Osceola County will have 7%, and Sumter will be 3%.

**\$16 Billion in Proposed Additional Tax Relief and Reform (Constitutional Amendment)**

If approved by the voters in January 2008, SJR 4B will result in a significant tax reduction in 2008. The constitutional amendment increases the homestead exemption. The new homestead exemption will exempt 75 percent of the first \$200,000 in just value, with a minimum exemption of \$50,000 per homestead. Additionally, homestead property will receive an exemption of 15 percent on just value from \$200,001 to \$500,000. This \$500,000 limit is automatically increased each year by per capita Florida personal income, and may be increased by a 2/3 vote of the Legislature.

Under this legislation low-income seniors are guaranteed a minimum exemption of \$100,000. All other homeowners are guaranteed a minimum exemption of \$50,000.

Current homeowners will have the choice to retain the Save Our Homes benefit on their current home as long as they like. They will have the option any year to switch to the new increased homestead exemption. (After making the switch, homeowners may not switch back to SOH)

SJR 4B preserves all existing constitutional exemptions based on special circumstances, including those now provided to disabled veterans, low income seniors and agricultural lands.

For businesses, the joint resolution creates an exemption from ad valorem taxes on tangible personal property (TPP) of at least \$25,000, and waives the requirement that an annual return be filed for tangible personal property valued less than \$25,000.

The resolution assesses affordable housing based on use.

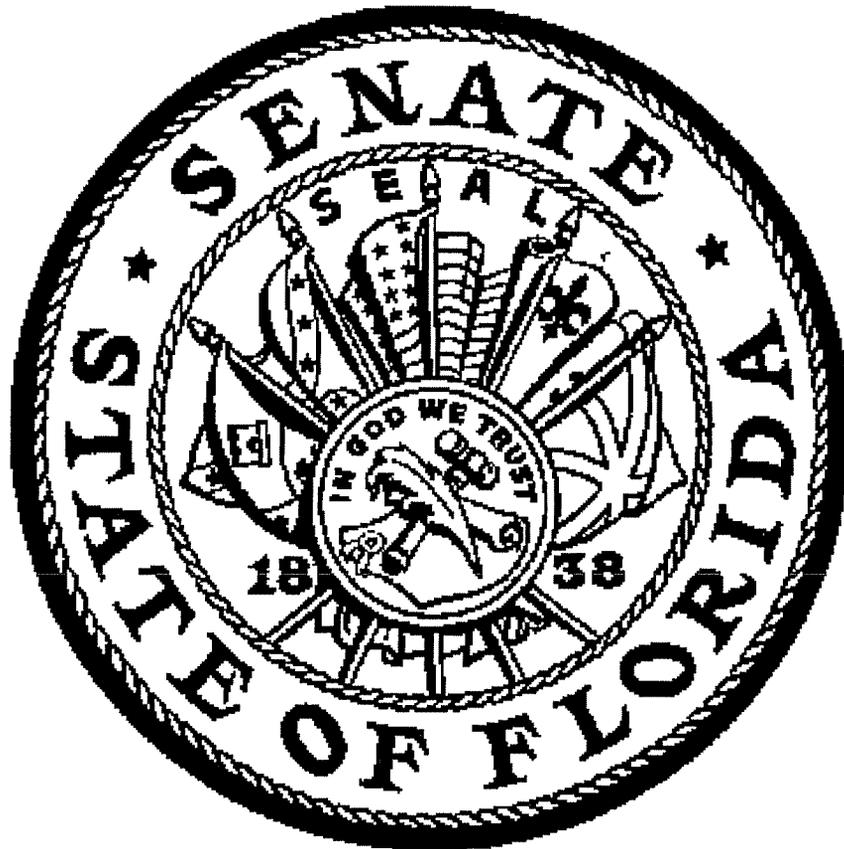
| Just Value | - Total Exemption | = Taxable Value |
|------------|-------------------|-----------------|
| \$100,000  | - \$75,000        | = \$25,000      |
| \$150,000  | - \$113,000       | = \$37,000      |
| \$200,000  | - \$150,000       | = \$50,000      |
| \$250,000  | - \$158,000       | = \$92,000      |
| \$300,000  | - \$165,000       | = \$135,000     |
| \$350,000  | - \$173,000       | = \$177,000     |
| \$400,000  | - \$180,000       | = \$220,000     |
| \$450,000  | - \$188,000       | = \$262,000     |
| \$500,000  | - \$195,000       | = \$305,000     |

|  |   |   |
|--|---|---|
| <p><b>Committee Assignments:</b><br/>         Law &amp; Justice Policy &amp; Calendar Committee, Chair<br/>         Military Affairs &amp; Domestic Security, Chair<br/>         Environmental Preservation<br/>         Health Policy<br/>         Transportation<br/>         Education PreK-12 Appropriations<br/>         Rules<br/>         Public Service Commission Oversight</p> | <p><b>District Office:</b><br/>         101 W. Main St., Suite 110<br/>         Lakeland, FL 33815<br/>         (863) 413-2900</p> <p><b>Capitol Office:</b><br/>         314 Senate Office Building<br/>         404 South Monroe St.<br/>         Tallahassee, FL 32399<br/>         (850) 487-5040</p> | <p><b>Staff:</b><br/>         April Mucci<br/>         Laura Arnolds-Patron<br/>         Matt Hinton<br/>         Richard Roy</p> <p><b>Email:</b> dockery.paula.web@flsenate.gov<br/> <b>Fax:</b> (888) 263-3672</p> |
|--|---|---|

6/18/07  
PL: Council  
JNV; City Atty;  
F.O.R.  
CN 7/2/07

**2007-B Special Session**  
**Summary of Legislation Passed**

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*Compiled and Edited by  
Office of the Senate Secretary*

*This document can be accessed on the Senate's Web page (<http://www.flsenate.gov>), and copies are available in the Senate Document Center, 304 Capitol, (850) 487-5915*

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Dist funds  
Dental

6/20/07 8:00 am 7/1/07

**Karen Phillips**

**From:** "Karen Phillips" <kphillips@ci.brooksville.fl.us>  
**To:** "Frankie Burnett" <fburnett@ci.brooksville.fl.us>; "David Pugh" <dpugh@ci.brooksville.fl.us>; "Lara Bradburn" <lbradburn@ci.brooksville.fl.us>; "Richard E Lewis" <rlewis@ci.brooksville.fl.us>; "Joe Bernardini" <jbernardini@ci.brooksville.fl.us>; "Jennene Norman-Vacha" <jnvacha@ci.brooksville.fl.us>; "Tim Mossgrove" <tmossgrove@ci.brooksville.fl.us>; "Stephen Baumgartner" <sbaumgartner@ci.brooksville.fl.us>; "Mike Walker" <mwalker@ci.brooksville.fl.us>; "Jim Delach" <jdelach@ci.brooksville.fl.us>; "Emory Pierce" <epierce@ci.brooksville.fl.us>; "Bill Geiger" <bgeiger@ci.brooksville.fl.us>; "Frank Ross" <fross@ci.brooksville.fl.us>; "Margaret Bosack" <mbosack@ci.brooksville.fl.us>; "David LaCroix" <davidlac@earthlink.net>  
**Sent:** Wednesday, June 20, 2007 9:19 AM  
**Attach:** h0001B02erProperty Tax Statutory Cap.pdf  
**Subject:** Fw: HB 1B: Statutory Cap Bill

fyi - here's part one!

\*\*\*\*\*

Karen M. Phillips  
 Director of Administration/City Clerk  
 City of Brooksville  
 201 Howell Avenue  
 Brooksville, FL 34601-2041  
<http://www.ci.brooksville.fl.us>  
[kphillips@ci.brooksville.fl.us](mailto:kphillips@ci.brooksville.fl.us)  
 (352) 544-5407 (Phone)  
 (352) 544-5424 (Fax)

----- Original Message -----

**From:** Jean Rags  
**To:** Larry Jennings ; Gary Kuhl ; George Zoettlein ; Terri McClanahan ; Amy Gillis ; Nick Nikkinen ; Brenda Frazier ; Elizabeth Callaghan@doh.state.fl.us ; Douglas.Leonardo@Baycare.org ; kphillips@ci.brooksville.fl.us ; Alice Gura ; Frank McDowell  
**Sent:** Wednesday, June 20, 2007 7:38 AM  
**Subject:** FW: HB 1B: Statutory Cap Bill

for your information.

**From:** Sarah Bleakley [mailto:sbleakley@fl-counties.com]  
**Sent:** Tuesday, June 19, 2007 5:44 PM  
**To:** Jean Rags  
**Subject:** HB 1B: Statutory Cap Bill

Attached is a copy of the property tax statutory cap bill that was adopted by the Legislature during the special session. We will be sending out a summary in the next few days. In the meantime, if you have any questions, please let us know.

Best regards,  
 Sarah

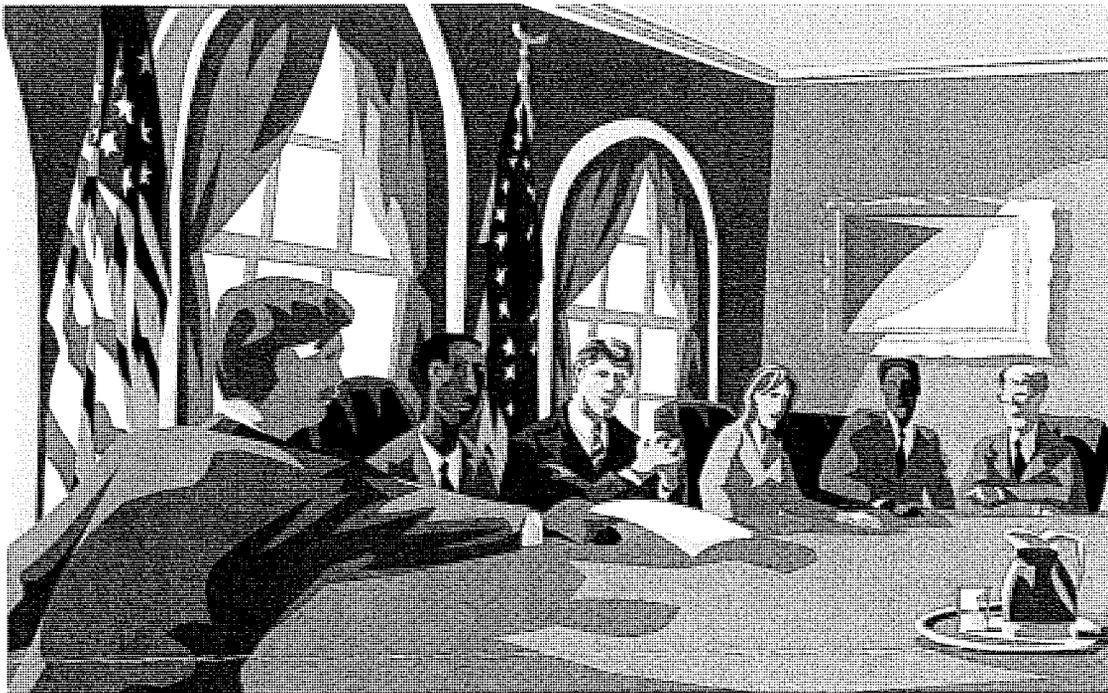
Sarah M. Bleakley  
 Special Tax Counsel  
 Florida Association of Counties  
 850.508.5816  
[sbleakley@fl-counties.com](mailto:sbleakley@fl-counties.com)

CRM 7/21/07  
 6/20/2007

**Weiss Serota Helfman  
Pastoriza Cole & Boniske, P.L.  
and  
Government Services Group, Inc.**

06-14-07 PG2:03 IN

**Request Your Presence at an  
Emergency Briefing to Address the Impact of Florida  
Property Tax Reform on Local Governments  
at the  
Hilton Fort Lauderdale Airport**



**June 26, 2007, Tuesday  
9:00 a.m. to 11:00 a.m.  
Hilton Fort Lauderdale Airport  
1870 Griffin Road  
Dania Beach, FL 33004**

**\*By Invitation Only - Space is Limited\***

Please R.S.V.P to Jethina Ovesen at 954-763-4242, or [jovesen@wsh-law.com](mailto:jovesen@wsh-law.com)  
by Wednesday, June 20, 2007, if you plan to attend.

Approved for 3.5 CLE Credits, which includes 2.50 hours towards City, County,  
Local Government Lawyer Board Certification & 1.0 hour towards Ethics – Course #51257

*P.C. Lead  
Jethina*

*Jethina*

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90*

*crw 7/2/07*

42

# SALEM TRUST COMPANY

## Statement of Account

April 1, 2007 Through April 30, 2007

Salem Trust Company  
As Custodian For  
The City Of Brooksville Police Officers  
Pension Plan

Account Number : 80103601

### ACCOUNT MANAGER

Lynn Skinner 813-301-1504

*Confidential And Privileged Information*

City of Brooksville  
Brooksville Police Pension Board  
201 Howell Avenue  
Brooksville, FL 34601

2

4/2/07

4/18/07

# SALEM TRUST COMPANY

KP 80

6/7/07

## Statement of Account

May 1, 2007 Through May 31, 2007

Salem Trust Company  
As Custodian For  
The City Of Brooksville Police Officers  
Pension Plan

Account Number : 80103601

### ACCOUNT MANAGER

Lynn Skinner 813-301-1504

*Confidential And Privileged Information*

City of Brooksville  
Brooksville Police Pension Board  
201 Howell Avenue  
Brooksville, FL 34601

6/18/07



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Ads

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Attend the one show with solutions for all your packaging pelv2007.packexpo.com

**High Cholesterol**

Can increase your risk for P.A.D. Talk doctor about www.padfacts.com

Ads by Yahoo!

NewsEmergency.com

**Register Now For Pack Expo**

Attend the one show with solutions for all your packaging challenges. pelv2007.packexpo

# UPDATE: FDA warning expands list of contaminated toothpaste from China

Late Friday the U. S. Food and Drug administration released information expanding the DEG toothpaste warning...

**High Cholesterol**

Can increase your risk for P.A.D. Talk to your doctor about P.A.D. www.padfacts.com

## Introduction

FDA has found a poisonous chemical, diethylene glycol (DEG), in certain toothpastes imported from China. The agency increased its scrutiny and testing of imported toothpaste and dental products after receiving reports in late May 2007 of contaminated Chinese dental products found in several countries, including Panama.

### Q: Why are consumers being warned about toothpaste?

FDA is strongly warning consumers to avoid using any toothpaste labeled as made in China because we have found levels as high as 3-4% of a poisonous chemical, diethylene glycol (DEG), in Chinese toothpaste.

### Q: What is diethylene glycol, or DEG?

Diethylene glycol (DEG), also known as "diglycol" is a poisonous chemical used in antifreeze and as a solvent. It does not belong in toothpaste even at small concentrations.

**The agency is warning consumers to avoid using tubes of toothpaste labeled as made in China and, through an import alert, is stopping all suspect toothpaste from entering the United States.**

FDA continues to investigate this problem and will take further action, as appropriate, to address this important public safety issue.

## List of Toothpaste Products

FDA has identified the following brands of toothpaste from China that have

*PC: head*

*R*

*6/19/07*

*6/18/2007*

# A Message from the City of Brookville

**June, 2007:**

Forecasters are predicting a more-active than usual 2007 Atlantic hurricane season, with a good chance of seeing at least 17 named storms. Because the effects of El Nino are fading, the landfall probability is also higher than average. That's why the City of Brooksville's officials are urging citizens to prepare now for severe weather as the hurricane season kicked off on June 1.

We would like to remind you to have an evacuation plan in place before a crisis occurs. If evacuation orders are issued, citizens should not hesitate to move both quickly and calmly. Look first at relocating with family, friends or a trusted organization located outside the disaster area. Moving into a public shelter should be your last option. However, if you have a need to use the public shelters a list is being provided for your convenience.

Public schools are opened as shelters when citizens are issued a voluntary or mandatory evacuation notice. **ALL SHELTERS MAY NOT BE OPENED.** Listen to the news or call the **Hernando County Emergency Management** at **754-4083** to find out which shelters are open and available to the public.

## Shelter Locations:

|  |                                       |
|--|---------------------------------------|
| Hernando High School   | 700 Bell Avenue, Brooksville          |
| Moton Elementary   | 7175 Emerson Road, Brooksville        |
| Nature Coast High School   | 4057 California St., Brooksville      |
| Chocachatti Elementary   | 4135 California St., Brooksville      |
| West Hernando Middle School<br>(may be available in September)                           | 14325 Ken Austin Parkway, Brooksville |
| F.W. Springstead High School   | 3300 Mariner Blvd., Spring Hill       |
| <b>Challenger K-8 School</b><br><b>** (Shelter for people with <u>special needs</u>)</b> | <b>13400 Elgin Blvd, Spring Hill</b>  |
| Deltona Elementary School  | 2055 Deltona Blvd, Spring Hill        |
| Fox Chapel Middle School   | 9412 Fox Chapel Lane, Spring Hill     |

\*\*If you or a family member have a physical, mental or sensory disability and require assistance with evacuation during an emergency, then you should register in our Special Needs program. Please contact Hernando County Emergency Management (352)754-4083 to fill out a form or complete the form on line at [www.hernandocounty.us/em/PDF/SpNeedsapplication.pdf](http://www.hernandocounty.us/em/PDF/SpNeedsapplication.pdf). The phone number for the pre-recorded emergency information line is (352) ~~874~~ <sup>754</sup>-4111.

For more information on preparedness please visit [www.hernandocounty.us/em](http://www.hernandocounty.us/em).

**CITY OF BROOKSVILLE**  
201 Howell Avenue  
Brooksville, FL 34601  
(352) 544-5400  
[www.ci.brooksville.fl.us](http://www.ci.brooksville.fl.us)

NOTE: THIS IS NOTICE  
PUBLISHED ON THIS  
MONTH'S UTILITY  
BILLS & WILL ALSO  
BE POSTED ON OUR  
WEBSITE UNDER  
"CITY OF BROOKVILLE"

em 7/11/07 6/19/07

6/19/07  
PL. Council  
JW

6/21/07

*TO All City Hall  
& Property Appraiser's Office  
Employees*

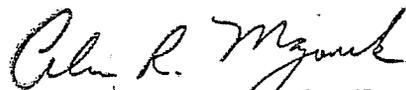
As you are aware, the City of Brooksville has been steadfastly working on a Downtown Revitalization Plan for a number of years now to encourage shoppers, visitors, pedestrians and increased business traffic in the downtown Brooksville area to help stimulate economic growth for the local businesses and to foster a broader understanding and appreciation of the historic values and beauty of the City.

In an effort to provide additional parking spaces available for our customers and visitors to the downtown area, we will be converting the "south" parking lot area immediately behind City Hall to a 90 minute parking lot. The "north" lot will continue to be an unlimited parking area, which we ask you to begin utilizing for daily parking effective Monday, June 25th.

Thank you for helping us make our customers, citizens and guests feel welcome and appreciated.



Mayor David Pugh, Jr.



Alvin R. Mazourek, Property Appraiser

R

CTM 7/2/07